

The True Buddha Money Tree Practice

His Holiness Living Buddha Lian-sheng, Sheng-yen Lu

True Buddha Practice Book | www.Padmakumara.org

ACKNOWLEDGEMENTS

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The Practice Translation Team of the Padmakumara Forum is most grateful to Grand Master Lu for transmitting such precious Dharma. May Grand Master Lu always be healthy and continue to teach and liberate beings in Samsara. May all sentient beings quickly attain *Buddhahood. Om Guru Lian-Sheng Siddhi Hum.*

Exhaustive research was undertaken to ensure the content in this e-book is accurate, current and comprehensive at publication time. However, due to differing individual interpreting skills and language differences among translators and editors, we cannot be responsible for any minor wording discrepancies or inaccuracies. In addition, we cannot be responsible for any damage or loss which may result from the use of the information in this e-book.

The information given in this e-book is not intended to act as a substitute for the actual lineage and transmission empowerments from H.H. Living Buddha Lian-sheng, Sheng-yen Lu or any authorized True Buddha Master. For further information, please *see page 5*.

If you wish to contact the author or would like more information about the True Buddha School, please write to the author in care of True Buddha Tantric Quarter. The author appreciates hearing from you and learning of your enjoyment of this e-book and how it has helped you. We cannot guarantee that every letter written to the author can be answered, but all will be forwarded.

Please write to:

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Transmitted by H.H. Living Buddha Lian-sheng, Sheng-yen Lu.
Compiled by the Padmakumara Forum Practice Translation Team

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Honor the Guru. Treasure the Dharma. Practice Diligently.



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Upon Reading This E-Book

Any True Buddha student who has taken refuge and has received the *True Buddha Money Tree Practice* empowerment from Living Buddha Lian-sheng, Sheng-yen Lu or any authorized True Buddha Master may engage in this practice. If one does not have the lineage empowerment, one should not, under any circumstances, attempt this practice. Under the blessing of the empowerment, students can quickly attain yogic responses with the Deity. Without it, the practice will be futile and one's act would be considered an act of stealing the Dharma.

In this e-book, mantras are translated using simple English phonetics. Sutras, verses, and praises are translated using both English and Han Yu Pin Yin. Students should not assume that the translations can possibly emulate the exact pronunciations of the Root Guru. It is highly recommended that students obtain audio recordings of mantras from local True Buddha temples or chapters, or consult with authorized True Buddha Masters.

This e-book serves as a guideline for the *True Buddha Money Tree Practice*. Please refer to Living Buddha Lian-sheng, Sheng-yen Lu's books or consult with authorized True Buddha Masters for more detailed explanations. If you have any further questions, please write to the True Buddha Foundation.

May the compassionate Living Buddha Lian-sheng, Sheng-yen Lu, Buddhas, Bodhisattvas, and Dharma Protectors bless these translated practices. May the True Buddha Tantric Dharma liberate all beings in the Six Realms of Transmigration.

For more information and other True Buddha School related materials, please visit the following websites:

www.tbsn.org
www.padmakumara.org



About Living Buddha Lian-sheng, Sheng-yen Lu



*H*is Holiness Living Buddha Lian-sheng, Sheng-yen Lu, also revered as Grand Master Lu, is the root lineage guru of the True Buddha School. His emanation is from Mahavairocana to Locana to Padmakumara. Grand Master Lu holds lineage transmission from the Nyingma, Kagyu, Sakya, and Gelug schools of Tibetan Buddhism. He is acknowledged as being the Nirmanakaya embodiment of Maha White Padmakumara, a realized being who has descended into this realm out of loving kindness in order to relieve suffering by spreading the Buddhadharma.

Grand Master Lu established a Buddhist lineage known as the True Buddha School, in which he teaches a potent, life-transforming mixture of Taoist, Sutrayana and Tantrayana practices. His Dharma teachings empower his disciples to transform their life issues into positivity on the path towards Enlightenment. He proclaimed openly that he is willing to risk his life, even if he had to subject himself to pulverization, in order to lead sentient beings to liberation -- that is his *True Vow* to liberate sentient beings.

