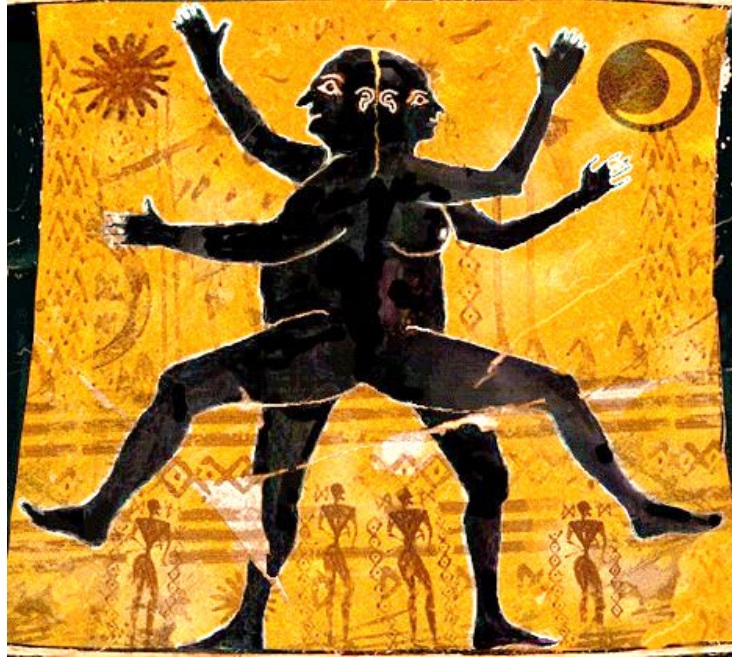


PART 3

SPIRITUAL ANDROGYNY



READ ON- <http://www.symbolisms.net/androgyne.html>

Androgyne: the Primordial Being?

Perhaps one of the most popular myths about the androgyne is Plato's Symposium. In these dialogues, Aristophanes tells of a legend about the first earthlings, who all had two heads, two sets

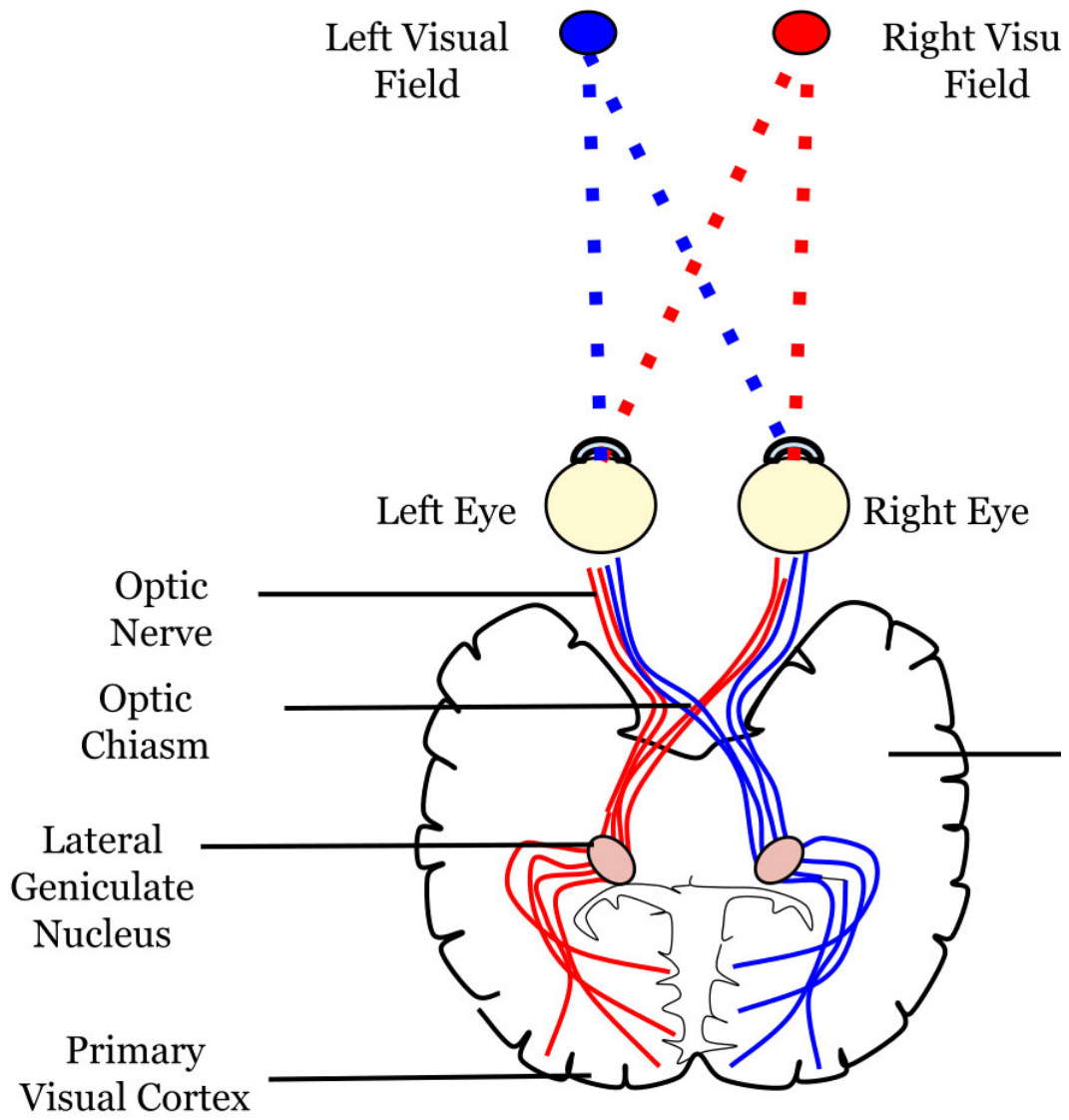
*of arms and feet, but one spherical body. These are pairs
composed of both men, both women, and a....*



SYMBOLISMS

© Timeless symbols that heal, inspire and i





FORE- AFT BRAIN DYNAMICS

Neural pathway - Wikipedia

A neural pathway is the connection formed by axons that project from neurons to make synapses onto neurons in another location, to enable a signal to be sent from one region of the nervous system to another. Neurons are connected by a single axon, or by a bundle of axons known as a nerve tract, or fasciculus. Shorter neural pathways are found within grey matter in the brain, whereas longer projections, made up of myelinated axons, constitute white matter.

NLP PROGRAMMING DYNAMICS

LIMITLESS TARA, BEYOND THE GREEN: BUDDHA, BODHISATTVA,

Savior-Buddha Weekly



White Tara is one of the oldest representations of Goddess - she was originally a Hindu

Goddess, but was adopted by Buddhism around the 3rd century BC and is noted now more within Tibetan Buddhism.

She is a Protectress (*"she who ferries across the ocean of samsara"*) and bringer of long life and peace.

Her name in Tibetan is Jetsun Drolma - or *"She who Saves"*.

Tara also translates as *"Star"*.

Tara as a Goddess appears in many traditions, in the Finnish, she is Tar (*Woman of Wisdom*); she is the Celtic Goddess Tara, the mother Goddess; she is the sea Goddess in Polynesia; and in South America she is the earth Goddess, Tarahumara.

In Tibetan Buddhism, she is regarded as Bodhisattva, one who chooses to reincarnate for the benefit of all human beings, rather than be liberated.

The word *"goddess"* or *"deity"* is not an accurate rendering of what Tara really is.

In Tibetan Tara is called a yidam.

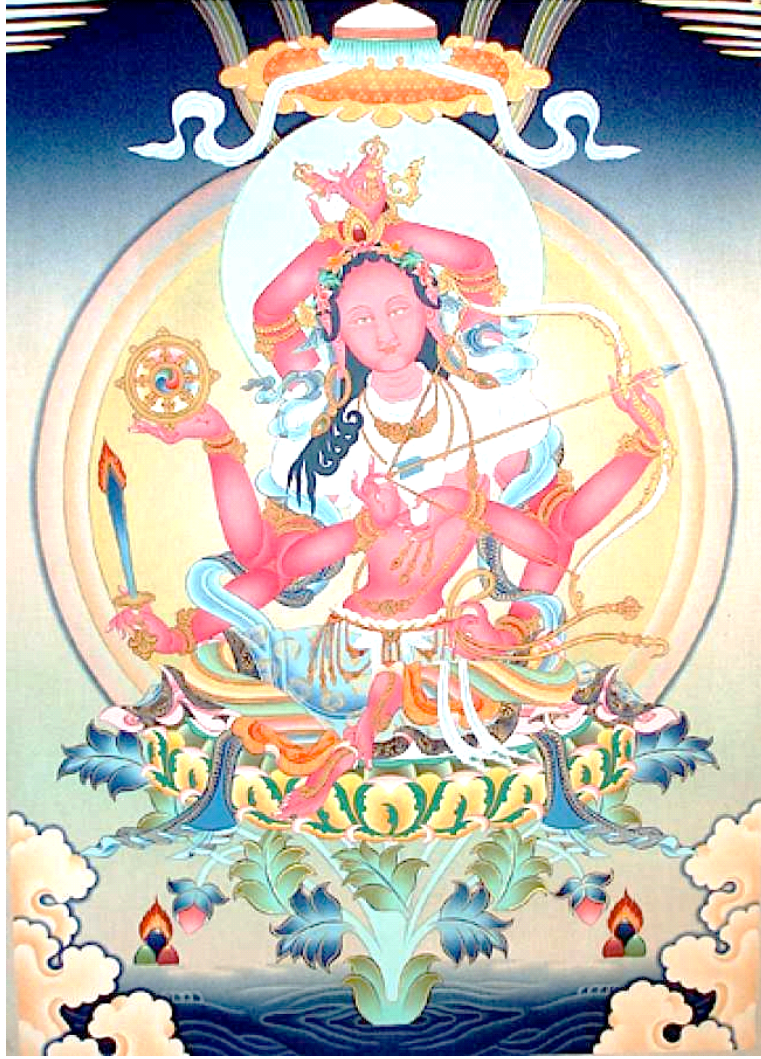
Yidams represent the inseparability of emptiness and clarity, emptiness and luminosity, emptiness and compassion.

They are expressions of the dynamic nature of absolute reality.

Absolute truth refers to the true nature of mind and reality which is empty and yet aware, luminous clarity.

Tara is not separate from our own true nature, but until the time when this is actually fully realized, Tara appears as separate from our-selves.

REFERENCE/COURTESY- <https://somathread.ning.com/groups/goddess/forum/tara>



(LA M A-PA L D E N-DR O L M A)

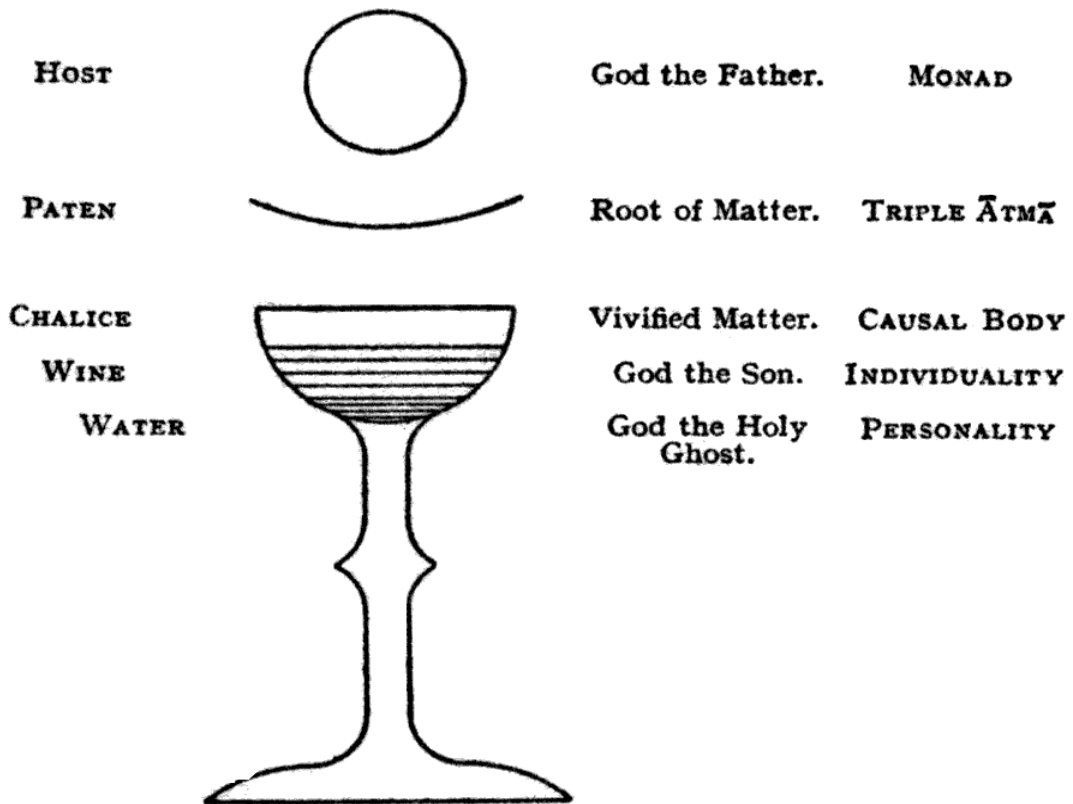


DIAGRAM XLIII. -The Symbolism of the Holy Eucharist

What is known as the great Company of Servers affords another instance;

the Servers are a type apart, to which Monads seem to be attached ab initio, however (Page 306) long it may take for the type to be expressed in the outer consciousness.

In a certain sense, it is a kind of predestination, the Monad having taken the resolve. [For further account of the Servers, vide article, entitled The Servers by C.W Leadbeater, in The Theosophist, September 1913.]

COMING FORTH OF THE MONADS

In the Celebration of the Holy Eucharist, there is a good deal of symbolism concerned with the Monad, the Ego and the Personality.

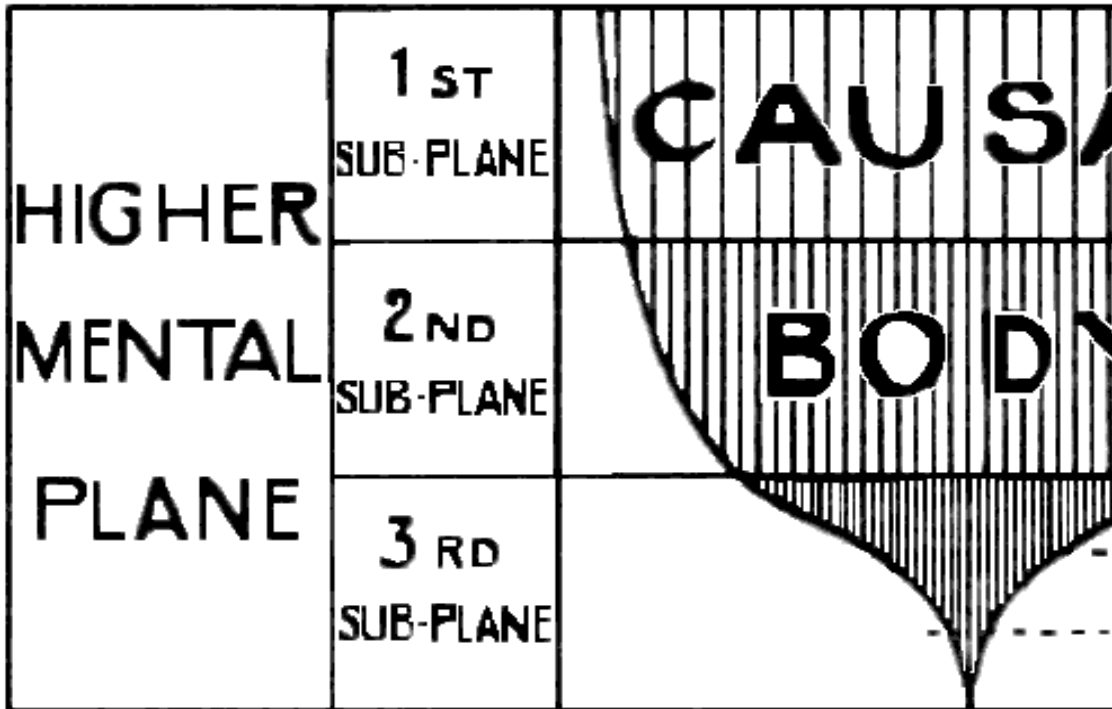
Briefly speaking first of the Three Persons of the Trinity, the Host typifies God the Father, and also stands for the Deity, whole and indivisible; the Wine stands for God the Son, Whose life is poured down into the chalice of material form; the Water represents God the Holy Ghost, the Spirit Who brooded over the face of the waters, and yet at the same time is Himself symbolised by water.

Speaking next of the Deity in man, the Host signifies the Monad, the totality, the unseen cause of all: the paten means the Triple Âtma or Spirit through which the Monad acts on matter: the Wine indicates (Page 307) the individuality, poured into the chalice of the causal body: the

Water represents the personality which is so intimately mixed with it.

Passing to the effect of Communion upon the communicant, the force of the Host is essentially Monadic, and acts most powerfully upon whatever within the man represents the direct action of the Monad: the force of the Chalice is more that of the ego: the Wine has a very powerful force upon the higher astral levels, and the Water sends out even etheric vibrations.

REFERENCE/COURTESY-<http://hpb.narod.ru/CausalBody2.htm>



**DIAGRAM XXVI — The Causal
a Chalice**

The Causal Body by A.E.Powell (Part 2 of 2)

COURTESY/REFERENCE- hpb.narod.ru

For each Monad is literally a part of God, apparently temporarily separated from Him, while he is enclosed in the veils of matter, and though in truth never for one moment really separated. He can never be apart from God, for the very matter in which he veils himself is also a manifestation of the Divine.

Although matter seems to us evil, because it weighs us down, clogs our faculties, and holds us back upon the road, yet this is only because as yet we have not learned to control it, because we

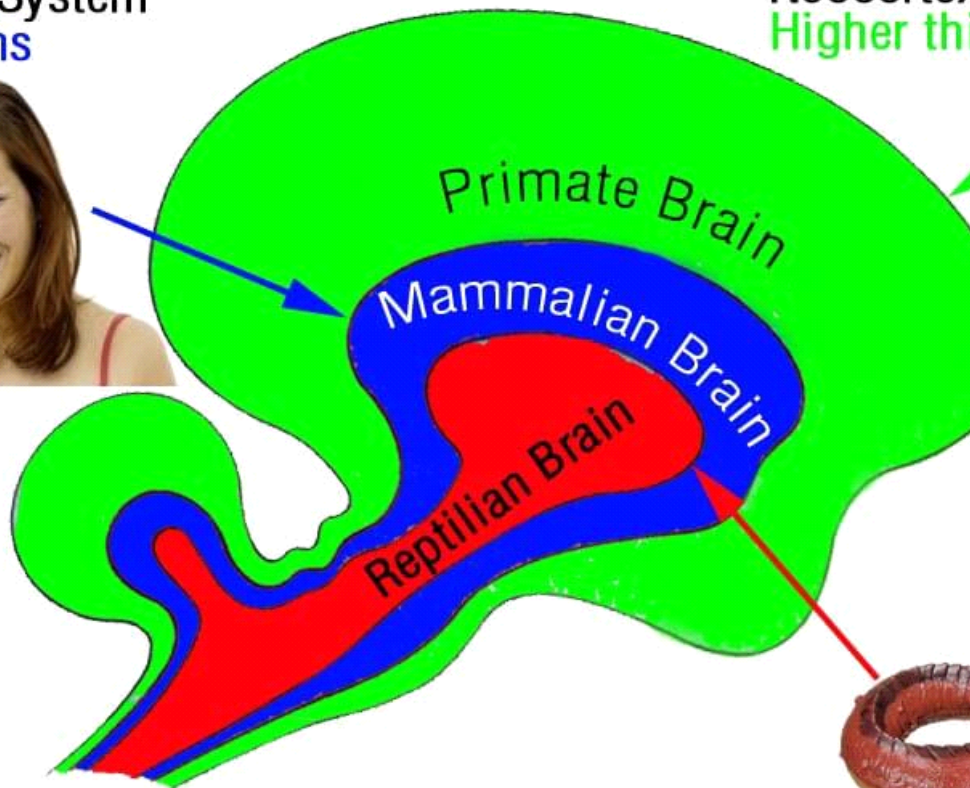
have not realised that it also is divine in its essence, because there is nothing but God.

.....As a Master has expressed it: "Do you not see that there is but One Love, so there is but One Beauty?"

.....The extension of the buddhic plane is so great, that what may be called the buddhic bodies of the different planets of our chain meet one another, so that there is one buddhic body for the whole chain. Hence it is possible for a man, in his buddhic body, to pass from one of these planets to another.

Intermediate: paleopallium
Limbic System
Emotions

Rational E
Neocortex
Higher thi



Triune Brain

www.spiral2grow.com

Primitive: a
Survival, ag

We may note here that an atom of buddhic matter contains 49 to the 3rd or 117,649 "bubbles in koilon."

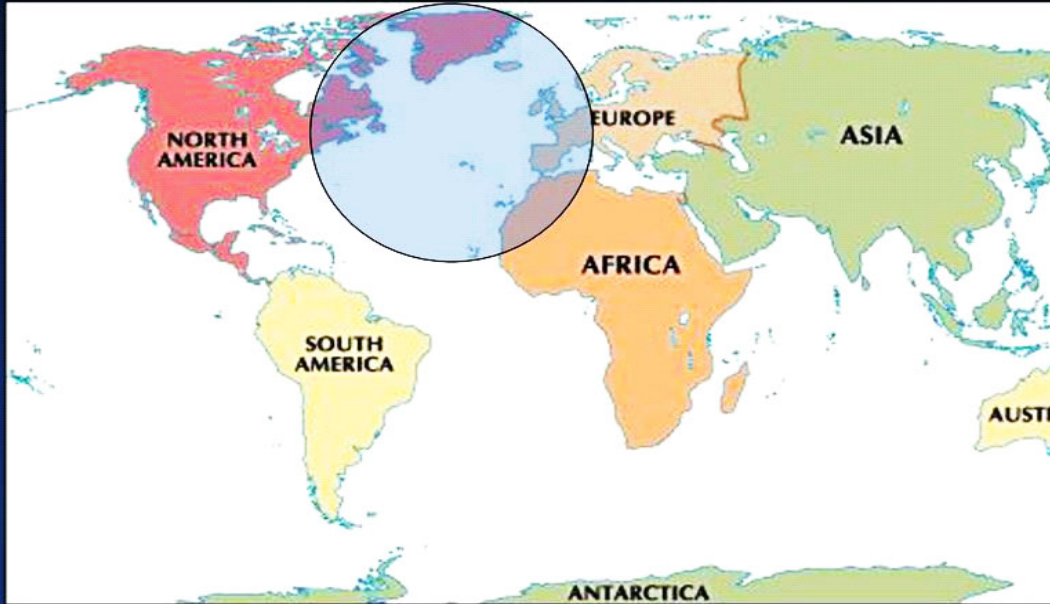
The three brains within our skull are: the lizard brain, the mammalian brain and the neo-cortex brain. This neo-cortex is functionally semi-independent from the lizard and mammalian brains.

Language and logic is reside in the neo-cortex, while emotions and the physical energy is reside separately within the mammalian and lizard brains.

REFERENCE/COURTESY- spiral2grow Marriage Family Therapy

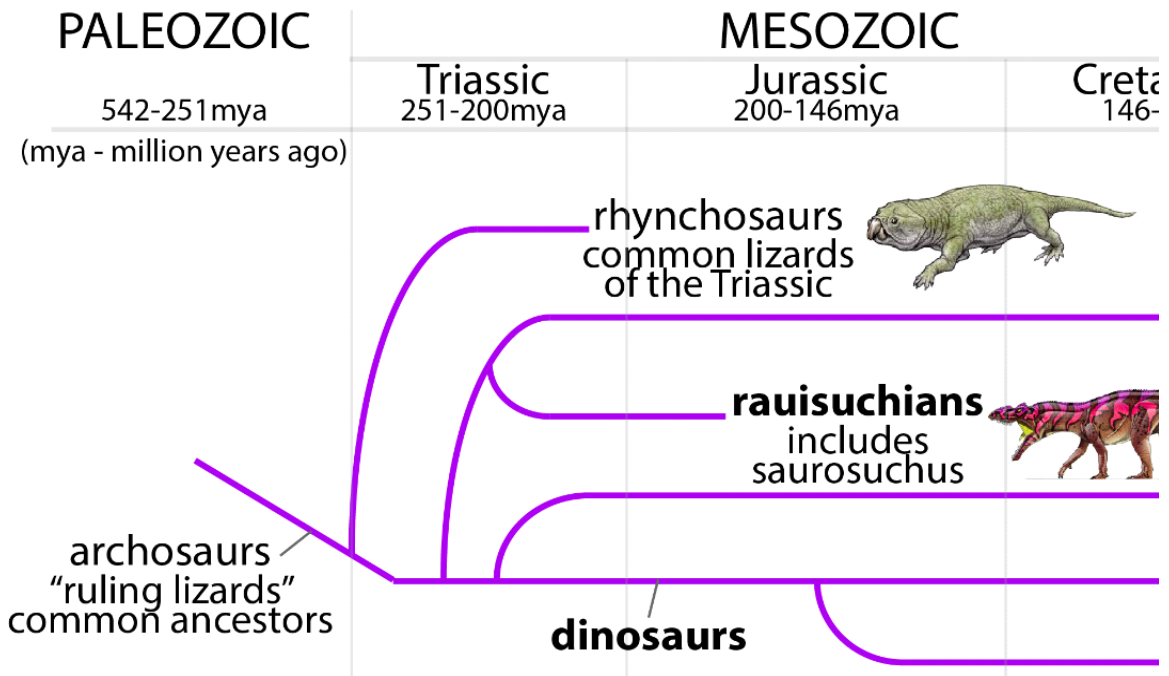
Background of Atlantis

Atlantis was said to have been in the **Atlantic Ocean**.



THE LOST CITY OF ATLANTIS - *'and THE PRE-TRIASSIC'*

ARCHOSAURS



adapted by
BornToScience.com
 Rekindling the scientist in all of us

SAUROSUCHUS. (Pronounced SAWR-oh-SOOK-us)

(AVIAN-MAMMALIAN-AQUATIC-REPTILIAN)

AN AKASHIC READ

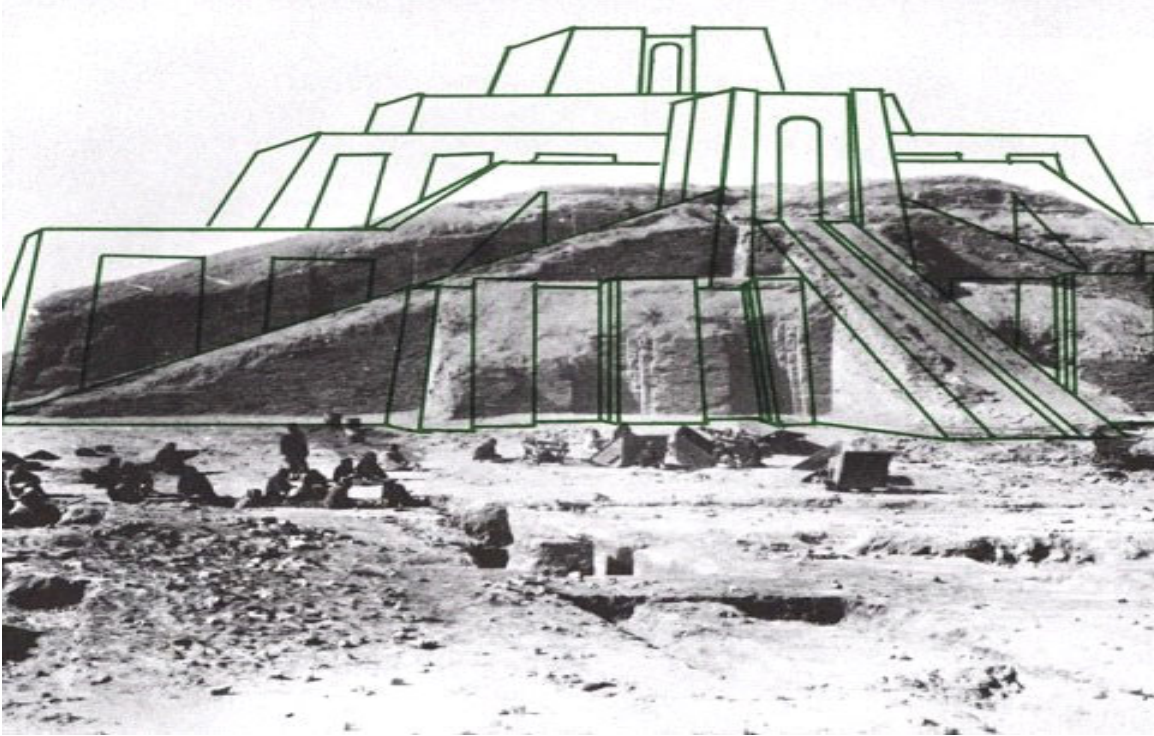
(AVIAN-MAMMAL-AQUATIC-REPTILIAN)



150 + MILLION YEARS AGO

ARCHAEOPTERYX

(AR-KEE-OP-TER-IX)



MESOPOTAMIAN TEMPLE OF UR - 5000 BC

**MAN'S DNA TREE- AVIAN - MAMMALIAN -
REPTILIAN**

150 MILLION YEARS AGO



THE ASSYRIAN GOD NISROCH

ZIGGAURUATS TODAY AND THE BIBLE

A DAY AT TEYLER'S MUSEUM - DNA IN

MAN

AVIAN vs REPTILIAN COMPOSITE

BEAK - NO BILL





SHARP JAWS - TEETH

FUSED TRUNK - LONG TAIL

RIBS OFF STERNUM - RIBS BELOW
STERNUM

WINGS - FINGERS (*metacarpal bones*)

ARCHAEOPTERYX

(AR-KEE-OP-TER-IX)

'Bony jaws and teeth make Archaeopteryx very much a reptile and the tail has a line of bones just like a lizard's tail'....David Attenborough.

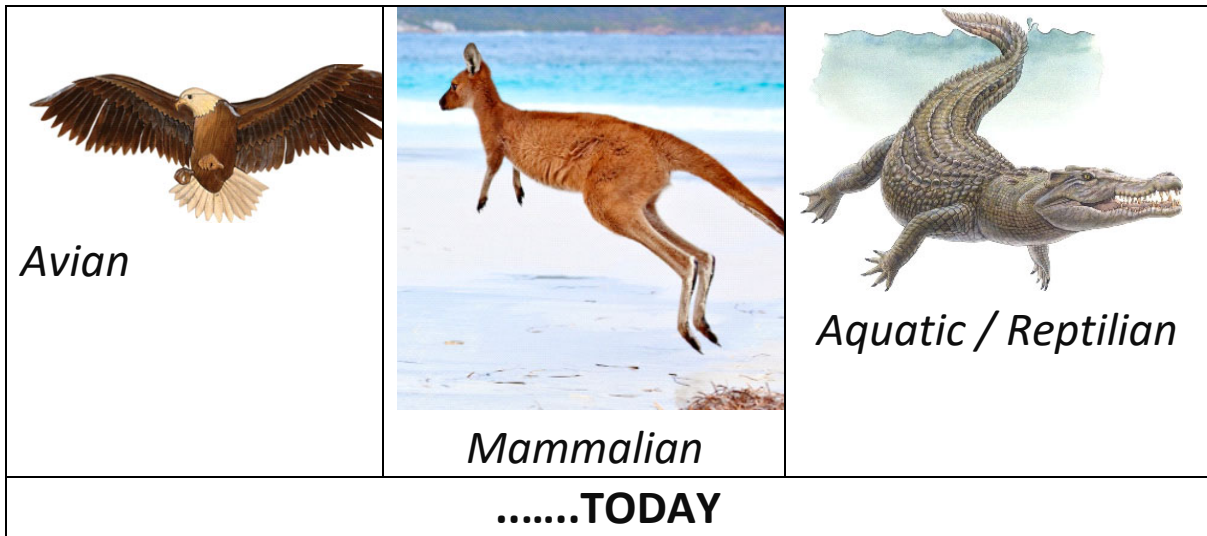


ARCHAEOPTERYX

Eagle - AIR

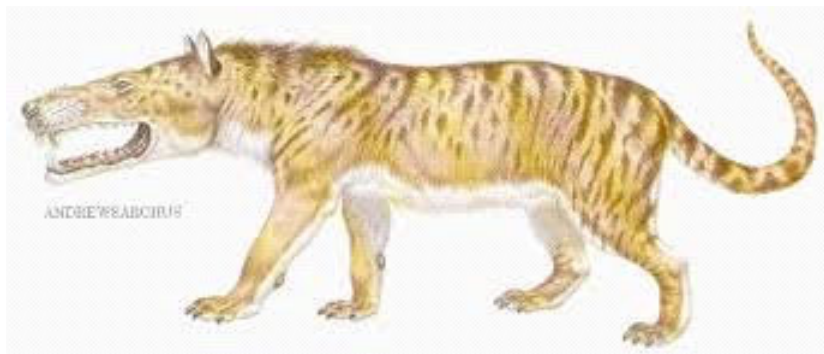
Kangaroo - EARTH

Crocodile - WATER

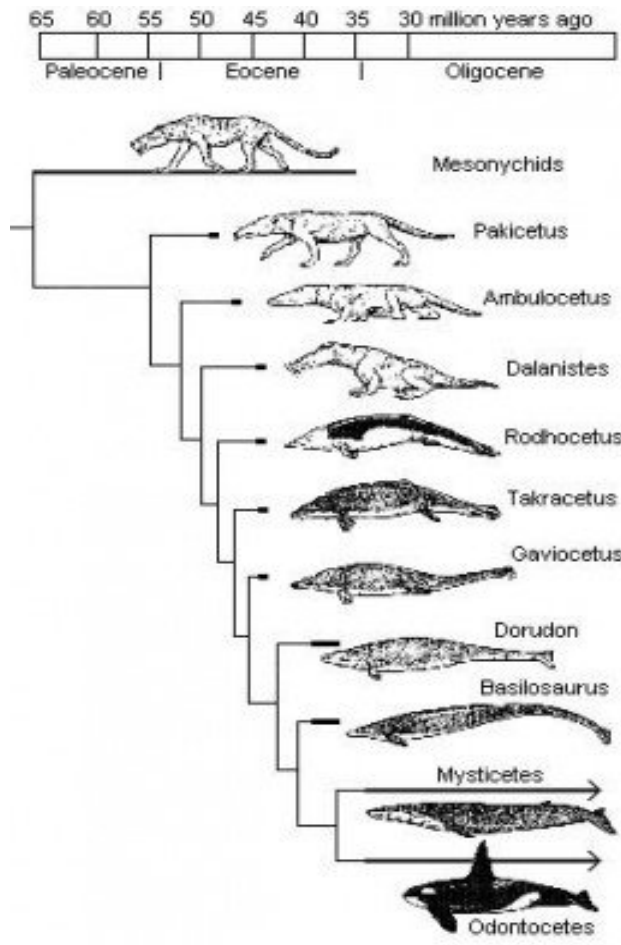


*U TUBE - with David Attenborough-‘The Perfect Reptile-Bird Hybrid
Definitely Looks the Part’*

U TUBE - Discovering Religion: Ep 08 - Archaeopteryx



FROM MESONYCHIDS....65 MILLION YEARS AGO



Mesonychid (pronounced mez-o-nek-id) = SAUROSUCHUS. (Pronounced SAWR-oh-SOOK-us)



.....DOLPHIN AND MAN - 'A shared evolution.'

NOTES

