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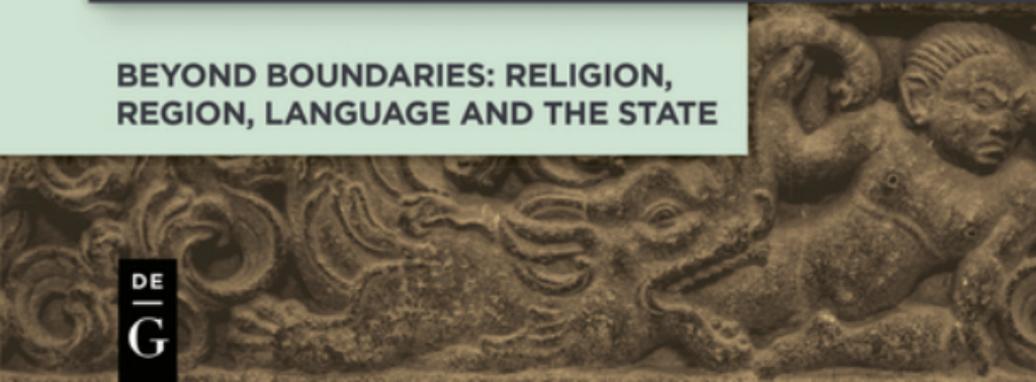
*Gergely Hidas*

# POWERS OF PROTECTION

THE BUDDHIST TRADITION OF SPELLS IN THE  
DHĀRAṆĪSAṂGRAHA COLLECTIONS

BEYOND BOUNDARIES: RELIGION,  
REGION, LANGUAGE AND THE STATE

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Gergely Hidas

**Powers of Protection**

# **Beyond Boundaries**

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Religion, Region, Language and the State

Edited by  
Michael Willis, Sam van Schaik  
and Lewis Doney

## **Volume 9**

Gergely Hidas

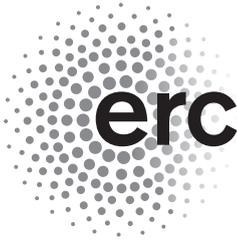
# Powers of Protection

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The Buddhist Tradition of Spells  
in the *Dhāraṇīsaṃgraha* Collections

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# 1 Introduction

## 1.1 Previous research

The earliest mention of a *Dhāraṇīsaṃgraha* manuscript appeared in Burnouf 1854: 334.<sup>1</sup> The first description of such a piece deposited at the Royal Asiatic Society was printed in Cowell and Eggeling 1875: 41–42<sup>2</sup> and a *Dhāraṇīmantrasaṃgraha* kept at the Asiatic Society of Bengal was catalogued in Mitra 1882: 80–81, 291–292.<sup>3</sup> Bendall 1883: 49–50, 169–170 described a *Dhāraṇīsaṃgraha* and a bundle with numerous spell texts in Cambridge.<sup>4</sup> An account of a “Collection of Dhāraṇīs, Stotras, and Avadānas” in Oxford was published in Winternitz and Keith 1905: 259–262 and the table of contents of a *Bṛhaddhāraṇīsaṃgraha* came out in Shastri 1915: 251–263.<sup>5</sup> Filliozat 1941: 31–57 listed the items contained in the *Dhāraṇīsaṃgraha* mentioned in Burnouf 1854. The most detailed mapping of such compendiums was published in Matsunami 1965: 287–349 where 460 texts present in manuscripts housed at the University of Tokyo were listed in alphabetical order. Kaneko et. al 1979: 169–183 described the contents of a “Dhāraṇī collection” at the Toyo Bunko which was incorporated into Tsukamoto et al. 1989 along with copious information about manuscript sources.<sup>6</sup> Pandey 1986b: 6–17, 18–35, 44–46 gave the contents of a *Dhāraṇyādīsaṃgraha* kept in Kathmandu<sup>7</sup> and in 1988: 25–28, 1990b: 4–6, 1991: 15–26 and 1997: 9–12 he described a *Dhāraṇīhṛdayasaṃgraha*, a *Dhāraṇīsaṃgrahapurāṇamahāyānasūtrarāja*, a

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1 No. 108. in the list of “Manuscripts Bouddhiques Népalais” described briefly as “[r]ecueil de formules magiques (buddhique).”

2 Note that only selected titles are listed in the catalogue entry.

3 “This work treats the Āryaharāhara, Āryābhayakāri and other Dhāraṇī mantras, and gives the rules for the meditation of those mantras” – writes Mitra.

4 See the editions in the present volume. Note that Bendall 1883: 60 lists Add. 1343 with the *Saptavāra*, *Mañjuśrīnāmasaṃgīti* and the *Daśabalastavastotra* as a *Dhāraṇīsaṃgraha*, too. For other pieces catalogued by him as “[a] collection of dhāraṇīs” see fn.31.

5 As Shastri notes: “[i]t is a collection of all well-known Dhāraṇīs made by some modern compiler.”

6 Tsukamoto et al. 1989: 61–62 give *Dhāraṇīsaṃgraha* manuscript sources, 62–150 manuscript sources of *dhāraṇī* texts, 150–175 manuscript sources of texts included in the Toyo Bunko manuscript.

7 The *dhāraṇīs* and *mantras*, additional texts, and *stotras* included in this manuscript are given in three separate sections. This description was published again in Pandey 1990a: 58–68, 69–86, 95–97.

*Dhāraṇīmantrāṣaṃgraha* and a *Dhāraṇīmantrasaṃgraha* respectively.<sup>8</sup> The first extensive investigation of this tradition appeared in Davidson 2014 which focuses mainly on Chinese contexts and treats the South Asian collections briefly.<sup>9</sup> A study of the earliest known dated *Dhāraṇīsaṃgraha* manuscript on paper, Cambridge Add. 1326, was published in Hidas 2015a and Bhosekar 2017 presented the facsimiles and a Devanāgarī transliteration of a modern Nepalese compendium.<sup>10</sup>

## 1.2 *Dhāraṇī* and *dhāraṇī* collections

The Buddhist use of spells often interchangeably called *vidyā*, *mantra* or *dhāraṇī* can be traced back to at least the 1<sup>st</sup> century CE<sup>11</sup> and we have evidence for the prominent presence of such incantations in the oldest surviving South Asian library from Gilgit in the 6<sup>th</sup>–7<sup>th</sup> centuries.<sup>12</sup> Chinese Buddhist *mantra* collections date back to the 4<sup>th</sup>–6<sup>th</sup> centuries<sup>13</sup> and the *Lhan kar ma* catalogue from ca. 800 CE with the earliest listing of Sanskrit texts translated into Tibetan is a useful source indicating the widespread use of *dhāraṇī* in the region.<sup>14</sup> The earliest Tibetan *dhāraṇī* compendiums were found at Dunhuang from around the 10<sup>th</sup> century.<sup>15</sup> Manuscripts with a collection of five *dhāraṇī* scriptures, the *Pañcarakṣā*, survive from the 11<sup>th</sup> century onwards in North India and Nepal<sup>16</sup> and the first witnesses for larger compendiums of spell texts, probably called

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**8** Note that the last of these manuscripts consists of 82 *mantras* and *dhāraṇīs* on 21 folios and comes from Lahaul-Spiti; it is reported to be written in Tibetan script.

**9** Davidson 2014: 153, 169 n.84.

**10** Note that this publication lacks a proper identification and description of the manuscript itself and dates it to the 7<sup>th</sup> century. On the basis of the facsimiles, this paper codex is dated to Nepal saṃvat 971 (1851 CE) as indicated in the colophon on folio 265v. For a romanized text based upon the Devanagari transliteration see <http://www.dsbcproject.org/canon-text/content/820/2949> (accessed March 2020).

**11** Strauch 2014. For a delineation of South Asian *dhāraṇī* literature see Hidas 2015b.

**12** Recently von Hinüber 2014 and 2018. See Appendix 1. Note that Śāntideva's *Śikṣāsamuccaya* (ca. early 8<sup>th</sup> c.) also refers to the use of spells, especially in chapter 6, *Ātmabhāvarakṣā*, "Protection of the person" (Bendall 1897–1902).

**13** Shinohara 2014: 4–9 and Davidson 2014: 143–144, in which latter it is proposed that Buddhist mantra collections may have existed in India already in the 3<sup>rd</sup> century CE.

**14** Herrmann-Pfandt 2008: 181–249, (also 250–276 for various *stotras* etc.). See Appendix 2.

**15** Lalou 1939: 15–17, Dalton 2016: 203–206.

**16** See Hidas 2012: 76–87 for a description of a number of such manuscripts.

*Dhāraṇīsamgraha*, in South Asia come from the 12<sup>th</sup>–13<sup>th</sup> centuries.<sup>17</sup> By the 16<sup>th</sup> century a third renowned collection of incantations, the *Saptavāra*, appeared which contains seven texts.<sup>18</sup>

### 1.3 The *Dhāraṇīsamgraha* tradition

Latest around the 12<sup>th</sup>–13<sup>th</sup> centuries, but probably much earlier, a textual tradition emerged which incorporates *dhāraṇī sūtras* and shorter *dhāraṇīs*, furthermore often other texts as well, primarily *sādhana*s<sup>19</sup> and *stotras*,<sup>20</sup> which can be considered to be closely related to spell literature.<sup>21</sup> Many compendiums contain various pieces of *Prajñāpāramitā* literature, too.<sup>22</sup> These collections provide a wide glimpse into South Asian *dhāraṇī* literature, preserving the highest number and variety of spells.<sup>23</sup> With a sole exception,<sup>24</sup> it is difficult to find exactly similar ones among these compendiums, which suggests that they were not necessarily copied as a single text but rather compiled upon request.<sup>25</sup>

<sup>17</sup> See the edition of Ms. Cambridge Add. 1680.8 in this volume.

<sup>18</sup> Bühnemann 2014.

<sup>19</sup> On *sādhana*s see Szántó 2015. For manuscript sources of *sādhana* collections such as the *Sādhanaṃālā* (Bhattacharyya 1925–1928) or *Sādhanaśataka* (Bühnemann 1994) see Sakuma 2001.

<sup>20</sup> On *stotras* see Skilling 2014–15 and Hartmann 2015. Davidson 2014: 154 proposes that with the course of time *stotras* and *stavas* tended to replace *dhāraṇīs*. For the *Bauddhastotrasamgraha* collection see Pandey 1986a, 1986b, 1990a: 36–57, 87–100, 1994. For Hindu contexts cf. Stainton 2010 and 2019.

<sup>21</sup> In the case of Oxford Ms. 1449 a few *avadānas* are also included in the collection while NGMPP E 1774–3 contains a couple of *gāthās*.

<sup>22</sup> See the description of Ms. Add. 1326 in chapter 3 and the Appendices. On the relations of *dhāraṇī* and *Prajñāpāramitā* see Winternitz 1983: II.367–368. The inclusion of longer *Prajñāpāramitā* texts like the *Saptaśatikā*, *Pañcaviṃśatikā*, *Svalpākṣarā*, *Ardhaśatikā* or the *Abhisamayālaṃkāra-prajñāpāramitopadeśaśāstra* ascribed to Maitreyanātha calls for further investigation. On *Prajñāpāramitā* literature see Conze 1978 and Zacchetti 2015.

<sup>23</sup> It is a question whether these collections can be considered to contain a more or less fixed South Asian canon of spell texts and could be related to the *Dhāraṇī*-, *Mantra*- and *Vidyādhara-piṭakas* accounted for in various earlier sources (Skilling 1992: 114–115). It is likely, as Davidson 2014 suggests, that these *piṭakas* were imaginary containers, nevertheless the *Dhāraṇīsamgraha* compendiums do reflect what spell texts were used and remained recognized throughout the second millennium.

<sup>24</sup> See Appendix 8.

<sup>25</sup> Six colophons are known to me which contain information about the commissioners of *Dhāraṇīsamgraha* manuscripts. As the introduction to Ms. Add. 1326 in the present volume shows, the colophon tells about the family of a Śākyabhikṣu sponsor. The compendium in Appen-

The titles of such compilations show some fluidity: beside the broadly used *Dhāraṇīsaṃgraha* (“Dhāraṇī Collection”) designation, *Nānādhāraṇīsaṃgraha* (“Collection of Various Dhāraṇīs”), *Dhāraṇīmantrasaṃgraha* (“Collection of Dhāraṇīs and Mantras”), *Dhāraṇyādīsaṃgraha* (“Collection of Dhāraṇīs etc.”), *Dhāraṇīsaṃgrahapurāṇamahāyānasūtra* (“Dhāraṇī Collection Purāṇa Mahāyāna Sūtra”), *Dhāraṇīsaṃgrahamahāpurāṇa-sarvaśāstropahita* (“Dhāraṇī Collection Great Purāṇa with all Śāstras”), *Dhāraṇīsaṃgraha-nāma-sarvaśāstra* (“All Śāstras called Dhāraṇī Collection”), *Bṛhaddhāraṇīsaṃgraha* (“Great Dhāraṇī Collection”) and *Nānāśāstrodhr̥tabṛhaddhāraṇīsaṃgraha* (“Great Dhāraṇī Collection Selected from Various Śāstras”) are also common titles.<sup>26</sup> As the appendices at the end of this study show, the order and number of texts in these collections are not completely fixed.<sup>27</sup> There are nevertheless patterns and sequences that occur in many compendiums and a core of about 150 texts are present in the majority of the longer manuscripts examined.<sup>28</sup>

## 1.4 *Dhāraṇīsaṃgraha* manuscripts

In various catalogues there are more than 100 manuscripts listed as *Dhāraṇīsaṃgraha* with minor variations regarding title as mentioned above. The Nepal-German Manuscript Preservation Project (NGMPP) alone keeps repro-

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dix 8 has a Vajracārya donor with his wife, three sons and a daughter, and its closely related version seven donors of unspecified status, the one in Appendix 15 another Vajracārya, while the one in Appendix 17 a Vajracārya along with his parents, brother and children. The colophon of a shorter collection of *dhāraṇīs*, Cambridge Ms. Add. 1343, indicates a Śākyabhikṣu, called Ratnasiha, together with his wife and children as the donor of the manuscript. For the various strata of Newar Buddhists see Gellner 1992. For a recent study of the social history of the Buddhist book cult where lay sponsorship is shown to be more prevalent see Kim 2013: 213–270.

**26** See Appendices. Note a *Ḥṛdayadhāraṇīsaṃgraha* catalogued as MBB–II–214 at the former Institute for Advanced Studies of World Religions.

**27** There are no collections, for example, which closely resemble in their structure Cambridge Ms. Add. 1326 edited in this volume. Some other compendiums, however, seem to display similarities in their arrangement of texts, for example at the beginning (cf. Appendices 12–16) or between ca. Nos. 80–160 (cf. Appendices 11, 13, 14, 16–19). It appears to be the longest collections which correspond to each other in the highest degree.

**28** This core of texts is well represented in Cambridge Ms. Add. 1326.

ductions of about 80 such manuscripts.<sup>29</sup> The length of compendiums<sup>30</sup> ranges from ca. 10 to 500 folios showing that often merely a few *dhāraṇīs* were grouped together, for example, those of the *Pañcarakṣā* and *Saptavāra*,<sup>31</sup> while in the most voluminous witnesses there are around 400 texts. In the present study only the longer collections are considered in detail and the number of such manuscripts

**29** [https://catalogue.ngmcp.uni-hamburg.de/servlets/solr/select?q=%2BobjectType%3A%22ngmcpdocument%22+%2BallNGMCP%3A\\*+%2Btitle%3Adharanisangraha&fl=%2Cscore&rows=10&version=4.5&mask=content%2Fsearch%2Fsimple.xed](https://catalogue.ngmcp.uni-hamburg.de/servlets/solr/select?q=%2BobjectType%3A%22ngmcpdocument%22+%2BallNGMCP%3A*+%2Btitle%3Adharanisangraha&fl=%2Cscore&rows=10&version=4.5&mask=content%2Fsearch%2Fsimple.xed) (accessed March 2020). See A 131–10 (383 ff), A 131–9/A 861–13 (335 ff), D 42–12 (320 ff), A 130–95 (316 ff), E 3457–3 (303 ff), E 614–3 (295 ff), E 896–11 (263 ff), D 63–3 (246 ff), E 588–20 (243 ff), D 10–15 (242 ff), H 97–7 (236 ff), E 1774–3 (220 ff), D 51–19 (210 ff), E 273–15 (204 ff), H 100–4 (197 ff), E 1203–18 (178 ff), E 629–4 (159 ff), E 1658–2 (153 ff), E 1630–2 (150 ff), B 107–14 (143 ff), E 2087–2 (122 ff), X 1454–1 (109 ff), B 107–22 (97 ff), E 446–4 (99 ff), E 232–15 (99 ff), E 14–3 (98 ff), D 26–1 (98 ff), E 1376–2 (91 ff), E 1562–17 (90 ff), H 112–8 (89 ff), D 35–29 (88 ff), E 1540–3 (82 ff), E 417–22 (75 ff), E 2362–4 (72 ff), X 1073–1 (70 ff), A 130–7 (67 ff), E 12–6 (57 ff), E 933–1 (57 ff) and also C 39–8 (47 ff), D 25–23 (44 ff), D 14–2 (44 ff), E 1724–11 (43 ff), E 1570–24 (41 ff), E 367–6 (40 ff), E 1499–18 (39 ff), E 18–2 (38 ff), A 861–3 (37 ff), E 1504–2 (35 ff), I 7–21 (33 ff), C 39–4 (33 ff), E 377–27 (33 ff), D 75–40 (30 ff), E 1923–3 (29 ff), H 92–4 (29 ff), E 1498–11 (28 ff), H 103–4 (27 ff), E 1504–14 (26 ff), E 293–23 (26 ff), E 295–12 (26 ff), A 130–19 (25 ff), A 130–23 (22 ff), H 193–5 (21 ff), E 1502–7 (21 ff), B 107–9 (21 ff), H 92–5 (20 ff), E 1499–17 (19 ff), H 394–5 (19 ff), H 191–16 (19 ff), A 130–29 (19 ff), A 130–20 (19 ff), E 1506–14 (18 ff), H 3–4 (18 ff), E 299–42 (18 ff), E 258–5 (18 ff), H 3–4 (18 ff), E 377–26 (17 ff), E 11–10 (15 ff), A 875–4 (12 ff), A 130–32 (11 ff), D 27–21 (10 ff), E 470–14 (10 ff), D 40–27 (8 ff), B 106–42 (8 ff), B 107–7 (7 ff), H 269–21 (7 ff), E 1743–14 (6 ff), A 923–12 (5 ff).

**30** On multiple-text manuscripts in various cultures see Friedrich and Schwarke 2016 and Bausi, Friedrich and Maniaci 2019.

**31** See e. g. Cambridge Or. 1811, 1812, or a slightly longer collection in Buescher 2011: 30–37. Cambridge Add. 1343 contains the *Saptavāra*, *Mañjuśrīnāmasaṃgīti* and the *Daśabalastavastotra*, Add. 1449 a couple of *dhāraṇīs*, *stotras* and ritual texts, Add. 1476 the *Pañcarakṣā*-, *Abhayaṅkarī*- and *Tārābhāṭṭārikā-dhāraṇīs*, Add. 1485 the *Prajñāpāramitāhṛdaya*, *Saptavāra* and the *Sitātapatrā-mahāpratyāṅgirā*, Add. 1546 the *Pañcabuddha*- and *Mahāsaṃvarahṛdaya-dhāraṇīs*, Add. 1550 the *Pañcarakṣā*-, *Kurukullā*- and *Caṇḍamahāroṣaṇa-dhāraṇīs*, Add. 1551 a few *dhāraṇīs* and *stotras*, Add. 1553 the *Pañcaviṃśatikā-prajñāpāramitā-hṛdaya*-, *Dhvajāgrakeyūri*-, *Mokṣapada*- and *Sahasrabhujalokeśvara-dhāraṇīs*, while Add. 1555 the *Mahāsaṃvara*- and *Bhūtaḍāmara-dhāraṇīs*. For a *Dhāraṇīhṛdayasaṃgraha* with the *Ekajaṭā-dhāraṇī* and the five *Pañcarakṣā-dhāraṇīs* see Pandey 1988: 25–28. For descriptions of the Cambridge manuscripts see Bendall 1883 and the online catalogue <https://cudl.lib.cam.ac.uk/collections/sanskrit> (accessed March 2020). Yoshizawa 2017: no. 31 contains the *Pañcarakṣā* and *Aparimitāyur-dhāraṇīs*, no. 116–1–3 the *Nāmasaṃgīti*, *Aparimitāyur-dhāraṇī* and the *Saptavāra* and no. 44 the *Prajñāpāramitā-hṛdaya*, *Svalpākṣarā-prajñāpāramitā*, *Ṣaḍakṣarī-mahāvidyā*, *Durgatipariśodhana-dhāraṇī*, *Saptabuddha-stotra*, *Uṣṇīṣavijayā-dhāraṇī*, *Sarvarogaprasāmanī-dhāraṇī*, *Māricī-dhāraṇī*, *Amoghapāśahṛdaya*, *Tārādevyā namaskāraikaviṃśati-stotra*, *Sitātapatrā-nāmapārajitā-pratyāṅgirā*, *Vajrayoginīparamārtha-śrīman-mantrānusāriṇī-mālāmantra*, *Avalokiteśvarasya aṣṭottaraśata-mahāyānasūtra*, *Pratisarādevī-stuti* and the *Pratisarāpañcaka-stotra* (this last list is also based upon a draft survey at Taisho University).

surviving amount to about 30.<sup>32</sup> Reproductions of the following pieces or more detailed descriptions thereof have been accessed: Asiatic Society of Bengal B 5,<sup>33</sup> Cambridge Add. 1680.8,<sup>34</sup> Tokyo Ms. 201,<sup>35</sup> Tokyo Ms. 420,<sup>36</sup> NGMPP E 1774–3,<sup>37</sup> NAK 5/31 = NGMPP B 107–14,<sup>38</sup> Unspecified collection Ms. and Asha Archives Ms. 2507,<sup>39</sup> Oxford Ms. 1449,<sup>40</sup> Asha Archives Ms. 2566,<sup>41</sup> Paris No. 62,<sup>42</sup> Royal Asiatic Society Hodgson Ms. 55,<sup>43</sup> NGMPP E 614–3,<sup>44</sup> Tokyo Ms. 419,<sup>45</sup> Tokyo Ms. 418,<sup>46</sup> Cambridge Add. 1326,<sup>47</sup> Toyo Bunko No. 13,<sup>48</sup> NAK 3/589 = NGMPP A 131–9 = A 861/13<sup>49</sup> and NAK 3/641 = NGMPP A 131–10.<sup>50</sup> While all these manuscripts originate from Nepal it is probable that we deal here with a wider South Asian tradition: Cambridge Add. 1680.8 bears features of both Eastern Indian and Nepalese manuscripts suggesting that *Dhāraṇīsaṃgrahas* once may also have been prevalent beyond the sphere of the Kathmandu Valley kingdoms.

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32 See the beginning of fn.29. for the longest NGMPP manuscripts. Note also three longer collections unaccessed by the author: MBB–I–7, MBB–II–171 and MBB–III–53 at the former Institute for Advanced Studies of World Religions, Stony Brook. Surveying contemporary traditions of printed *dhāraṇī* text collections circulating among the Buddhist Newar community of Nepal is beyond the scope of the present study.

33 See Appendix 3.

34 See the edition in this volume.

35 See Appendix 4.

36 See Appendix 5.

37 See Appendix 6.

38 See Appendix 7.

39 See Appendix 8.

40 See Appendix 9.

41 See Appendix 10.

42 See Appendix 11.

43 See Appendix 12.

44 See Appendix 13.

45 See Appendix 14.

46 See Appendix 15.

47 See the edition in this volume.

48 See Appendix 16.

49 See Appendix 17.

50 See Appendix 18. Grünendahl 1989: CXII notes that this manuscript is identical to the *Bṛhad-dhāraṇīsaṃgraha* described in Shastri 1915: 244.

## 1.5 Related traditions across Asia

The probably earliest appearance of a spell collection in China is the Great Dhāraṇī Sūtra of the Seven Buddhas and Eight Bodhisattvas (T 1332 *Qifo bapusa suoshuo datuoluoni shenzhou jing*) attributed to the 4<sup>th</sup>–5<sup>th</sup> centuries.<sup>51</sup> The Dhāraṇī Miscellany (T 1336 *Tuoluoni zaji*) originates from the 6<sup>th</sup> century.<sup>52</sup> Atikūṭa's Dhāraṇī Collection (T 901 *Tuoluoni ji jing, Dhāraṇīsaṃgraha*) is dated to 654 CE but this work is a compendium of rituals and does not resemble these collections of spells and related texts.<sup>53</sup> Evidence of large multilingual spell compilations by imperial order comes from the 15<sup>th</sup> and 18<sup>th</sup> centuries.<sup>54</sup> In Korea the Dhāraṇī Collection from Sanskrit Books (*Pōmsō ch'ongji chip*) survives from the 12<sup>th</sup> century and trilingual spell books were produced between the 15<sup>th</sup> and 17<sup>th</sup> centuries.<sup>55</sup> For Tibetan compendiums with *dhāraṇī* texts remaining at Dunhuang from the end of the first millennium see Lalou 1939: 15–17 (Pelliot Tibétain 45, 49) and Dalton 2016: 203–206 (IOL TIB J 711). Tibetan *gzungs bsdus*, *mdo mang* and *bka' 'dus* collections with about 170 texts on the average have been prevalent for at least four hundred years.<sup>56</sup> Mongolian *zungdui* compendiums with around 160 texts survive from the 17<sup>th</sup> century onwards and this tradition may be traced back to the 13<sup>th</sup>–14<sup>th</sup> centuries.<sup>57</sup>

51 Shinohara 2014: 4–9, Davidson 2014: 143–144.

52 Shinohara 2014: 4–9, Davidson 2014: 144–145. Composed around a smaller core, these two texts expanded over time and the longest version contains about 270 *dhāraṇī* texts (Giebel 2019: 1).

53 Davidson 2012, 2014 and Shinohara 2010, 2014, 2015.

54 See Wang-Toutain 2015: 584 especially. These are the quadrilingual *Zhufo pusa miaoxiang minghao jingzhou* (Marvelous Images, Names, Sūtras and Dhāraṇīs of the Buddhas and Bodhisattvas) in Chinese, Tibetan, Mongolian, and Sanskrit compiled under emperor Yongle (r. 1402–1424) and the *Dazang Quanzhou* (Collection of All Dhāraṇīs) in Manchu, Chinese, Mongolian, and Tibetan, composed in the reign of emperor Qianlong (r. 1735–1796).

55 McBride 2019: 362–363.

56 See Meisezahl 1968, Taube 1968, Harrison 1996, Orosz 2008, Zorin 2014, Everding 2015 and Eimer 2015. The longer complete manuscripts listed in Orosz 2008, for example nos. 43, 58, 60 and 68, contain 75, 169, 188 and 205 texts respectively while those given in Zorin 2014: 50–51 incorporate works ranging in number from 135 to 214 pieces, the most common amount being between 165 and 188. See also Everding 2015: 294 ff. Note that the last section of the Derge *Kangyur* with *dhāraṇī* texts is also titled *gzungs bsdus* (Nos. 846–1108), cf. Eimer 2015:19. Orosz 2008: 67 remarks that “the introducing lines of the *dkar-chag* (58.92.1) tell us that this book, like every other Dhāraṇī Collection, goes back to the Rtag-brtag-phun-tshogs-gling edition by Tāranātha.”

57 See Sazykin 1999 and Kollmar-Paulenz 2013 for recent studies. The former describes a manuscript with 164 texts while the latter gives a detailed account of a compendium with 172 works. Other versions referred to contain 154 and 162 texts.



**Figures 1 and 2:** *Dhāraṇīsaṃgraha* manuscript MS Add.1680.8.1, detail of folio 3v (top) and folio 15r (bottom). The former depicts the goddess Uṣṇīṣavijayā and the latter Aṣṭamahābhaya-Tārā. Copyright © Cambridge University Library. Licensed under Creative Commons Attribution-NonCommercial 3.0 Unported License (CC-BY-NC 3.0). Used with permission.

## 2 An Edition of Cambridge Ms. Add. 1680.8

This manuscript bundle of 46 palm-leaves<sup>1</sup> with five lines is the earliest surviving witness of the South Asian *Dhāraṇīsaṃgraha* tradition and the only palm-leaf compendium known. It is a challenging case because, as Bendall 1883: 169 suggests, these leaves are likely to belong to at least three different collections due to the variations regarding the layout of lines around the string-holes and foliation, which latter is frequently broken off. Since no final colophon remains on any of the leaves we cannot be certain about the title of these collections and their date can only be estimated on a palaeographical basis which points to the 12<sup>th</sup>–13<sup>th</sup> centuries. Note that on folio 1680.8.3.1r there is a donor's name, Śrāvīryaśrīkṣuna, after the text of the *Niyatakarmaṣayaṅkarī-nāma-dhāraṇī*, however, this is probably a copied name and not the actual sponsor of the manuscript.<sup>2</sup> On folio 1680.8.1.3v an eight-armed Uṣṇīṣavijayā is painted and on folio 1680.8.1.15r Aṣṭamahābhayā-Tārā is depicted as texts related to these goddesses run in these leaves.<sup>3</sup>

The provenance of this bundle is debatable. While the hook-topped script is likely to indicate Nepalese origins, the two surviving illustrations including string-hole decoration point towards Eastern India. Consequently it is hard to establish where exactly these manuscripts come from. There are a few possible scenarios, for example, that production involving Eastern Indian artists or influences happened in Nepal or these leaves were created in the lowlands perhaps by Nepalese scribes and then taken to the Kathmandu Valley. In any case, it is likely that South Asian *Dhāraṇīsaṃgraha* traditions used to be current outside Nepal as well, which suspicion is also supported by the evidence that comparable collections were used across Buddhist lands of Asia.

As for the contents of these leaves, now with their complete edition we can gain a more thorough glimpse than earlier.<sup>4</sup> Still the tables of contents presented below are somewhat tentative because it is problematic to identify some texts without colophons or to establish the precise sequence of the surviving folios given their often fragmentary condition, the occasionally repeated foliation or the complete lack thereof. For pagination I have followed the Cambridge Sanskrit Manuscripts Project online arrangement and numbering of leaves even though these

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<sup>1</sup> Bendall 1883: 169 mentions 45 leaves.

<sup>2</sup> Cf. the copied donor's name in the edition of Add. 1326, too: a certain Lilādevikā appears on folios 84v, 91r and 94v.

<sup>3</sup> There are no further illuminations surviving.

<sup>4</sup> Bendall 1883: 169–170 lists 28 colophons.

are expressly provisional.<sup>5</sup> Where possible, new suggestions for the sequence of folios have been given.<sup>6</sup> At the moment it seems that altogether 59 different texts survive in this manuscript bundle. Forty-six have been identified while the title of 13 pieces remain unconfirmed. Four scriptures are included twice in these leaves: the *Kaṃṃajāpā-nāma-dhāraṇī*, *Koṇḍā-nāma-dhāraṇī-caityakaraṇa-vidhi*, *Mahāśrī-nāma-dhāraṇī* and the *Vajrottārā-nāma-dhāraṇī* and there are two different texts bearing the same title, *Jātismarā-nāma-dhāraṇī*. About a third of all these texts is included in the earliest known paper *Dhāraṇīsaṃgraha* manuscript, Cambridge Add.1326.

## 2.1 Contents

Add.1680.8.1<sup>7</sup>

1. 2v Anantabuddhakṣetraguṇodbhāvāna-dharmaparyāya  
[A part of a chapter of the *Buddhāvataṃsaka*<sup>8</sup>]
2. 3v Uṣṇīṣavijayā-nāma-dhāraṇī<sup>9</sup> [100]  
[The first part of the text. Continues at Add. 1680.8.1.21]
3. 4r Halāhala-hṛdaya<sup>10</sup>  
[The very end of the text. Probably continued from Add. 1680.8.1.16]
4. 4r Unidentified text  
[A brief purificatory text dedicated to Sumerukalparāja. Shares parts with *Ādikarmapradīpa* 33]<sup>11</sup>
5. 4r Jātismarā-nāma-dhāraṇī [36]  
[The complete text; somewhat shorter than the version in Add. 1326. Different from the one with similar title in Add. 1680.8.3.11]

<sup>5</sup> An online description and complete digital reproduction is available at <https://cudl.lib.cam.ac.uk/view/MS-ADD-01680-00008-00001/1>, <https://cudl.lib.cam.ac.uk/view/MS-ADD-01680-00008-00002/1>, <https://cudl.lib.cam.ac.uk/view/MS-ADD-01680-00008-00003/1> (accessed March 2020).

<sup>6</sup> Note that folio Add.1680.8.2.11v most likely continues on Add.1680.8.1.Xr, which raises questions about the assumed tripartite division of the bundle.

<sup>7</sup> Editions known to me are indicated in the footnotes. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets.

<sup>8</sup> Cf. Hamar 2015: 92, 94 and Skilling and Saerji 2012.

<sup>9</sup> Cf. Müller and Nanjio 1884, Yuyama 2000, Hidas 2020.

<sup>10</sup> Cf. parts of *Sādhnamālā* No. 28. (Bhattacharyya 1925–1928: 66–71).

<sup>11</sup> Cf. Takahashi 1993: 152.

6. 4v Unidentified text  
[A short protective spell along with ritual instructions]
7. 4v Uṣṇīṣavijayā-nāma-dhāraṇī [100]  
[Probably the very beginning of the text to be continued at Add.1680.1.2]
8. 4bisv Nārāyaṇapariṣcchā-mahāmāyāvijayavāhini<sup>12</sup> [91]  
[The first half of the text; somewhat different from the published one]
9. 7r Aṣṭamahābhayatārā-sādhana<sup>13</sup>  
[The very end of the text. Continued from Add. 1680.8.1.22]
10. 9r Sarvajinadhāturatnakaraṇḍaka-nāma-bhagavad-  
āryāvalokiteśvarasya nāmāṣṭottaraśataka [140]  
[The complete text]
11. Piṇḍikrama-sādhana<sup>14</sup>  
[The opening verse]
12. 9r Unidentified text  
[A spell for the protection of children with ritual instructions]
13. 9v Karṇajāpā-nāma-dhāraṇī [40]  
[The complete text; slightly longer than in Add. 1326 with ritual instructions added. Similar to Add. 1680.8.3.38]
14. 9bisv Ṣaṇmukhī-nāma-dhāraṇī<sup>15</sup> [44]  
[The second half of the text. Continued from 1680.8.1.25]
15. 9bisv Bhadracari-praṇidhāna<sup>16</sup> [70]  
[The beginning of the text]
16. 9triv Halāhala-hṛdaya  
[The last part of Sāadhanamālā No. 28 with ritual instructions added. Probably continued at Add. 1680.8.1.3]
17. 13r Uṣṇīṣavijayā-sādhana<sup>17</sup> [169]  
[The complete text]
18. 13r Vasudhārā-dhāraṇī<sup>18</sup> [62]  
[A section of the text]

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12 Cf. Banerjee 1941.

13 Cf. Sāadhanamālā No. 99. (Bhattacharyya 1925–1928: 207–208).

14 Cf. de la Vallée Poussin 1896: 1–14.

15 Cf. Mimaki 1977.

16 Cf. Vaidya 1960a: 428–29.

17 Cf. Sāadhanamālā No. 211. (Bhattacharyya 1925–1928: 417–418).

18 Cf. Dhīh 2007.

19. 13v Vajrasarasvatī-sādhana<sup>19</sup>  
[The complete text]
20. 14v Unidentified text  
[Various spells dedicated to the Gaṇḍavyūha and Samādhirāja, furthermore Mahāpratisarā, Vajrapāṇi and another one with ritual instructions. Cf. Add.1680.8.3.8]
21. 15r Uṣṇīṣavijayā-nāma-dhāraṇī [100]  
[The very end of the text starting at Add. 1680.8.1.2]
22. 15v Aṣṭamahābhayatārā-sādhana  
[The almost complete text. Continued at Add. 1680.8.1.9]
23. 19v Maitreya-nāthasya++++  
[Verses with references to the six pāramis and ten bhūmis]
24. Xr Gāthādvaya-dhāraṇī [43]  
[The second half of the text. Continued from Add. 1680.8.2.4]
25. Xv Ṣaṇmukhī-nāma-dhāraṇī [44]  
[The first half of the text. Continues at 1680.8.1.14]

Add.1680.8.2<sup>20</sup>

1. 9r Mahāmaṇivipulavimānasupraṭiṣṭhitaguhyā-nāma-dhāraṇī<sup>21</sup>  
[The very end of the text. This part does not survive in the edited Gilgit fragments]
2. 9v Unidentified text  
[The beginning of a text dedicated to Vajraśṛṅkhalā with a spell. Perhaps related to Add. 1680.8.3.7]
3. 11r Samādhirājasūtra<sup>22</sup>  
[The beginning of chapter 3, the Bhūtaguṇavarṇaprakāśanaparivarta]
4. 11v Gāthādvaya-dhāraṇī [43]  
[The first part of the text. Continued at Add. 1680.8.1.24]

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<sup>19</sup> Note that this text is titled Śuklaprajñāpāramitāsādhana in Sādhanamālā No. 151. (Bhattacharyya 1925–1928: 310–311).

<sup>20</sup> Editions known to me are indicated in the footnotes. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets.

<sup>21</sup> Cf. Matsumura 1983.

<sup>22</sup> Cf. Vaidya 1961b: 13.

Add.1680.8.3<sup>23</sup>

1. 1r Grahamāṭṛkā-nāma-dhāraṇī<sup>24</sup> [103,177]  
[The second half of the spell. Continued from Add. 1680.8.3.12]
2. 1r Niyatakarmakṣayaṃkarī-nāma-dhāraṇī  
[A single invocation and spell]
3. 1v Mahāśrī-nāma-dhāraṇī  
[The beginning of the text. Invocation to Tārā. The Buddha dwells in Sukhāvati and teaches the twelve names of Mahāśrī along with a spell to Mañjuśrī and Avalokiteśvara for the sake of prosperity. Similar to Add. 1680.8.3.40]
4. 2r Mārīcī-nāma-dhāraṇī<sup>25</sup> [102]  
[The end of the text]
5. 2v Unidentified text  
[A short spell with tantric references]
6. 2v Samantabhadrapratijñā-nāma-dhāraṇī  
[The first part of the text with invocations, a spell section and vows. Continues at Add. 1680.8.3.9]
7. 3r Vajra++lā-nāma-mahāvidyā<sup>26</sup>  
[The end of a text with enumerations of benefits. Perhaps related to Add. 1680.8.2.2]
8. 3v Unidentified text  
[Various brief spells including the Jātismarā and Vajrottārāḥḍaya. Cf. Add.1680.8.1.20]
9. 4r Samantabhadrapratijñā-nāma-dhāraṇī  
[The second part of the text with vows, a spell section and a ritual manual. Continued from Add. 1680.8.3.6]
10. 5r Aṣṭamahābhayaṭāraṇī-nāma-dhāraṇī [118]  
[The complete text; longer than in Add. 1326 with enumerations of benefits]
11. 5r Jātismarā-nāma-dhāraṇī  
[The complete text; different from the one with similar title in Add.1680.8.1.5 and Add.1326 [36]]
12. 5v Grahamāṭṛkā-dhāraṇī [103,177]  
[The first part of the spell. Continues at Add. 1680.8.3.1]

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**23** Editions known to me are indicated in the footnotes. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets.

**24** Cf. Dhīḥ 2005.

**25** Cf. Dhīḥ 2006.

**26** Perhaps Vajraśṛṅkhālā?

13. 6v Jāṅguli-mahāvidyā  
[A section of the text against snakebite with spells and benefits. Probably continues at Add. 1680.8.3.23]
14. 10v Unidentified text  
[The latter part of a spell and a fragmentary sentence with the benefits of this text perhaps related to Vajraśṛṅkhalā]
15. 12r Vajrottarā-nāma-dhāraṇī  
[The very end of this text. Similar to Add. 1680.8.3.26]
16. 12r Koṇḍā-nāma-dhāraṇī-caityakaraṇa-vidhi  
[Various invocations, spells and ritual instructions for gifts and a caitya ceremony. Similar to Add. 1680.8.3.28]
17. 13v Cintāmaṇi-nāma-dhāraṇī [33]  
[Shorter sections of various spells followed by the Cintāmaṇi-nāma-dhāraṇī along with the Vimaloṣṇīṣa-dhāraṇī]
18. 14r Lakṣa-nāma-dhāraṇī  
[The complete text of the Bodhigarbhālaṃkāralakṣa-dhāraṇī.<sup>27</sup> This is the only manuscript witness of the text known to me]
19. 14v Dṛṣṭapratyayaḥ-śrutidharā-nāma-dhāraṇī  
[A short text dedicated to Avalokiteśvara. Invocations, a spell and ritual instructions]
20. 15v Cundā-dhāraṇī-sarvatathāgatahṛdayā [110]  
[The complete text titled Cundābhaṭṭārikāyā rakṣāmantra in Add. 1326 introduced by the eight names of Avalokiteśvara]
21. 16v Hemāṅgā-nāma-dhāraṇī [86]  
[The complete text]
22. 16v Unidentified text  
[A short text with an invocation to Akṣobhya, a spell sharing features with a part of Add. 1326 [48], and benefits]
23. 17r Jāṅguli-mahāvidyā  
[The very end of the text. Probably continued from Add. 1680.8.3.13]
24. 17v Jāṅgulyā bhagavatyaḥ kalpa<sup>28</sup>  
[The complete text with spells and ritual instructions for treating snakebite]
25. 17bisr Akṣobhyā-nāma-dhāraṇī  
[The very end of a text unrelated to Add. 1326 [4]]

<sup>27</sup> Cf. Schopen 1985 and Strauch 2009, Hidas 2021.

<sup>28</sup> Cf. Sādhanamālā No. 121. (Bhattacharyya 1925–1928: 251–252).

26. 17bisr Vajrottara-nāma-dhāraṇī  
[A short text with an invocation to Vajrottaraṛāja, a spell and ritual instructions against illnesses. Similar to Add. 1680.8.3.15]
27. 17bisv ++++++ nāma-dhāraṇī  
[A short lacunose text with an invocation and spell]
28. 18r Koṇḍā-nāma-dhāraṇī-caityakaraṇa-vidhi  
[Various invocations, spells and ritual instructions for gifts and a caitya ceremony. Similar to Add. 1680.8.3.16]
29. 21r Mahādhāraṇī  
[A longer and complete dhāraṇī sūtra. The Buddha dwells in Śrāvastī and teaches a string of spells to Ānanda which provide multifold protection and benefits]
30. 22v Buddhahṛdayā-nāma-dhāraṇī  
[A longer and complete dhāraṇī sūtra. The Buddha dwells in the Range of Tathāgatas (tathāgatagocara) and teaches a twofold spell with various benefits to an assembly of bodhisattvas]
31. 23r Samantabhadrā-nāma-dhāraṇī  
[This text, different from and longer than Add. 1326 [20], contains a spell with brief ritual instructions]
32. 23v Dhātukaraṇḍā-nāma-dhāraṇī<sup>29</sup>  
[The complete text of the Sarvatathāgatādhiṣṭhānaguhyadhātukaraṇḍakamudrā-dhāraṇī. This is the only manuscript witness of the text known to me. After an invocation and the spell taught by the Buddha numerous tathāgatas praise him for this deed]
33. 24v Rucirāṅgayaṣṭi-nāma-dhāraṇī  
[The beginning and larger part of the text with an invocation, a spell and benefits. Continues at 1680.8.3.43]
34. 25v Svapnaṃdadā-nāma-dhāraṇī  
[The latter section of the text with a part of the spell and ritual instructions]
35. 25v Viśeṣavati-dhāraṇī<sup>30</sup>  
[The beginning of the text. The Buddha in Pāravata land. The first part of a narrative about a bhikṣu called Vapakhyāta. See also Add. 1680.8.3.37 and 42]
36. 26v Unidentified text  
[The ritual instructions and benefits section of a text dedicated to Avalokiteśvara]

<sup>29</sup> See Schopen 1982 for a study and identification of the Sri Lankan inscriptions with the *dhāraṇī* section published in Mudiyanse 1967.

<sup>30</sup> See Felbur, Harrison and Wiles (forthcoming).

37. 30v Viṣeṣavatī-dhāraṇī  
[Invocations to buddhas and bodhisattvas along with brief spells. Ritual instructions uttered by Mañjuśrīkumārabhūta primarily to overcome illnesses and to liberate people. See also Add. 1680.8.3.35 and 42]
38. 32r Karṇajāpā-nāma-dhāraṇī [40]  
[The very end of this text; similar to Add. 1680.8.1.13]
39. 32r Caityavandanā-nāma-dhāraṇī  
[A brief text with invocations, a spell and a description of benefits]
40. 33r Mahāśrī-nāma-dhāraṇī  
[The Buddha dwells in Sukhāvati and teaches the twelve names of Mahāśrī along with a spell to Mañjuśrī and Avalokiteśvara for the sake of prosperity. After the spell ritual instructions and a description of benefits follow with a formal conclusion of the text. Similar to Add. 1680.8.3.3]
41. 33v Unidentified text  
[The beginning of the text. Ritual instructions and a mantra dedicated to Avalokiteśvara for the preparation of pills to eliminate various illnesses]
42. 35v Viṣeṣavatī-dhāraṇī  
[The nidāna continued. The bhikṣu in conversation with Mañjuśrīkumārabhūta who teaches about illnesses afflicting people in Jambudvīpa. See also Add. 1680.8.3.35 and 37]
43. 36r Rucirāṅgayaṣṭi-nāma-dhāraṇī  
[The end of the text with ritual instructions. Continued from 1680.8.3.33]
44. 36r Sarvamaṅgalā-nāma-dhāraṇī [39]  
[The text with brief ritual instructions and a description of benefits added which are not present in Add. 1326]
45. 36v Sarvarogaprasāmanī-nāma-dhāraṇī [144]  
[After an invocation to Heruka a spell follows which eliminates all illnesses. This text is referred to as originating from the Vajraśikharodbhavantra]
46. 36v Unidentified text  
[The very beginning of a text]

## 2.2 Editorial policy

This edition provides a slightly standardized and structured version of the text present in the manuscript bundle. There are some marginal corrections and additions by a second hand. Occasionally minor corrections have been made by the editor to improve readings.

## 2.3 Silent standardizations

Geminations after *r* have been standardized

Degeminations before a semivowel have been standardized

Sibilants have been given in their standard form

Final *anusvāras* before vowels or at the end of sentences have been changed to *m*

Homorganic nasals have been changed to *anusvāras* when needed

Variations between *a/ā*, *i/ī*, *u/ū* have been standardized

The lack of *avagrahas* has not been indicated

## 2.4 Symbols and abbreviations

- + a broken off or illegible *akṣara*
- [x] restoration of a partly broken off *akṣara*
- ≤ a special sign seemingly functioning as a line-filler
- <x> folio numbering as given online in the Cambridge digital library
- ac.* a reading in the manuscript before alteration (*ante correctionem*)
- pc.* a reading in the manuscript as altered (*post correctionem*)
- corr.* correction by the editor
- ms.* an original reading in the manuscript

## 2.5 Ms. Add.1680.8.1

Extent: 15 folios. Folios are numbered online as 2, 3, 4, 4bis, 7, 8, 9, 9bis, 9tris, 10, 13, 14, 15, 19 and there is one last unnumbered folio.

[1] <2r> buddhakṣetra | eka[m rātriṃdivasaṃ] yat khalu puna<r  
 bho jinaputrākāṣāpaddhajāyāṃ lokadhātau kalpaṃ tad 5  
 avaiavartikacakraṅgirghoṣāyāṃ lokadhātau bhagavataḥ sunicitapadma[praphu]-  
 litagātrasya tathāgatasya buddhakṣetre ekaṃ rātriṃ divasaṃ yat khalu puna  
 bho jinaputrāḥ | avaiavartikacakraṅgirghoṣāyāṃ lokadhātau kalpaṃ tad dhi  
 rajāyāṃ lokadhātau bhagavato dha[rmadhva]jasya tathāgatasya buddhakṣetre  
 ekaṃ rātriṃ divasaṃ yat khalu punar bho jinaputrādhiraajāyāṃ lokadhātau 10  
 kalpaṃ tat pradīpāyāṃ lokadhātau bhagavataḥ śiṃhasya tathāgatasya  
 buddha[kṣe]tre ekaṃ rātriṃ divasaṃ yat khalu punar bho jinaputrāḥ  
 pradīpāyāṃ lokadhātau kalpaṃ tat suprabhāyāṃ lokadhātau bhagavato  
 vairocānasya tathāgatasya buddhakṣetre ekaṃ rātriṃ di[vasaṃ yat khalu  
 punar] bho jinaputrāḥ suprabhāyāṃ lokadhātau kalpaṃ tad duratikramāyāṃ 15  
 lokadhātau bhagavato dharmaraśmipraphullitagātrasya tathā[gatasya  
 buddhakṣetre ekaṃ <2v> rātriṃ divasaṃ] yat khalu punar bho jinaputrā  
 duratikramāyāṃ lokadhātau kalpaṃ buddhavyūhāyāṃ lokadhātau bhagavataḥ  
 sarvābhīstumatiraśmirājasya tathāgata[sya buddhakṣetre ekaṃ rātriṃ di]-  
 vasaṃ yat khalu punar bho jinaputrā vyūhāyāṃ lokadhātau kalpaṃ tadā 20  
 daśamaṅḍalanirghoṣāyāṃ lokadhātau bhagavataś candrabuddhe tathāgatasya  
 buddhakṣetre ekaṃ rātriṃ [divasaṃ yat] khalu punar bho jinaputrāḥ  
 lokadhātau kalpagaṇanāpraveśeṇa pariḥullāṃ daśabuddhakṣetraparamānta-  
 rajaḥsamāṃ buddhakṣetraśatasahasrāṇy atikramya tataḥ padmaśrīyā  
 lokadhātau bhagavato bhadrāśrīyasya tathāgatasya buddhakṣetre 25  
 ekaṃ rātriṃ divasaṃ yatra samantabhadracaritānāṃ bodhisattvānāṃ  
 bhūmiparikarmaviśeṣaḥ | yaḥ kaścid bho jinaputrā kulaputro vā kuladu[hitā vā]  
 imaṃ tathāgatānāṃ anantabuddhakṣetraguṇodbhāvanāṃ dharmaparyāyam  
 udgrahīṣyati dhārayīṣyati vācayīṣyati paryavāpsyati yonisaś ca manasi+

[Anantabuddhakṣetraguṇodbhāvana-dharmaparyāya] 30

[2] <3r> ++++++[ṣavijayāyai] ||  
 oṃ namo bhagavate sarvatrailokyaprativiśiṣṭāya buddhāya te namaḥ |  
 tadyathā oṃ bhrāṃ bhrāṃ bhrāṃ śodhaya śodhaya viśodhaya viśo[dhaya  
 asamasa]mantāvabhāsaḥsphaṇaṅgatigaganasvabhāvaviśuddhe |

abhiṣiñcontu māṃ sarvatathāgatāḥ | sugatavaravacanāmṛtābhiṣekair  
 mahāmudrāmantrapadaiḥ | āhara āhara āyūḥsaṃdhāraṇe  
 śodhaya śodhaya viśodhaya viśodhaya gaganasvabhāvaviśuddhe |  
 uṣṇiṣavijayapariśuddhe | sahasraraśmisaṃcodite | sarvatathāgatā[valokini  
 | ṣaṭpāra]mitāparipūraṇi | sarvatathāgatamātre | daśabhūmipraṭiṣṭhite | 5  
 sarvatathāgatahṛdayādhiṣṭhānādhiṣṭhite | mudre mudre mahāmudre va[jrakāya]  
 saṃhatanapariśuddhe | sarvakarmāvaraṇaviśuddhe | pratinvartayāyurviśuddhe  
 | sarvatathāgatasamayādhiṣṭhānādhiṣṭhite | oṃ muni muni mahāmuni |  
 [vimuni vimuni] <3v> mahāvimuni | mati mati mahāmati | mamati sumati  
 tathatābhūtakoṭipariśuddhe | visphuṭabuddhiśuddhe | he jaya [jaya vijaya] 10  
 vijaya | smara smara | sphara sphara sarvabuddhādhiṣṭhānādhiṣṭhite | śuddhe  
 śuddhe buddhe buddhe | vajre vajre | mahāvajre | suva[jre vajraga]rbhe  
 jayagarbhe vijayagarbhe vajrajvālāgarbhe vajrodbhave vajrasambhave vajre  
 vajriṇi | vajraṃ bhavatu mama śārīraṃ sarvasattvā+++++śuddhir bhavatu  
 mama sadā sarvagatipariśuddhiś ca | sarvatathāgatās ca samāśvāsayantū | 15  
 budhye budhye | sidhye sidhye | ++++++ [vibodhaya] | mocaya mocaya |  
 vimocaya vimocaya | śodhaya śodhaya | viśodhaya viśodhaya |

[Uṣṇiṣavijayā-nāma-dhāraṇi]

[3] <4r> ++++++tuḥ |

Ārya-halāhala-hṛdayaṃ samāptam || || 20

oṃ hrīḥ hūṃ japamantraḥ || ||

[4] namo bhagavate sumeruka[parājāya tathāgatāyār]hate  
 samya[ksambuddhāya]

+++++kalpe 2 mahākālpē kalpapariśodhane | dakṣiṇām pariśodhaya svāhā ||  
 sakṛd uccāritamātreṇa sumerupramāṇamātram api piṇḍapātādi pariśodhitam 25  
 bhavati || ||

[unidentified text]

[5] namo bhagavatyai ārya-jātismarāyai || namo bhagvate śākyamunaye  
 tathāgatāyār]hate samyaksambuddhāya |

tadyathā oṃ bhagavati suvrate siddhe susiddhe śānte dānte mokṣaṇi  
 mukte vimukte amale vimale nirmale duḥkhacchedani dantaḥ ṣaṣṭibhir  
 buddhakoṭibhir bhāṣite | hiraṇye hiraṇyagarbhe | sarvārthasādhani |  
 sarvatrāpratihate svāhā ||  
 ya imāṃ dhāraṇīm dhārayed vācayel likhāpayet | sa 5  
 catuṣṣaṣṭīkalpakoṭisahasrāṇi jātismaro bhavati | durgatiṃ nābhijā<4v>nāti |  
 janmani janmani cakravartirājā bhavati | dine dine jāpāt sumerumātraṃ pāpaṃ  
 kṣayaṃ gacchati | asyā dhāraṇyāḥ prabhāvena ||

Ārya-jātismarā-nāma-dhāraṇī samāptā || ||

[6] namaḥ sarvabuddhabodhisattvebhyaḥ 10  
 oṃ sarvavit pūra 2 sūra 2 āvartābhaye svāhā ||  
 vidhir ekasmaraṇamātreṇa sarvatathāgatānāṃ pūjāya sthānaṃ śirasā  
 ++++++ ≤≤≤ bhavati | satatajāpena na sā kācin triratnapūjāyanakṛtopacitā  
 bhavati | sarvāśāparipūraṇaṃ sarvakālaṃ japatām | sarvabu[ddhabodhi]  
 sa+++++dhīpra+++sarvadevatāvarjanam | sarvanāgavaśīkaraṇam 15  
 | sarvasattvaprasādanam | japata ātmarakṣā pararakṣā vā amoghāḥ |  
 sarvabhūtakṛtya ++++++dhyo bhavati | janamadhye  
 vaśataḥ | asādhitasyaitāni karmāṇi bhavati || ||

[Unidentified text]

[7] namo 20

[Unidentified text: Uṣṇīṣavijayā-nāma-dhāraṇī?]

[8] <4bisr> ++dyādharāpsarādibhiḥ śrūyamāno dharmāvalokamukhaṃ nāma  
 dharmaparyāyaṃ deśayāmāsā atha nārāyaṇau 'surair jitaḥ parājitaḥ saṃtrastas  
 tejobalahino yena bhagavāṃs te[nopasaṃ]krānta upasaṃkramya bhagavataḥ  
 pādaḥ śiraśābhivanditvābhivandya ekānte nyaśidat | ekānte niṣaṇṇaḥ | sa 25  
 evam āha | sarvajño 'si bhagavan sarvadarśi | sarvasattvānukampa ++ tad  
 deśayantu me bhagavān dharmaparyāyam | yena devā nāgā yakṣā rākṣasādayo  
 manuṣyā amanuṣyā vā mahatā śastrasampāte saṃgrāme bāhuyuddhabale  
 vā vivāde vā sarve vi[jayino] bhaviṣyanti ++++++m atra nārāyaṇa bhīto 'si  
 māyādharas tvaṃ nārāyaṇa māyāvī tvaṃ mahābalo 'si | anekamāyājālena 30  
 sattvān viheṭhayasi | saṃgrāmavi[jayī] praśnaṃ pari+++++hāhaṃ

bhagavan kāmāsurendreṅāsuraṁāyayā jito 'haṁ parājito 'ham | ubhās ca devāḥ  
 kecit ++++++ <4bisv> ++++++bhagavān dharmapa[ryā]yaṁ yena sattvāḥ  
 saṁgrāme vijayino bhaviṣyanti | asurān parājayaṣyante | hīyamāna darpā asurā  
 bhaviṣyanti | bhagavān āha | bhū[tapūrvam nārā]yaṇa atīte 'dhvani magadhe  
 rohitake parvate ratnaśrīr nāma rājā babhūva | tena kālena tena samayena 5  
 viśveśvaro nāma tathāgato 'rhan samyaksambuddho vidyācaraṇasampannaḥ  
 ++ lokavid anuttaraḥ puruṣadamyasārathiḥ śāstā devānāṁ manuṣyāṇāṁ  
 ca buddho bhagavān tasya bhagavato viśveśvarasya sakāśān mayā imāni  
 mahāmāyāvijaya[vā]hinī nāma vidyāmantrapadāny udgr̥hitāni dhāritāni  
 vācitāni | paryavāptāny anumoditāni | parebhyaś ca vistareṇa saṁprakāśitāni 10  
 | asyāś dhāraṇyā prabhāvena nārā[ya]ṇa na kvacic chatrubhayaṁ na  
 durgatibhayaṁ | na vinipātabhayaṁ | na caurabhayaṁ cotpannaṁ  
 navanavativarṣasahasraṇi dharmeṇa rājyaṁ kārayitvā paścāśt sukhena nagarān  
 nagarabhāvaṁ gr̥

[Nārāyanapariṣcchā-mahāmāyāvijayavāhinī] 15

[9] <7r>[bha]yaṁ jagat ||

ity Aṣṭamahābhayatārā-sādhanam samāptam || ||

[10] namo lokanāthāya || evaṁ mayā śrutam ekasmin samaye  
 bhagavān āryāvalokiteśvarasya bhavane potalake parvatarājaśikhare  
 nānāvṛkṣasurabhikusumāvakīrṇe jāmbūnandasuvarṇakāñcanāvabhāsai 20  
 nānāratnāvabhāsavimānabhūmipradeśe viharati sma | anekair deva-  
 nāgayakṣagandharvāsuraḡurūḡakimnaramahoragair manuṣyāmanuṣyaiḥ  
 śakrabrahmalokaḡalāpramukhair bodhisattvaḡṭinīyutasahasraś ca  
 sārḡhaṁ bhagavān satkṛto [gurukṛ]to mānitaḡ pūjito 'rcito apacāyitaḡ  
 parivṛtaḡ puraskṛto dharmam deśayati sma | āḡau kalyāṇam madhye 25  
 kalyāṇam paryavasāne kalyāṇam svartham suvyañjanaḡ kevalam  
 paripūrṇam parīsuddham paryavadātam brahmācāryam saṁprakāśayati  
 sma | atha khalu brahmādyā devaḡaṇāḡ yena potalakaparvataśikharaś  
 tenopasaṁkrānto upasaṁ<7v>[kramyāryā]valokiteśvaram bodhisattvam  
 mahāsattvam saṁstuvanti sma | he bhagavan kṛtakṛtya kṛtakaraṇīya 30  
 apahr̥tabhāra | anupṛāptasvakārtha parikṣiṇabhavasāmyo+++++++mukta-  
 citta suvimuktaprajña ājāneya mahānāga sarvacetovaśīparamapāramipṛāpta  
 paripūrṇajñānasambhāra uttīrṇabhavakāntāra parahitayatna

mahākaruṇābaddhahṛdaya prajāparamavatsala sukhaprada snehaprasṛtagātra  
 anantasattvottāraṇa kuśalasugatātmaja tribhuvanaikabāndhava  
 vīgatarāga vīgata-dveṣa vīgata-moha trimalaprahīṇa traividya-pāraga  
 ṣaḍabhi-jñā-prāpta nyagrodhaparimaṇḍala dvātriṃśanmahāpuraśalakṣaṇa  
 aśītyanuvyañjanālaṃkṛtagātra suvarṇavarṇasūksmacchavi 5  
 prāñśuravadātamūrti navanāgakesarāruṇajajaṭadhara  
 jaṭākālāpopagūḍhamūrdhni amitābhaprayuktaraśmi suvimuktaraśmi  
 jvalitavyāmaprabha kāñcanādiprasitayaśaḥ | ≤ <8r> suvimalatejaḥ  
 udayodgīrṇadinakaroṣṇiṣa maṇikanakaprajvalitayajñopavitārdhakāya  
 daśabhūmipravicaya daśapāramitānugatacaraṇa akhaṇḍitaśīla 10  
 acchidraśīla siṃhavikrāntoraska komalalalitagātra vṛṣabhendrekṣaṇagati  
 dakṣiṇāvartaśaṅkha gambhīrāvartanābhi ardha-candrālaṃkṛtatilaka  
 vistīrṇalalāṭa pralambabāhu nirantarabhrū uttuṅganāsa kalaśākṛtigriṇva  
 dīrghāṅguliparvāṇi mṛdutaṃranakha jvālāvanaddhahasta  
 cakrāṃkṛtapāṇipādātala śaratkamalanibha sūksmopacitagātra 15  
 brahmagambhīrasvara hṛdamgamapriyaṅga [sa]premañiparama-ṣṇīya  
 darśaniya sudarśana kamalābha kamalodbhava kamalāsambhava kamalāsana  
 kamalahasta kamaṇḍalavyagrahastha kṣṣṇāji[na]dhara akṣadhara pūtapavitra  
 pūrvābhilāṣi [amṛtava]rṣa cintāmaṇikalpavṛkṣa sudarśana sarvasattvadhṛtikara  
 prītikara sarvasattvopajīvy buddhanirmāṇakāya sugataveśa <8v> dhara 20  
 sugatadhātudhara ekaikaromasattvasāra kṛtapuṇya kṛtakuśala kṛtaniścaya  
 uttaptavīrya saṃsārātīkrānta sarvadharmayauvarājyābhiṣikta tārānugatacaraṇa  
 bhṛkuṭi ≤ ++ dru jayavanta nayavanta smṛtimanta śāntimanta śīlavanta  
 maitrīmanta rūpavanta guṇavanta puṇyavanta bhāgyavanta arthavanta  
 arthānāṃ dātāra saṃśayānāṃ chettāra dharmānāṃ pravaktāra lokānāṃ 25  
 śāstāra paripūrṇacandraṇḍalamukha sarvaratnakhacitanitambapradeśa  
 suvarṇavarṇayūpasthāyī sūryasahasrātiriktaruciraśārīra  
 brahmendrādinamaskṛta iti |  
 yaḥ kaścid āryāvalokiteśvarasya nāmāṣṭottaraśatena stotreṇa stotropahāraṃ  
 kuryāt tasya pañcānantaryāṇi karmāvāraṇāni parikṣayaṃ gacchanti 30  
 | sarvamaṇḍalapraviṣṭo [bhavati] | sarvamantrās ca tasya sidhyanti |  
 anekakalpakoṭīśahasrāṇi durgatiṃ nābhigacchati avīciḥ nu praviśati dine  
 dine prātar utthāya yaḥ paṭhed dhā <9r> [rayed vācayet] +++yed vā tasya kāye  
 kuṣṭhavicarcikā kāśāśvāsādayo na bhavanti sarvavyādhivīnirmukto bhavati |  
 janmani janmani jātismaro bhavati | devaputrasadṛśo bhavati | maraṇasamaye 35  
 sukhāvatyāṃ lokadhātāv upapadyate | jātau jātau cāryāvalokiteśvareṇāvīrahito

17 darśaniya] *corr.*; daśaniya ms. • sudarśana] *corr.*; sudaśana ms. 19 sudarśana] *corr.*;  
 sudaśana ms. 36 jātau] *corr.*; jātā ms.

bhavati satatajāpena medhāvi bhavati śūro bhavati susvaro bhavati surūpo  
bhavati ādeyavākyo bhavati | sarvaśāstraviśārado bhavati | yaś cānena stotreṇa  
stotrophāraṃ kuryāt | tena dvāṣaṣṭigaṅgānadivālūkāsamā buddhā bhagavato  
vanditāḥ pūjitāś ca bhavanti samo vipāko nāsti viśeṣaḥ |

Sarvajinadhāturatnakaraṇḍakaṃ nāma bhagavad āryāvalokiteśvarasya 5  
nāmāṣṭottaraśatakam samāptam || || kṛtir iyaṃ brahmaṇaḥ ||

**[11]** trailokyācāramuktaṃ gaganasamagataṃ sarvabhāvasvabhāvaṃ  
śuddhaṃ śāntaṃ viviktaṃ paramaśivam ayaṃ yoginām eva <9v> gamyam |  
durbodhaṃ durvicāraṃ svaparahitātamaṃ vyāpinaṃ nirmimittaṃ  
vande kāyaṃ jinānāṃ sukham asamasamaṃ nirvikalpaikamūrtim || 10

[Piṇḍikrama-sādhana]

**[12]** om siddhiḥ || tvrri trrrrī krrrraṃ ndrrrra rrrrra vrrrra srrrrī dhrrrrī hrrrra  
vrrrra mrrrrar srrrra ayaṃ mantra raṅgayantrena kharavalikayā likhitvā  
bālānāṃ kaṅṭhe bāhau baddhvā dhāryaḥ | ahiṅḍī pūrmakṣirā vighraṇī  
āmarantu ḍākini grahamātarā bhūtapretādityo bālānāṃ dvādaśavarṣāṇi 15  
yāvat rakṣāṃ karoti saptadurvākalambasahita āryatārāyā daśākṣaramantreṇa  
ekaviṃśativārān pariḥpāya deyaḥ | dūrvākalambāni ca potam avarjyā bāle  
prakṣeptavyāni | dṛṣṭapratyayaḥ || ||

[Unidentified text]

**[13]** namo jihvottararājāya tathāgatāyārhatē samyaksambuddhāya 20  
tadyathā om vara vara sarvaratnapratimaṇḍitaśarīre svāhā ||  
anayā dhāra[ṇyā] maraṇakāl+++karṇajāpo diyate sa saṃsāraduḥkhebhyo  
mucyate | sukhāvati nāma lokadhātāv utpadyata iti ||

Ārya-karṇaśjāpā-nāma-dhāraṇī samāptā || ||

**[14]** <9bisr> ++++++ṣṭhitatā | tadyathā | om kṣame kṣame | kṣānte 25  
kṣānte | dame dame | dānte dānte | bhadre bhadre | subhadre subhadre |  
candre candre | sucandre sucandre | candrakiraṇe | candravati || tejo+++++

13 It appears that in this part the original *aḥśaras* were deleted and thinner ones inserted with these seed syllables. 13 -valikayā] *corr.*; -vanikayā ms. 25 Continued from Xv. The left side of the folio is illegible.

+++++++[sarvakleśaviśodhani] | sarvārthasādhani | sarvānarthaprasāmani  
 | paramārthasādhani | sarvāpāyaviśodhani | kāyaviśodhani | vāgviśodhani |  
 manasaṃ[śodhani] +++++++  
 +++ [kulaputro vā] kuladuhitā vā imāṃ ṣaṇmukhīm nāma dhāraṇīm triṣkṛtvā  
 rātre triṣkṛtvā divasasya++vartayisyati sa sarvakarmāvaraṇāni ++++ kṣipram 5  
 anuttarā samyaksambodhim abhisambhotsyate || idam avocad bhagavān  
 āttamanasas te ca bodhisattvā mahāsattvā bhagavato bhāṣitam abhyanandann  
 iti || ||

++++ nāma-dhāraṇī samāptā || ||

[Ṣaṇmukhī-nāma-dhāraṇī]

10

[15] namaḥ samantabhadrāya | atha khalu samantabhadro bodhisattvo  
 mahāsattva etān eva lokadhātuparamparān abhilā++++<9bis>pyabuddha-  
 kṣetraparamānurajaḥsamān kalpān kalpaprasarān abhidgotayamāno bhūyasyā  
 mātrayā gāthābhi[gi]tena praṇidhānam akārṣit || ||  
 yāvat keci++++ke sarvatṛyadhvatā narasiṃhāḥ | 15  
 tān ahu vandami sarvi-y-aśeṣān kāyatu vāca manena prasannaḥ ||  
 kṣetrarajopamakāyapraṇāmaiḥ sarvajinān karomi praṇā+ |  
 sarvaji+++khe[na manena bhadra]ripraṇidhānabalena ||  
 ekarajāgri rajopamabuddhān buddhasutāna niṣaṇṇaku madhye |  
 evam aśeṣata dharmatadhātuṃ sarvadhimucyami pūrṇajinebhiḥ || 20  
 ++++++++mudrān sarvasvarāṅgasamudrarutebhiḥ |  
 sarvajināna guṇān bhaṇamānas tān sugatān stavamī ahu sarvān ||  
 <<<<<<<< puṣpavarebhi ca mālyava+++++++bhiḥ |  
 dīpavarebhi ca dhūpavarebhiḥ pūjana teṣa jināna karomi ||  
 vastravarebhi ca gandhavarebhiś cūrṇapuṭebhi ca merusamebhiḥ | 25  
 sarvaviśiṣṭa

[Bhadracari-praṇidhāna]

[16] <9triser> akṣobhya+++++++ āryāvalokiteśvara-mahāsthāmaprāpta-  
 āryamaitreya-āryamañjuśrī-āryavajrapāṇi-āryasamantabhadraprabhṛtibhyo  
 mahābuddha[bo]dhisattva+++++++van āryāvalokiteśvara tava hṛdayam 30

6 bhagavān] *ac.*; bhagavān sā ca sarvavātī parṣat sadevamānuṣāsurasagandharvaś ca loko  
*pc.* 19 niṣaṇṇaku] *pc.*; niṣaku *ac.* 23 mālyava+++++++bhiḥ] *ac.*; mālyavarebhi  
 vādyavilepanachattvarebhiḥ *pc.* 28 Seemingly not this folio follows. 29 -samanta-] *pc.*;  
 -samantasamanta- *ac.*

āvartayiṣyāmi | sarvakāmaprasādhakam | adhṛṣyaṃ sarvabhūtebhyai  
 bhavamārgavināśanam |  
 saṃyathedam | he bodhisattva priyabodhisattva mahābodhisattva he hale  
 āryāvalokiteśvara maheśvara paramamaitracitta hitacitta mahākāruṇika  
 kāmamṅgama | viyamṅgama viyati 2 mahāvīyati 2 dhara 2 dhiri 2 dhuru 2 5  
 dharādharma 2 cala candrācala namas te 'stu oṃ hriḥ sarvasattvābhayaaprada  
 hāhā hari 2 harivāhanodbhava bhavābhava bhavānagha turu 2 kuru 2 suru 2  
 muru 2 curu 2 suprasādasitāmalavimalamūrte he he bhagavan āryāvalokiteśvara  
 maheśvara mahākāruṇika kṛṣṇājīnadhara akṣadhara kamaṇḍalu<9triv>dhara  
 daṇḍadhara padmadhara pūtapavitrajaṭmakuṭālamba pralamba cala 2 mala 2 10  
 kala 2 kamala 2 cala 2 nala 2 dala 2 jala 2 hala 2 hili 2 hulu 2 halāhala halāhala  
 he bodhisattva priyabodhisattva mahābodhisattva namas te 'stu hūṃ hūṃ kuru  
 hṛdayam anusmara samayam anusmara jātim anusmara satyam anusmara  
 buddhasatyam anusmara dharmasatyam anu[sma]ra saṃghasatyam anusmara |  
 idaṃ ca me kāryaṃ kuru 2 bhūta 2 mahābhūta svāhā || 15  
 eṣa vidhiḥ pratidinaṃ prātar utthāya śucinā śucivastraprāvṛttena bhagavata  
 āryāvalokiteśvarasya purato 'patitagomayena caturasraṃ [maṇḍalakaṃ kṛtvā]  
 ++++++ trayodaśavārān uccarayitavyaḥ | tataḥ sarvavyādhiṃ apanayati  
 | māraṃ copaśamayati | ekamanorathaṃ kṛtvā śaṅmāsenaivaṃ kurvato  
 manorathaṃ ++++++ bhagavān avalokiteśvaraḥ | pañcānantaryakāri api 20  
 sidhyet | yadi na sidhyet tadā aham eva pañcānantaryakāri syām | viśaṃvādi

[Halāhala-hṛdaya]

**[17]** <10r> [namo bhagavatyai āryoṣṇīṣa]vijayāyai || prathamat tāvan mantri  
 mukhaśaucādikaṃ kṛtvā sukhāsanopaviṣṭaś caturbrahmavihārān bhāvayet  
 | tadanantaraṃ svahṛdy akārapariṇataṃ candramaṇḍalaṃ dhyātvā tadupari 25  
 sitabhrūmkāraṃ dṛṣṭvā tadvinirgataraśmīsamūhair jagad avabhāsyā  
 purataḥ sarvabuddhabodhisattvān vicintya pūjāpāpadeśanādikaṃ  
 kuryāt | tataḥ oṃ śūnyatāśjñānavajrasvabhāvātmake 'ham | tataḥ punar  
 api svahṛdindau yaṃkārajaṃ viśvalalakamalaṃ dhyātvā | tadupari  
 candrabimbamadyagaṃ sitabhrūmkāraṃ dṛṣṭvā tatpariṇatām 30  
 uṣṇīṣavijayām | caityaguḥantasthām sitavarṇām trimukhām trinetrām |  
 aṣṭabhujām | ≤ ≤ ≤ ≤ sarvālaṃkārabhūṣitām | viśvalalakamalacandrasthām |  
 baddhaparyāṅkām | prathamāsītavadanām | dakṣiṇapītamukhām |  
 vāmanīlamukhadamṣṭrāpuṭāvaṣṭabdhoṣṭhām | dakṣiṇacaturbhujēṣu

6 cala] *corr.*; *cal* ms. 12 hūṃ hūṃ kuru] *pc.*; hūṃ *ac.* 22 Probably continued on  
 4r. 23 Seemingly not this folio follows. 34 -ṣṭabdhoṣṭhām] *pc.*; -ṣṭaboṣṭhām *ac.*

viśvavajraraktāravindastha-amitābhajinaśaravaradahastām | vāmacaturbhujēṣu  
 <10v> dhanuḥtarjanipāśa-abhayabhadraghaṭahastām | vairocanamukuṭinim  
 | divyavasana-paridhānottariyām nānālaṃkārabhūṣitām || sitaprabhāmālinim  
 paśyet | tasyā dakṣiṇe lokeśvaro | vāme padmadhārī | dakṣiṇe cāmarahastāḥ |  
 vāme vajrapāṇiḥ | kuvalayadalaśyāmaḥ | vāme kuvalayasthavajradhārī | dakṣiṇe 5  
 cāmarahastāḥ | etau niṣaṇṇau cintanīyau | tataḥ pūrvadakṣiṇapaścimottareṣu  
 | acala | ṭakkirāja | niladaṇḍa | mahābalāḥ | sarve nilā dvibhujā ekamukhās  
 trinetrāḥ pratyāliḍhāḥ vyāghracarmāmarāḥ | ūrdhvakeśāḥ | aṣṭanāgābharaṇāḥ  
 | viśvadalakamalāsūryākṛāntāḥ | vāme tarjanipāśahastāḥ | dakṣiṇe khaḍga-  
 aṅkuśaniladaṇḍavajrahastāḥ | bhāvanīyāḥ | upari śuddhāvā[sa | kāyikau] 10  
 ++++++ | pūrṇakumbhabhūtāmṛtaṃ pravaraśamāṇau | evaṃ saparivārām  
 bhagavatim dhyātvānyā saṃkuryāt | oṃ śirasi āḥ kaṇṭhe | hūṃkāraṃ hṛdaye  
 + <13r> ++++++ pādayoḥ | tato mudrām bandhayet | saṃpuṭāñjalim  
 kṛtvā tarjanyau saṃkocya jyeṣṭhāṅguṣṭhābhīyām sādhu-kāraṃ dattvā  
 oṃkāratrayasa-hitām dhāraṇim e++++artya paścād vinā mudrayā āvartayet | 15  
 oṃ svāhā || hṛdayamantraḥ | oṃ amṛtāyurdade svāhā || upahṛdayamantraḥ ||  
 oṃ amite amitodbhave amitavikrānte amitagātre amitagāmini | amitāyurdade  
 gaganakīrtikare sarvakleśakṣayaṃkarīye svāhā || iti mālāmantraḥ ||

Āryoṣṇiṣavijayā-sādhanam samāptam || ||

**[18]** oṃ namo amṛtāya amṛtodbhavāya amṛtaṃ me kuru amṛtāya namo namaḥ 20  
 svāhā || oṃ amṛtakunḍali kha 2 khāhi 2 tiṣṭha 2 bandha 2 hana 2 daha 2 garja 2  
 kamyā 2 visphoṭāya 2 sarvaviḥnavināyakān mahāvajrakrodhamahādamaṣṭrotkaṭa-  
 bhairavāya asimusalapaśupāśahastāya mahāgaṇapatijivitāntarāya svāhā || ||

[Vasudhārā-dhāraṇī]

**[19]** <13v> namo buddhāya || 25  
 athātaḥ saṃpravakṣyāmi prajñāpāramitodayam |  
 yayā bhāvitayā sarvavādinigrāhako bhavet |  
 dvibhujām ekavadanā sitavarṇām manoramām |  
 ardha-carakeśām ca ++jabimbusthitām |  
 padmaṃ dakṣiṇahaste tu raktavarṇam vibhāvayet | 30  
 prajñāpāramitām vāme vajraparyāṅkaṃ saṃsthitām |  
 sarvālaṃkārabhūṣitāṅgī bhāvayen nābhimaṇḍale |  
 aṃkāra++sambhūtām paramānandakāriṇīm |  
 samayasattvaṃ niṣpādyā jñānasattvaṃ vibhāvayet |  
 ṣaṇmāsābhīyāsayogena prajñāpāramitau bhavet | 35  
 saptarātraprayogeṇa sarvaśā++++

++jāpaprayogeṇa saptaślokaṃ dine dine  
karoti vā prayatnena śatagranthaṃ tu dhārayet |  
atra mantrapadāni bhavanti | oṃ picu 2 prajñāvardhani jvala 2 me  
+++++ | akākarudite anena mantreṇa saptābhimantritam  
ayācitamāranālaṃ ṣaṇmāsān pibet | prajñā bhavati medhāvī mahān iti | 5

Vajrasarasvatī-sādhanam samāptam || ||

[20] <14r>kā gāthā || ||

namaḥ samantabuddhānām apratihataśāsanānām | oṃ kiṇi kiṇi  
tathāgatodbhave śānte varade uttamottame tathāgatodbhave hūṃ phaṭ  
++++nayā dhāraṇyā dhāritayā āryagaṇḍavyūhasūtraṃ dhāritaṃ bhavati || || 10  
namaḥ samantabuddhānām apratihataśāsanānām oṃ dhuna dhuna hūṃ hūṃ  
phaṭ svāhā || +++++ṇyā dhāritayā āryasamādhirājasūtraṃ dhāritaṃ bhavati || ||  
namaḥ samantabuddhānām apratihataśāsanānām oṃ maṇidhari vajriṇi hūṃ  
hūṃ phaṭ +++++ dhāriṇyā dhāritayā mahāpratisarā bhavati || ||  
namo vajrasattvāya || koṭākṣaḥ koṭavaḥ koṭaḥ koṭavaś ca 15  
ka+++++ || etāni daśanāmāni vajrapāṇes trayāḥ  
paṭhet tasya vajradharo rājā putravat varado bhaved dadāti [rājyaṃ]  
+++++ <14v> +++++āśatruparikṣayam || ||  
namaḥ samantakāyavākṣittavajrāṇām | oṃ uṣṇīṣacakravartī  
sarvalaukika+++++pena kenacit kṛtāni tāni 20  
sarvāṇi cchinda 2 bhinda 2 hana 2 daha 2 garja 2 kampa 2 vidhvaṃsaya 2  
anekaśatasahasra+++++ttibhrū || ||  
oṃ siddhiḥ | lohagaṇḍakarpalaikaṃ haritavyāḥ palena cakarivadanarasasya  
bhakṣaṇam ca keśarājasya nīlāsiṅgikā [tatraiva saptasapt]+++nenava |  
trayasaptāhaparatas tu śarkarāyalaikaṃ dattvā gḥṛtena saha sthāpayet 25  
| śeṣam ca punaḥ saṃskaraṇīyam tato māsakaikaṃ bhakṣayet |  
bhṛṅgārājarasapala+++tārasapala 1 +++[sapala] 1 pāṇiyapala 1 ukāñjikapala  
8 tilatailapala 1 ukṣadrakeśarājarasapala 2 etat sarvaṃ kṣayaṃ nītvā  
tailaśoḍaśapala |

[Unidentified text] 30

5 ayācitamāranālaṃ] *corr.*; ayācītāranālaṃ *ms.* 6 vajrasarasvatī-sādhanam samāptam || ||  
*corr.*; vajrasarasvarasvatī-sādhanam samāptam || || *pc.*, vajrasarasva *ac.* 7 Seemingly not this  
folio follows.

[21] <15r> ++++++++samantaraśmipariśuddhe | sarvatathāgataḥṛdayādhiṣṭhānā-  
dhiṣṭhite | mudre mudre mahāmudre mahāmudrāmantrapade svāhā ||

Āryoṣṇiṣavijayā-nāma-dhāraṇī samāptā ||

[22] nama āryāṣṭamahābhayatāriṇyai ||  
yasyāḥ smaraṇamātreṇa naṣṭam aṣṭabhayānakam | 5  
tām praṇamya pravakṣyāmi sādhanam ca śiśo śṛṇu |  
dhyātvā gaganamadhye tu tārām aṣṭabhayāpahām |  
pūjāmanomayīm kṛtvā kuryāt pāpasya deśanām |  
puṇyānumodanām paścād ātmapuṇyani ++nām |  
ātmabhāvaṃ tato dadyāt śaraṇāni tridhā punaḥ 10  
karoty akaraṇam paścād chūnyatāyām tv anantaram |  
sva++++taḥ pa<15v>dmam aṣṭadalavikāsitam |  
tanmadhye tām vicintyaiva nilābham utpalaṃ tataḥ |  
tasya madhye punar bijaṃ vahniraśmiprabhāsvaram |  
tena devīm samutpādyā sarvālaṃkārahūṣitām | 15  
savayato++m devīm vāmenutpalakarās tathā  
ekavaktram svabimbām ca navayauvanasaṃsthitām |  
sugandhipuṣpakeśām ca padmacandroparisthitām |  
ardhaparyāṅkam avaṣṭabhya rakṣayed bhuvanatrayam |  
aṣṭadevyāntarāle ca bhāvayet tārarūpiṇīm | 20  
sphuranmantratayā yogī kṛtvā dhyānam anāvilaḥ |  
oṃ tāre tuttāre ture svāhā || oṃ oṃ svāhā | pūrve oṃ tā svāhā | dakṣiṇe oṃ ture  
svāhā | paścime oṃ tu svāhā | uttare oṃ ture svāhā | vahnnyādaḥ oṃ tā svāhā |  
oṃ re svāhā | oṃ tu svāhā | oṃ re svāhā | sarvās caitāḥ sphuradrūpāḥ | yathā  
devī tathā parāḥ | oṃ [tāre]++++++ccha svāhā | 25  
puṣpaṃ deyaṃ gandhanaivedyādikam utpalamudrayā nivedayatīti |  
kṛtvā sādhanam evedaṃ navadevīsamanvitam |  
hatvāṣṭabhayaṃ ca sarvaṃ karontu ni

[Aṣṭamahābhayatārā-sādhana]

[23] <19r> ++++++++ 30  
+++++++nān |  
dharmāśravaṇās tiṣṭhantu kalpakotyo hy acintakāḥ |  
lāsapa+++++++ +++++

++++++dvipadottamāḥ ||  
 na buddhā vijugupsante cittena malini kṛtān |  
 maitracittāhite sattvāṃs tārayanti bhavārṇavāt |  
 ye+++sabuddhā ye 'tītā ye 'py anāgatāḥ |  
 anuśikṣaṃ naḥaṃ teṣāṃ careyaṃ bodhicārikām || 5  
 saṃpūrya pāramīprajñāṃ ṣaḍgatisattvamocakaḥ |  
 sākṣātkṛtvā hy abhijñāḥ ṣaṭ++++yaṃ bodhim uttamām ||  
 ajātān asamutpannān agrāhyāṃś cāpy anālayān |  
 asambhūtān avijñaptān varmān budhyeya śūnyakān ||  
 niḥsattvajivavigataṃ yoṣapudgalavarjitā 10  
 budhyeya dharmanairātmaṃ yathābuddhaṃ maharṣibhiḥ ||  
 ahammameativigataḥ sarvavastuṣv aniḥṣṭaḥ |  
 sarvasattvahitārthāya dadyā dānam amatsarī ||  
 anābhogena me bhogaḥ <19v> syur bhāvanām abhāvataḥ |  
 sarvabhāva-abhāvān me pūryatāṃ dānapāramiḥ || 15  
 acchidraśīlaśīlena buddhaśīlasamanvitaḥ |  
 atanmayaiś ca śīlair me pūryatāṃ śīlapāramiḥ ||  
 pṛthivyaptejasi tathā vāyudhātāv anisṛtaḥ |  
 akrodho dakṣatasyaśta pūryatāṃ kṣāntipāramiḥ ||  
 ārabdhavīryaḥ satataṃ dṛḍhotsāho ma[hā]balaḥ | 20  
 balavān kāya++++yaṃ vīryapāramiḥ ||  
 māyopamena ca tathā vajropamasamādhinā |  
 sūraṅgamasamādhye ca pūryatāṃ dhyānapāramiḥ ||  
 trivimokṣamukhadvārai+ ++++++  
 ++++++yā pūryatāṃ prajñāpāramiḥ || 25  
 tejasā sarvabuddhānāṃ prabhayā cāvabhāsayan |  
 vīryeṇa bodhisattvānām āśā+++++  
 ++++++  
 +++pāramiyakām ākrāntā daśabhūmayāḥ ||  
 ity Ārya-maitreyaṇāthasya ++++++ 30

[24] <Xr> ++++++bhedataḥ ||  
 sattvānām āvaraṇaṃ tatpratipakṣo 'grayānasambhāṣā  
 sarvāntarāyadoṣaprahāṇam eṣāṃ tayā bhavati ||

2 vijugupsante] *corr.*; vijupsante *ms.* 11 dharmanairātmaṃ] *ac.*; dharmanairātmaṃ  
 uttamacakrahitārthasarvadehināṃ *pc.* 31 Continued from 1680.8.2.11v. 31 bhedataḥ] *ac.*; ne  
 caritakaukṛtānyā bhedataḥ *pc.*

tadyathā oṃ vajraprākā[rovajraprākāre vajracakradamṣṭrabhayānake] | amale  
 vimale nirmale cale cule culuke culeke culu culu buddhe svāhā ||  
 yo granthato 'rthato vā gāthādvayadhāraṇiṃ prayuñjīti | sa hi daśavidham  
 anu+++[bhate] sattvottamo dhīmān || kṛtsnāṃ ca dhātupuṣṭiṃ prāmodyaṃ  
 cottamaṃ maraṇakāle | janmaṃ ca yathābhikāmaṃ jātismaratāṃ ca sarvatra || 5  
 buddhaiś ca samavadhānaṃ tebhyaḥ śravaṇaṃ tathāśray++++[muktiṃ saha]  
 budhyādvayamukhatām āśu bodhiṃ ca || ||  
 kṣayaṃ hi gacchanti mahānidhānā rājāgnicaurodakavipralabdhaḥ |  
 śrutaṃ nidhā[nahi tathāgatā]++++[koṭībhi]  
 ++++++sya mūlaṃ sattvārthayuktasya ca bodhicittam | 10  
 yad yoniśaś caiva vaivekacittam aparigrahaḥ sarvasukhasya mūla | +++++

[Gāthādvaya-dhāraṇī]

[25] <Xv> ++++++talapratipatiṣṭhite [sapta]+++++  
 ++++++āmantrayate sma ||  
 udgrhñīdhvaṃ yūyaṃ kulaputrā imāṃ ṣaṇmukhiṃ nāma dhāraṇī 15  
 sarvajaga+++++pratisaṃvidalakṣa-  
 ṇaḥ yaś ca me kaścil laukikasampattisukhānubhavaḥ sa bhavatu sarva-  
 sattvasādhā+++++pratideśitam anuttarayā  
 pratideśanayā | yāni ca me mārakarmāṇi tāni mā bhūvann aparijñātāny  
 [anutta] ++++++[lamūlaṃ] laukikaṃ lokottaraṃ vā tad bhavtv 20  
 anuttarajñānaphalam | yā ca me vimuktiḥ sā bhavanta sarvasattvavimo[kṣāya ]

[Ṣaṇmukhī-nāma-dhāraṇī]

## 2.6 Ms. Add.1680.8.2

Extent: 2 folios, probably by different hands. Folios numbered online as 9 and 11.

[1] <9r>hā || mūlamantraḥ || oṃ maṇivajre hūṃ | hṛdayaḥ || oṃ maṇidhari hūṃ  
phaṭ | upaḥṛdayam || ||

Ārya-mahāmaṇivipulavimānasupratiṣṭhitaguhyā-nāma-dhāraṇī samāptā || || 5

[2] namo bhagavatyai āryavajraśṛṅkhalāyai || oṃ namo bhagavati vajrāditye |  
vajraprākāre vajraśṛṅkhale hūṃ hūṃ hūṃ mama saparivārasya sarvaśakrāna  
hana hana ghūrmāpaya ghūrmāpaya daha daha ādityaṃ bandha hana  
hana vimuktapāpini vimuktapāpini bhasmāṅgi raktāṅgi bhūtaśmaśāne  
akaṭā+++++tādhasīti vajrāditye vajraprakāre vajraśṛṅkhale bandha bandha 10  
bhagavati maṅḍalaṃ pūrvadiśaṃ bandha dakṣiṇadiśaṃ bandha paścimadiśaṃ  
bandha uttaradiśa+++++daśadiśo bandha | daśagharāntaraṃ  
bandha | saṃdhyāṃ bandha | trisaṃdhyāṃ bandha | visaṃdhyāṃ bandha  
| pāśaṃ bandha | prāsāda+++ <9v> prā+++++nāgāḍhyaṃ bandha | 15  
bhūtapretapiśācādin bandha | brahmarākṣasādin bandha | anyān api mama  
saparivārasyaśāhitaiṣiṇo duṣṭasa[ttvān bandh]+++prabhe jvaline jvaline mama  
saparivārasya sarvaśakraṃ saṃtāpaya saṃtāpaya pīḍaya pīḍaya vajraprākāre  
vajraśṛṅkhale bandha bandha idaṃ maṅḍalaṃ sīghraṃ āveśaya+++ya hana  
hana hūṃ phaṭ māraya svāhā || oṃ bhagavati vajraśṛṅkhale dīptahutāśanāyai  
| kapilapiṅgalalocanāyai | bhṛkuṭimukhāyai | mārjāracarmaḥprāvṛtāyai | 20  
caturdaṃṣṭrākārālayai | rudhiraśaṃpūrṇakapālāyai | bhagavati vajraśṛṅkhale  
siddhavidyādharayakṣarākṣasapretapiśācakuṣmāṅḍagaṇasevite | mahāvidye |  
ekapādaṃ bandha | dvipādaṃ bandha | tripādaṃ bandha | catuṣpādaṃ bandha  
| ḍākinīṃ bandha | kaṭaḍākinīṃ bandha | sarvagrahān bandha | sarvaduṣṭān  
bandha | 25  
tadyathā oṃ ca

[Unidentified text]

[3] <11r> ++++++[li]ptaḥ kāmair anupalipto rūpaiḥ | asaṃśṛṣṭa  
ārūpyaiḥ | vimukto duḥkhebhyaḥ | vipramuktaḥ skandhaiḥ | viśaṃyukto

4 upaḥṛdayam] *ac.*; upaḥṛdayam | komale cūḍānāmadvitiyaḥ suvarṇacūḍonāmātrīyovajracūḍo-  
nāma || *pc.* 5 mahāmaṇi-] *corr.*; mahāmaṇe- *ms.* 9 Perhaps dittography? 28 Seemingly not  
this folio follows.

bo+++++h | vimuktaḥ paridāhaiḥ | parimuktas tṛṣṇayā |  
toyād uṣtīrṇaḥ | paripūrṇo jñāne | pratiṣṭhito 'titānāgatapratyutpannānām  
buddhānām bhagava+++++to nirvāṇe sthito bhūtakotyā sthitaḥ  
sarvasattvollokanīyāyām bhūmau | ime te kumāra tathāgatasya bhūtā  
buddhaguṇāḥ | ebhir buddhaguṇava[rṇaiḥ] samanvāgato bodhisattvo 5  
mahāsattva imaṃ samādhir māgamyā anācchedyena pratibhānena  
tathāgatasyārhatāḥ samyaksambuddhasya bhūtaṃ buddhaguṇavarṇaṃ  
saṃprakāśayan no cārthato vyañjanataṃ ca paryādānaṃ gacchati | sarva cāsyā  
vacanaṃ buddhaparigṛhītaṃ niścarati || buddhānusmṛti || ||

śubham astu sarvasattvānām |

10

[The Bhūtaguṇavarṇanprakāśanaparivarta of the Samādhirājasūtra]

[4] <11v> +++buddhāya ||

na divi bhuvi vā nāsmīn loke na vaiśravaṇālaye na marubhavane na divye  
sthāne na dikṣu vidikṣu vā |

caratu vasudhāṃ sphītāṃ kṛtsnāṃ saparvatakānanāṃ puruṣavṛṣabhas tv  
atulyo +++maṇaḥ kutaḥ || ekagāthā || ||

15

sarvabuddhān namasyāmi jinān apratipuṅgalān |  
śārīrāṇi ca sarveṣāṃ sambuddhānām yaśasvinām ||

jayante yatra sambuddhā bodhiṃ yatra ++++

+++śivaṃ cakraṃ parinirvānty anāsravāḥ ||

20

yatra sthitāś caṅkramitā niṣaṅṅāś ca tathāgatāḥ |

kalpitāḥ siṃhaśayyāś ca tān deśān praṇamāmy aham ||

ūrdhva [tīrya]+++++

+++rāśārīreṣu stūpeṣu praṇamāmy aham ||

pūrvottare diśobhāge tiṣṭhate dvīpadottamaḥ |

25

jīno duṣprasaho nāma tenemai gātha bhāṣi+

+++++ stuvanti tathāgatān |

kalpakoṭīśahasrebhir na te gacchanti durgatim ||

caturgāthā || ||

buddhe dharme 'vajñāṃ kausīdyaṃ tuṣṭir alpa+++

30

[Gāthādvaya-dhāraṇi]

## 2.7 Ms Add.1680.8.3

Extent: 29 folios. Two folios are numbered as 17. Folios 7–9, 11, 27, 28, 31 and 34 missing.

[1] <1r> +++++ svāhā | hūṃ svāhā | hrīḥ svāhā | dhūḥ svāhā | vāḥ svāhā |  
 oṃ ādityāya svāhā | oṃ somāya svāhā | oṃ dharaṇīsu+++++ 5  
 svāhā | oṃ śukrāya svāhā | oṃ kṛṣṇavarṇāya sanaiścarāya svāhā | oṃ rāhave  
 svāhā | oṃ ketave svāhā | oṃ buddhāya svāhā | oṃ vajradhar+++++ | oṃ  
 kumārāya svāhā | oṃ sarvagrahāṇām svāhā | oṃ sarvanakṣatrāṇām svāhā | oṃ  
 sarvopadravāṇām svāhā | oṃ bhagavatyai svāhā | oṃ dvādaśarāśī++++vidye  
 hūṃ hūṃ phaṭ phaṭ svāhā || || 10

Ārya-grahamāṭṛkā-nāma-dhāraṇī || ||

[2] namaḥ sarvabuddhabodhisattvebhyaḥ || tadyathā oṃ dhupi dhupi  
 kāyajvālani svāhā ||

Ārya-niyatakarmakṣayaṃkarī-nāma-dhāraṇī samāptā || ||

śrāvīryaśrīkṣunasya yad atra puṇyaṃ tad bhavatu sarvasattvānām || 15

[3] <1v> +++tārāyai || evaṃ mayā śrutam ekasmi bhagavān sukhāvatyāṃ  
 viharati sma | atha khalu bhagavān mahāśriyaṃ dṛṣṭvā mañjuśriyam  
 āryāvalokiteśvaraṃ ca bodhisattvaṃ mahāsattva[m e]tad avocat | yaḥ khalu  
 punar mañjuśrīr mahāśriyo devatāyā nāmadvādaśakaṃ śroṣyati | bhikṣur  
 vā bhikṣuṇī vā upāsako vā upāsikā vā | anyo vā yaḥ ka[ści]+++++yiṣyati 20  
 likhiṣyati likhāpayiṣyati | na tasya dāridryabhayaṃ bhaviṣyati | dāridryaṃ  
 prahāyaty aḍhyo bhaviṣyati | atha khalu +++++bhāṣate sma |  
 tadyathā oṃ lakṣmīḥ śrīḥ padmamālinī dhanādhipatiḥ gaurī mahāyaśāḥ  
 padmanetrī ka++++prabhā | mahā++++mantrapadāni | +ini  
 2 glini 2 kāyaviśodhani vāgviśodhani manaḥsaṃśodhani | sisi sisi | nimi 2  
 ++++++ 25

[Mahāśrī-nāma-dhāraṇī]

[4] <2r> ++++++li varāhamukhi mama sarvaduṣṭapraduṣṭānāṃ cakṣur  
mukhaṃ bandha bandha svāhā | oṃ mārīcyai svāhā | oṃ varale vadale vatgali  
varāli varāhamukhi++++ duṣṭapraduṣṭānāṃ cakṣur mukhaṃ bandha bandha  
svāhā ||

idam avocad bhagavān āttamanās te ca bhikṣavas te ca bodhisattvā 5  
mahāsattvāḥ sā ca sarvāvātī parṣat +++++suragaruḍagandharvās ca loko  
bhagavato bhāṣitam abhyanandann iti || ||

Ārya-mārīcī-nāma-dhāraṇī samāptā || ||

[5] oṃ [praty]+++++ mahāśvetakapālahaste mahāśvetakapālamālādhari 10  
mahāyogeśvari aśītiyogasahasravināśani mama+++nacin mantratantrayantra-  
cūrṇakṛtaprayogādikaṃ ≤≤ kṛtaṃ tat sarvān hana 2 daha 2 paca 2 chinda 2  
bhinda 2 vajreṇa hūṃ phaṭ tasyaiva+++++ <2v> hṛdayaṃ saptavārān  
āvartya bhagavatī paṭhet || ||

[unidentified text]

[6] nama samantabhadrāya || namo bhagavate vajrajñānasāgararājāya 15  
tathāgatāyā[rhate samya]+++++ sattvāya mahāsattvāya  
mahākāruṇikāya namo 'stu te buddhakoṭībhāṣita ehy ehi samantabhadra eṣa  
sarvāsāṃ paripūraya tvay+++++kṛtā yena satyena buddho loke  
'nuttarodharmo loke 'nuttarosamgho loke 'nuttaraḥ tena satyena satyavacanena  
ehy ehi samantabhadra [pra]+++++ | oṃ sara sara samantabhadra 20  
āgaccha 2 mā vilamba 2 yadi śighraṃ nāgacchayan tadā me vipaśyīśikhīśva-  
bhūkrakucchandakanaka+++++yaprabhūtayaḥ sarve bhādrakalpikā  
bodhisattvās tathāgatās ca mayā viśaṃvādītā bhaveyuḥ | na tāvad aham  
anuttarāṃ samyaksambodhi+

[Ārya-samantabhadrapratijñā-nāma-dhāraṇī] 25

1 Seemingly not this folio follows. 15 samantabhadrāya] corr.; ntabhadrāya ms. 18 paripūraya]  
corr.; śaripūraya ms.

[7] <3r> ++++++ vadānavanāgayakṣarākṣasabhūtapretapiśācādinām  
 āveśane brahmāpramukhāṇām ḍākininām nigrahe dvipādacatuṣpādādinām  
 bandhan+++++ākraṣaṇe anantapramukhāṇām nāgānām bandhane  
 mahāgaṇapatipramukhāṇām anekagaṇapatikoṭinām saṃyamane jvarāṇām  
 ekāhik+++upaśāmane | mahāsainyānām stambhane | sarvaduṣṭānām mohane | 5  
 yathā yathā prayujyate bhagavatī tathā tathā paṭhitasiddhā bhavati |

eṣā Vajra++lā-nāma-mahāvīdyā-sadāraḥṣā-paṭhitasiddhā-mahānuśaṃsā-  
 saṃkṣepataḥ sarvamāravidhvāṃsanī samāptā || ||

[8] namo buddhāya || ṇamo +++ ṇamo dhammassa ṇamo saṃghassa  
 tājāhā aṭṭe vaṭṭe ṇaṭṭe kuṇaṭṭe ṭakke ṭhakke ṭharakke ḍarumati rurumati 10  
 turumati ++++++ <3v> dupa dagga ṇamo sammasambuddhāṇām  
 sidhyantu me mantrapadāḥ svāhā ||  
 imām vidyām anantajātismaraṇahetuṃ mahāprabhāvam  
 saptapañcāśada[kṣarā] ++++++ bhayarakṣārtham prayujjīti || ||  
 namo bhagavate ratnaśikhine tathāgatāyārhathe samyaksambuddhāya | 15  
 tadyathā oṃ ratne 2 mahāratne ratnodbhavate ratn+++++samudgate svāhā ||  
 ārya-jātismarā-nāma-dhāraṇī anekānuśaṃsā dhārayitavyā || ||  
 namo ratnatrayāya || namo bha+++++rājāya tathāgatāyārhathe  
 samyaksambuddhāya |  
 tadyathā oṃ vajre 2 mahāvajre | sarvavyādhiṃ me hara 2 vajreṇa svāhā | hana 20  
 2 vajreṇa ++++++[svā]hā | paca 2 vajreṇa svāhā | kuṭa 2 vajreṇa svāhā  
 | muñca 2 vajreṇa svāhā | cira 2 vajreṇa svāhā || idaṃ vajrottārāḥḍayaṃ  
 saptavāraṃ parijāpya

[Unidentified text]

[9] <4r>sabudhyeya | [yāvad apy] āgreṇa mātrighātakasyāpi pitrighātakasyāpi 25  
 stūpabhedakasyāpi saddharmabhedakasyāpi na pratigacchey+++++  
 seda+++++yāmina sarvāśāṃ paripūrayāmi namo 'stu te samantabhadrasya  
 sarvavyasanaparimocakasya  
 tadyathā oṃ dhuru dhuru svāhā ++++++ru kuru svāhā || oṃ muru muru  
 svāhā || oṃ curu curu svāhā || namo 'stu te buddhakoṭibhāṣite svāhā || 30

asyopacāraḥ | sadhātukacaitya+++++++ḥ | ekaviṃśativārāna ekaviṃśatidivasān  
āvartayet | samantabhadraṃ paśyati | yam icchati taṃ varaṃ dāsyati ||

Ārya-samantabhadrapratijñā-nāma-dhāraṇī samāptā || ||

[10] namas tārāyai || namo guṇākarāya | namaḥ samantagandhāya tathāgatāya |  
namo aparājitavikrāmiṇe tathāgatāya | <4v> namaḥ sarvaniv[araṇaviṣkam]bhiṇe 5  
tathāgatāya | namaḥ śāntarājāya tathāgatāya | namaḥ candrottarāya tathāgatāya  
| namo 'bhayaṃkarāya bodhisattvāya mahāsattvāya +++++++  
tadyathā oṃ dhare dharādhare | dharaṇī | raṇagotre | abhayakalpe | kalpavigate  
| anantakalpe | amṛtakalpe | hutāśane | anantamukhe | ++++++++ | oṃ bhūḥ  
svāhā | 10  
ime kulaputra dhāraṇīmantrapadā gaṅgānadīvālukāsamai buddhair  
bhagavadbhi bhāṣitā | adhiṣṭhitā | anumodi+++++++ sattvānām arthāya | yaḥ  
kaścit kulaputra imāṃ dhāraṇīm dhārayati | so 'ṣṭebhyo mahābhayebhyaḥ  
samatikrā+ bhavati | +++++kabhayād anantāt tiryagyonibhayāt | anantāt  
yamalokabhayāt | anantā pretabhayāt | anantā+++++++ <5r> + | anantān 15  
sattvān maraṇabhayāt | anantā durbhikṣabhayāt | daśasu dikṣu buddhā  
bhagavantaḥ | samanvāharanti | avikṣipta svakālaṃ kariṣyati | buddhānām  
sammukham upapadya[te] | akṣayakāyitāṃś ca pratilabhate | nirvāṇakāyatāṃ  
ca pratilabhate | nama sarvavidye sidhyatu me mantrapadā svāhā ||

Aṣṭamahābhayatāraṇī-nāma-dhāraṇī samāptā || || 20

[11] nama āryāvalokiteśvarāya bodhisattvāya mahāsattvāya mahākāruṇikāya |  
tadyathā oṃ śvete śvete mahāśvete hṛdayaṃ me praviśāhi | īpsitaṃ me vijānāhi  
| hili mili svāhā || bhagavato avalokiteśvarasya mantroccāraṇamātrenaiva |  
sahasrajanmopacitaṃ pāpaṃ parikṣayaṃ gacchati saptajātikoṭīm jātismaro  
bhavati || 25

Ārya-jātismarā-nāma-dhāraṇī samāptā || ||

[12] namo ratnatrayāya || namo buddhāya | namo dharmā<5v>ya namaḥ  
 saṃghāya | namo vajradharāya namaḥ padmadharāya namaḥ kumārāya |  
 namaḥ sarvagrahāṇām sarvāśāparipūrakāṇām namo nakṣatrāṇām namo  
 dvādaśarāśinām namaḥ sarvopadravāṇām  
 tadyathā oṃ buddhe buddhe vajre 2 padme 2 sara 2 prasara 2 smara 2 krīḍa 5  
 2 krīḍaya 2 mara 2 mārāya 2 mardaya 2 ghātaya 2 mama sarvasattvānām ca  
 sa++++ cchinda 2 bhinda 2 sarvaviḡhnān kuru 2 mama kāryaṃ kṣapaya 2  
 sarvapāpāni me śānte 2 dānte 2 dāmāya 2 dāpaya 2 drutaṃ darśayātmānaṃ  
 bhagavati rakṣa 2 mām [sarva]sattvāms ca sarvagrahanakṣatrapīḍām  
 nivārāya bhagavati śreyaḥ kuru mahāmāye prasādhaya sarvaduṣṭān nāśaya 10  
 sarvapāpāni me vajre 2 caṇḍe 2 caṇḍini +++++++2 muru 2 muya 2 muñca 2  
 havāhave bhavābhave ugre ugratare pūrāya 2 bhagavati manorathaṃ mama  
 sarvasattvānām ca sarvatathāgatādhiṣṭhānādhiṣṭhita

[Grahamātrkā-dhāraṇi]

[13] <6r>ḍeti | nikuruḍā | nikuruḍeti | puruḍā | puruḍeti | nipuruḍā | nipuruḍeti 15  
 | phuṭurahe | sphuṭu ṭuṭuṇḍarahe | nāgarahe | nāgaṭuṭuṇḍarahe | sarparahe |  
 sarpaṭuṭuṇḍarahe | ++ | acchale | kalaviṣe | śīte | śītavattāle | hale | halale | tuṇḍe  
 | tuṭuṇḍe | taṇḍi taṇḍi | taṭa | taṭa | sphoṭa | sphoṭa | sphoṭatta viṣaṃ svāhā |  
 iti hi bhikṣa++[ṅu]lyā mahāvīdyāyāḥ sarvadevāsuraṇāgayakṣabhūtasamāgame  
 bhāṣitam | lapitam udiritam | pravayāhṛtam | sarvaṃ tattathā | avitathā | 20  
 nānyathā | bhūtam ++++++vadaviparītam | aviparyastam | buddhasatyam  
 anusmara | dharmasatyam anusmara | saṃghasatyam anusmara | satyavādinām  
 satyam anusmara | anena sa+++++++ idaṃ viṣaṃ aviṣaṃ bhavatu | dātāraṃ  
 gacchatu | daṃṣṭāraṃ gacchatu | agniṃ gacchatu | kupyam gacchatu | jalaṃ  
 gacchatu | stambhaṃ gacchatu | śāntiṃ gacchatu | svastyayanaṃ gacchatu 25  
 <6v>nmamanā++hi tat sarva+śya te viṣaṃ |  
 tadyathā oṃ ili mitte | tili mitte | ili tili mitte | dumbe | dumbāli e |  
 dusme dūsmāli e | tarke tarkaraṇe | marme | marmaraṇe | kaśmīre |  
 kaśmīra+++++agha naghane ili ilī e | mili milī e | akkhā i e | appā i e | śvete |  
 śvetatuṇḍe ananurakte svāhā || 30  
 iyam asmākam bhikṣave ++ | [sarvaśvetāsu]dakṣiṇā | ya imām vidyām sakṛt  
 śṛṇoti | sa saptavarṣāni ahinā na daśyate | na cāsya kāye viṣaṃ saṃkramiṣyati |  
 ya imām vidyām bhi[kṣu] vā dhārayiṣyati | sa yāvajjīvam ahinā na daśyate | na  
 cāsya kāye viṣaṃ krāmati | yaś cainam ahir daṃṣyeta | tasya saptadhā sphuṭen

12 ugratare] corr.; ugrataye ms. 14 Continued on 1r. 15 Seemingly not this folio follows. 22 anusmara] corr.; anusma ms.

mūrdhā arjakasyeva mañjarī | imāni ca mantrapadāni sarpasya purato na  
vaktavyāni | yat kāraṇaṃ sarpo griyate |  
tadyathā | illā | cillā | cakko | vakko | koḍā | koḍeti | moḍā | moḍeti | kuru+++

[Jāṅgulī-mahāvidyā]

[14] <10r>larala bhagavati ehi ehi āgaccha āgaccha | idaṃ karma kuru 5  
kuru rakṣa rakṣa mām saparivāraṃ sarvasattvāṃś ca svāhā || ye mama  
saparivārasyāhitaiṣiṇas teṣāṃ śarīraṃ praviśya hṛdaya gṛhṇa gṛhṇa śīro  
gṛhṇa gṛhṇa grīvāṃ gṛhṇa gṛhṇa kāyaṃ gṛhṇa gṛhṇa hastāṃ gṛhṇa gṛhṇa  
pādaṃ gṛhṇa gṛhṇa kampaya kampaya kampāpaya kampāpaya gṛhṇāpaya 10  
gṛhṇāpaya bhrāmaya bhrāmaya ghūrmaya ghūrmaya ghūrmāpaya ghūrmāpaya  
maṇḍalamadhye vikurvaya vikurvaya taṭa taṭa maṭa maṭa moṭaya moṭaya  
sphoṭaya sphoṭaya mama saparivārasya sarvaśakrāṇāṃ marmāṇi nikṛntaya  
nikṛntaya hṛdayaṃ bhinda bhinda cchinda cchinda hana hana paca paca dara  
dara matha matha pramatha pramatha cala cala māraya māraya gṛhṇa gṛhṇa  
bandha bandha hasa hasa hisi hisi cara cara hūṃ hūṃ kiṃ cirāyasi 15  
devanāgayakṣarākṣasagandharvāsura kiṃ naramahora <10v> ga-  
manuṣyāmanuṣyasarvabhūtapretapiśācaḍākinīnām āveśaya āveśaya bhagavati  
vajrapāśenākaṭṭaya ākaṭṭaya bhrāmaya bhrāmaya samayam anusmara hūṃ  
hūṃ hā hā hi hi kiṃ cirāyasi mānuṣaśarīraṃ praviśya nivasasi nivasasi oṃ haḥ  
hiḥ hūṃ taṭa taṭa rakṣa rakṣa mām saparivāraṃ svāhā || 20  
namo bhagavatyai rakta++yai | mahācaṇḍavajrapāṇaye mama saparivārasya  
śatrūṇāṃ sarvagātrāṇi saṃkocaya saṃkocaya bhañjaya bhañjaya moṭaya  
moṭaya bhagavati vajraśṛṅkhale vajrapāśenākaṭṭaya ākaṭṭaya ākarṣaya  
ākarṣaya cakṣur bandha 2 śīro bandha 2 sarvagātrāṇi bandha bandha mardaya  
mardaya sarvāṃś tān māraya māraya puṣpaṃ dhūpaṃ gandhaṃ balim gṛhṇa 25  
svāhā ||  
eṣā vidyā prayoktavyā nirviṣikaraṇai pātrāveśane maṇḍalabandhane vaśikaraṇe  
ākarṣaṇe nivyuṭpāṭane māraṇe vidveṣaṇe ++

[Unidentified text]

[15] <12r>+dhimardayet | tato gaṇḍaṭṭakavātalatāśoṣagulmaśūlādīni |  
 caturottaravyādhiśātāni manasi kartavyāni | tataḥ sarvavyādhyah praṇāśyanti |  
 satatajāpena va+[pā]ṅiguhyādhipatisuto rakṣāṃ karoti ||

Ārya-vajrottara-nāma-dhāraṇī samāptā || ||

[16] namo ratnatrayāya || namas tryadhvatānām tathāgatānām va+++++[bha] 5  
 m akṣobhyaṃ cāryāmitābhaṃ ca vande 'ham avalokitam |  
 tadyathā sūkṣme sūkṣme || śānte śānte || dānte dānte nirākule |  
 yaśoteja | teje+++++ sarvabuddhādhiṣṭhānānumodite svāhā ||  
 anayā mṛtapiṇḍaṃ saptābhimantritāṃ kārayet | oṃ araje viraje svāhā |  
 rajebhimantri+++++vajragarbha svāhā | mudrābhimantraṇam | oṃ 10  
 supraṭiṣṭhite stūpe svāhā | sthānābhimantraṇam | tata imāṃ dhāraṇīm paṭhitvā  
 caityakarma ka

[Koṇḍā-nāma-dhāraṇī-caityakaraṇa-vidhi]

[17] <12v> ++++++sarvatathāgatānām | oṃ mahācintāmaṇijva-  
 lana+++++ 15  
 mahāsamaye tiṣṭha 2 mahā+++++  
 ++++++  
 ++++++ | ākarṣaya 2 ākaṭṭaya  
 2 tara 2 saṃtara 2 ++++++ 2  
 saṃśodhani 2 viśodhani 2 hara hara mama pāpaṃ sarvatathāgata- 20  
 kula+++++ <13r> ++++++vimale |  
 kavacita++ | vikasitapadme | ++++++ | pūraṇi | oṃ sarvatathāgatoṣṇiṣavilokite  
 svāhā | ++++++ svāhā | oṃ ++vile |  
 ++++++daṇḍe svāhā | ++++++ svāhā | oṃ ++++++  
 | oṃ ++++ svāhā | oṃ ++++++ svāhā | oṃ ++++++ni 25  
 svāhā | oṃ sarvatathāgatamahādhiṣṭhānādhiṣṭhite svāhā |  
 ++++++ namaḥ | ++++++dhātugarbha  
 saṃtara 2 ++++++ <13v>  
 ++++++nāma-dhāraṇī samāptāḥ || ||

[Cintāmaṇi-nāma-dhāraṇī]

30

1 Seemingly not this folio follows.

[18] namo bhagavate vipulavadanakāñcanotkṣiptaprabhāsaketumūrdhatathā-  
gatāya namaḥ śākyamunaye [tathāgatāyārhatē samyaksambu]ddhāya |  
tadyathā bodhi 2 sarvatathāgatagocare dhara 2 hara 2  
mahābodhipratiṣṭhite | mahābodhicittadhare culu 2 sahasrara[śmi]-  
saṃcodite sarvatathāgatābhīṣikte guṇi guṇavati | buddhaguṇāvabhāse 5  
| gaganatalapraṭiṣṭhite sarvatathāgatādhi[ṣṭhi]te svāhā | nabhastale  
śama 2 praśama 2 sarvapāpaprāśamane | sarvapāpaviśodhane hulu 2  
mahābodhimārgasaṃprasthite | sarvata[thāgatapraṭiṣṭhi]te śuddhe svāhā |  
hṛdayam | kuru 2 jayamūle svāhā | upahṛdayam |  
yaḥ kaścid bhikṣur vā | bhikṣuṇi vā | upāsako vā upāsikā vā | anyo 10  
vā | yaḥ śrāddhaḥ kulaputro vā | kuladuhitā vā | imāṃ dhāraṇīm  
likhitvā ekam api caityaṃ kariṣyati tasya caityasyābhyantare | imāṃ  
dhāraṇīm sthāpayiṣyati | tenaikacai<14r>tyaṃ kṛtvā lakṣacaityāḥ kṛtā  
bhavanti | tena sarvacaityaḥ pūjitā bhavanti | divyai gandhadhūpair  
mālyavilepanacūrṇacivaracchatradhvajapatākābhīṣ ca | na kevalaṃ caityāḥ 15  
pūjitā bhava++ buddharatnaṃ pūjitaṃ bhavati | evaṃ dharmaratnaṃ pūjitaṃ  
bhavati | evaṃ saṃgharatnaṃ pūjitaṃ bhavati | vividhair upakaraṇaiḥ  
pūjitā bhavanti | evaṃ mayānanda saṃ[kṣi]ptena deśitaṃ mandapuṇyānām  
aśraddhānām mithyādṛṣṭikānām vaimatikānām naimittikānām  
ānantaryakāriṇām alpāyuṣkāṇām narakaḥpretatiryagyama++[parāyaṇānām] 20  
sattvānām arthāya | ≤ iyaṃ dhāraṇi bhāṣitā || ||

Ārya-lakṣa-nāma-dhāraṇi samāptā || ||

[19] nama āryāva[lokiteśvarāya bodhisattvāya ma]hāsattvāya mahākāruṇikāya ||  
tadyathā munidaṇḍe muniprabhāsvare svāhā ||  
eṣa bhagavata āryāva<lokiteśvara<14v> ++++++mātraṃ 25  
ādāya | aṣṭaśatābhimantritaṃ kṛtvā bhakṣayen naraḥ | prathame divase  
granthasahasraṃ dhārayet | paṭhitamātraṃ ca dine dine sa+++++divase  
śrutidharo bhavati |

Dṛṣṭapratyayaḥ-śrutidharā-nāma-dhāraṇi samāptā || ||

7 buddhaguṇāvabhāse | gaganatalapraṭiṣṭhite sarvatathāgatādhi[ṣṭhi corr.]te svāhā | nabhastale  
śama 2 praśama 2 sarvapāpaprāśamane] pc.; buddhaguṇāvapraśamane ac.

[20] om padmodbhavaḥ | padmahastaḥ padma++ padma[nāya]kaḥ |  
padmalocanaḥ | padmāgrīr lokeśvaro guṇeśvaraḥ || āryāvalokiteśvarasyaitāny  
aṣṭanāmāni prātar utthāya yaḥ pa++++ jātau jātismaro bhavati rājā ca bhavati  
cakravartī || ||

namaś cundāyai || namaḥ saptānām samyaksambuddakoṭinām 5  
tadyathā om cale cule++++vīrye 'pratihataśāsane mahābalaparākrame  
asimusalaparaśupāsāgrhītaḥaste mahākrodhe | krodheśvari | ugrarūpiṇi |  
<15r> anantamu[khi sa]hasrabhuja | apratihate | ajite | aparājite | amoghe  
| durdame | sahasrākṣi | sarvatathāgatādhiṣṭhite | sarvadevatānām  
vandite | pūjite | prasādhi+ vajragho[ṣe] | vajre | vajrāvahe | vajrāyudhe | 10  
vajrakātyāyani | vajronmilitākṣi | akṣaye | aghore | ghorarūpiṇi vikṛtadaśane  
| vajravaidūryālamkṛtaśarīre || om bhagavati cunde cum cum drum drum  
trum trum mrum mrum srum srum rum rum gṛhna 2 gṛhnāpaya 2 āveśaya 2  
hara 2 sara 2 māra 2 bhañja 2 hana 2 daha 2 paca 2 gṛhna 2 idam duṣṭagraham  
[jvaram] ekāhikaḥ dvāhikaḥ tryāhikaḥ cāturthakaḥ saptāhikaḥ māsikam 15  
| ardhamāsikaḥ sāmvarsarikam nityajvaram viśamajvaram | mauhūrtikam |  
vātikaḥ paittikam | śleṣmikaḥ sāmniipātikam | graham | bhūtam | vetādam  
| yakṣam rākṣasam kumbhāṇḍam yonijaḥ sthāvaram jaṅgamaḥ ye māḥ  
himsanti duṣṭās tām sarvām sādhyā 2 mardaya 2 <15v> tāpaya 2 śośaya 2  
ucchādaya 2 hana 2 vajreṇa sara 2 daṇḍena māra 2 khaḍgena hūḥ 2 cūḥ 2 20  
hrūḥ 2 om cale cule cunde mama kṛte sarvaduṣṭasattvām sādhyā sādhyā  
svāhā || ||

Śrī-vairocana++nasampattidāyikā ārya-cundā-dhāraṇi-sarvatathāgatahrdayā  
samāptā || ||

[21] namo ratnatrayāya || namo 'tītānāgatapratyutpannānām | 25  
sarvatathāgatānām samyaksambuddhānām namo 'mitābhāya tathāgatāyārhathe  
samyaksambuddhāya |  
tadyathā om śodhi | medhi | dhi++++ve | buddhavati | buddhāvabhāsite  
| sarvadharmolkāprajvālini | buddhi buddhi | mahābuddhi | mahāvege  
| vīre | vegavati | garuḍavegavati | indravajra[vega]++ | buddhavalokite 30  
| muni muni | namo mahāmuni | phaṭ | namo buddhabalena |  
sarvayakṣarākṣasapīśācakumbhāṇḍapūtanakāṭapūtanasarva[graha]+<16r>  
+++++vīraka gṛhna 2 grasa grasa | māra 2 bhañja 2 daha 2 paca 2 matha 2  
sarvabuddhānubalena | nāśaya | vināśaya | bhinda 2 chinda 2 kuru 2 muru 2  
vidrāpaya 2 sarvayakṣarākṣasapīśācādīn manuṣyān bandha 2 saṃkoca vikoca 35  
| sphoṭaya 2 garja 2 tarja 2 hana 2 mama śatrūn sarvamantrān | sarvaprayogān  
vihana 2 sarvarogān rakṣa rakṣa māḥ saparivāram sarvasattvāś ca  
sarvabhayopadravopasargopāyāsebhyaḥ svāhā ||

śirobandhanaḥ kṛtena sarvayakṣarākṣasapīśācādayo yojanasahasrāt  
 prapalāyante | ekavāram abhyudāhṛtena saparivārasya rakṣāṃ kurute |  
 yojanasahasre sthitasyāpi paṭhitamātreṇa sarvaśatrūn vyāghrabhallūkān  
 bandhayati | sarvajanasya priyo bhavati | dine 2 śatavārān uccārayet  
 | ślokaśataṃ grhnāti | añjanam abhimantritaṃ kṛtvā akṣiṇy añjayet | 5  
 kro<16v>dhābhibhūtāḥ prasīdanti | dvilakṣajāpena sarvakleṣāḥ prahīṇā  
 bhavanti | dhāraṇamātreṇa jātismaro bhavati | tailam ekaviṃśativārān  
 parijapyā śīrasi mrakṣayet | śīrorogabhagaṃdaram apasmāraviṣaṃ ca nāśayati  
 | marīcagulikā ekaviṃśativārān parijapyā mukhe prakṣipyā rājakule praviśet |  
 yam icchati taṃ labhate yeṣā samīhitārthaṃ sampādayati || || 10

Ārya-hemāṅgā-nāma-dhāraṇī samāptā || ||

**[22]** namo bhagavate akṣobhyāya tathāgatāyārhate sa[myaksam]buddhāya ||  
 tadyathā oṃ hūṃ kekani kakani | vākani vākani | rocani rocani | troṭani | troṭani  
 | samṅrāsani | samṅrā+++++++ 2 pratihana 2 sarvakarmaparamparāni me  
 svāhā || 15  
 ya imāṃ dhāraṇīm antasaḥ kuḍye likhitām api paśyet | tasya pañcānantaryāṇi  
 parikṣayaṃ

[Unidentified text]

**[23]** <17r> | bhūmyāṃ nipatanta vi[ṣaṃ] svāhā | idam avocad bhagavān ānandas  
 te ca bhikṣavaḥ sā ca sarvavāti parśat sadevamānuṣāsurasuraruḍagandharva- 20  
 kiṃnaramahoragayakṣanāgaparśad bhāṣitam abhyanandann iti ||

Ārya-jāṅguli-mahāvidyā samāptā || ||

**[24]** oṃ jāṅguli ≤ sarvaviṣaprasāmani phuḥ svāhā | japamantraḥ |  
 kalpaktakrameṇa paro hṛdayamantraḥ oṃ asijihve śūlajihve vajrakāye grasa  
 grasa jvala jvala mahājvāle mahāyogeśvari hūṃ hūṃ phaṭ phaṭ svāhā || || 25  
 nama āryajāṅgulyāyai || atha bhagavatya hṛdayaṃ vyākhyāsyāmaḥ || oṃ asijihve  
 | śūlajihve | vajrakāye | grasa grasa | jvala jvala | mahājvāle | mahāyogeśvari  
 hūṃ hūṃ phaṭ phaṭ svāhā || daśasahasrajāpāt sarvaviṣakarmasamartho  
 bhavati | japaś cānena vidhinā kartavyaḥ | triṣkālasnāyī 30

2 abhyudāhṛtena] *pc.*; abhyudāhṛtāna *ac.* 9 -vārān] *corr.*; -vān *ms.* 19 Probably continued from 6v. 26 āryajāṅgulyāyai] *corr.*; āryajāṅgulyāyai *ms.*

madyamāṃsavasāpalāṇḍutailalavaṇavi<17v>varjitaḥ | triṣkālaṃ ca jayet |  
yāvad daśasahasrāṇi tataḥ siddho bhavati | paścāt karmāṇi kārayet | anena  
vinyāsenā prathamam tavan mantri ātmānam idṛśam cintayet | kumāryākārām  
haritavarṇam saptaphaṭvirājitamūrdhajām caturbhujām | ekahastena triśūlam | 5  
dvitīyena mayūrapiccham | tṛtīyena sarpaṃ caturthena prasāritābhayam |  
[sa]rvāṅgena nūpuramekhalāvalayakuṇḍalādīn | sarpākārān cintayet |  
ekaikasmād romavivarād agnijvālām samantā niṣkāsamānām vicintayet |  
evam ā+nikalpayet | aham tāvad devatā tataḥ sarpadaṣṭakam purataḥ sthāpya  
tāmrādībhājane udakam pratiṣṭhāpya | anayā vidyāyā saptavārābhimantritām  
saptavārān śiraḥprabhṛti+++yet punaḥ | etena nirviṣo bhavati | calaṃ ca 10  
viṣam yaṃ yam evāṅgam mūrchatī tasmin tasmin mṛttikayā sakṛjjaptayā  
dhāraṇībandham valayayogena kārayet |

[Ārya-jāngulyā bhagavatyāḥ kalpaḥ]

[25] <17bisr>+nti | maraṇakāle ca akṣobhyas tathāgataḥ purataḥ sthitvaivaṃ  
cāviśati | āgaccha kulaputra matsakāśam iti || || 15

Āryākṣobhyā-nāma-dhāraṇī samāptā || ||

[26] +++āya || namo bhagavate vajrottaraṅjāya tathāgatāya  
samyaksambuddhāya ||  
tadyathā oṃ vajre 2 mahāvajre | sarvavyādhiṃ me hara 2 vajreṇa svāhā || hana  
2 ++ra 2 +++ svāhā | daha 2 vajreṇa svāhā | paca 2 vajreṇa svāhā | kuṭa 2 vajreṇa 20  
svāhā | muñca 2 vajreṇa svāhā | vira 2 vajreṇa svāhā ||  
idaṃ vajrottara ++++++++++++++mardayet | tato gaṇḍapiṭakavātalatā | śoṣa  
| gulmaśūlādīni caturrottaravyādhiśatāni manasi kartavyā ++++++++++++++ |  
satatajāpena vajrapāṇir guhyakādhipatisuto rakṣām karoti |

Ārya-vajrottara-nāma-dhāraṇī samāptā || || || 25

1 -vasā-] corr.; -vasona- ms. 6 -mekhalā-] corr.; -mekhā- ms. 9 pratiṣṭhāpya] corr.;  
prakṣiṣṭhāpya ms. 14 Seemingly not this folio follows.

[27] <17bisv> ++++++ bodhisattvāya mahāsattvāya  
mahākāruṇikāya |  
tadyathā | oṃ cakravartī cintāmaṇi mahāpadme ruru tiṣṭha jvālākaraṣaya hūṃ  
+++++

+++++nāma-dhāraṇi samāptā || ||

5

[Unidentified text]

[28] namaḥ sarvatathāgatānām | nama āryāvalokiteśvarasya bodhisattvasya  
mahāsattvasya +++++moghapāśa mahādānapāramitā paripūraya | dara 2  
vividhavicitrasattvāya bhogasarvatathāgatamahādāna+++++ | tara 2 tāraya  
2 mahāpadmapāṇi hūṃ phaṭ svāhā || 10  
yat kiṃcid diyate dānam | saptavān pariṇipya dātavyam || taddānam akṣayaṃ  
bhavate ||  
namo ratnatrayāya || namas tryadhvatānām tathāgatānām vande |  
ratnatrayaśubham akṣobhyaṃ cāryāmitābhaṃ ca vande 'ham avalokitam ||  
tadyathā | sūkṣme | sūkṣme | śānte | śā<18r>[nte | dānte dānte nirākule] | 15  
yaśoteje | tejoṣuddhe | viśuddhe | sarvabuddhādhiṣṭhānānumodite  
svāhā || anayāmṛtapiṇḍaṃ saptābhimantritaṃ kārayet | oṃ [araje vira]++hā  
|| rajebhimantraṇam | oṃ vajrāyuddhe svāhā || viśvābhimantraṇam |  
oṃ vajragarbha svāhā || mudrābhimantraṇam | oṃ supratīṣṭhitastūpe  
svāhā || sthānābhimantraṇam | ta++mām dhāraṇiṃ paṭhitvā caityakarma  
kartavyam || || 20

Koṇḍā-nāma-dhāraṇi-caityakaraṇa-vidhiḥ samāptā || ||

[29] namo bhagavatyai āryamahādharīṇyai + evaṃ mayā śrutam ekasmin  
samaye bhagavān śrāvastyāṃ viharati sma | jetavane anāthapiṇḍadasyārāme  
mahatā bhikṣusaṃghena ++++++taiḥ | atha khalv āyusmān 25  
ānandaḥ sāketake varṣoṣitaḥ pātracivaram ādāya yena bhagavān  
tenopasaṃkrānta upasaṃkrāmya bhaga<18v> ++++++ ekānte  
'sthād ekāntasthitam āyusmantam ānandaṃ bhagavan etad avocat | udgrṇṇa  
tvam ānanda imāni mahādharāṇimantrapadāni sarvasattvānām a[rthāya]  
hitāya sukhāya dhāraya | grāhaya | vācaya | manasi kuru | paryavāpnuhi | tat 30  
kasya hetoḥ | durlabhā hy ānanda mahādharāṇimantrapadāḥ | durlabhas  
tathāgatānā++ samyaksambuddhānām loke prādurbhāvāḥ | tadyathā |  
audumbarapuṣpasamam | yaḥ kaścid ānanda kulaputrā vā kuladihitā vā |  
imām mahādharāṇimantrapadān dhā[rayi]ṣyati | vācayiṣyati | grāhayiṣyati |  
manasi kariṣyati | paryavāpsyati | nāsau śastreṇa kālaṃ kariṣyati | na viṣeṇa 35

nāgninā kālaṃ kariṣyati | [na cā]sya rājabhayaṃ bhaviṣyati | na cāsya  
devāsuraḡarudakiṃnaramahoragayakṣarākṣasapretapiśācabhūtakumbhāṇḡa-  
pūtanakaṡapūtanalūtāpasmāra-unmādakṛtyakarma<19r>+++++ostāragraho  
vā bhaviṣyati | na cāsya jvarā vā | ekāhikā | dvyaḡhikā | tryāhikā | cāturthakā  
| sāṃnipātikā | nityajvarā | viṣamajvarā vā bhaviṣyanti | na +++++ vā | 5  
mūlakarmā vā bhaviṣyati ||  
saṃyathīdam | bale mahābale | jvale | mahājvale | jvalite | ḡakke mukke |  
sampade | mahāsampade | tapane | mahā+++ svāhā |  
ime khalv ānanda mahādhāraṇīmantrapadāḡ saptasaptatibhiḡ |  
samyaksambuddhakoṡibhir bhāṣitāḡ | mayāpy etarhi bhāṣitāḡ | yaḡ kaści+++ 10  
kulaputrā vā kuladuhitā vā | imāḡ mahādhāraṇīmantrapadāni dhārayiṣyati  
| vācayiṣyati | grāhayiṣyati | manasikariṣyati | parya+++++++tisvaro  
bhaviṣyati | na cāsya bodhicittaṃ vimuṇḡcayiṣyati |  
saṃyathedam | aṇḡe maṇḡe | kṣame | mahākṣame | varado | anado | kule |  
<19v> ++++++ svāhā || 15  
ime khalv ānanda mahādhāraṇīmantrapadāḡ | aṡṡāṣitibhiḡ  
samyaksambuddhakoṡibhir bhāṣitāḡ | mayāpy etarhi bhāṣitā | ++++++  
kulaputrā vā kuladuhitā vā imāḡ dhāraṇīmantrapadāni dhārayiṣyati |  
grāhayiṣyati | vācayiṣyati | manasikariṣyati | ya ++++ ti | sa caturdaśajāti  
jātismaro bhaviṣyati | na cāsya bodhicitta vimuṇḡcayiṣyati | 20  
saṃyathīdam | aṡṡe | vaṡe | ṡhakke | ṡharakke | ṡake | vare va++++kosi  
| mahākosi | ili mili raurave | mahāraurave timi | bhūtaṃgame |  
mahābhūtaṃgame | parāyaṇe | dyasi | mahamati | dyasi svāhā | ime kha[lv  
ānanda mahā]dhāraṇīmantrapadāni navanavatibhiḡ samyaksambuddhaiḡ  
koṡibhir bhāṣitā | mayāpy etarhi bhāṣitā | yaḡ kaścid ānanda kulaputro vā 25  
kuladihutā vā | <20r> imāḡ dhāraṇīmantrapadāni dhārayiṣyati | vācayiṣyati  
| grāhayiṣyati | manasi kariṣyati | paryavāpsati | sa ekaviṃṡatijāti jātismaro  
bhaviṣyati | na cāsya +++[cittaṃ] vimuṇḡcayiṣyati |  
tadyathā | akkile | vakkile | rule | auhani | mohani | śumbhani | jambhani |  
svāhā || 30  
yaś cemāny ānanda mahādhāraṇīma[ntrapadāny] atikramet | devo vā  
| nāgo vā | asuro vā | garuḡo vā | kiṃnaro vā | mahorago vā | yakṣo vā  
| rākṣaso vā | kumbhāṇḡo vā | pūtano [vā kaṡapūtano] vā | bhūto vā |  
apasmāro vā | manuṣyo vā | amanuṣyo vā | yo vā | so vā | tasya dhṛtarāṡtro  
rājā taptenāyomayena ca +++++ [va]jrapāṇiś ca mahāyakṣasenāpatir 35  
cakreṇādīptena pradīptena saptajvalitena | ekajvālibhūtena | praharet |  
śakro devānā<20v> ++++++[late]na | ekajvālibhūtena praharet |  
na cāsyaḡakavatyāḡ rājadhānyāḡ pātrodakāḡ prapatet | saptadhāsya  
mūrdhānaḡ sphoṡayed a[rjakasyaiva maṇjari] | apy evānanda candrasūryāv  
apy evaḡ maharddhikau mahānubhāv evaḡ bhūmau nipatetām | apy 40

evānanda | iyaṃ mahāpṛthivī sahasā vi[cālaye]t | apy evānanda catvāro  
mahāsamudrā evaṃ gambhīrā | evaṃ vistīrṇāḥ | śoṣaṃ gaccheyuḥ | apy  
evānanda sumeruḥ parvatarājā sthānād vicālayet | na caitad anyathā  
syāt | ebhiḥ khalv ānanda mahādhāraṇīmantrapadaīḥ | śuṣkavṛkṣasyāpi  
śāntiṃ svastyayanaṃ kṛtvā daṇḍaparihāraṃ pratisaraṃ bandhayet | 5  
patrāṇy asya jāyeyuḥ pallavāni pravālāni puṣpāni phalāni ca jāyeyuḥ | kaḥ  
punar vādaḥ sa vijñātake mānuṣyake śārīre | sthāpayitvā <21r> ānanda  
paurāṇakakarmavipākam || idam avocad bhagavān āyusmān ānandas te ca  
bhikṣavaḥ sadevamānuṣāsuraḡarugaḡandharvaś ca loko bhagavato bhāṣitam  
abhyanandann iti || || 10

Ārya-mahādhāraṇī samāptā || ||

[30] namo bhagavatyai ārya-buddhaḡdayāyai || evaṃ mayā śrutam ekasmin  
samaye bhaga[vān] tathāgatagocare viharatī sma || ratnavyūhamaḡḡalamātre  
bodhisattvabhavane sarvākāravropete sarvadharmaśabdā+++++ |  
aneke bodhisattvasahasrair nānābuddhakṣetrebhyo 'bhyāgatāiḥ sarvais 15  
tathāgatadharmarājaputrais tatra khalu bhagavān vistīrṇā parṣa++++++++++  
buddhaḡdayā-nāma-dhāraṇī gaḡgānadīvālikāsamais tathāgatāir bhāṣitā  
mayāpy etarhi bhāṣitā | saṃtrāsītā <21v> ++++++++++++ bhaviṣyati |  
ye 'pi kecit kulaputrā imaṃ dharmaparyāyam udgrahiṣyanti | dhārayiṣyanti  
| vācayiṣyanti | parebhyaś ca vistareṇa saṃ++++ṣyanti | +++ jātismarā 20  
bhaviṣyanti | na ca te durgativinipāta gamiṣyanti | kalpasahasraṃ ca taiḥ  
saṃsārāḥ paścānmukhikṛtā bhaviṣyanti | +nuttarāṃ samyaksambodhim  
abhisambhotsyante | sarvasattvās ca rakṣanti | sarveṣāṃ ca priyā bhaviṣyanti  
| amanuṣyāḡnāṃ manuṣyāḡnāṃ ca | na paropakrameṇa kālaṃ kariṣyanti | na  
caīṣāṃ mārāḥ pāpīyān avatāraṃ pratilapsante | tatra mārakāyikā devatāḥ 25  
saṃtrāsam āpadyante | deśo deśaś ca prapalāyiṣyanti | ta+++ni mantrapadāni  
bhavanti | sarvabuddhānujñātāni |  
tadyathā buddhe buddhamatī | sarvabuddhānujñāte || buddha buddha buddha  
buddha buddha buddha buddha || 7 ||  
ananto buddhaviṣayaḥ | <22r> anantā dharmadesanā | ekānta manasikāraḥ 30  
| saṃkṣepeṇa sarvabuddham eṣā sarvatathāgatāir dhāraṇī saṃprakāṣītā |  
anekadhā vācayā yayā sarvasattvānāṃ dharmo deśitaḥ |  
tadyathā hara 2 cala 2 saṃcala 2 saṃtala 2 | tala 2 saṃtala 2 hiraṇye  
2 hiraṇyasamariṇye | raṇapati 2 lokadhāre 2 dhara 2 pāra 2 dhāra 2  
mahāvi++vāhite | hana 2 mama sarvaduṣṭān | sarvabuddhapreṣite | sarvapathe | 35

sadāparājite | pratibhānasampanne | sattvāvalokite | sarvabuddhapratimaṇḍite |  
 ++++++ 2 prasara 2 sarvadoṣāpagate svāhā ||  
 samanantarabhāṣite 'yaṃ vidyārāje | atha tāvad eva sarvāvati bhūmi  
 saśailavanakānanā+++++++ḥ kṣubhitāḥ | sumeruḥ prakampitāḥ  
 | kampitāni mārābhavanāni | samprastā mārākāyikā devatāḥ | mārāś ca 5  
 pāpīyān du<22v> ++++++ āḥ pramuditāḥ sarve 'rthinaḥ praviśanti |  
 ye cemāṃ dhāraṇiṃ dhārayiṣyanti | vācayiṣyanti | pustakagatāṃ vā | sarve  
 te svastinā tena kuśala ++++ṭavikāntāraṃ nistarīṣyanti | namo bhagavate  
 atītānāgatapratyutpannebhyaḥ sarvatathāgatebhyaḥ bhagavadbhyaḥ ||  
 idam avocad bhagavān āttamanā +++ bodhisattvā bhagavato bhāṣitam 10  
 abhyanandann iti ||

Ārya-buddhahṛdayā-nāma-dhāraṇī samāptā ||

**[31]** namo ratnatrayāya || namaḥ samantabhadrāya bodhisattvāya  
 mahāsattvāya |  
 tadyathā smṛtīvardhaniye anukampāṃ me kuru | āryasamantasṃtīvardhani 15  
 | smṛtīdhāraṇi | smṛtīsamdhāraṇi me dadasva | anukampāṃ upādāya padme  
 jihvendriyaṃ viśuddheta | smṛtīndriyaṃ vardhana | vīryendriyadṛḍhaṃ syāt |  
 tadyathā curu 2 kuru 2 muru 2 <23r> muru 2 mama kaścid viheṭhako bhavet |  
 samantabhadrābhāṣitā svāhā ||  
 aruṇodgamanakālasamayena yasya vā tasya vā dantakāṣṭham ekaviṃśativārān 20  
 parijapya bhakṣayitavyam || ṣoḍaśadivasāny avicchedena dine dine ślokaśataṃ  
 gṛhṇāti dhārayati || ||

Ārya-samantabhadrā-nāma-dhāraṇī samāptā ||

**[32]** namo bha[gavatyai] āryadhātukaraṇḍāyai || oṃ bhūḥ tribhuvanavare |  
 cacare | vacare | dhara 2 sarvatathāgatadhātudhare | padmasambhave | jayavare | 25  
 || mucule | +++ tathāgatadharmacakrapravartanavajro bodhimaṇḍālamkāraḥ  
 | sarvatathāgatādhiṣṭhite | bodhaya 2 bodhani 2 sambodhani 2 budhya  
 2 sambodhaya 2 ++++++ sarvāvaraṇāni | sarvapāpavigate |  
 huru 2 sarvaśokavigate | sarvatathāgatahṛdayavajriṇi | sambhara 2  
 sarvatathāgatoṣṇīṣa<23v> ++++++ tathāgatādhiṣṭhitadhātugarbhe 30  
 svāhā | sarvatathāgatasamayādhiṣṭhite svāhā || sarvatathāgatahṛdayamudre  
 svāhā | supraṭiṣṭhitastūpe svāhā +++++dhiṣṭhite kuru 2 svāhā || oṃ  
 sarvatathāgatoṣṇīṣadhātumudre svāhā || sarvatathāgatadhātuvibhūṣitādhiṣṭhite  
 hūṃ hūṃ svāhā ||

samanantarabhā++ca bhagavatā iyaṃ sarvatathāgatādhiṣṭhāna-guhyā-  
dhātukaraṇḍakamudrā-dhāraṇī samantaṃ daśasu dikṣu | ekaikasyāṃ diśi  
navanavatilabimbamā[na me] tathāgatakoṭīniyutaśatasahasrāṇi samāgatāny  
āgatya ca bhagavataḥ śākyamuniḥ sādhuḥkāraṇy adaduḥ | sādhu sādhu  
śākyamuniḥ yas tvam iḍṣaṃ dharmaparyāyaṃ jambudvīpe pratiṣṭhāpayasi | 5

Ārya-dhātukaraṇḍā-nāma-dhāraṇī samāptā || ||

[33] namo bhagavatyai ārya-rucirāṅgayaṣṭau || namo  
vipulavi<24r>++[supra]tiṣṭhitāsamkhyeyastūpasahasrātirekaprabhāsita-  
mūrtaye | mahāmaṇimukuṭakaṇḍaladhāriṇe | bhagavate padmapāṇaye  
sarvalokāyāpaśamanāya || vividha++++veśāviṣṭasattvapariṃocakāya || 10  
tadyathā oṃ bhūr bhuvaḥ svaḥ | mahālokakaraṇe |  
tamastimirapaṭalavināśakāya || rāgadveśamohajālanā++++maka | rakṣaka  
| sarvalokāpāyadurgatipraśamaka | sarvatathāgatasamavadhānaka  
| he he mahābodhisattva varada | padmalokasambhūta mahā[kāru]  
ṇika jaṭamakuṭālamkṛtaśira maṇikanakaraajatavaidūryālamkṛtaśarira | 15  
amitābhajinakamalālamkṛtapravara | naranārījanaśa+++++dhisattva  
| vidhama 2 vināśaya 2 mahāyantrakleśakavāṭabaddha saṃsāravāraka  
praśamanakara | puruṣapadma | puruṣanāga | puruṣasāga<24v>+++++ta  
| dhama 2 sama 2 dhuru 2 praśvāsaya 2 praśvāsaka 2 piri 2 viri 2 ciri 2 guru 2  
muṣa muṣa muñca 2 vidhuna 2 dhuru 2 gāya 2 gādhaya 2 praha ++++++ 20  
ruṭi 2 mahāmaṇḍalakarāṇaśatapraśeśikāvabhāsaviśamaka | mahābodhisattva  
varam daḍa svāhā ||  
iyaṃ bhagavataḥ padma++rucirāṅgayaṣṭi-nāma-dhāraṇī mahāvajravilasite  
bodhisattvapraśādavare | samupagītā mahādevanāgadānavakimnare samstutā  
| sarvāśāṃ śānti++vipulamahāparvatapraśamanī | ye kecic chroṣyanti | 25  
dhārayiṣyanti | vācayiṣyanti | paṭhiṣyanti | dṛṣṭyā vā sunirikṣiṣyanti | teṣāṃ  
karmāvaraṇāni pra[śamam] yāsyanti | kālyam evotthāya sakṛt paṭheta  
padmapāṇi teṣāṃ pṛṣṭhataḥ samanubaddho bhavati | cintitamātreṇa  
sarvakarmāṇi sidhyanti | manasepsitāni yāni

[Rucirāṅgayaṣṭi-nāma-dhāraṇī] 30

1 -ādhiṣṭhāna] corr.; -ādhiṣṭhān pc. -ādhiṣṭhin ac. 7 -yaṣṭau] corr.; -yayau ms. 13 -praśamaka]  
corr.; -praśamak ms. 15 -śira] corr.; -śiraḥ ms. 15 -śarira] corr.; -śariraḥ ms. 16 -pravara] corr.;  
-pravaraḥ ms. 16 -sattva] corr.; -sattvaḥ ms. 17 -kavāṭa-] corr.; -kavāpa- ms. 30 Continued  
on 36r.

[34] <25r> mantāvalokitaguhyā | āgaccha āgaccha | bhagavān | vīra vīra |  
mahāvīra | maṇikanakavajravaidūryamarakatapadmaparamarāgendranīla-  
mahāmaṇimuktikāvibhū+++++ mahāpadma+++++++varada varadāyaka jvala  
jvala jvālā samantāvalokite āgaccha āgaccha bhagavan śīghraṃ samayam  
anu[sma]+++++ [dhara] yamavaruṇakuveranamaskṛta īśvara maheśvara 5  
padmeśvara | lokeśvara | ehy ehi bhagavan śīghraṃ āgaccha | āgaccha |  
sarva+++++m anusmara darśaya svarūpam | vividhate[jadha]ra |  
samantaraśmijvālāgarbhaśarīra mahākāruṇika | [saumyo]mukha paripūrṇa-  
candramaṇḍala++++ndrajaṭa | amitābhamakuṭadhara | mahābrahmaveśadhara |  
trilocana+++++ | padmapāśa+++++ <25v> ++++ka namo 10  
'stu te svāhā ||  
dvādaśaśatavārān haste guggula gṛhītvā pari[japtavyam] | tataḥ sidhyeti  
punaḥ | aṣṭottaraśatavārān parijapya dhūpaṃ dātavyam +++++rakasyāgrataḥ |  
maṇḍalakaṃ kṛtvā japtavyam | +++++ darśayati ||

iti Svapnaṃdadā-nāma-dhāraṇī samāptā || || 15

[35] ++++[vatyai] āryaviśeṣavatyai || evaṃ mayā śrutam ekasmin samaye  
bhagavān pāravate viṣaye | śiṃcā nāma nagaraṃ gomino [nāma vihāraḥ]  
nāgamo varṣaḥ | mārگاśīrṣe māse kṛṣṇapakṣe pañcamyāṃ vapakhyāto  
nāma bhikṣuḥ | gaṃso nāma nagaram | cīnanagaroc ca[t]urbhir yo[janai]  
r atha mārگاprātisyottare sa bhikṣuḥ paśyati dūrato mahākāyaṃ puruṣaṃ 20  
triṃśadvitastipramāṇam | caturvitastimukhamaṇḍalam | dṛstvā ca  
vapakhyānasya bhikṣa

[Viśeṣavati-dhāraṇī]

[36] <26r> ekāki pravivekasthito buddhamanasikāram āmukhīm ālambya  
bhagavantaṃ padmahastam anusmṛtya saptavārān āvartayet | yathepsitaṃ 25  
labhate | sarvalokapriyaś ca bhavati | sarvadurgatayaś cāsya ruddhā bhavanti  
| muhūrtaṃ ca hy eme sthito manasi-m-āhvayet | anekajanmakotiśaṃcitaṃ  
karma naśyati | cakravartim upagacchati | tena mahāpuṇyaskandhena  
samanvāgato bhaviṣyati | jātau jātau yāsāṃ padmakulaṃ pratilabhate |  
viśiṣṭajanmasaṃpadaś ca bhaviṣyati | sugandhapuṣpaṃ añjaliṃ kṛtvā [saṃdhū]- 30  
pyāvalokiteśvarasyāgrataḥ saptavārān āvartayet | mahāguṇasaahasraṃ  
pratilabhate | mahākaraṇā cālokabhūtā bhaviṣyati | mahādhanasamanvāgataś

1 Seemingly not this folio follows. 7 -dhara] corr.; -dharaḥ ms. 20 yojanair] corr.; yojanai | r  
ms. 20 sa] corr.; sar ms. 23 Continued on 35r. 24 Seemingly not this folio follows.

ca bhaviṣyati | tasyaiva mukham avalokayan japet | tata prahasitavadanam  
 āryāvalokiteśvarasya syāt | dṛṣṭamātreṇa ca vimalakarī nāma prathamam  
 <26v> dharmāvalokamukhāvabhāsanam pratilabhate | ihaiva janmani  
 buddhānusmṛtiḥ pratilabhate | samāhitacittaḥ kālam kariṣyati | sarvatra  
 jātau jātau jātismaro bhaviṣyati | [ya]thepsitāni ca pratilabhate | 5  
 sarvakarmāvaraṇāni kṣapayiṣyati | pūrvaṃ tu pañcadaśyām gṛhītopavāsaḥ |  
 śuklāambaradharaḥ sadhātuke caitye pratimāyām agrataḥ śvetacandanamayam  
 maṇḍalakam upalikhya vividhaprakāraiḥ puṣpair maṇḍalakam avakīrya  
 sugandhapuṣpadhūpagandhair bhagavantam satkṛtyāryāvalokiteśvaram  
 tatheva caṣṭaśatam āvartayet | tataḥ sarvāpāvavigato bhavati | anantāpakārī 10  
 suvistīrṇapāpaḥ supariśuddhakāya vānmanaḥ pracāraś ca bhavati |  
 satatasamitam ca samādhibalābhiṣekabalabhūmipāramitābhiṣekajñānabala  
 upasamhriyante | ūrdhvam avalokan japet devo varṣati | mahīm avalokayan  
 japet sarva+

[Unidentified text] 15

[37] <29r> viśeṣavati ca dhāraṇī anusmārayitavyā | saptadivasam  
 cāṣṭāṅgasamanvāgatam upavāsaitavyā ||  
 namo bhagavate vipulaviśuddhigambhīragarjitarājāyā tathāgatāyā || tadyathā  
 om vipulagarjitavipulasvare vipulayoniṣe | alagate svāhā ||  
 namaḥ sarvanivaraṇaviṣkambhīṇas tathāgatasya | tadyathā he mahe mahāmahe 20  
 svāhā |  
 namo guṇākarasya tathāgatasya | tadyathā gaganākare | gaganasambhave |  
 gaganakīrtite svāhā ||  
 namaḥ samantagandhottamasya tathāgatasya | tadyathā | samaye svāhā ||  
 namo aparājita-  
 garjita-  
 gāminas tathāgatasya | tadyathā | amāmahe svāhā || 25  
 namo mānastambhasya tathāgatasya | tadyathā | mānaviśuddhe | iśvare |  
 padmasambhave | kiṃkare | hitamkariye svāhā ||  
 namaḥ sarvabuddhabodhisattvānām | nama āryamañjuśriyaḥ | tadyathā | jaye |  
 jayalabdhe | he mahe mahā<29v>mahe svāhā ||  
 nama āryāvalokiteśvarasya | tadyathā | gaganāḍhye | gaganasambhave | 30  
 gaganamadhye | gaganavikrānte | avikrānte | ehi me svāhā ||  
 nama āryasamantabhadrasya | tadyathā | he bhadre | mahābhadre |  
 amṛtabhadre | vigatarajase | mahāvīgatarase svāhā |

6 kṣapayiṣyati] *corr.*; kṣapiyiṣyati ms. 12 -ābhiśeka-] *corr.*; -ābhiśeṣa- ms. 16 Continued from 35v. 20 -viṣkambhīṇas] *corr.*; -viṣkabhīṇas ms. 25 aparājita-] *pc.*; aparājita- *ac.* 28 -śriyaḥ] *corr.*; -śriyamḥ ms. 31 gagana-] *corr.*; gana- ms.

nama āryavimalakīrtiḥ | tadyathā | kīrtitaḥ | sarvajainair abhi[kīrti]taḥ |  
 sarvabuddhair vajrabhedakare | vajrasambhave svāhā ||  
 namaḥ sarvabuddhabodhisattvānām | tadyathā | śvetakarabhe | jvalaniye  
 svāhā || jambhani | stambhani | mo[hani | puṇḍar]ikāye svāhā || mohadanti  
 jambhaniye svāhā || dūravidūri kālavikṛte svāhā | sāntesvine nirvāpaniye 5  
 svāhā || dūravidūriye svāhā || lambacūḍāya svāhā || sarvakarmābhiṣiktāya  
 svāhā || lohitavihitāya svāhā || ajñānavidhamaniye svāhā || dhātukariye svāhā  
 || meghasphoṭaniye svā<30r>hā || baladantiye svāhā || bodhyaṅgadantiye  
 svāhā | dharmasādhanikāye svāhā || ekaromāya svāhā || amoghacāriṇiye  
 svāhā || brahmopaguhāya svāhā || sarvakarmābhiṣiktāya svāhā || 10  
 sarvabuddhābhiṣamskṛtāya svāhā || ekaśṛṅgāya svāhā || aśṛṅgāya svāhā ||  
 bhūtāya svāhā || abhūtāya svāhā || sarvaduḥkhopaśamanāya svāhā ||  
 ayam asyā vidyāyā vidhiḥ | saptāham | sapta sapta bhikṣavo bhojayitavyāḥ |  
 rātrau cāgniḥ prajvālayitavyaḥ | triṣu ratneṣu prasādaḥ karaṇīyaḥ | ya evaṃ  
 kariṣyati sa vyādhitō vimokṣyati | punar api mañjuśṛikumārabhūta āha | yaḥ 15  
 kaścit kulaputro vā kuladuhitā vā | imaṃ dharmaparyāyaṃ dhārayiṣyati |  
 vācayiṣyati | parebhyaś ca vistareṇa samprakāśayiṣyati | sa vyādhitō vimokṣyati  
 | punar api mañjuśṛikumārabhūta āha | ayaṃ dha<30v>rmaparyāyo deśād  
 deśaṃ nagarān nagaram | grāmād grāmaṃ netavyaḥ | yathā sarvajanasya  
 śrotāvabhāsaṃ gamiṣyati | punar api mañjuśṛikumārabhūta āha | ya imaṃ 20  
 dharmaparyāyam ekavācīkayā parivartīṣyati | sa anenaiva vimokṣyati | ya  
 dvivācīkayā parivartayiṣyati sa putradāreṇa saha vimokṣyati | yas trivācīkayā  
 parivartayiṣyati | sa sakalabandhuvargeṇa saha vimokṣyati | yaś caturvācīkayā  
 parivartayiṣyati | sa sarvarāṣṭraṃ vimokṣayiṣyati | yaḥ pañcavāri[kayā]  
 parivartayiṣyati | sa sāmantakaṃ rāṣṭraṃ vimokṣayiṣyati | punar api 25  
 mañjuśṛikumārabhūta āha | ayaṃ dharmaparyāyaḥ śīghram evānyadeśam  
 upa[nīya] prakāśayitavyaḥ || tadāpy ete guṇāḥ sambhaviṣyanti | yaś cemāṃ  
 dharmaparyāyaṃ na dhārayen na vācayen na pareṣāṃ vistareṇa samprakāśayet  
 | nānye deśāntaragataṃ ku

[Viśeṣavati-dhāraṇī] 30

[38] <32r>kadhātuṣūpapadyata iti || ||

Ārya-karṇajāpā-nāma-dhāraṇī samāptā || ||

[39] namo ratnatrayāya || nama āryāvalokiteśvarāya bodhisattvāya mahā[sattvā]  
ya mahākāruṇikāya  
tadyathā oṃ ratne ratne mahāratne ratnavatiye svāhā || ||  
ekavāroccāritamātreṇāpi lakṣacaityavandanā puṇy+++++tīti ||

Ārya-caityavandanā-nāma-dhāraṇī samāptā || ||

5

[40] [siddham] evaṃ mayā śrutam ekasmin samaye bhagavān sukhāvatyāṃ  
viharati sma | a[tha kha]lu bhagavān mahāśriyaṃ dṛṣṭvā mañjuśriyam  
āryāvalokiteśvaraṃ ca bodhisattvaṃ mahāsattvam etad avocāt | yaḥ khalu  
punar mañjuśrīr mahāśriyo devatāyā nāmadvādaśakaṃ śrosyati | bhikṣur  
vā | bhikṣuṇī vā | upāsako vā | upāsikā vā | anyo vā yaḥ kaścid dhārayiṣyati 10  
vācayiṣyati | likhiṣyati | likhā<32v>payiṣyati | na tasya dāridryabhayaṃ  
bhaviṣyati | dāridrya prahāya āḍhyo bhaviṣyati | atha khalu bhagavān mahāśriyo  
devatāyā nāmadvādaśakaṃ bhāṣate sma |  
tadyathā oṃ la[kṣmīḥ] | śrīḥ | padmamālīnī dhanādhipatiḥ | gaurī mahāyaśā  
padmanetrī | kartī mahādyutiḥ | annadāyini | ratnaprabhā | mahāśrīś ceti | atra 15  
mantrapadā++ [hili 2 mili 2] kāyaviśodhani | vāgviśodhani | manaḥsaṃśodhani |  
sisi sisi | nimi 2 alakṣmāṃ me nāśaya svāhā ||  
trijaptā kartavyā || ++++++sya sarve pratipakṣā vināśaṃ yāsyanti |  
subhagaś ca bhaviṣyati | rājadarśane vācayitavyaḥ rājā tasya vaśo bhaviṣyati  
| putrasaṃjñāṃ ca dadāti yat kathayati tat karoti | satatajāpena mahābrahmā 20  
āgacchati | āgatya ca yam icchati taṃ varaṃ dadāti | idam avocāt bhagavān  
[āttamanā ma]<33r>[ñju]śrīr āryāvalokiteśvaraś ca bodhisattvo mahāsattvaḥ sā  
ca sarvāvati parṣat sadevamānuṣāsuraḥ gandharvaś ca loko bhagavato bhāṣitam  
abhyānandann itī || ||

Ārya-mahā[śrī]-nāma-dhāraṇī samāptā || ||

25

[41] [siddham] namo lokanāthāya || rajanī | nimbhapatrāṇi | piṣyali | maricāni  
ca | vidraṅgam | bhadrāmustaṃ ca | saptamaṃ viśvabhe[ṣa]jam || etāni  
samabhāgāni gomūtreṇa piṣayet | kalāmātragulikaṃ kṛtvā chāyāśuṣkaṃ ca  
kārayet |  
namo ratnatrayāya | nama āryāvalokiteśvarāya bodhisattvāya mahāsattvāya 30  
mahākāruṇikāya |

9 devatāyā] corr.; devatāmyā ms. 24 abhyānandann] corr.; abhyānandan ms. 26 lokanāthāya]  
corr.; lokanāya ms.

tadyathā āṭe jāṭe ciri 2 caṇḍāli svāhā ||

anena mantreṇāṣṭaśatābhimantritaṃ kṛtvā gulikaṃ sthāpayet | anenaiva  
 mantreṇa saptābhimantritaṃ kṛtvā sarvavyādhiṣu prayoktavyā | nityajvare  
 pānīyenām japet | dinatrayam | viśama<33v>jvare gomūtreṇām japet dinatrayam  
 | ekāhikadvāhikātriyāhikacāturthakasthātmarudhireṇām japed dinatrayam 5  
 | akṣīsrāve śīṣireṇām japed dinatrayam | sarvatrākṣīsūle 'jāmūtreṇā japet  
 | vāsyodakena vā | akṣitimire strīkṣīreṇām japet saptāhatrayam | piṣṭake  
 gomūtreṇā japet saptāham | akṣikha+ke strīkṣīreṇa saptāham añjayet |  
 paṭale 'jamūtreṇa saptāham añjayet | rātryāndha tathaiva ca | apsaragṛhīte  
 'jamūtreṇām japet | bhūtapreta[piśāca]ḍākinigrhīte +rapā japet | bālagrahe 10  
 surayā tatkṣaṇam naśyati | nākāṣe bhṛṅgarājarasenāñjayed dinatrayam  
 | dantaśūle yaṃ ca va+++++++nakapoladhāraṇam dinatrayam kuryāt |  
 mukhapāke gulikātrayam divārātrau dinatrayam | śīroroge saptagulikāḥ  
 ka++++++ |

[Unidentified text] 15

**[42]** <35r>s taṃ tādṛśaṃ rūpam etad abhavat | mahākāyo vatāyaṃ puruṣaḥ |  
 vyaktam ayaṃ mañjuśrīkumārabhūto bhaviṣyātīti | sa ubhau jānumaṇḍalau  
 pṛthivyām pratiṣṭhāpya yena sa mahākāyaḥ puruṣas tenāñjaliṃ praṇamya  
 taṃ mahākāyaṃ puruṣaṃ etad avocat | kiṃ tvaṃ mañjuśrīkumārabhūta  
 iha saṃdṛśyase | mañjuśrīr āha | iti hi bhikṣo jambudvīpe sattvānām 20  
 vyādhyā utpannāḥ | yakṣāsuraraguḍagandharvāḥ sumeroḥ parvatarājasya  
 ekapārśve sthitās tena candrasūryaryoḥ prabhā na prajñāyate |  
 candrasūryagrahanakṣatrāṇi ca gaganāntareṇa saṃdṛśyante | sadevāsuraś  
 ca saṃgrāmaḥ | pratyusthitaḥ | saṃgrāmābhirūḍhās ca devāḥ parājītāḥ  
 | asurāṇām japaḥ | tadā bhūtapīśācāḥ | strīrūpeṇa sattvānām glānyam 25  
 anuprayacchanti | tadyathā | galagraha | lūtavaisarpodaraśūlam | jvaram  
 e<35v>kāhikam | dvitīyakam | traitīyakam | cāturthakam | vātikam | paittikam |  
 ślaiṣmikam | sāṃnipātikam | śīraḥśūlam | piṣṭaka | pāmā | atisāra | cakṣurogādīn  
 apanayanti | tadyathā | ativṛṣṭyanāvṛṣṭīkāle vṛṣṭibhiḥ sasyasampattinām  
 ojograhaṇam āyurvarṇaprahaṇam || tadyathā jambudvīpe sattvānām 30  
 nānāvādhiparipīḍitānām caṇḍasimhavrīkavyāghravayālarūpeṇa sattvānām

4 Marginal addendum: galagaṇḍa ajasvīneṇa sapta guḍikādena trayam pātavyā || mahāsamudrottaraṇe paṭe vardhāmukhe prakṣayet sukhenottarati 7 piṣṭake] corr.; picūtake ms. 11 tatkṣaṇam naśyati] corr.; tatkṣaṇasyati ms. 16 Continued from 25v. 16 abhavat || corr.; abhavatā ms. 24 saṃgrāmābhirūḍhās] corr.; saṅgrāmābhirūḍhās ms. 28 -rogādīn] corr.; -rogādīn ms. 29 -sampattinām] corr.; -sampattinām ms. 31 -vyāla-] corr.; -vyāhari- ms.

ojo haranti | jambudvīpakānām sattvānām akālavināśaḥ pratyupasthitaḥ  
 | duḥkhena sattvānām vyādhivimokṣaṇam bhaviṣyati | iha jambudvīpe  
 sattvānām vṛddhamadhyaharāṇām triṃśadbimbarāṇi vinaśyate || tasmāt tarhi  
 bhikṣo jambudvīpakānām sattvānām kuśalamūlavivṛddhaye yatna karaṇīyaḥ  
 triṣu ratneṣu prasādaḥ karaṇīyaḥ | devatārcanam ca karaṇīye | gandhapuṣpeṇa 5  
 caiśam pūjā karaṇa[yā]

[Viśeṣavatī-dhāraṇi]

[43] <36r>[syāni] sampadyante | sarittaḍāgapuṣkiriṇīm avalokan japed udakaṃ  
 prādurbhavati | sarvavyādhīna hastenāvamṛ[da]yana japed | vyādhaya uda  
 gacchanti | muṣitasmṛtir agrato ja+++[smṛtiṃ] pratilabhate | 10

Ārya-rucirāṅgayaṣṭi-nāma-dhāraṇi samāptā || ||

[44] namo buddhāya || namaḥ sarvamaṅgalatithimuhūrtanakṣatrarājāya  
 tathā[gatā]yārhte samyaksambuddhāya ||  
 tadyathā | om nakṣatre 2 sarvamaṅgalatithimuhūrtanakṣatrāṇi |  
 sarvārthasādhukāraṇi bhavatu svāhā || yam diśim ++kāmas tam diśam avalokya 15  
 iyam dhāraṇi paṭhitvāgamyate mahāsiddhi bhavati ||

Sarvamaṅgalā-nāma-dhāraṇi samāptā || ||

[45] namo herukāya || krodhapiṅgalalocanāya || sahasrajyoti dhara dhara jvala  
 2 prajvala 2 triśūlavayagrahastha sara sara | prasara prasara | śūra śūra hasa  
 hasa || gṛhṇa gṛhṇa | gṛ<36v>hṇāpaya gṛhṇāpaya | bhrāma bhrāma | bhrāmaya 20  
 bhrāmaya | sarvaduṣṭasattvānām | nāgānām | nāgarājānām | sarpāṇām mukhaṃ  
 kilaya kilaya | bho bho krodheśvara śūlaṃ nāśaya nāśaya | gulma nāśaya nāśaya  
 | plihim nāśaya nāśaya | aśmarim nāśaya | mūtrakṛcchraṃ nāśaya nāśaya |  
 anāmakaṃ nāśaya nāśaya | durnāmakaṃ nāśaya | evaṃ sarvā[n rogān] nāśaya  
 nāśaya | ekāhikam | dvyaḥikam | tryāhikam | cāturthakam | suvarṇajvaram | 25  
 kapotajvaram | indrajvaram | mahendrajvaram | vātikam | paittikam | śleṣmikaṃ  
 sāmṇipātikam | māsārdhamāsikam | sāmvarsarikam | evaṃ sarvān rogān nāśaya  
 nāśaya nivāraya nivāraya | hūṃ mama sarvasattvānām ca śānti kuru svāhā || ||

3 triṃśad-] *corr.*; triśad- ms. 7 Continued on 29r. 8 Seemingly not this folio follows. 24 anāmakaṃ] *corr.*; annāmakaṃ ms. 24 nāśaya] *corr.*; nāśaye ms. 26 śleṣmikaṃ] *pc.*; śleṣmi *ac.*

Sarvarogapraśamanī-nāma-dhāraṇī samāptā || ||  
āryavajraśīkharodbhavantrād uddhṛteyam ||

[46] om namas tribhuvaneśvarāya || maheśvarāya | dhara dhara sa

[Unidentified text]



**Figures 3 and 4:** *Dhāraṇīsamgraha* manuscript MS ADD 1326, folios 1v (top) and 223v (bottom). The former depicts Mahākṣobhya and the latter the donor's family with Mañjuśrī in the middle. Copyright © Cambridge University Library. Licensed under Creative Commons Attribution-Non-Commercial 3.0 Unported License (CC-BY-NC 3.0). Used with permission.

### 3 An Edition of Cambridge Ms. Add. 1326

This substantial and carefully designed manuscript is the earliest known dated witness of the South Asian *Dhāraṇīsaṃgraha* tradition written on paper.<sup>1</sup> The history of this Nepalese piece from 1719 CE (NS 839) can be traced down remarkably well thanks primarily to the comprehensive colophon on the last two folios.<sup>2</sup> It informs the reader that in the reign of king Jayamahendrasimha Malla (1714–1722 CE) a certain Śākyabhikṣu householder-monk named Trailokara who belonged to the Pārāvata Mahāvihāra<sup>3</sup> commissioned along with his first wife, Pūrṇavātī, a scribe called Patideva of the Tarumūla Mahāvihāra<sup>4</sup> to produce this compendium for him and his family members, namely two wives, three sons, two daughters, a grandson and a daughter-in-law. As it is stated, the family hoped to gain merit, protection, health and welfare from the compilation of this manuscript because such an object is considered to embody auspicious and apotropaic qualities. This bundle of 225 paper leaves with six lines was put between two illuminated wooden covers and meant to be kept at the donor's home. It is evident from traces of ritual substances on the top binding board that the whole book was venerated as a cultic object and it may also have been opened occasionally and read out aloud. Note that on folios 84v, 91r and 94v there is a female donor's name inserted in the text: Lilādevikā, which shows that this section with the *Mahāsāhasrapramardanī-nāma-vidyā-dhāraṇī* was copied from a source sponsored by another person.<sup>5</sup>

This exquisite manuscript, a high-end market product for a prosperous Buddhist family,<sup>6</sup> is more than a repository of texts: it is a piece of art as well – perhaps the most beautiful volume among the *Dhāraṇīsaṃgraha* collections. Its yellow coloured paper leaves have been marked by a balanced hand in black

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1 Those undated paper manuscripts available to me and listed in the appendices appear to be later ones palaeographically. It requires further research to find out which period the unstudied manuscripts listed in Chapter 1 fn. 29 and 31 can be dated to.

2 For the first detailed description see Bendall 1883: 49–50. A brief account of this manuscript appeared in Cuneo 2014 and Hidas 2015a provided a longer study. An online description and complete digital reproduction is available at <https://cudl.lib.cam.ac.uk/view/MS-ADD-01326> (accessed March 2020).

3 Modern day Itum Bāhā. See Locke 1985: 284–293.

4 Modern day Sikhamu Bāhā. See Locke 1985: 258–269. Note that Cambridge Ms. Add. 1343, a shorter collection of *dhāraṇīs*, was also produced in the Tarumūla Mahāvihāra in 1663 CE (NS 783).

5 Cf. the copied donor's name in the edition of Add. 1680.8.3, too: a certain Śrāviraśrīkṣuṇa appears on folio 1r.

6 Cf. Kim 2013: 220.

ink.<sup>7</sup> The titles are neatly highlighted in red colour and the different texts are separated from each other mostly by flower-like *puṣpikā* ornaments.<sup>8</sup> Two of the folios contain fine miniature paintings: folio 1v appears to depict Mahākṣobhya Buddha,<sup>9</sup> and folio 223v the donor's family with Mañjuśrī Bodhisattva in the middle.<sup>10</sup> The inner sides of the two wooden covers are also decorated in colour: twice three Pāramitā goddesses are painted in delicate fashion.

This manuscript contains 180 texts altogether and some of these are grouped under five sub-chapters<sup>11</sup> referring to the Buddha,<sup>12</sup> the Dharma,<sup>13</sup> the Saṃgha,<sup>14</sup> the Seven Buddhas<sup>15</sup> and the Five Protections.<sup>16</sup> While it is not always straightforward how to categorize each text,<sup>17</sup> there are approximately 128 spells (*dhāraṇī*),<sup>18</sup> 26 worship manuals (*sādhana*), 7 praises (*stotra*, *stava* or *stuti*), 4 texts with both spells and praises (*dhāraṇī* and *stotra*)<sup>19</sup> and 15 other texts<sup>20</sup> included. Twelve of these all are complete and extensive pieces,<sup>21</sup> the longest being the *Saptaśatikā*-

7 Note the somewhat obscure wording in the colophon: *pitakāgatapatre karjarākṣareṇa likhitaṃ*.

8 On this topic see Bhattarai 2020.

9 Cf. *Niṣpannayogāvalī* 21 (Mallmann 1975: 92–93).

10 There are other volumes which depict a donor and his family in fine paintings. Zwalf 1985: 131–132 (nos. 180–181) shows two *Pañcarakṣā* manuscripts kept at the British Library, Or. 13852 from 1659 CE and Or. 13946 from 1676 CE, with family portraits made in a comparable style to Add. 1326 at the same Tarumūla Vihāra in Kathmandu.

11 See the list after the table of contents below.

12 Folio 3r. The *Vairocana-*, *Akṣobhya-*, *Ratnasambhava-*, *Amitābha-* and *Amoghasiddhi-tathāgata-dhāraṇīs*.

13 Folio 13v. The *Prajñāpāramitā-*, *Gaṇḍavyūha-*, *Daśabhūmiśvara-*, *Samādhirāja-*, *Laṅkāvatāra-*, *Saddharmapuṇḍarika-*, *Tathāgataguhyaka-*, *Lalitavistara-* and *Suvarṇaprabhāsa-dhāraṇīs*.

14 Folio 14v. The *Padmahasta-*, *Maitreya-*, *Gaganagañja-*, *Samantabhadra-*, *Vajrapāṇi-*, *Mañjuḥṣa-*, *Sarvanivaraṇaṇiṣkambhinī-*, *Kṣitigarbha-* and *Khagarbha-dhāraṇīs*.

15 Folio 15v. The *Vipaśyi-*, *Śikhi-*, *Viśvabhuvo-*, *Krakucchanda-*, *Kanakamuni-*, *Kāśyapa-* and *Śākyamuni-dhāraṇīs*.

16 Folio 160v. The *Mahāpratisarā-*, *Mahāmāyūri-*, *Mahāsāhasrapramardanī-*, *Mahāmantrānusāraṇi-* and *Mahāśītavatī-sādhana*s.

17 E. g. nos. 92, 94, 153–162, 165, 167, 170, 171 and 173–175 are titled *dhāraṇī* while these are actually *sādhana* texts.

18 No. 110 is titled *rakṣāmantra*.

19 Nos. 76, 78, 80, 81.

20 E. g. *vidhi*, *upadeśa*, praises of names, *sūtra*, *prañidhāna*.

21 The *Aparimitāyur-mahāyānasūtra* (No. 47), *Vasudhārā-dhāraṇī* (No. 62), *Amoghapāśa-hṛdaya-mahāyānasūtra* (No. 63), *Sarvatahāgatoṣṇiṣasitātapatrā-nāmāparājitā-pratyāṅgirā* (No. 83), *Dhvajāgrakeyūra-dhāraṇī* (No. 90), *Vajravidāraṇa-hṛdayamantra-dhāraṇī* (No. 98), *Gaṇapati-hṛdaya* (No. 99), *Uṣṇiṣavijayā-dhāraṇī* (No. 100), *Pañcaviṃśatikā-prajñāpāramitā* (No. 101), *Māricī-dhāraṇī* (No. 102), *Saptaśatikā-prajñāpāramitā* (No. 163) and the *Grahamātrkā-dhāraṇī* (No. 177). Note that these include all texts of the *Saptavāra* collection (Bühnemann 2014).

*Prajñāpāramitā*, “The Perfection of Wisdom in Seven Hundred Verses,” stretching to 30 folios.<sup>22</sup> A few texts are incorporated twice in the bundle at different places.<sup>23</sup> There are also texts that bear the same title but have different contents.<sup>24</sup> The most recurring tradition is that of the *Vasudhārā*, “Flow of Wealth,” which appears five times in total in separate versions.<sup>25</sup> It is worth noting that towards the end of the manuscript there are a handful of non-Buddhist works as well: the *Pīṭhāstava-stotra*,<sup>26</sup> “Praises of Sacred Places,” the *Bhīmasenadhyānasvalpastuti*,<sup>27</sup> “Short Praise with Meditation on Bhīmasena” and the *Śanaiścara-stavastotra*,<sup>28</sup> “Praise Hymn of Saturn.” Note similarly the *Ādityadvādaśa-nāma* and the *Niśākara-nāma*.<sup>29</sup>

### 3.1 Contents

1. Mūlavidyā-dhāraṇī<sup>30</sup> 2r  
[The first section of the Trisamayārāja-sādhana]
2. Śatākṣara-sarvatathāgata-hṛdaya-dhāraṇī<sup>31</sup> 2r  
[A further section of the Trisamayārāja-sādhana]
3. Vairocanatathāgata-dhāraṇī 2v  
[A brief text with an invocation and a spell]
4. Akṣobhyatathāgata-dhāraṇī 2v  
[A brief text with an invocation and a spell]
5. Ratnasambhavatathāgata-dhāraṇī 2v  
[A brief text with an invocation and a spell]

<sup>22</sup> Folios 171v–201v.

<sup>23</sup> The *Siddhinikā*- (Nos. 65,116), *Buddhabhaṭṭāarakasya*- (Nos. 34,119), *Pitavarna-prajñāpāramitā*- (Nos. 55,162) and *Prajñāpāramitā-dhāraṇis* (Nos. 8,56) are quite similar while the *Cintāmaṇi*- (Nos. 33,109), *Mahābhairavasya*- (Nos. 108,133), *Puṇyavardhani*- (Nos. 52,138), *Grahamāṭṭṛkā*- (Nos. 103,177) and *Saddharmapāṭha-dhāraṇis* (Nos. 51,125) are close to each other.

<sup>24</sup> *Maitreya-dhāraṇī* (Nos. 18,124), *Māricī-dhāraṇī* (Nos. 92,102) *Ṣaḍakṣari*- (*mahāvīdyā*)-*dhāraṇī* (Nos. 69,139) and *Vasudhārā-dhāraṇī* (Nos. 62, 82, 165).

<sup>25</sup> Nos. 62 (complete *dhāraṇī-sūtra*), 82 (parts of the *dhāraṇī*), 97 (*stotra*), 137 (*vidhi*), 165 (*sādhana*).

<sup>26</sup> No. 178.

<sup>27</sup> No. 179. On Bhīmasena see Bühnemann 2013.

<sup>28</sup> No. 180.

<sup>29</sup> Nos. 111 and 112.

<sup>30</sup> Editions known to me are indicated in the footnotes. Cf. *Sādhnamālā* No. 1. (Bhattacharyya 1925–1928: 1–2).

<sup>31</sup> Cf. *Sādhnamālā* No. 1. (Bhattacharyya 1925–1928: 2).

6. Amitābhatathāgata-dhāraṇī 3r  
[A brief text with an invocation and a spell]
7. Amoghasiddhitathāgata-dhāraṇī 3r  
[A brief text with an invocation and a spell. Four mantras of goddesses appended after the colophon.]
8. Prajñāpāramitā-dhāraṇī 3v  
[Invocation, a spell and its benefits. Similar to No. 56 except for the description of benefits]
9. Gaṇḍavyūha-nāma-dhāraṇī 3v  
[Invocation and a brief spell]
10. Bodhisattvacaryāprasthāna-daśabhūmiśvara-nāma-mahāyānasūtra-ratnarāja<sup>32</sup> 7r  
[The complete text]
11. Samādhirāja-nāma-dhāraṇī 7r  
[A brief text with invocation, a spell and its benefits]
12. Laṅkāvatāra-nāma-dhāraṇī<sup>33</sup> 8v  
[Chapter 9 (Dhāraṇīparivarta) of the Laṅkāvatārasūtra]
13. Saddharmapuṇḍarikāyā dhāraṇī-mantra<sup>34</sup> 9r  
[Spells from chapters 21 (Dhāraṇīparivarta) and 26 (Samantabhadrotsāhanaparivarta) of the Saddharmapuṇḍarikāsūtra]
14. Tathāgataguhyakā-nāma-dhāraṇī 10v  
[The Buddha requests Vajrapāṇi Guhyakādhipati to utter a spell. The Māras promise to support the reciter of this spell. The Buddha teaches further incantations. Concluding verses]
15. Lalitavistare trapaṣabhallikaparivartane datta-kalyāṇavākya<sup>35</sup> 13r  
[Verses from chapter 24 of the Lalitavistara with an introduction]
16. Suvarṇaprabhāsottamasūtreṇdrarāje sarvabuddhabodhisattvānām-nāma-dhāraṇī<sup>36</sup> 13v  
[Chapter 9 of the Suvarṇaprabhāsottamasūtra with the beginning of chapter 1]
17. Padmahasta-dhāraṇī 13v  
[A brief text with invocations, a spell, ritual instructions and benefits]
18. Maitreya-dhāraṇī 14r  
[Invocation and a spell. Different from No. 124]

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<sup>32</sup> Cf. Vaidya 1967: 103–109 and No. 26 in Pandey 1994.

<sup>33</sup> Cf. Vaidya 1963: 1, 106.

<sup>34</sup> Cf. Vaidya 1960b: 233, 235, 265.

<sup>35</sup> Cf. Vaidya 1958: 282–85.

<sup>36</sup> Cf. Skjaervø 2004: 10, 201–204.

19. Gaganagañja-dhāraṇī 14r  
[Invocation and a spell]
20. Samantabhadra-dhāraṇī 14r  
[Invocation and a spell]
21. Vajrapāṇi-dhāraṇī 14r  
[Invocation and a spell]
22. Mañjughoṣa-dhāraṇī 14r  
[Invocation and a spell]
23. Sarvanivaraṇaviṣkambhīnī-dhāraṇī 14r  
[Invocation and a spell]
24. Kṣitigarbha-dhāraṇī 14v  
[Invocation and a spell]
25. Khagarbha-dhāraṇī 14v  
[Invocation and a spell]
26. Vipāśyi-dhāraṇī 14v  
[Invocation and a spell]
27. Śikhi-dhāraṇī 15r  
[Invocation and a spell]
28. Viśvabhūvo-dhāraṇī 15r  
[Invocation and a spell]
29. Krakucchanda-dhāraṇī 15r  
[Invocation and a spell]
30. Kanakamuni-dhāraṇī 15r  
[Invocation and a spell]
31. Kāśyapa-dhāraṇī 15v  
[Invocation and a spell]
32. Śākyamuni-dhāraṇī 15v  
[Invocation and a spell]
33. Cintāmaṇi-nāma-dhāraṇī 16v  
[Invocation and a spell followed by the Vimaloṣṇīṣa-dhāraṇī.<sup>37</sup> Different from No. 109]
34. Buddhabaṭṭāraṅgasya-nāma-dhāraṇī 16v  
[Invocation and a spell. Similar to No. 119]
35. Śākyamunīnāṃ viśeṣamantra-dhāraṇī 17r  
[Invocation and a string of mantras for rituals]
36. Jāṭismara-nāma-dhāraṇī 17v  
[Invocation, two spells, ritual instructions and benefits]

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<sup>37</sup> Cf. Schopen 1985.

37. Hutāśanatejorāja-nāma-dhāraṇī 17v  
[Invocation, a spell, ritual instructions and benefits]
38. Bhaiṣajyarāja-nāma-dhāraṇī 18r  
[Invocation and a spell]
39. Sarvamaṅgala-nāma-dhāraṇī 18r  
[Invocation and a spell]
40. Karṇajāpa-nāma-dhāraṇī 18r  
[Invocation and a spell]
41. Sarvapāpadahanī-nāma-dhāraṇī 18r  
[Invocation and a spell]
42. Guhyendrasamādhivajra-nāma-dhāraṇī 18v  
[Invocation, the eight names of Guhyendrasamādhivajra, ritual instructions and benefits]
43. Gāthādvaya-nāma-dhāraṇī 19r  
[Invocation, verses, a spell and benefits]
44. Ṣaṇmukhī-nāma-dhāraṇī<sup>38</sup> 20r  
[The complete text]
45. Sarvadurgatipariśodhana-nāma-dhāraṇī<sup>39</sup> 23v  
[The beginning of the Sarvadurgatipariśodhanatantra]
46. Vajramaṅḍālaṃkāra-nāma-dhāraṇī 23v  
[Invocation and a spell]
47. Aparimitāyur-nāma-mahāyānasūtra-dhāraṇī<sup>40</sup> 31v  
[The complete text]
48. Sarvadurgatipariśodhanavinirgata-anantakalparāja-nāma-dhāraṇī<sup>41</sup> 32v  
[A section of the Sarvadurgatipariśodhanatantra]
49. Vajrapāṇi-mahārakṣā-nāma-dhāraṇī 32v  
[Invocation and a spell]
50. Uṣṇiṣacakravartī-nāma-dhāraṇī 33r  
[Invocation and a spell]
51. Saddharmapāṭhe ghaṅṭāvādana-nāma-dhāraṇī 33r  
[Invocation, a spell and ritual instructions. Close to No. 125]
52. Puṇyavardhanī-nāma-dhāraṇī 33v  
[Invocations, a spell, ritual instructions and benefits. Close to No. 138]

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38 Cf. Mimaki 1977.

39 Cf. Skorupski 1983: 120–132.

40 Cf. Konow 1916.

41 Cf. Skorupski 1983: 180, 156, 188–190.

53. Sarvajñatākāra-dhāraṇīmukhapraveśa<sup>42</sup> 38v  
[Text from the Dhāraṇīmukhaparivarta of the Karuṇāpuṇḍarikasūtra]
54. Ardhaśatikā-prajñāpāramitā<sup>43</sup> 41r  
[The complete text]
55. Pīṭavarṇa-prajñāpāramitā-dhāraṇī<sup>44</sup> 41v  
[The complete text. Cf. No. 162]
56. Prajñāpāramitā-dhāraṇī 42r  
[Close to No. 8]
57. Māyājālaśoḍaśasāhasrikān mahāyogatantrāntaḥpātisamādhijālapaṭalād bhagavattathāgataśākyamunibhāṣitā bhagavato mañjuśrījñānasattvasya paramārthā-nāmasaṃgīti<sup>45</sup> 42v  
[Sections from the Mañjuśrīnāmasaṃgīti]
58. Mañjuśrībhaṭṭarakasya pratijñā-nāma-dhāraṇī 43r  
[Invocations, a spell, ritual instructions and benefits]
59. Ṣaṭpāramitā-hṛdaya-nāma-dhāraṇī 43v  
[Invocation, six spells dedicated to the various pāramitās and a seventh devoted to all of them]
60. Yakṣāṣṭaka-samyaksambuddhabhāṣita 44r  
[An introductory verse followed by an invocation and praises with benefits]
61. Jambhalajalendrasya-nāma-dhāraṇī 44v  
[The Buddha in Śrāvastī where Māṇibhadra offers a spell for prosperity]
62. Vasudhārā-nāma-dhāraṇī<sup>46</sup> 58v  
[Introductory verses followed by the complete text]
63. Amoghapāśa-nāma-hṛdaya-mahāyānasūtra<sup>47</sup> 66r  
[The complete text]
64. Siṃhanādalokeśvarasya vyādhipraśamanī-nāma-dhāraṇī<sup>48</sup> 66v  
[The last part of the text]
65. Āryāvalokiteśvarasya mukhodgīrṇa-siddhinikā-nāma-dhāraṇī 66v  
[A short text with invocation, a spell, ritual instructions and benefits. Similar to No. 116]

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42 Cf. Isshi 1968: 21–30, 41–47.

43 Cf. Conze 1978: 66–67.

44 Cf. Sādhanamālā No. 152. (Bhattacharyya 1925–1928: 312).

45 Cf. Davidson 1981.

46 Cf. Jainī 1968, Dhīḥ 2007.

47 Cf. Meisezahl 1962.

48 Cf. Sādhanamālā No. 17. (Bhattacharyya 1925–1928: 47–48).

66. Sahasrabhujalokeśvara-nāma-dhāraṇī<sup>49</sup> 67r  
[Invocations and a spell]
67. Avalokiteśvarasya-nāma-dhāraṇī 68r  
[Invocations and spells]
68. Sahasrāvartā-nāma-dhāraṇī 68v  
[Invocation, spells, ritual instructions and benefits]
69. Ṣaḍakṣarī-mahāvidyā-nāma-dhāraṇī 69v  
[The Buddha dwells in Śrāvastī and teaches this spell and its benefits to Ānanda. Different from No. 139]
70. Bhadracari-mahāpraṇidhānarāja<sup>50</sup> 73v  
[The verses from chapter 56 (Samantabhadracaryāpraṇidhāna) of the Gaṇḍavyūhasūtra]
71. Mokṣapada-nāma-dhāraṇī 73v  
[A short text with an invocation and a spell]
72. Abhayaṃkarī-nāma-dhāraṇī 74r  
[A short text with an invocation and a spell]
73. Māṇibhadra-nāma-dhāraṇī 74v  
[The Buddha dwells in Śrāvastī where Māṇibhadra offers a spell followed by ritual instructions]
74. Durgatipariśodhanī-nāma-dhāraṇī<sup>51</sup> 74v  
[An invocation and a short spell from the Sarvadurgatipariśodhanatantra]
75. Cundābhagavatī-dhāraṇī 75r  
[A short spell and ritual instructions followed by an invocation, a spell and ritual instructions]
76. Mahāpratisarā-mahāvidyā-dhāraṇī<sup>52</sup> 80v  
[The complete text printed in Shashani 1999 plus an abridged version of the nidāna]
77. Pratisarāyā kalpa-dhāraṇī<sup>53</sup> 83r  
[A text somewhat longer than the one printed in Shashani 1999]
78. Mahāsāhasrapramardanī-nāma-vidyā-dhāraṇī<sup>54</sup> 95v  
[Parts of this scripture sometimes paraphrased]

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49 Cf. Dutt 1939: 39 (Ekādaśamukha).

50 Cf. Vaidya 1960a: 428–36.

51 Cf. Skorupski 1983: 162, 172.

52 Cf. Shashani 1999, Hidas 2012.

53 Cf. Shashani 1999, Hidas 2012.

54 Cf. Iwamoto 1937a.

79. Mahāmāyūrī-vidyārājñī-nāma-dhāraṇī<sup>55</sup> 110r  
[Parts of this scripture sometimes paraphrased]
80. Mahāśītavatī-nāma-vidyā-dhāraṇī<sup>56</sup> 112r  
[Parts of this scripture often paraphrased]
81. Mahāmantrānusāriṇī-mahāvidyā-nāma-dhāraṇī<sup>57</sup> 114v  
[Parts of this scripture sometimes paraphrased]
82. Vasudhārā-nāma-dhāraṇī<sup>58</sup> 115v  
[Parts of the spell itself]
83. Sarvatathāgatoṣṇīṣasitātapatrā-nāmāparājītā-pratyāṅgirā-mahāvidyārājñī<sup>59</sup>  
124r  
[The complete text]
84. Sapane-vidyā-dhāraṇī<sup>60</sup> 124r  
[The last part of section [6.7] of the Vajratuṅḍasamayakalparāja<sup>61</sup>]
85. Parṇaśavarī-mahāmārīpraśamanī-nāma-dhāraṇī<sup>62</sup> 125r  
[The complete text]
86. Hemāṅgā-nāma-dhāraṇī 125v  
[Invocations, a spell, ritual instructions and benefits]
87. Maitreyapratijñā-nāma-dhāraṇī 126r  
[Invocations, a spell, ritual instructions and benefits]
88. Mañjughoṣakṛti-praṇidhānarāja 126v  
[Seven verses with vows]
89. Tārāpratijñā-nāma-dhāraṇī 127r  
[Invocations and a spell]
90. Dhvajāgrakeyūrā-nāma-dhāraṇī<sup>63</sup> 128v  
[The complete text]
91. Mahāmāyāvījayavāhinī-nāma-dhāraṇī<sup>64</sup> 130v  
[The first part of the text with the spell]

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55 Cf. Takubo 1972.

56 Cf. Hidas 2017.

57 Cf. Skilling 1994.

58 Cf. Jaini 1968, Dhīḥ 2007.

59 Cf. Dhīḥ 2002.

60 Cf. Hidas 2019: 128.

61 Note that in the Vajratuṅḍasamayakalparāja this spell is called nāgaśapatha or “Nāga-curse.” Note the variant Sarpan[=ṇ?]eya-vidyā-dhāraṇī in Matsunami 1965: 331 and in the Dhāraṇīsamgraha ms. in Appendix 5.X.

62 Cf. Sādhanamālā No. 150. (Bhattacharyya 1925–1928: 308–310).

63 Cf. Giunta 2008.

64 Cf. Banerjee 1941.

92. Māricī-nāma-dhāraṇī<sup>65</sup> 131r  
[The Jāṅgulī-dhāraṇī, followed by the complete sādhana text. Different from No. 102]
93. Vajrasarasvatī-sādhana<sup>66</sup> 131v  
[The complete text]
94. Mahāsarasvatī-dhāraṇī<sup>67</sup> 132v  
[The complete text]
95. Kurukullā-nāma-dhāraṇī 132v  
[Invocation and a spell]
96. Vajravairocanī-stava 133r  
[Invocation and four verses dedicated to Vajravairocanī]
97. Vasudhārā-nāmāṣṭottaraśata-nāma-buddhabhāṣita<sup>68</sup> 134r  
[The complete text]
98. Vajravīdāraṇa-hṛdaya-mantra-nāma-dhāraṇī<sup>69</sup> 135v  
[The complete text]
99. Gaṇapati-hṛdaya-nāma-dhāraṇī<sup>70</sup> 136v  
[The complete text]
100. Uṣṇīṣavijayā-nāma-dhāraṇī<sup>71</sup> 138r  
[The complete dhāraṇī-sūtra]
101. Pañcaviṃśatikā-prajñāpāramitā-nāma-dhāraṇī<sup>72</sup> 139r  
[The complete text]
102. Māricī-nāma-dhāraṇī<sup>73</sup> 140r  
[The complete text. Different from No. 92]
103. Grahamāṭṛkā-nāma-dhāraṇī<sup>74</sup> 141r  
[The latter part of the text with the spell]
104. Hayagrīvakalpe vajragandhārī-nāma-dhāraṇī 141v  
[Invocations, spells, ritual instructions and benefits. Shares parts with No. 141]

65 Cf. Sādhnamālā No. 147. (Bhattacharyya 1925–1928: 305–306).

66 Cf. Sādhnamālā No. 168. (Bhattacharyya 1925–1928: 340).

67 Cf. Sādhnamālā No. 162. (Bhattacharyya 1925–1928: 329–330).

68 Cf. No. 105 in Pandey 1994.

69 Cf. Iwamoto 1937b.

70 Cf. Iwamoto 1937b.

71 Cf. Müller and Nanjio 1884, Yuyama 2000, Hidas 2020.

72 This is the longer Prajñāpāramitā-hṛdayasūtra. Cf. Vaidya 1961: 98–99. For details see Zacchetti 2015: 194–197.

73 Cf. Dhiḥ 2006.

74 Cf. Dhiḥ 2005.

105. Mahāmāyāvajravārāhī-nāma-dhāraṇī<sup>75</sup> 143r  
[Invocations, introductory verses, invocations, a spell, ritual instructions and benefits]
106. Mahāmāyādevyāḥ śmaśāna<sup>76</sup> 143v  
[The complete text]
107. Vidyādhari-svalpa-stuti 143v  
[Three verses of praise]
108. Mahābhairavasya-nāma-dhāraṇī 143v  
[Invocation and a spell. Somewhat shorter than No. 133]
109. Cintāmaṇi-nāma-dhāraṇī 144r  
[The Vimaloṣṇīṣa-dhāraṇī.<sup>77</sup> Different from No. 33]
110. Cundābhaṭṭārikāyā rakṣāmantra 144v  
[Invocation and a spell]
111. Ādityadvādaśa-nāma 144v  
[Five verses with the twelve names of the Sun and the benefits of their recitation]
112. Niśākara-nāma 144v  
[Two verses dedicated to the Moon]
113. Ekajaṭā-nāma-dhāraṇī 147v  
[Invocations and a lengthy spell]
114. Daśakrodhamahābhairavāṇāṃ-nāma-dhāraṇī 147v  
[A brief text with an invocation and a spell]
115. Nāmasaṃgīti-dhāraṇī 148r  
[Invocations, spells, ritual instructions and benefits]
116. Avalokiteśvarasya mukhodgīrṇā siddhinikā-nāma-dhāraṇī 148v  
[Similar to No. 65]
117. Amṛtabhakṣā-nāma-dhāraṇī 148v  
[Invocations, a spell, ritual instructions and benefits]
118. Aṣṭamahābhayaharaṇatārā-nāma-dhāraṇī 149r  
[Invocations and a spell]
119. Buddhabhaṭṭārakasya dhāraṇī 149r  
[Similar to No. 34]
120. Yogāmbarasya karmarāja-nāma-dhāraṇī 149v  
[Invocation and a spell]

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<sup>75</sup> Cf. Sādhnamālā Nos. 221–222. (Bhattacharyya 1925–1928: 434–436).

<sup>76</sup> Cf. Sādhnamālā No. 223. (Bhattacharyya 1925–1928: 437).

<sup>77</sup> Cf. Schopen 1985.

121. Sarvalokeśvara-dhāraṇī 149v  
[Invocation and a spell]
122. Khasarpaṇa-nāma-dhāraṇī 149v  
[Invocation and a spell]
123. Arapacanamañjuśrī-nāma-dhāraṇī 149v  
[Invocation and a spell]
124. Maitreya-nāma-dhāraṇī 150r  
[Invocation and a spell. Different from No. 18]
125. Saddharmapāṭha-dhāraṇī 150r  
[Close to No. 51]
126. Vajratārā-nāma-dhāraṇī 150r  
[Invocation and a spell]
127. Ugratārā-nāma-dhāraṇī 150v  
[Invocation and a spell]
128. Daśakrodhānāṃ dhāraṇī 150v  
[Invocation and a spell]
129. Lokapālasya nāmānāṃ dhāraṇī 151r  
[Invocation and a spell]
130. Gaganākṣepavajrayogīnī-nāma-dhāraṇī 151r  
[Invocation and a spell]
131. Raktayamāri-nāma-dhāraṇī 151v  
[Invocation and a spell]
132. Prasannatārā-nāma-dhāraṇī 151v  
[Invocation and a spell]
133. Mahābhairavasya dhāraṇī 151v  
[Invocation and a spell. Longer than No. 108]
134. Siddhivighneśvara-dhāraṇī 152r  
[Invocation and a spell]
135. Mahākālasya dhāraṇī 152r  
[Invocation and a spell]
136. Gaṇeśasya ṣoḍaśanāma<sup>78</sup> 152r  
[The sixteen names of Gaṇeśa with the benefits of their recitation]
137. Vasudhārā-dhāraṇy-upadeśa<sup>79</sup> 152v  
[The complete text]
138. Puṇyavivardhana-nāma-dhāraṇī 153r  
[Close to No. 52]

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78 Cf. the last part of No. 30 in Pandey 1994.

79 Cf. Sādhanamālā No. 216. (Bhattacharyya 1925–1928: 423).

139. Ṣaḍakṣari-dhāraṇī<sup>80</sup> 154r  
[A section of the Śārdūlakarṇāvadāna. Different from No. 69]
140. Sarvajñajinadhāturatnakaraṇḍaka-nāma bhagavata āryāvalokiteśvara-stotra 156r  
[The Buddha dwells on Mount Potalaka where the gods praise Avalokiteśvara. The text concludes with ritual instructions and benefits]
141. Vajragāndhārī-nāma-dhāraṇī<sup>81</sup> 156v  
[The complete text. Shares parts with No. 104]
142. Kālacakranibaddha-dhāraṇī 157r  
[Invocation, an abecedarian spell and instructions for recitation]
143. Hevajradhāraṇapūjā-vidhi-saṃgraha<sup>82</sup> 158r  
[Invocation, opening verse, ritual instructions with various mantras]
144. Herukasya-nāma-dhāraṇī 158v  
[A spell against diseases]
145. Mahāpratisarāyā dhāraṇī<sup>83</sup> 159r  
[The complete text]
146. Mahāpratisarāyā-sādhana<sup>84</sup> 159v  
[The complete text without the final, seemingly extra mantra section given in the Sādhanamālā edition]
147. Mahāmāyūri-dhāraṇī<sup>85</sup> 160r  
[The complete text]
148. Mahāsāhasrapramardanī-sādhana<sup>86</sup> 160r  
[The complete text]
149. Mahāmantrānusāraṇī-sādhana<sup>87</sup> 160r  
[The complete text]
150. Mahāśītavatī-sādhana-nāma-dhāraṇī<sup>88</sup> 160v  
[The complete text]
151. Pañcarakṣā-mahādevyā sādhana<sup>89</sup> 165r  
[The complete text]

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**80** Cf. Mukhopadhyaya 1954.

**81** Cf. Sādhanamālā No. 205. (Bhattacharyya 1925–1928: 403–404).

**82** Cf. Isaacson 2009: 115–116 (no. 22).

**83** Cf. Sādhanamālā No. 194. (Bhattacharyya 1925–1928: 396).

**84** Cf. Sādhanamālā No. 195. (Bhattacharyya 1925–1928: 397–398).

**85** Cf. Sādhanamālā No. 197. (Bhattacharyya 1925–1928: 400).

**86** Cf. Sādhanamālā No. 198. (Bhattacharyya 1925–1928: 400).

**87** Cf. Sādhanamālā No. 199. (Bhattacharyya 1925–1928: 401).

**88** Cf. Sādhanamālā No. 200. (Bhattacharyya 1925–1928: 401).

**89** Cf. Sādhanamālā No. 206. (Bhattacharyya 1925–1928: 405–413).

152. Hastapūjā-vidhāna<sup>90</sup> 165v  
[The complete text]
153. Nairātmā-sādhana-dhāraṇī<sup>91</sup> 166r  
[The complete text]
154. Vajrahūṃkārabhairavasya dhāraṇī<sup>92</sup> 166v  
[The complete text]
155. Hayagrīva-dhāraṇī<sup>93</sup> 166v  
[The complete text]
156. Hayagrīvabhairavasya dhāraṇī<sup>94</sup> 167v  
[The complete text]
157. Bhūtaḍāmara-saṃkṣipta-dhāraṇī<sup>95</sup> 168v  
[The complete text]
158. Gaganātmajaśuklavarṇavajravārāhī-nāma-dhāraṇī 169v  
[Ritual instructions for a sādhana and homa]
159. Vajrayoginī-nāma-dhāraṇī<sup>96</sup> 170r  
[The complete text]
160. Vajraśṛṅkhalā-dhāraṇī<sup>97</sup> 170v  
[The complete text]
161. Saṃkṣipta-dvibhujaherukasya-nāma-dhāraṇī<sup>98</sup> 171r  
[The complete text]
162. Pītavarṇa-prajñāpāramitā-nāma-dhāraṇī<sup>99</sup> 171v  
[The complete text. Cf. No. 55]
163. Saptaśatikā-prajñāpāramitā<sup>100</sup> 201v  
[The complete text]
164. Svalpākṣarā-prajñāpāramitā<sup>101</sup> 203v  
[The complete text]

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90 Cf. Sāadhanamālā No. 253. (Bhattacharyya 1925–1928: 498–500) and Dhīḥ 1992.

91 Cf. Sāadhanamālā No. 230. (Bhattacharyya 1925–1928: 451).

92 Cf. Sāadhanamālā No. 257. (Bhattacharyya 1925–1928: 506–507).

93 Cf. Sāadhanamālā No. 259. (Bhattacharyya 1925–1928: 508).

94 Cf. Sāadhanamālā No. 260. (Bhattacharyya 1925–1928: 508–510).

95 Cf. Sāadhanamālā No. 264. (Bhattacharyya 1925–1928: 512–514).

96 Cf. Sāadhanamālā Nos. 236. (Bhattacharyya 1925–1928: 456–457).

97 Cf. Sāadhanamālā Nos. 207–208. (Bhattacharyya 1925–1928: 413–414).

98 Cf. Sāadhanamālā Nos. 243–244. (Bhattacharyya 1925–1928: 472–473).

99 Cf. Sāadhanamālā No. 152. (Bhattacharyya 1925–1928: 312).

100 Cf. Tucci 1923. For details see Zacchetti 2015: 197–198.

101 Cf. Vaidya 1961: 93–94. For details see Zacchetti 2015: 202–203.

165. Vasudhārā-dhāraṇī<sup>102</sup> 204v  
[The complete text followed by an extra section]
166. Sitātapatrāparājītā-nāma-dhāraṇī<sup>103</sup> 204v  
[The complete text]
167. Vajracarcikā-nāma-dhāraṇī<sup>104</sup> 205r  
[Ritual instructions for a sādhana]
168. Dhvajāgrakeyūrā-sādhana-dhāraṇī<sup>105</sup> 206r  
[The complete text]
169. Uṣṇīṣavijayā-sādhana-dhāraṇī<sup>106</sup> 207r  
[The complete text]
170. Mahāmāyā-nāma-dhāraṇī<sup>107</sup> 208r  
[The last section of the text]
171. Vajrajvālānalārka-dhāraṇī<sup>108</sup> 208v  
[Ritual instructions for a sādhana]
172. Caṇḍamahāroṣaṇa-dhāraṇī 209r  
[Invocation and two spells]
173. Mahāsaṃvarasya karmarājaviśuddhi-nāma-dhāraṇī 210r  
[Ritual instructions for a sādhana]
174. Hevajra-nāma-dhāraṇī 210v  
[Ritual instructions for a sādhana]
175. Trailokyavijayā-nāma-dhāraṇī<sup>109</sup> 211r  
[The complete text]
176. Lokātīta-stava<sup>110</sup> 212r  
[The complete text]
177. Grahamāṭṭkā-nāma-dhāraṇī<sup>111</sup> 217r  
[The complete text]

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**102** Cf. Sādhnamālā No. 213, 216. (Bhattacharyya 1925–1928: 421–423).

**103** Cf. Sādhnamālā No. 192. (Bhattacharyya 1925–1928: 395).

**104** Cf. Sādhnamālā No. 193. (Bhattacharyya 1925–1928: 395–396).

**105** Cf. Sādhnamālā No. 210. (Bhattacharyya 1925–1928: 415–417).

**106** Cf. Sādhnamālā No. 211. (Bhattacharyya 1925–1928: 417–418).

**107** Cf. Sādhnamālā No. 239. (Bhattacharyya 1925–1928: 458–465).

**108** Cf. Sādhnamālā No. 263. (Bhattacharyya 1925–1928: 512).

**109** Cf. Sādhnamālā No. 262. (Bhattacharyya 1925–1928: 511).

**110** Cf. Lindtner 1987[1982]: 128–138. Cf. also no. 38 in Pandey 1994 and Seyfort-Ruegg 1981: 31–32.

**111** Dhīḥ 2005.

178. Piṭhā-stava-stotra<sup>112</sup> 220v  
[The complete text]
179. Bhīmasena-dhyāna-svalpa-stuti 221r  
[A conversation between Skanda and Mahādeva with praises and ritual instructions]
180. Skandapurāṇe śanaīścara-stava-stotra<sup>113</sup> 224r  
[A conversation among Vasiṣṭha, Śanaīścara, Daśaratha and Śani with a praise. Shares parts with the electronic text available]

### Sub-colophons:

Buddhamaṇḍala-dhāraṇīsaṃgraha-saṃkṣipta 3r  
Dharmamaṇḍalasya dhāraṇīsaṃgraha-saṃkṣipta 13v  
Saṃghamaṇḍalasya saṃkṣipta-dhāraṇīsaṃgraha 14v  
Saṃkṣipta-saptabuddha-dhāraṇīsaṃgraha 15v  
Pañcarakṣā-mahādevyā sādhana-dhāraṇī-saṃkṣipta 160v

## 3.2 Editorial policy

This edition provides a standardized and structured version of the text present in the manuscript. There are some marginal and interlinear corrections or additions, furthermore several small dotted marks above superfluous *akṣaras* to be deleted or numbers above mixed up *akṣaras* to indicate their correct sequence, all perhaps by a second hand. Occasionally minor corrections have been made by the editor to improve readings.

## 3.3 Silent standardizations

Geminations after *r* have been standardized  
Geminations before *r* have been standardized

<sup>112</sup> Cf. Dhīḥ 1988 and No. 62 in Pandey 1994.

<sup>113</sup> Cf. [http://sanskritdocuments.org/doc\\_z\\_misc\\_navagraha/shanaishcharastotram.itx](http://sanskritdocuments.org/doc_z_misc_navagraha/shanaishcharastotram.itx) (accessed March 2020) where it is recorded as a Śanaīścara-stotra composed by Daśaratha. The text does not seem to be an original part of the Skandapurāṇa and is likely to be a later attribution.

Often an *r* is inserted before double consonants: e. g. *puruṣorttama*, *niṣarṇṇaḥ*, *urccārayet* – these have been standardized

Missing or superfluous *r* have been supplied or ignored

Degeminations before a semivowel have been standardized

Sibilants have been given in their standard form

Variations between *a/ā*, *i/ī*, *u/ū*, *ṅ/n*, *ṣ/kh*, *b/v/c*, *t/ṭ*, *d/ḍ*, *p/y*, *j/y*, *cch/kṣa* and *r/l* have been standardized (some of the non-standard forms are marked in the ms. itself with a small curly line above the relevant *akṣaras*)

Straight and curly *mātrā* line inconsistencies like *a/e*, *ā/o* have been standardized

Variations between *e/ai* and *o/au* have been standardized

Variations between half *t* and *n* have been standardized

Final *anusvāras* before vowels or at the end of sentences have been changed to *m*

Missing or superfluous *anusvāras* have been supplied or ignored

Missing or superfluous *visargas* have been supplied or ignored

Comma-like punctuation marks have not been indicated

Homorganic nasals have been changed to *anusvāras* when needed

Initial *ch* written as *cch* have been standardized

Sometimes *ḍ* stands for *r* – this has been standardized

Sometimes *ddh* stands for *dh* (*boddhavyam* for *bodhavyam*), *dhv* (*ūrddha* for *ūrdhva*) *dhr* (*gṛddha* for *gṛdhra*) or *dv* (*ddheṣa* for *dveṣa*) – these have been standardized

Geminations of a final *d* after a short vowel and before an initial short vowel (*kaścidd eva* for *kaścīd eva*) have been standardized

The lack of *avagrahas* has not been indicated

### 3.4 Abbreviations

- ac.* a reading in the manuscript before alteration (*ante correctionem*)
- pc.* a reading in the manuscript as altered (*post correctionem*)
- corr.* correction by the editor
- om.* omission
- ms.* an original reading in the manuscript

### 3.5 Ms. Add. 1326

<1v> oṃ namaḥ sarvabuddhabodhisattvebhyaḥ ||  
 śrīmat-trijagadīśvaraṃ suvimalaṃ sambuddhajātaḥ svayaṃ dīnādhe  
 magnasattvaṃ uddhṛtakaraṃ kārūṇyasampādakaṃ |  
 māraṃ vinirjitya sasainyasakalaṃ śāstreṇa mantreṇa vai vande tasmai 5  
 guṇālayaṃ supuruṣaṃ buddhaṃ sadānandakaṃ ||  
 ādau ratnatrayaṃ natvā likhyate saṃgrahaṃ mayā |  
 yāṃ smṛtvā prahatāṃ vyādhis tāṃ vidyādharmaṇī ca sā || ||

[1] prathamataḥ parvatāraṇyāder abhyuccaśikharaśiropari  
 mahograsiddhabhūtale sarvopadravavirahite gahvaraguhārāmalyanādiṣu 10  
 viviktavijaneṣu manorameṣu vā vasaṇ | vidhivad buddhādidevatāyā  
 paṭṭapratimāyā agrataḥ gurumaṇḍalake puṣpābhikīrṇaṃ kṛtvā  
 sarvabuddhabodhisattvaṃ praṇāmya bodhicittaṃ ca samutpādya ātmānaṃ  
 niryātayet || tatrayaṃ vidyā sarvadhāraṇīmantraḥ prasiddhyarthaṃ  
 vijitendriyaṃ sahasraṃ jayet || 15  
 tadyathā || oṃ namaḥ sarvabuddhabodhisattvānām | amalā malahārakā  
 anantāḥ samu<2r>tāḥ sajinā amī maṇiṣṭhā varadā mama dentu atyudāravaram  
 agryaṃ samama sarvadā anantaṃ tatra 'me vajrapadā arara asamasama  
 samatānanta dharmā te khaṇa khaṇa mahāvīrācale sama sama amahamahābale  
 kaṇa kaṇa mahāgrike haha haha vajre vajrāhvaye dhara dhara hūṃ hūṃ 20  
 maṇḍala mama balāgravikrame kuru kuru turu turu sarvathā sarvahi jvala jvala  
 agra agraṇī hūṃ hūṃ phaṭ phaṭ svāhā ||  
 tena sarvadhāraṇīmantrāṇāṃ lakṣajāpaḥ kṛto bhavati | sarvarakṣādīmantrāś  
 cāsya siddhā bhavanti ||

iti mūlavidyā-dhāraṇī samāptaḥ || || 25

[2] oṃ namaḥ traiyadhvikānāṃ tathāgatānāṃ  
 sarvatrapratihatavyāptidharmatāvalīnāṃ |  
 aṃ aḥ sama sama samantato 'nantāvāptiśāmani hara 2 smara smaraṇa  
 vīgatarāgabuddhadharmate sara sara samavarāgre hasa hasa traya traya gagana  
 sadā lalarakṣaṇe jvala jvalanasāgare svāhā || 30  
 ity anena sarvapāpakarmāvaraṇakṣayārthaṃ  
 sarvatathāgatahṛdayaśatākṣarayuktadhāraṇīṃ tenaiva vidhinā

aṣṭasahasraṃ paṭhet saddharmadūṣaṇānantaryādikaṃ  
sarvapāpakarmāvaraṇaṃ prahīyate ||

iti śatākṣara-sarvatathāgata-hṛdaya-dhāraṇī samāptaḥ || <2v> ||

oṃ namo buddhāya ||

tṛṣṇājihvam asadvikalpaśirasāṃ pradveṣacañcatphaṇaṃ kāmakrodhavitarka- 5  
dveṣadaśanaṃ rāgapracaṇḍekṣaṇaṃ |

mohāsyāṃ svaśarīrakoṭaraśayaṃ cittoragaṃ dāruṇaṃ prajñāmantrabalena yaḥ  
śamitavān buddhāya tasmai namaḥ ||

śāśvatākṣobhyaratneśa-amitāmoghasiddhayaḥ |

locanāmāmakīsitā-tārādevī namaḥ sadā || 10

**[3]** oṃ namo bhagavate vairocanaḥprabhavaketurājāya tathāgatāyārhatē  
samyaksambuddhāya ||

tadyathā || oṃ sūkṣme sūkṣme | same same | śānte śānte | dānte dānte |  
asmārope | anālambe | talambe | yaśovati mahāteje | nirākule | nirvāṇe |  
sarvabuddhādhiṣṭhānādhiṣṭhite svāhā || 15

iti vairocanaḥtathāgata-dhāraṇī samāptaḥ || 1 ||

**[4]** oṃ namo bhagavate akṣobhyāya tathāgatāyārhatē samyaksambuddhāya ||  
tadyathā || oṃ añjaya 2 mahāñjaya añjayavijaye svāhā ||

iti akṣobhyatathāgata-dhāraṇī samāptaḥ || 2 ||

**[5]** oṃ namo bhagavate ratnaketurājāya tathāgatāyārhatē 20  
samyaksambuddhāya ||

tadyathā || oṃ ratne ratne mahāratne ratnavijaye svāhā ||

iti ratnasambhavatathāgata-dhāraṇī samāptaḥ || 3 ||

**[6]** oṃ namo bhagavate 'mitābhāya tathāgatā<3r>yārhatē  
samyaksambuddhāya | 25

oṃ tadyathā | oṃ amite 2 mahāmite amitavijaye svāhā ||

iti amitābhatathāgata-dhāraṇī samāptaḥ || 4 ||

[7] oṃ namo bhagavate 'moghasiddhaye tathāgatāyārhate  
samyaksambuddhāya |  
tadyathā | oṃ amoghe 2 mahāmoghe amoghavijaye svāhā ||

iti amoghasiddhitathāgata-dhāraṇī samāptaḥ || 5 ||

oṃ āḥ locanāyai lām hūṃ svāhā || agne || oṃ āḥ māmakīyai mām hūṃ svāhā || 5  
nairṛtye || oṃ āḥ pāṇḍarāyai pām hūṃ svāhā || oṃ āḥ vāyavye | oṃ āḥ tārāyai  
tām hūṃ svāhā || aiśāne |

iti buddhamaṇḍala-dhāraṇīsaṃgrahaḥ saṃkṣiptaḥ samāptaḥ || ||

oṃ namo dharmāya |  
yām āsādyā gatā buddhā bhavanto pāram uttamam | 10  
dharmam caiva namasyāmi sarvasattvārthasiddhaye ||  
yāḥ sarvajñatayā nayaty upasāmam śāntaiṣiṇaḥ śrāvakān yā mārgajñatayā  
jagaddhitakṛtāl lokārthasampādikān |  
sarvākāram idaṃ vadanti munayo viśvaṃjayāḥ sugatān tasyai  
śrāvakabuddhabodhisattvagaṇīno buddhasya māt্রে namaḥ || 15  
prajñāpāramitāgaṇḍavyūho 'tha daśabhūmayāḥ |  
samādhirāḍ mahāyānaṃ laṅkāvatāraḥ punaḥ ||  
saddharmapuṇḍarīkaś ca tathāgataguhyaka tathā |  
lalita<3v>vistaraḥ svarṇaprabhāsottamakaṃ namaḥ ||

[8] oṃ namo bhagavate ārya-prajñāpāramitāyai || 20  
tadyathā || oṃ munidharma saṃgrahadharma anugrahadharma vimuktidharma  
sadānugrahadharma vaiśravaṇaparivartitadharma sarvakāryapariprāptidharma  
samantaparivartitadharma svāhā || oṃ prajñe 2 mahāprajñe śrutismṛtīvijaye  
dhīḥ dhāraṇīye svāhā ||  
anayā dhāraṇyā ārya-śatasahasryāḥ prajñāpāramitāyā vācanāt phalaṃ 25  
labhate ||

iti prajñāpāramitā-dhāraṇī samāptaḥ || 1 ||

[9] om namaḥ sarvabuddhabodhisattvebhyaḥ ||  
tadyathā || om kiṇi 2 tathāgatodbhave varade uttamottame tathāgatodbhave  
hūṃ phaṭ svāhā ||

ārya-gaṇḍavyūho-nāma-dhāraṇi samāptaḥ || 2 ||

[10] om namaḥ sarvabuddhabodhisattvebhyaḥ || evaṃ mayā śrutam 5  
ekasmin samaye bhagavān aparimitavaśavartīṣu deveṣu viharati sma  
| acirābhisambuddho dvitīye saptāhe vaśavartino devarājasya vimāne  
maṇimaye ratnagarbhaprāsāde mahatā bodhisattvasaṃghena sārddham || tatra  
khalu vajragarbho bodhisattvo daśadīśaṃ vyavalokya sarvāvātiparśadaṃ  
vyavalokya dharmadhātus ca vyavalokayan sarvajñatācittotpādaś ca 10  
saṃvarṇayan bo<4r>dhisattvaviṣayam ādarśayan caryābalaṃ pariśodhayan  
sarvākārajñatāsaṃgraham anuvyāharan sarvalokamalam upakarṣayan  
sarvajñajñānam upasaṃharan | acintyajñānaniryūham ādarśayan  
bodhisattvaguṇaṃ prabhāvayan | evam eva bhūmyarthaṃ prarūpayamāṇo  
buddhānubhāvena tasyāṃ velāyāṃ imāṃ gāthāṃ abhāṣataḥ || 15  
śamadamaniratānāṃ śāntadāntāśayānāṃ khagapathasadṛśānāṃ  
antarīkṣasamānāṃ |  
khilamalavidhutānāṃ mārgajñāne sthitānāṃ śṛṇvata baliviśeṣān bodhisattvān  
aśeṣān ||  
kuśalaśatasahasraṃ saṃcayā kalpakotyā buddhaṃ śatasahasrān pūjayitvā 20  
maharṣin |  
pratyekajinavaśin pūjayitvā anantān sarvajagaddhitāya jāyate bodhicittam ||  
vratatapatapitānāṃ kṣāntipāraṃgatānāṃ hiriśiricaritānāṃ  
puṇyajñānodgatānāṃ |  
vipulagatimatīnāṃ puṇyajñānāśrayānāṃ daśabalasamatulyaṃ jāyate 25  
bodhicittam ||  
yā ca jina triyadhvā pūjanārthāya yuktān khagapathapariṇāmaṃ śodhayan  
sarvaḥṣetram |  
samyaganugatārthe yāvatā sarvadharmān mokṣa jagata arthe jāyate  
bodhicittam || 30  
pramuditasumatīnāṃ dānadharmāratānāṃ sakalajagihitārthe nityam  
evodyatānāṃ |  
jinagu<4v>ṇaniratānāṃ sattvarakṣāvratānāṃ tribhuvanahitakārye jāyate  
bodhicittam ||

2 tadyathā] *pc.*; tathādyā *ac.* 2 tathāgatodbhave] *pc.*; tathāgadhbhave *ac.* 10 vyavalokayan] *pc.*; vyavalokya *ac.* 22 anantān] *pc.*; antānan *ac.* 23 hiri-] *corr.*; hari- *ms.*

akuśalaviratānāṃ śuddhaśīlāvratānāṃ vrataniyamaratānāṃ śāntasaumyendriyāṇāṃ   jinaśaraṇagatānāṃ bodhicaryāśayānāṃ tribhuvanahitasādhye jāyate bodhicittam	
anugatakuśalānāṃ kṣāntisārasya bhājāṃ viditaguṇarasānāṃ tyaktamānotsavānāṃ   nihitasubhamatīnāṃ dāntasaumyāśayānāṃ sakalahitavidhāne jāyate bodhicittam	5
pracalitaśubhakārye dhīravīryasahāya nikhilajanahitārthe prodyatāmāna siṃhāḥ   avirataguṇasādhyā nirjitakleśasaṃghā jhaṭīti manasi teṣāṃ jāyate bodhicittam	10
susamavahitacittā dhvastamohāndhakārā vīgalitamadamānā tyaktasaṃkliṣṭamārgāḥ   śamasukhaniratā ye tyaktasaṃsārasaṃghā jhaṭīti manasi teṣāṃ jāyate bodhicittam	15
vimalakhasamacittā jñānavijñānavijñā nihatanamucimārā vāntakleśābhimānāḥ   jinapadaśaraṇasthā labdhatattvārthakārye sapadi manasi teṣāṃ jāyate bodhicittam	20
tribhuvanaśīvasādhyopāyavijñānadhīrāḥ kalibalaparihāropāyavidyārddhimantaḥ   sugataguṇasamūhā ye ca puṇyānurāgā sapadi manasi teṣāṃ jāyate bodhicittam	
tribhuvanahitakāmā bodhisambhārapūryaiḥ praṇihitamanasā ye duṣkare 'pi caranti   avirataśubhakarme prodyatā bodhisattvāḥ sapadi manasi teṣāṃ jāyate bodhicittam	25
daśabalaguṇakāmā bodhicaryānuraktā vijitakalibalaughās tyaktamānānusaṃghāḥ   anugataśubhamārgā labdhadharmārthakāmā jhaṭīti manasi teṣāṃ jāyate bodhicittam	30
iti gaṇitaguṇāṃśā bodhicaryāś carantu jinapadapraṇidhānāḥ satsaṃṛddhiṃ labhantu   tribhuvanapariśuddhā bodhicittaṃ labhantu triśaraṇapariśuddhā bodhisattvā bhavantu	35
daśa pāramitāḥ pūryair daśabhūmīśvaro bhavet	

bhūyo 'pi kathyate hy aitac chruṇutaiva samāsataḥ ||  
 bodhicittaṃ yadāsādyā sampradānaṃ karoti yaḥ |  
 tadā pramuditāṃ prāpto jambudvīpeśvaro bhavet ||  
 tatrasthaḥ pālayan sattvān yathecchāpratipādanaiḥ |  
 svayaṃ dāne pratiṣṭhitvā parāṃś cāpi niyojayet || 5  
 sarvān bodhau pratiṣṭhāpya sampūrṇadānapāragaḥ |  
 etaddharmānubhāvena saṃvaramṃ samupācaret |  
 samyakcchīlaṃ samādhāya saṃvarakuśali bhavet || 1 ||  
 tataḥ sa vimalāprāptaś cāturdvīpeśvaro bhavet |  
 tatrasthaḥ pālayan sattvān akuśalaṃ nivāriṇaiḥ || 10  
 sva<5v>yam śīle pratiṣṭhitvā parāṃś cāpi niyojayet |  
 sarvān bodhau pratiṣṭhāpya sampūrṇaśīlapāragaḥ ||  
 etaddharmavipākena kṣāntivratam upāśrayet |  
 samyakṣāntivratam dhṛtvā kṣāntibhṛtkuśali bhavet || 2 ||  
 tataḥ prabhākarīprāptas trayastrīmśādhipo bhavet |  
 tatrasthaḥ pālayan sattvān kleśamārganivāriṇaiḥ || 15  
 svayaṃ kṣāntivrate sthitvā parāṃś cāpi niyojayet |  
 sarvān bodhau pratiṣṭhāpya kṣāntipāraṃgato bhavet ||  
 etatpūṇyavipākena vīryavratam upāśrayet |  
 samyagvīryam samādhāya vīryabhṛtkuśali bhavet || 3 || 20  
 tataś cārciṣmatīprāptaḥ suyāmādhīpatir bhavet |  
 tatrasthaḥ pālayan sattvān kudṛṣṭisaṃnivāriṇaiḥ ||  
 svayaṃ vīryavrate sthitvā parāṃś cāpi niyojayet |  
 samyagdṛṣṭau pratiṣṭhāpya bodhayitvā prayatnataḥ ||  
 sarvān bodhiṃ samavāpya vīryapāraṃgato bhavet | 25  
 etatpūṇyavipākaiś ca dhyānavratam upāśrayet |  
 sarvakleśān vinirjitya samādhau susthito bhavet |  
 samyagdhyānaṃ samādhāya samādhikuśali bhavet || 4 ||  
 tataḥ sudurjayāprāptaḥ saṃstuṣitādhipo bhavet |  
 tatrasthaḥ pālayan sattvāṃs tīrthyamārgān nivāriṇaiḥ || 30  
 satyadharmā pratiṣṭhāpya bo<6r>dhayitvā prayatnataḥ |  
 svayaṃ dhyānavrate sthitvā parāṃś cāpi niyojayet ||  
 sarvān bodhau pratiṣṭhāpya dhyānapāraṃgato bhavet |  
 etatpūṇyavipākaiś ca prajñāvratam upāśrayet ||  
 sarvamārān vinirjitya prajñābhijñāsamṛddhimān | 35  
 samyakprajñāṃ samādhāya svabhijñākuśali bhavet || 5 ||

11 niyojayet] *corr.*; niyojan ms. 18 sarvān] *pc.*; samyakṣāntivratam dhṛtvān *ac.* 23 niyojayet]  
*pc.*; nijayoyet *ac.*

tataś cābhimukhīprāptaḥ sunirmitādhīpo bhavet |  
 tatrasthaḥ pālayan sattvān abhimānanivāriṇaiḥ ||  
 śūnyatāsu pratiṣṭhāpya bodhayitvā prayatnataḥ |  
 svayaṃ prajñāvrate sthitvā parāṃś cāpi niyojayet ||  
 sarvān bodhau pratiṣṭhāpya prajñāpāraṃgato bhavet | 5  
 etatpūṇyavipākena samupāyavratam caret ||  
 sarvaduṣṭān vinirjitya saddharmakuśalī sudhīḥ |  
 samupāyavidhānena sattvān bodhau niyojayet || 6 ||  
 tato dūraṃgamāprāpto vaśavartīśvaro bhavet |  
 tatrasthaḥ pālayan sattvān abhisamayabodhanaiḥ || 10  
 bodhisattvāniyāmeṣu pratiṣṭhāpya prabodhayet |  
 tatropāye svayaṃ sthitvā parāṃś cāpi niyojayet ||  
 sarvān bodhau pratiṣṭhāpya hy upāyapārago bhavet |  
 etatpūṇyānubhāvaiś ca suprañidhir upāśrayet ||  
 mithyādṛṣṭiṃ vinirjitya samyakdṛṣṭikṛti budhaḥ | 15  
 supratihitacittena samyagbodhau pratiṣṭhitaḥ || 7 ||  
 <6v>tataś cāpy acalāprāptaḥ brahmasāhasrikādhipaḥ |  
 tatrasthaḥ pālayan sattvān triyānasampraveśanaiḥ ||  
 lokadhātau pariññāne pratiṣṭhāpya prabodhayet |  
 suprañidhau svayaṃ sthitvā parāṃś cāpi niyojayet || 20  
 sarvān bodhau pratiṣṭhāpya prañidhipārago bhavet |  
 etatpūṇyānusāraiś ca balavratam upāśrayet ||  
 sarvaduṣṭān vinirjitya sambodhau kṛtaniścayaḥ |  
 samyaksampannasamutsāhaiḥ sarvā tīrthyān vinirjayet || 8 ||  
 tataḥ sādhumatīprāpto mahābrahmā bhavet kṛtī | 25  
 tatrasthaḥ pālayan sattvān buddhayānopadarśanaiḥ ||  
 sattvāśayapariññāne samyagbodhau prabodhayan |  
 svayaṃ bale pratiṣṭhāpya parāṃś cāpi niyojayet ||  
 sarvān bodhau pratiṣṭhāpya balapāragato bhavet |  
 etatpūṇyavipākaiś ca jñānavratam upāśrayet || 30  
 caturmārān vinirjitya bodhisattvo guṇākaraḥ |  
 samyagjñānaṃ samāsādyā saddharmakuśalī bhavet || 9 ||  
 dharmameghā tataḥ prāpto maheśvaro bhavet kṛtī |  
 tatrasthaḥ pālayan sattvān sarvākārānubodhanaiḥ ||  
 sarvākārabale jñāne pratiṣṭhāpya prabodhayet | 35  
 svayaṃ jñāne pratiṣṭhitvā parāṃś cāpi niyojayet ||  
 sarvān bodhau pratiṣṭhāpya jñānapāraṃgato bhavet |

etatpuṇyānubhāvaiś ca daśabhūmīśvaroś ca jic<7r>naḥ ||  
 sarvākāraguṇādhāraḥ sarvajñajñānarāḍ bhavet || 10 ||  
 iti matvā bhuvabhiś ca sambodhipadalabdhaḥ |  
 daśapāramitāpūryaiś caritavyaṃ samāhitaḥ |  
 tathā bodhiṃ śivāṃ prāpya caturmārān vinirjayet | 5  
 sarvān bodhau pratiṣṭhāpya nirvṛtiṃ samavāpsyatha ||  
 etaj jñātvā paricchāya caradhvaṃ bodhisādhane |  
 nirvighnaṃ bodhim āsādy labhadhvaṃ saugatāṃ gatim ||  
 etās tāḥ khalu bho jinaputrā daśabodhisattvabhūmayaḥ samāsato nirdiṣṭo  
 sarvākāravaro petasarvajñajñānānugato draṣṭavyāḥ || tasyāṃ velāyāṃ ayaṃ 10  
 trisāhasramahāsāhasralokadhātu ṣaḍvikāraṃ prakampataḥ | vividhāṇi ca  
 puṣpāṇi viyato nyapatat | divyamānuṣyakāni ca bhūtāni sampravāditāny  
 abhūvan | anumodanāsaṃgena ca yāvadakaniṣṭhabhuvanaṃ prajñāptam  
 abhūt |

iti śrī-bodhisattvacaryāprasthāno-daśabhūmīśvaro-nāma-mahāyānasūtraṃ 15  
 ratnarājaṃ samāptaḥ || 3 ||

**[11]** oṃ namo ratnatrayāya ||  
 tadyathā || oṃ dhunu 2 hūṃ hūṃ phaṭ 2 svāhā ||  
 ya imāṃ kaścid dhārayet sa jayo bhavati ||

iti samādhirāja-nāma-dhāraṇī samāptaḥ || 4 || 20

**[12]** oṃ namo ratnatrayāya || namo laṅkāvatārāya || evaṃ mayā śrutam  
 ekasmin samaye bhagavāl laṅkāpuri samudramalayagiriśikhare viha<7v>rati  
 sma || tatra bhagavān mahāmatim etad avocat || udgṛhṇa tvaṃ mahāmate  
 laṅkāvatāramantrapadāni yāny atītānāgatapratyutpannair buddhair  
 bhagavadbhir bhāṣitāni bhāṣyante bhāṣiṣyante 'ham apy etarhi bhāṣiṣye 25  
 dharmabhāṅakānāṃ parigrahārtham ||  
 tadyathā || dhuṭṭe dhuṭṭe | paṭṭe paṭṭe | kaṭṭe kaṭṭe | amale amale | vimale vimale  
 | nime 2 | hime 2 | vame 2 | kale kale || aṭṭe | maṭṭe | caṭṭe | tuṭṭe | jñāṭṭe | sphaṭṭe  
 | kaḍḍhe | laḍḍhe | paḍḍhe || hime 2 dime 2 cale 2 pace 2 bandhe 2 muñce 2 ||  
 duḍḍāre | dhuḍḍāre | paḍḍāre | arke 2 marke 2 cakre 2 dime 2 hime 2 || tuṭu tuṭu | 30  
 dhudhu dhudhu | ruru ruru | huhu huhu | svāhā ||

12 -mānuṣyakāni] corr.; -mānuṣyaśyakāni ms. 13 yāvadakaniṣṭha-] pc.; yāvadanikaṣṭha-  
 ac. 23 mahāmate] pc.; mahāmatebo ac.

imāni mahāmate mantrapadāni laṅkāvatāramahāyānasūtram | yaḥ kaścīn  
mahāmate kulaputro vā kuladuhitā vā imāni mantrapadāni | udgrahiṣyanti  
dhārayiṣyanti vācayiṣyanti paryavāpsyanti | tasya na kaścīd avatāraṃ  
lapsyanti || devo vā devī vā | nāgo vā nāgī vā | yakṣo vā yakṣī vā | asuro vā asurī  
vā | garuḍo vā garuḍī vā | kiṃnaro vā kiṃnarī vā | mahorago vā mahoragī vā | 5  
gandharvo vā gandharvī vā | bhūto vā bhūtī vā | kumbhāṇḍo vā kumbhāṇḍī vā  
| piśāco vā piśācī vā | ostārako vā ostārakī <8r> vā | apasmāro vā apasmārī vā |  
rākṣaso vā rākṣasī vā | ḍāko vā ḍākī vā | ojhāro vā ojhārī vā | kaṭapūtano vā  
kaṭapūtānī vā | manuṣyo vā manuṣyī vā | sarve te 'vatāraṃ na lapsyanti || saced  
viṣamo graho bhaviṣyanti || so 'syāṣṭaśatābhimantritena rudanto krandanto 10  
ekādīsaṃ gṛhītvā yāsyanti || || punar aparāṇi mahāmate mantrapadāni  
bhāṣiṣye ||  
tadyathā || padme padmadeve | hīne hīnahīne | cucule cule cule | hule huluhule |  
yule yuluyule | ghule ghulaghule | pale palapale | muñce | chinde | bhinde |  
bhañje | marde | pramarde | dinakare svāhā || 15  
imāni mahāmate mantrapadāni yaḥ kaścīn kulaputro vā kuladuhitā vā  
udgrahiṣyanti dhārayiṣyanti vācayiṣyanti paryavāpsyanti | tasya na kasyacid  
avatāraṃ lapsyanti || devo vā devī vā | nāgo vā nāgī vā | yakṣo vā yakṣī vā |  
asuro vā asurī vā | garuḍo vā garuḍī vā | kiṃnaro vā kiṃnarī vā | mahorago vā  
mahoragī vā | gandharvo vā gandharvī vā | bhūto vā bhūtī vā | kumbhāṇḍo 20  
vā kumbhāṇḍī vā | piśāco vā piśācī vā | ostārako vā ostārakī vā | apasmāro  
vā apasmārī vā | rākṣaso vā rākṣasī vā | ḍāko vā ḍākī vā | ojo<8v>hāro vā  
ojhārī vā | kaṭapūtano vā kaṭapūtānī vā | manuṣyo vā manuṣyī vā | sarve  
te 'vatāraṃ na lapsyanti || yaḥ imāni mantrapadāni paṭhiṣyanti tena sarve  
te laṅkāvatārasūtra paṭhitam bhaviṣyanti || imāni bhagavato mantrapadāni 25  
bhāṣitāni rākṣasanivāraṇārtham iti ||

ārya-laṅkāvatāra-nāma-dhāraṇi parisamāptaḥ || 5 ||

[13] oṃ namaḥ sarvabuddhabodhisattvebhyaḥ || tadyathā || anye manye | arau  
parau | amane mamane | citte carite | same samitāviśānte | mukte makuṭaye |  
same avisame | samasame | jaye kṣaye | akṣaye akṣiṇe | śānte samite | dhāraṇi 30  
ālokabhāṣe | pratyavekṣuṇi | nidhi ruci ciru | abhyantarapāri | śuddhi-  
ukule | mukule | aratre paratre | sukāṅkṣi | asamasame | buddhavilokite |  
dharmaparīkṣite | saṃghanirghasani nirghoṣani | bhayaviśodhani |

1 mahāyānasūtram] *pc.*; mayānasūtram *ac.* 3 kaścīd] *corr.*; kacīd *ms.* 9 kaṭapūtānī] *corr.*; kaṭapūnī *ms.* 24 mantrapadāni] *pc.*; mahāmantrapadāni *ac.* 33 saṃghanirghasani] *pc.*; saṃghayanirghasani *ac.*

mantre mantrākṣayate | rutakauśalye | akṣaye vanatāye | vakkulavaloke |  
 amanyanatāye || saddharmapuṇḍarikāyā mantraḥ || ||  
 namo ratnatrayāya || tadyathā || iti me iti me iti me iti me || 5 || nime nime  
 nime nime nime || 5 || ruhe ruhe ruhe ruhe ruhe || 5 || strahe strahe strahe strahe  
 strahe || 5 || svāhā || || 5  
 namo ratnatrayāya || tadyathā || adaṇḍādaṇḍapati diṇḍopate nidaṇḍakuśale  
 daṇḍasudhāri 2 sudhārayāmi buddhayasyase dhāriṇi āvartasi saṃvartasi  
 saṃghapariḥṣite saṃghanirghātadharmapariḥṣite sarvarute kauśalyānugate  
 siṃhavikrīḍite anuvarte vartani vartani svāhā ||  
 ārya-saddharmapuṇḍarikāyā dhāraṇi-mantraḥ samāptaḥ || 6 ||

**[14]** oṃ namaḥ sarvabuddhabodhisattvebhyaḥ || atha bhagavān  
 guhyakādhipatim etad avocat || smarasi tvam guhyakādhipate tāni  
 dharmaguptyāraḥṣaṇapadāni | yāni mayā ratnacandrasya tathāgatasyāntikāc  
 chrutāni saddharmapariḥṣāya || āha || smarāmi bhagavan || bhagavān āha  
 || tena hi tvam guhyakādhipate udīraya tāni dharmaguptyāraḥṣaṇapadāni |  
 iha paṛṣady asya dharmaparyāyasya cirasthitaye evam ayaṃ dharmaparyāyaḥ  
 cirasthitiko bhaviṣyati || atha vajrapāṇir guhyakādhipatir daśasu dikṣu  
 sarvabuddhān namaskṛtya imāni mantrapadāny udīrayati sma ||  
 jaya | jayamati | jayaśakra āle | amale | aluḍite | name | namayati | nāmasaṃdhi  
 | utte | uttamati | uttaramati | uttaraṇi | āre āramaṇi | āriśamani | <9v> āmule |  
 mūlāvartite | mūlānugate | aṅge maṅge | maṅgite | āḍimāḍite | khuru khuru |  
 khuru saṃdhi | dharmānugate | dharmatakṣe | dharmapraveṣe | sare sarasare |  
 abhede | bhedasam̐dhi | ehi ehani | enanugate | nigraho mārāṇām | nirghātanam̐  
 tīrthyānām | mohanaṃ dharmavidveṣinām | vidhamanaṃ kleśānām | ujjvālanam̐  
 dharmanetrīṇām | āraḥṣākarṣitānām | āveśanaṃ nirvāṇasya | pragraho  
 bodhisattvapariḥṣānām | parisam̐sthāpanā paṛṣadaḥ | kāyānupradānam̐  
 dharmasravaṇikānām | samanvāharatvam̐ samyagatānām | avalokanaṃ  
 samyakpratipannānām | āmukhībhāvatvam̐ mantrapadānām | mā praṇaśyantu  
 mantra santi | ajānanatvam̐ udāharaṇajñānam̐ | akṣūṇatā | anavam̐ṛdyatā |  
 deśanā | svabhāvatvam̐ samanantaram̐ | parikīrtitāni cemāni mantrapadāni ||  
 athāyaṃ trisāhasramahāsāhasro lokadhātuḥ prākampataḥ | ye ca  
 trisāhasramahāsāhasre lokadhātāu mārās te sabalāḥ saparivārāḥ bhagavantam̐  
 upasaṃkramyāvanatakāyāḥ prāñjalibhūtā bhagavantam̐ etad avocat || vayaṃ  
 bhagavaṃs tasya dharmabhāṇakasyopasthānaparicaryāṃ kariṣyāmo yasya

10 saddharma-] corr.; saddha- ms. 25 pragraho] corr.; praho ms. 26 bodhisattva-] pc.;  
 bodhisattvasya ac. 30 svabhāvatvam̐] pc.; svabhātvam̐va ac.

mukhadvārād imāni mantrapadāni niścariṣyanti || naiṣāṃ bhaga<10r>van  
 mantrapadānāṃ śrīḥ śakyā sadevakena lokena sodhum | te vyaṃ bhagavann  
 ātmanā yasya dharmaparyāyasya guptiṃ kariṣyāmaḥ | anyāṃś cāvatāraprekṣiṇo  
 nigrāhiṣyāmaḥ || atha khalu bhagavān samantāc caturdiśaṃ nāgāvalokitena  
 vyavalokya tasyāṃ velāyāṃ imāni mantrapadāni bhāṣate sma || 5  
 jaye durjaye jayamati | same śatrunirghātani | amūle mūlaparicchinne |  
 mārasainyavitrāsani | mukte mati | śuddhe abhede | bhaye | mohani bhārohani  
 vante | vidyavidye balottame |  
 nigrāhaṃ parivādināṃ | dharmavādināṃ saṃgraham |  
 āraḥṣā dharmagañjasya | vidye buddhaprakāśite | 10  
 ame ame | marmacchede | arthe arthanistarāṇe || caturṇāṃ lokapālānāṃ  
 āveśanamantrapadāni bhāṣitāni || vīre vīramati | gupte | śubhe |  
 śubhavatīsame | śakrasya devarājasyehāveśana kṛtam | maitre somavati |  
 kṣāntikṛtsukaruṇodāhute prīti-upekṣasampanne | brahmāpy āveśito iha || arade  
 varade khakha | amūle | mūlaśodhani | 15  
 mārasya nigrāhārthāya ime mantrāḥ prakalpitāḥ ||  
 adhiṣṭhitāṃ narendreṇa idaṃ sūtraṃ subhāṣitam ||  
 pracariṣyati tatkāle yatra jñātā bhaviṣyati ||  
 ime ca bhāṣitā mantrā medanī ca prakampitā ||  
 samāgatāḥ sarvamārā i<10v>daṃ vacanam abravīt || 20  
 vyaṃ āraḥṣayīṣyāmas tāṃ vijñāṃ dharmabhāṇakām ||  
 yeṣāṃ haste idaṃ sūtraṃ kālaṃ yāsyati paścimam ||

ity ārya-tathāgataguhyakā-nāma-dhāraṇī samāptaḥ || 7 || ||

**[15]** oṃ namo ratnatrayāya || evaṃ mayā śrutam ekasmin samaye  
 bhagavān chrāvastyāṃ viharati sma || jetavane 'nāthapiṇḍadasyārāme 25  
 mahatā bhikṣusamghena sārddham || tatra bhagavān lalitavistaraṃ  
 nāma dharmaparyāyaṃ deśayanti sma || atha tasyāṃ velāyāṃ bhagavān  
 bodhisattvena duṣkarābhyaśakṛte japtamantraṃ bhāṣate sma || oṃ  
 vaṣaṭ svadhāḥ svāhā || atha khalu tathāgatas tasyāṃ velāyāṃ teṣāṃ  
 trapuśabhallikānāṃ vaṇijāṃ imāṃ saṃharṣaṇāṃ akāṛṣīt || 30  
 diśāṃ svastikaraṃ divyaṃ māṅgalyaṃ cārthasādhakam |  
 arthā vaḥ śāsātā sarve bhavantv āśu pradakṣiṇāṃ ||  
 śrīr vo 'stu dakṣiṇe haste śrīr vo vāme pratiṣṭhitāḥ |  
 śrīr vo 'stu sarvasāṅgeṣu māleva śīrasi sthitāḥ ||

7 bhārohani] *pc.*; bhārohini *ac.* 29 tathāgatas] *corr.*; stathāgatas *ms.* 30 saṃharṣaṇāṃ] *corr.*; saṃgrhaṣaṇāṃ *ac.*, saṃgrhaṇāṃ *pc.* 34 -sāṅgeṣu] *corr.*; -toṅgeṣu *ms.*

enaiṣiṇām prayātānām vaṇijām vai diśo daśaