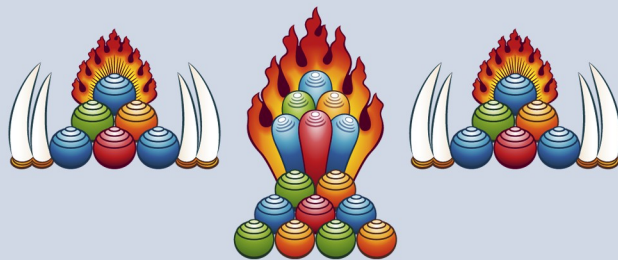


USHNISHA VIJAYA HOMA

真佛宗修持儀軌

南摩尊勝佛母



Ushnisha Vijaya Bodhisattva Homa Ceremony

- Please rise and chant the Guru Heart Mantra as we invite the presiding Vajra Master and Reverends to the ceremonial area.
- Incense offering by presiding Vajra Master.
- Great Homage to the Lineage Root Guru and the Three Treasures represented on the altar using visualization:
 - First homage to the Root Guru and all Buddhas in all times and directions
 - Second homage to all Bodhisattvas
 - Third homage to all Dharma Protectors
 - Fourth half-bow
- Inviting presiding Vajra Master to take the Dharma seat, Reverend to take the seat and everyone please be seated.
- Introducing presiding Vajra Master.
- Offering Khata to honour presiding Vajra Master by temple representative.

1. Form the Padmakumara Mudra.

Visualize the Root Guru appearing above one's crown and radiating white light for lineage empowerment.

Chant the Guru Heart Mantra **OM GU-RU LIAN-SHENG SIDDHI HUM** (7 times).

- Inviting presiding Vajra Master to encompass the boundary protection for the ceremony.
- Recite the ceremonial scroll
- Blessing of the ceremonial scroll and the registration forms

2. Incense Praise

The Incense is now lit, suffusing the dharma realm, and from afar the scent is inhaled by the True Buddha Assembly

Lu- xiang- zha- r , fa-jie-meng-xun, zhu-fo-hai-hui-xi-yao-wen

Auspicious are the gathering clouds, as we now request, with sincere and earnest heart, that all Buddhas manifest.

Sui -chu-jie-xiang-yun, cheng-yi-fang-yin, zhu-fo-xian-quan-shen

Namo cloud canopy of fragrance, Bodhisattvas, Mahasattvas

Na-mo-xiang-yun-gai-pu-sa-mo-he-sa (3 times)

3. Recite the Purification Mantras

Speech Purification:

Om, syo-lee syo-lee, ma-ha syo-lee, syo-syo-lee, so-ha

Body Purification:

Om, syo-do-lee, syo-do-lee, syo-mo-lee, syo-mo-lee, so-ha

Mind Purification:

Om, wa-dzi-la-dam, ho ho hum

Earth Deity Mantra:

Namo sam-man-do, moo-toh-nam, om, doo-loo doo-loo dei-wei, so-ha

4. Recite the Invocation Mantra

Om ah hum, so-ha. (3 times)

We sincerely invoke:

Namo Root Guru Living Buddha Lian-sheng

Namo Great White Padmakumara

Namo Lotus Light Self-Mastery Buddha

Namo the lineage gurus of True Buddha School

Sincerely invoke ceremony main deity:

Namo Ushnisha Vijaya Bodhisattva (3 times)

Namo Buddhas of the Five Directions

Namo Sakyamuni Buddha

Namo Medicine Buddha

Namo Amitabha Buddha

Namo Golden Mother Of Primordial Pond

Namo Ksitigarbha Bodhisattva

Namo Maha Cundi Bodhisattva

Namo Guru Padmasambhava

Namo Avalokitesvara Bodhisattva

Namo Thousand Armed Avalokitesvara Bodhisattva

Namo High King Avalokitesvara (Guan Yin) Bodhisattva

Namo Vajrasattva

Namo Arya Acalanatha Dharmapala

Namo Ucchusma Dharmapala

Namo Yamantaka Dharmapala

Namo Kalachakra Dharmapala

Namo Ragaraja Dharmapala

Namo Marici Bodhisattva

Namo Celestial King Vaisravana, Yellow Jambhala, Nammo Red Jambhala

Namo Skanda Bodhisattva, Nammo Sangharama Bodhisattva

Namo Caturmaharajakayikas (Four Guardian Kings of Heaven),

Namo Prthivi, Nammo Raja Naga, Nammo Fire Deity, Annual Deity of the Year, Earth Deity.

All Buddhas, Bodhisattvas, Vajra Dharma Protectors, Dakinis, Raja Naga of the Temple, Mountain Deity, Water Deity, Wind Deity, Fire Deity, Five Directions Earth Deity and Deity within the boundary.

Namo Ten Directions Buddhas of the Three Dimensions, all Bodhisattvas and Mahasattvas. Nammo Maha Prajna Paramita

5. Great Homage using visualization

First homage to the Root Guru and all Buddhas in all times and directions
(Using Buddha Shrine Mudra)



Buddha Shrine Mudra

Second homage to all Bodhisattvas (Using Lotus Mudra)



Lotus Mudra

Third homage to all Dharma Protectors (using Vajra Mudra)



Vajra Mudra

Fourth half-bow (using Equanimity Mudra)



Equanimity Mudra

6. Mandala Offering



Offering Mudra

Form the Offering Mudra:

Interlace fingers (with hands back to back) so palms and fingers face upwards. Hook the index finger of the left hand over the middle finger of the right. Hook the index finger of the right hand over middle finger of left. Hook the thumb of the left hand over the little finger of the right. Hook the thumb of the right hand over the little finger of the left. Manipulate the ring fingers so they stand vertically, back to back.

Place the Offering Mudra in front of the chest. After visualization, bring the mudra to touch upon the brow point before release.

Visualisation

Visualize the offerings at the altar multiplied to first form a row, then multiplied again to form a field and multiplied once more to fill all space. This space-filling offering is dedicated to the Root Guru, past lineage gurus, eight Personal Deities of the True Buddha School, all Buddhas in all times and directions, all Bodhisattvas and Mahasattvas and all Dharma Protectors.

Recite the Offering Verse:

Mount Meru together with the Four Continents, sun and moon,
Xu mi si zhou bing ri yue

Transforms into precious treasures to offer to the Buddhas.
hua zhu zhen bao gong yangfo

May the immeasurable merits arisen from these treasures
zhong zhong zhen qi zhu gong de

Quickly remove negative karma to realize Buddhahood.
xiao ye su su zhengpu ti

Recite the Offering Mantra

***Om, sa-er-wa, da-ta-ga-da, ee-da-mooh, gu-ru la-na, man-cha-la, kan,
nee-lee-yeh, dah-yah-mee.***

7. Fourfold Refuge

Visualization:

Visualize the Root Guru, all past lineage gurus, all Buddhas, Dharma, and Sanghas merge into a great white light that empowers one.

Recite the Fourfold Refuge Mantra (3 times):

Namo Guru bei, Namu Buddha ye, Namu Dharma ye, Namu Sangha ye.

8. Armor Protection

Form the Vajra Mudra before the forehead.



Recite the mantra: ***Om, bo ru lan ze lee*** (7 times)

Visualization:

After recitation, bring the mudra to touch the brow point, then throat, heart, left shoulder, right shoulder, then back to the forehead. At the moment of releasing the mudra, one visualizes the Dharma Protector appears in front, behind, left and right side, guarding oneself.

9. Recite the High King Avalokitesvara Sutra

The High King Avalokitesvara Sutra:

GAO WANG GUAN SHI YIN ZHEN JING:

Homage to Avalokitesvara Bodhisattva.

GUAN SHI YIN PU SA,

Namo Buddhaya,

NA MO FO,

Namo Dharmaya,

NA MO FA

Namo Sanghaya

NA MO SENG

An affinity with the Pure Lands opens the Dharma Doors.

FO GUO YOU YUAN, FO FA XIANG YIN

By engaging permanence, bliss, identity, and purity, one is blessed with the Dharma.

CHANG LE WO JING , YOU YUAN FO FA

Namo Maha Prajna Paramita, a great spiritual mantra.

NA MO MO HO BO RE BO LUO MI SHI DA SHEN ZHOU,

Namo Maha Prajna Paramita, a great wisdom mantra.

NA MO MO HO BO RE BO LUO MI SHI DA MING ZHOU,

Namo Maha Prajna Paramita, a supreme mantra.

NA MO MO HO BO RE BO LUO MI SHI WU SHANG ZHOU,

Namo Maha Prajna Paramita, an unequaled mantra.

NA MO MO HO BO RE BO LUO MI SHI WU DENG DENG ZHOU,

Namo the Pure Light Secret Buddha,

NA MO JING GUANG MI MI FO,

The Dharma Treasury Buddha,

FA ZANG FO,

The Tranquil King Buddha with Lion's Roar and Divine Speed,

SHI ZI HOU SHEN ZU YOU WANG FO,

The Sumeru Light King Buddha announced by Buddha,

FO GAO XU MI DENG WANG FO,

The Dharma Protector Buddha,

FA HU FO,

The Vajra Treasury Roaming Lion Buddha,

JIN GANG ZANG SHI ZI YOU XI FO,

The Precious Victory Buddha,

BAO SHENG FO,

The Supernatural Power Buddha,

SHENG TONG FO,

The Medicine Crystal Light King Buddha,

YAO SHI LIU LI GUANG WANG FO,

The Universal Light Merit Mountain King Buddha,

PU GUANG GONG DE SHAN WANG FO,

The Merit Retaining Jewel King Buddha,

SHAN ZHU GONG DE BAO WANG FO,

The Seven Past Buddhas,

GUO QU QI FO,

The Future Thousand Buddhas of this fortunate eon,

WEI LAI XIAN JIE QIAN FO,

The Fifteen Hundred Buddhas,

QIAN WU BAI FO,

The Fifteen Thousand Buddhas,

WAN WU QIAN FO,

The Five Hundred Flower Victory Buddhas,

WU BAI HUA SHENG FO,

The Ten Billion Vajra Treasury Buddhas,

BAI YI JIN GANG ZANG FO,

And the Fixed Light Buddha.

DING GUANG FO,

The Buddhas of Six Directions:

LIU FANG LIU FO MING HAO ,

To the East the Precious Light Moon Palace Venerable Wonderful Voice King Buddha,

DONG FANG BAO GUANG YUE DIAN YUE MIAO ZUN YIN WANG FO,

To the South the Tree-Root Flower King Buddha,

NAN FANG SHU GEN HUA WANG FO,

To the West the Spiritual Power Flower Blazing King Buddha,

XI FANG ZAO WANG SHEN TONG YAN HUA WANG FO,

To the North the Moon Palace Purity Buddha,

BEI FANG YUE DIAN QING JING FO,

Above, the countless Vigor Jewel Crown Buddhas,

SHANG FANG WU SHU JING JIN BAO SHOU FO,

Below, the Tranquil Moon Sound King Buddha.

XIA FANG SHAN JI YUE YIN WANG FO,

All the countless Buddhas,

WU LIANG ZHU FO,

Many Jewels Buddhas,

DUO BAO FO,

Shakyamuni Buddha,

SHI JIA MOU NI FO,

Maitreya Buddha,

MI LE FO,

Akshobhya Buddha,

AH CHU FO,

Amitabha Buddha.

MI TUO FO.

All beings in the Central Realm,

ZHONG YANG YI QIE ZHONG SHENG,

And those in the Pure Lands,

ZAI FO SHI JIE ZHONG ZHE,

While moving upon the Earth and through the Heavens,

XING ZHU YU DI SHANG,JI ZAI XU KONG ZHONG,

Shower limitless compassion upon all beings,

CI YOU YU YI QIE ZHONG SHENG,

Affording them equanimity and peace,

GE LING AN WEN XIU XI,

That they might cultivate day and night.

ZHOU YE XIU CHI,

By constantly invoking this sutra,
XIN CHANG QIU SONG CI JING,
One is liberated from the suffering of birth and death,
NENG MIE SHENG SI KU,
And freed from all the many kinds of suffering.
XIAO CHU ZHU DU HAI,
Namo the great wisdom Avalokitesvara,
NA MO DA MING GUAN SHI YIN,
The observant Avalokitesvara,
GUAN MING GUAN SHI YIN,
The noble Avalokitesvara,
GAO WANG GUAN SHI YIN,
The expansively-minded Avalokitesvara,
KAI MING GUAN SHI YIN,
The Medicine King Bodhisattva,
YAO WANG PU SA,
The supreme Medicine Bodhisattva,
YAO SHANG PU SA,
Manjushri Bodhisattva,
WEN SHU SHI LI PU SA,
Samantabhadra Bodhisattva,
PU XIAN PU SA,
Akasagarbha Bodhisattva,
XU KONG ZANG PU SA,
Ksitigarbha Bodhisattva,
DI ZANG WANG PU SA,
The billions of Clear Cool Treasure Mountain Bodhisattvas,
QING LIANG BAO SHAN YI WAN PU SA,
The Universal Light Venerable King Tathagata Bodhisattva.
PU GUANG WANG RU LAI HUA SHENG PU SA,
Chanting this sutra continually,
NIAN NIAN SONG CI JING,
The Seven World-Honored Buddhas recite this mantra:
QI FO SHI ZUN, JI SHUO ZHOU YUE:

*lee-poh-lee-poh-deh, kyo-ho-kyo-ho-deh,
toh-loh-nee-deh, nee-ah-la-deh,
pee-lee-nee-deh, mo-ho-kya-deh,
jen-len-chen-deh, so-ha. (7 times)*

10. Recite the Amitabha Buddha Rebirth Mantra (7 times)

*Na-mo A-mi-doh-poh-ye, doh-ta-ga-doh-ye, doh-deh-ye-ta,
A-mi-1ee-doh-poh-pee, A-mi-lee-doh, seh-dan-poh-pee, A-mi-lee-doh,
pek-ga-lan-deh, A-mi-lee-doh pek-ga-lan-doh, ga-mee-nee, ka-ka-nah,
zhi-doh-ka-lee, so-ha.*

11. Visualize the Root Guru appearing above one's crown and radiating light on everyone present. Chant mantra (short version) 108 times:

Om, gu-ru, Lian-sheng siddhi hum

12. Invocation of Ushnisha Vijaya Bodhisattva: Mudra and Visualization

(Ushnisha Vijaya Bodhisattva mudra)



The middle, ring and little fingers touching each other.

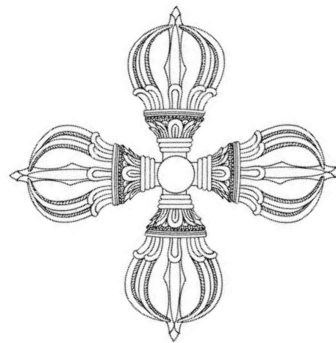
Thumb and index finger form a round shape.

Hold the mudra in front of the chest.

(Pu Long Syllable)



(Cross-shaped vajra scepter)



Visualization:

Perform the Ushnisha Vijaya Bodhisattva mudra.

First empty the mind. Chant the Emptiness Mantra:

Om, si-ba-wa, su-da, sa-er-wa, da-er-ma, si-ba-wa, su-do-hang. (3 times)

13 a) Above an expanse of ocean is a stretch of clear blue sky. A moon disc rises with

a white seed syllable “pu long”



radiating white light. The seed syllable rotates

and transform into a cross-shaped vajra scepter.



Within the centre of the vajra scepter appears another seed syllable “pu long” radiating white light shining at the cultivator.



13 b) Amid the clear sky manifests Ushnisha Vijaya Bodhisattva with three faces, each having three eyes. In the middle is a white solemn face of Ushnisha Vijaya Bodhisattva. On the right is a yellow golden smiling face of Avalokitesvara Bodhisattva. On the left is a blue fiery face of Vajrapani Bodhisattva.

Ushnisha Vijaya Bodhisattva is represented as an elegant compassionate teenager with flora elaborated dressing, armlets, bracelets and necklaces adorned with numerous ornaments and jewellery, wearing a crown embodied with gems, seated in the lotus posture upon a lotus base, radiating infinite rays of white purity light.

Ushnisha Vijaya Bodhisattva has eight arms. The first right hand holds a crossed-shaped scepter in front of the chest, the second right hand holds Amitabha sitting on a lotus seat, the third right hand holds an arrow and the fourth right hand performs the Varada mudra resting on the right leg. The first left hand holds a vajra rope in front of the chest, second left hand performs the Abhaya mudra, third left hand holds a bow and the fourth left hand holds a precious vase filled with dew from heaven beneath the first right hand.

13 c) Visualize Ushnisha Vijaya Bodhisattva emits white, red and blue rays from the brow chakra, throat chakra and heart chakra respectively, blessing the cultivator to be eliminated from negative karma, attaining luminous body of purity, achievement for wisdom, prosperity and longevity.

14. Recite the Mantra:

Om, pu-long, so-ha. Om, ah-mi-da, ah-yu-la, da-teh, so-ha (108 times)

15. Inviting presiding Vajra Master to empower fire homa tablet/wood and offerings with vajra bell and scepter. Chant Offering Purifying mantra: **Om-bei-dza-ha-sa**

16. Inviting presiding Vajra Master to perform Empowerment of Mala Beads (Rosary beads-turning)

17. Inviting presiding Vajra Master to unveil homa burner with vajra pole, igniting the fire, presenting the offerings into the homa burner and perform the formation of mudras.

18. Chant the Ushnisha Vijaya Bodhisattva Mantra:

Om, pu-long, so-ha. Om, ah-mi-da, ah-yu-la, da-teh, so-ha .

Visualize the main deity, fire homa flame and oneself merged as one. Let the flame burn away/cleanse one's negative karma/sickness/bad mishaps. Visualize one's body is cleansed, it's pure, clear and transparent as crystal.

19. **Entering Samadhi**

20. **Emerging from Samadhi.**

Dedication:

Supreme Mother of Heaven, the colour of autumn moon;

Exquisite body with three faces and eight arms;

From Prajna Paramita, one attains wisdom to liberate from forms;

With utmost respect, I bestow the Dharma that arises from emptiness.

Supplication for Grand Master to stay in the Samsara World

I pay homage and supplicate Grand Master, the virtuous and marvellous Tantrika,

ju-de-miao-shan, sheng -zun-mi-mi-zhu

All Buddhas of the Ten Directions in Buddhalands as numerous as grains of sand,

shi-fang-shi-jie, fo-sha-chen-shu-fo

All Bodhisattvas who are full of compassion toward all sentient beings,

da-bei-you-qing, hai-hui-zhong-pu-sa

All Herukas, Dharmapalas and Dakinis, protectors of Dharma.

hu-jiao-jin-gang, kong-xing-qian-ding-li

The nights are long, the three poisons are proliferating,

shi-jian-san-du, chi-sheng-ye-man-man

My body and soul are stricken, tumbling in the misery of perpetual rebirth.

shen-xin-cui-zhe, lun-hui-ku-wu-xiu

With great compassion, Grand Master came to this world to salvage the deluded ones.

sheng-zun-min-nian, jiang-sheng-du-mi-qing

Henceforth, the Three Treasures emanate wondrous light to provide refuge for all.

san-bao-yu-shi, wei-guang-hu-qun-sheng

All fortunate beings, human and those in heavens rely on his Vajra Body

ren-tian-fu-tian, suo-yi-jin-gang-shen

For the bestowal of teachings, vows, precepts, empowerments and attainments

shou-jie-chuan-fa, guan-ding-shi-xi-di

We, the disciples of Buddha, plead that you stay in the Samsara World to turn the Wheel of Dharma

fo-zi-q-qing, zhu-shi-chuan-fa-lun

To benefit and give happiness to multitudes of sentient beings.

li-le-wu-liang, wu-jin-zhong-sheng-jie

21. Chanting the principal heart mantras:

Amitabha Buddha Heart Mantra
Om, ah-mee-deh-wah-seh.

Avalokitesvara Bodhisattva Heart Mantra
Om mani padme hum.

Ksitigarbha Bodhisattva Mantra that Removes Fixed Karma
Om, pun-lah-moh lin-toh-lin, so-ha

Ksitigarbha Bodhisattva Heart Mantra
Om, ha ha ha, wei sam-mo-yeh, so-ha.

Maha Cundi Bodhisattva Heart Mantra
Om, dze-lee dzu-lee, zhun-tee, so-ha

Yellow Jambhala Heart Mantra
Om, jum-bah-lah, chan-lan chah-nah-yeh, so-ha

Guru Padmasambha Heart Mantra
Om ah hum, be-dza, gu-ru, beh-ma, siddhi, hum, seh.

Padmakumara Heart Mantra
Om ah hum, gu-ru-bei, ah-ha-sa-sa-ma-ha, Lian-sheng siddhi hum.

Medicine Buddha Heart Mantra
***Deh-yah-tah, om, beh-ka-dzee-yah, beh-ka-dzee-yah, ma-ha beh-ka-dzee-y;
la-dza-sah-mo-kyah-doh-heh, so-ha.***

Intoning the Buddha:

Namo the 36 trillion 119 thousand and 500 Amitabha Buddhas (3 times)

***Na-mo san-shi-liu-wan-yi yi-shi-yi-wan jiu-qian-wu-bai tong-ming-tong-ha
ah-mi- tuo-fo***

22. Dedication:

May all who uphold the Buddha, ascend to the Realm of Utmost Delight;
Repaying the fourfold generosity from above, aiding those in the lower three Realms;
Upon seeing the Buddha, may we transcend birth and death;
Like the Buddha, may we liberate all.

* Presiding Vajra master will do the final merit dedication.

23. Recite the Hundred Syllable Mantra: (3 times)

***Om, be-dza sah-do sa-ma-ya, ma-nu bah-la-ya, be-dza sah-do deh-lu-pah-deh-cha,
zhe-jo mi-bah-wa, soo-do ka-yu mi-bah-wa, soo-poo ka-yu mi-bah-wa, an-nu-la-do
mi-bah-wa, sa-er-wa, sid-di, mi-bu-la-ya-cha, sa-er-wa, ka-er-ma, soo-cha-mi, ji-ta-
moo, see-li-yam, gu-ru hum, ha-ha-ha-ha-hoh, bah-ga-wan, sa-er-wa, da-ta-ga-ta,
be-dza, ma-mee mun-cha, be-dzi-ba-wa, ma-ha sa-ma-ya, sah-do-ah, hum, pei.***

24. Great Homage using visualization

First homage to the Root Guru and all Buddhas in all times and directions
(Using Buddha Shrine Mudra)



Buddha Shrine Mudra

Second homage to all Bodhisattvas (Using Lotus Mudra)



Lotus Mudra

Third homage to all Dharma Protectors (using Vajra Mudra)



Vajra Mudra

Fourth half-bow (using Equanimity Mudra)



Equanimity Mudra

25. Recite the Completion Mantra:

Om, bu lin. (3 times)

Om Mani Padme Hum.

Dismissal: clap twice, cross hands, and snap thumbs and middle fingers.
End of Practice, may all endeavours be auspicious.