Grand Master Lu is a prolific writer, having written over 200 books on such varied topics as Tantric Buddhism, Geomancy, Zen Buddhism, and Taoism. Many of his books are currently being translated into English and various other languages. These books record his authentic experiences, from his initial initiation to Taoism to Buddhism, his detailed path of spiritual cultivation, as well as the manifestation of his transcendental power, wisdom, and self-mastery. As well, His Holiness has ripened the mindstreams of countless sentient beings and has brought them to fruition through the profound skillful means of karmic supercedence, miraculous transformation, and divine consultation. Many men and women have been recognized and authenticated by Grandmaster Lu as great Bodhisattvas and have received the Archarya (Buddhist Master) empowerment by His Holiness. The successful propagation of the True Buddha Tantric Dharma leading many sentient beings to Enlightenment illustrates its true efficacy.

Today, he is a prominent religious figure throughout the world. As of 2008, over 5 million people have taken refuge in his True Buddha School. With over 300 chapters worldwide, the True Buddha School is recognized as a major component in Buddhism today.



About The True Buddha School

The True Buddha School, founded by Living Buddha Lian-sheng, Sheng-yen Lu, is a school for spiritual cultivation. The name reflects the founder's mission to offer authentic lineage transmission and practice of the Tantric Dharma which can *truly* lead one to Buddhahood. All students who have taken refuge with the True Buddha School must practice the True Buddha Tantric Dharma. The True Buddha Tantric Dharma is a Mahayana practice which, by directly visualizing oneself and Buddha as "One" and, through the cultivation of the purification of body, mind, and speech, can enable an ordinary, worldly person to directly arrive at the realm of Buddhahood.

The True Buddha School differs from other esoteric traditions in that it teaches a unique Yoga Practice called, the *Padmakumara (Lotus Bodhisattva) Vajra Yoga*, which enables the practitioner to arrive at the root guru's "siddhi" of the Maha Twin Lotus Ponds, an inconceivable Buddha Pure Land manifested by the Buddha Locana.



About The True Buddha School Net (TBSN)

The True Buddha School Net is the official website of the True Buddha School. It is available in English and Chinese. Since 1995, TBSN's worldwide popularity and viewer demands have continued to increase, requiring more than 10 servers to maintain its website. Visit <http://www.tbsn.org/> to learn more about the True Buddha School and to access our newsletters, articles, upcoming local chapter ceremonial events, as well as Living Buddha Lian-sheng, Sheng-yen Lu's books and Dharma talks.



About The Padmakumara Website

The Padmakumara website is a free membership Buddhist discussion group that is independently funded and established by Alice Yang, a devout student of Grand Master Lu, since 2001. It specifically caters to non-Chinese speakers' learning needs by publishing insightful, educational and comprehensive translations of True Buddha School related content. Visit <http://www.padmakumara.org/> to access the True Buddha School's latest news, books, yoga practice texts, Dharma talks, sutras, audio recordings of mantras, articles and Buddhist study discussions in English, French, Indonesian, and Spanish languages.



About The True Buddha Translation Team

The True Buddha Translation Team is a non-profit organization formed solely by volunteers belonging to True Buddha School.

Their mission is to translate and publish books, dharma talks, and other Buddhist literature delivered by Grand Master Sheng-yen Lu, so as to help propagate his teachings to all sentient beings. Visit <http://tbs-translation-teams.org/> to join and become a volunteer today.



The True Buddha Money Tree Sadhana

真佛宗「搖錢樹法」儀軌

by H.H. Living Buddha Lian-sheng, Sheng-yen Lu¹
translated by Imelda Tan²

*The Money Tree*³ Practice was transmitted to me by Padmasambhava. Only those who have received the *Money Tree Practice* empowerment may practice this Sadhana.

Purpose:

To achieve the attainment of health, fortune, employment promotions, wage increase, longevity, fame and wisdom, prosperity (in businesses, finances, stock investments and cash flow), lottery winning, precious jewelries, luxury automobiles and so forth.

Shrine Setup:

Set up a square-shaped table with a yellow colored fabric on it. Position the table to the east facing the practitioner who sits to the west⁴. The Principle Deity is the White Maha Padmakumara (Root Padmakumara statue). The Padmakumara statue should also be positioned to the east facing the practitioner⁵.

Place five or eight yellow colored offerings, such as a bottle of perfume, flowers, candles and fruits, on the shrine table.

In front of the five or eight offerings, place a miniature artificial tree. Roll up a new paper currency bill. Wrap the roll with a red piece of paper. Tie the roll with a red string and attach it to one of the tree branches. Repeat the step above until you have seven new paper bills tied onto the tree branches. The seven paper bills on the miniature tree branches symbolically represent the attainment of completion.

¹ Translated from pages 221–225 of book #67 titled, "*Heartfelt Letters from Initiates* 「皈依者的心聲」," published on November 1986.

² This is a revision. The original translation by Sook Yeng Chow and Bonnie Gruberman is on pages 29-30 of the *Purple Lotus Journal Winter/Spring 1996*.

³ The literal English translation of the Chinese word is "shaking money tree." However, in English, the term is simply and commonly translated as "money tree."

⁴ The east and west locations refer the practitioner's actual geographical location. It is recommended that you should use a compass to position your shrine table. If you do not own a compass, you can find determine where the sun rises at your location to locate your east and west directions.

⁵ The shrine table needs to be placed east of the house. When placing the statue and the offerings on the table, they should be facing the west at the practitioner.

Two unique key points in this practice:

1. The Principle Deity for this practice is the White Maha Padmakumara (Root Guru statue).
2. One needs to place a miniature artificial tree with seven new paper bills wrapped in a piece of red paper and attach them to the branches with red strings.

Time of the day to practice:

Practice it once daily until one has achieved a spiritual yogic response.

Sitting posture during the practice:

The practitioner is recommended to sit in a full-lotus position, a half-lotus position, or an easy posture.

The liturgy is as follows:

1. Recite the Purification Mantras
2. Recite the Invocation Mantra (3 times)
(Visualize the Root Guru appearing before the practitioner at the shrine area. He wears a five Buddha crown, dresses in a yellow dharma robe, and sits on a yellow lotus seat. With a smiling composure, he illuminates a vast and intense yellow light at the practitioner.)
3. Great Homage Using Visualization
4. Mandala Offering
5. Fourfold Refuge
6. Armor Protection
7. Recite the High King Avalokitesvara Sutra (1 time, 3 times or more)
8. Form the *Money Tree Mudra*
Open up both hands and spread the fingers apart. Position the left hand horizontally in front of your chest with the palm facing down. With the palm facing outward, position your right hand between the thumb and the index finger of the left hand. (At this moment, your hand gesture will symbolically resemble a tree planted on the ground, which is the *Money Tree Mudra*.⁶)
9. Visualization
Visualize Living Buddha Lian-sheng shining a bright golden light on the tree until the entire tree glows with golden lights. Visualize the tree growing bigger and its foliage growing more dense. Then, visualize that the leaves are no longer leaves but they have transformed into sheets of new paper bills. Each step of the visualization must be clear. (At this time, shake your right hand and this act implies the tree shaking.)

⁶ The left hand's index finger stays stationary in horizontal position. The left hand represents the ground. The right hand represents the tree.

Visualize that all of the leaves (paper bills) are being shaken off from the tree and landing on the practitioner until he is covered in a pile of leaves as high as a mountain⁷.

10. Recite the Mantra

*Namo sam-man-do, wah-ri-fa, hum*⁸ (108 times or more)

(When reciting the mantra, the practitioner may free his hands from forming the mudra to count the mala beads.)

11. Enter Samadhi. (Nine Cycle Breathing, Entering of the Deity into Oneself, Release of Oneself into the Cosmic Consciousness, Breath Counting)

12. Dedication:

Make one's wish and dedicate the merit of this practice to Padmasambhava or White Maha Padmakumara.

Or recite the dedication as follows:

"May all my endeavors be auspicious. May the supplications of _____ (your name) be completely fulfilled and may my wishes be granted with satisfaction."

13. Recite the Completion Mantra (3 times)

14. Great Homage. Dismissal.

End of Practice: May all endeavors be auspicious.
ji-xiang yuan-man.

It was on August 31, 1986 when Padmasambhava directly transmitted the *True Buddha Money Tree Practice* to I, Living Buddha Lian-sheng. This practice is unheard of in Tibet, Japan, or Chinese Vajrayana Buddhism. It is an authentic practice found only in the True Buddha School.

The special teaching and the empowerment of the *Money Tree Practice* was publicly transmitted on the 31st of August at 8:00pm during the Bardo Ceremony. That event marked the first time, in the history of the heaven and human realms, that someone has ever disclosed such a teaching.

⁷ Bear in mind that the actual Chinese-English translation of this practice is called, "the shaking money tree."

⁸ Please obtain audio recordings of the mantras for exact pronunciation from local True Buddha temples or chapters, consult with authorized True Buddha Masters, or download online at www.padmakumara.org.

The practice's principal deities:

- (1) You may place the Padmasambhava statue at the top row and the Padmakumara statue at the bottom row on the shrine table.
- (2) Or, you may simply use Padmakumara statue as your Principle Deity.

The spiritual response for this practice is very unique. The Tantric practitioner will witness the miniature artificial tree that was offered will subtly emit a golden glow, or that a thin layer of golden light is floating above the artificial tree. Such a sighting signifies that the practitioner has succeeded in obtaining a spiritual response. At that moment, any wish that the practitioner has prayed for to White Maha Padmakumara will be granted.

The quintessential key in this practice is the visualization.

Those who intend to practice the *True Buddha Money Tree Practice*, except for those who already attended the August 31, 1986 Bardo Ceremony and have received the direct empowerment from me, need to write a letter to me, Living Buddha Lian-sheng, requesting the remote empowerment before one may practice it. With the empowerment from me, the Vajra Master, one will then be able to attain spiritual responses in the practice. Without it, one will receive no response.

This *Money Tree Practice* is unique to one school, the True Buddha School.



How To Take Refuge in Living Buddha Lian-sheng, Sheng-yen Lu

There are two ways of taking refuge in Living Buddha Lian-sheng, Sheng-yen Lu:

1. In writing

At 7:00 a.m. (your local time) of either the first or fifteenth of a lunar month⁹, face the direction of the rising sun. With palms joined, reverently, you recite the Fourfold Refuge Mantra¹⁰ three times: “*Namo Guru bei, Namō Buddha ye, Namō Dharma ye, Namō Sangha ye*” and prostrate three times.

Send a letter to the True Buddha Tantric Quarter to request a refuge empowerment. State your name, address, age, and enclose a voluntary offering¹¹. Upon receiving your letter, the True Buddha Foundation will send a certificate, a picture of Living Buddha Lian-sheng, Sheng-yen Lu, and a note stating the level of practice you should start with. The address of the True Buddha Tantric Quarter is:

True Buddha Tantric Quarter
17102 NE 40th Ct.,
Redmond, WA 98052 USA

2. In person

You may receive refuge empowerment personally from Living Buddha Lian-sheng, Sheng-yen Lu by making an appointment to visit the True Buddha Tantric Quarter in Redmond, Washington, USA. Alternatively, you may obtain refuge empowerment personally from any authorized True Buddha Master by visiting a True Buddha temple or local chapter¹², or by attending a True Buddha ceremony.

⁹ To find out the dates of the first or fifteenth of a lunar month, please refer to the Western-Chinese calendar converter at <http://www.mandarintools.com/calendar.html>.

¹⁰ In Vajrayana, the Fourfold Mantra is as follows: “*Namo Guru bei*” means I invoke the Guru who is the embodiment of all refuges. “*Namo Buddha ye*” means I invoke the Enlightened One who is the source of refuge. “*Namo Dharma ye*” means I invoke the Teaching (Practice or Way) which is the actual refuge. “*Namo Sangha ye*” means I invoke the community which is the support of refuge.

¹¹ If you wish to practice a particular True Buddha Tantric Practice but have not received its empowerment, you may request for a remote empowerment as instructed above. Most Tantric Practices, except for the Dharma Protector Yoga Practices, can be obtained remotely. For any Dharma Protector Yoga Practice, you must personally receive its empowerment from the Root Guru.

¹² To locate your nearest True Buddha temple or local chapter, please refer to the True Buddha School Net's address directory at <http://www.tbsn.org>.



Living Buddha Lian-sheng, Sheng-yen Lu's English Books

If you enjoyed this book, and are interested in more of Living Buddha Lian-sheng, Sheng-yen Lu's work, a whole catalog of his work is posted on the Net!

Prints of his artwork and all of the Chinese books he has written, and an abundant and wonderful selection of in depth, enlightening and insightful selections of Buddhist Dharma teachings are available to order at

<http://www.e-daden.com/>

If you wish to obtain the 11 limited editions of the English translated books, you can purchase them online at

<http://www.padmakumara.org/bookstore/>

<http://www.amazon.com/>

Alternatively, you are invited to visit your nearest local chapter to obtain True Buddha School complimentary books and/or borrow items, including Living Buddha Lian-sheng, Sheng-yen Lu's Dharma talks and teachings recorded in the format of cds, dvds, audio cassettes, or VHS video cassettes. Find your nearest local temple or chapter at

<http://www.tbsn.org/>

Living This Moment in Purity

*By Grand Master Sheng-yen Lu
Translated by Janny Chow*



Nowadays, people are becoming greedier because of their insatiable lust for desires. Few would remain to live simply with scant desires. This book will be of great benefit to humans who wish to be spiritually awakened by self disciplining their lust. It consists of 13 fascinating true stories detailing the karmic consequences of sexual misconduct. It also explains how Vajrayana Buddhism practice "chi" as an antidote to suppress ones sexual lust.

An Overview of the Buddhadharma

*By Grand Master Sheng-yen Lu
Translated by Janny Chow*



Having penetrated the depth of the Buddhadharma, Grand Master Lu extracts the essences of the vast Buddhadharma and presents them to his readers in a very systematic and logical manner.



The Inner World of the Lake

*By Grand Master Sheng-yen Lu
Translated by Janny Chow*

In this book, the enlightened Buddhist Master, Grand Master Lu, describes how the Lake Sammamish in the State of Washington is transformed into the Lake of Self Nature (Buddha Nature) in his eyes in the summer of 1985. Readers can glimpse into mind of this enlightened master and share his joys and insights in the cultivation of the Buddhadharm.



The Mystical Experiences of the True Buddha Disciples

*By Grand Master Sheng-yen Lu
Translated by Siong Ho*

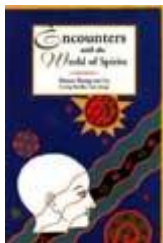
Miracles in this book include the curing of terminal and karmic illnesses, accurate spiritual predictions, warning of imminent disasters, and lottery winnings. The authentic cases recorded in this book represent some of the numerous cases of mystical experiences witnessed by Master Lu's students.



A Complete and Detailed Exposition on the True Buddha Tantric Dharma

*By Grand Master Sheng-yen Lu
Translated by Janny Chow*

Showing the various visualizations, and mantras, hand gestures, and breathing techniques necessary for a highly effective practice, Grand Master Lu enables the practitioner to quickly progress towards Buddhahood. The reader can learn the methods of deity invocations, paying homage to the deities, guarding against negative forces, merging consciousness with one's Personal Deity, and entering into samadhi.



Encounters with the World of Spirits

*By Grand Master Sheng-yen Lu
Translated by Janny Chow*

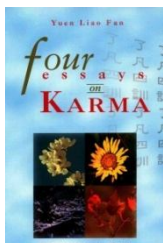
Grand Master Lu reveals his early spiritual contacts from the spirit realm including his spirit teacher, the spirits who contacted him for his aid, the spirits that he subjugated, and other supernatural phenomenal that happened during his feng-shui consultations.



Dharma Talks by a Living Buddha

*By Grand Master Sheng-yen Lu
Translated by Janny Chow*

Learn the methods of how to attain abundance. Vajrayana practice for wealth include the dragon king practice, the benefits of attending the fire ceremony, and the meaning of deliverance.



Four Essays on Karma

*By Grand Master Sheng-yen Lu
Translated by Evelyn Li and KC Ng*

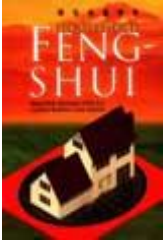
This book follows the lives of several individuals faced with difficult circumstances and tells how they were able to avert their crisis and live successful lives by understanding the concept of karma. The techniques mentioned in the book for transmuted karma are simple for anyone to apply to achieve a better life.



New Revelations from the Buddha King

*By Grand Master Sheng-yen Lu
Translated by Janny Chow*

The Living Buddha Lian-sheng reveals the true identities of the White Maha Padmakumara and the Living Buddha's invisible teacher, Mr. Three-Peaks-Nine-States. The Buddha King in the title refers to Amitabha



Household Feng Shui

*By Grand Master Sheng-yen Lu
Translated by Janny Chow*

Unlike any other feng-shui books on the market today, Living Buddha Lian-sheng, Sheng-yen Lu reveals the insights to the "worldly Dharma" to help one to secure success in the mundane world.



The Annotated True Buddha Sutra

*By Grand Master Sheng-yen Lu
Translated by Janny Chow*

The True Buddha Sutra is short for The Sutra of Authentic Dharma that Removes Hindrances and Bestows Good Fortune. This sutra contains the authentic Buddhadharma and holds the key to eradicating one's disasters and receiving good fortune. This is tantamount to transforming one's fate. Additionally, this sutra can help one attain rebirth to the Maha Twin Lotus Ponds, the highest realm within Amitabha's Pure Land.



TBS English Practice E-books

Available at www.padmakumara.org under the "Practice" category

E-Book	Courtesy of	Date
Vajrasattva and Eight Personal Deity Practices 真佛宗金剛心菩薩及八大本尊法本	Janny Chow, Luljeta Subasic, and Alice Yang	2006
Root Guru (Padmakumara) Yoga Practice 蓮花童子相應法	Janny Chow, Luljeta Subasic, and Alice Yang	2006
Avalokitesvara Bodhisattva Personal Deity Yoga Practice 觀世音菩薩相應法	Janny Chow, Luljeta Subasic, and Alice Yang	2006
Vajrasattva Personal Deity Yoga Practice 金剛心菩薩相應法	Janny Chow, Luljeta Subasic, and Alice Yang	2006
Padmasambhava Personal Deity Yoga Practice 蓮華生大士相應法	Janny Chow, Luljeta Subasic, and Alice Yang	2006
Lapis Lazuli Light Medicine Buddha Personal Deity Yoga Practice 藥師佛相應法	Janny Chow, Luljeta Subasic, and Alice Yang	2006
Maha Cundi Bodhisattva Personal Deity Practice 準提佛母相應法	Janny Chow, Luljeta Subasic, and Alice Yang	2006
Amitabha Buddha Personal Deity Yoga Practice 阿彌陀佛相應法	Janny Chow, Luljeta Subasic, and Alice Yang	2006
Yellow Jambhala Personal Deity Yoga Practice 黃財神相應法	Janny Chow, Luljeta Subasic, and Alice Yang	2006
Ksitigarbha Bodhisattva Personal Deity Practice 地藏王菩薩相應法	Janny Chow, Luljeta Subasic, and Alice Yang	2006
Smoke Offering Practice 煙供法	Janny Chow, Alice Yang, Imelda Tan and Lian-hua Zhi-wei	2008
Golden Mother's Seven Longevity Health Practices * 瑤池金母七大法	Imelda Tan	2008
The Golden Mother Instant Wealth Dharma Practice 瑤池金母馬上有錢法	Padmakumara Forum Practice Translation Team	2008
The Dragon King Treasure Vase Practice ^ 龍王寶瓶法	Padmakumara Forum Practice Translation Team	2008
The Collection of Thousand-Armed Thousand-Eyed Kuan Yin Bodhisattva Practices ^ 千手千眼觀音菩薩法	Padmakumara Forum Practice Translation Team	2008
Kuan Yin (Avalokitesvara) Body Shrine Protection Practice That Averts Disasters ^ 觀音身壇城避災法	Padmakumara Forum Practice Translation Team	2008
Thousand-Armed Thousand-Eyed Kuan Yin Bodhisattva Personal Deity Yoga Practice * 千手千眼觀音本尊相應法儀軌	Imelda Tan	2008
The Great Compassion Dharani Water Sadhana 大悲咒水的作法	Padmakumara Forum Practice Translation Team	2008
The Tantric Practice of Kurukulla Yoga ^ 密宗咕嚕咕咧佛母法	Padmakumara Forum Practice Translation Team	2008

The Uncommon Practice of the Great White Parasol (Sitapatre) [▲] 大白傘蓋佛母不共法	Padmakumara Forum Practice Translation Team	2008
The True Buddha Money Tree Sadhana [▲] 真佛宗「搖錢樹法」儀軌	Padmakumara Forum Practice Translation Team	2008
The Uncommon Practice of Ucchusma Vajrapala [▲] 穢跡金剛不共法	Padmakumara Forum Practice Translation Team	2008
The Manjushri Practices [▲] 文殊師利菩薩法	Padmakumara Forum Practice Translation Team	2008
The Roaring Lion Manjushri Sadhana 獅子吼文殊菩薩儀軌	Alice Yang and Imelda Tan	2008
The Uncommon Practice of Kalachakra Sadhana 時輪金剛不共法儀軌	Alice Yang and Imelda Tan	2008
The Kalachakra Shield Practice Sadhana 時輪金剛盾牌法儀軌	Alice Yang and Imelda Tan	2008

* The unofficial True Buddha translation sadhana is based on the dharma talk recordings instead of the official Chinese texts issued by Living Buddha Lian-sheng, Sheng-yen Lu or the True Buddha Foundation. At the time of the publication, the translation is not approved by the True Buddha Foundation yet. Therefore, its content is subject to change without notice.

▲ It contains one or more old translated articles which are revised and updated for content accuracy and clarity.



Dedication of Merits

*M*ay the merits of printing this e-book be dedicated to Living Buddha Lian-sheng, Sheng-yen Lu, for his well-being and that he may continue to teach and liberate us all.

May all who uphold the name of Amitabha Buddha be reborn together in the Pure Land of His Western Paradise.

Repaying the Fourfold Generosity from above and aiding those who suffer in the Three Paths below.

Upon seeing the Buddha, may I be liberated from the cycle of birth and death; and may I develop the qualities of Buddhahood and thus free all who suffer.

May the merits of printing this book be dedicated to everyone, that all may be healthy, free of hindrances, strong in cultivation, and that all wishes may come true.

www.tbsn.org
www.padmakumara.org

Honor the Guru. Treasure the Dharma. Practice Diligently.



Complimentary

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This book contains various sacred images and text. If you no longer wish to keep its print out copy, please pass it on to someone else or burn it with respect. Please do not dispose of it as trash.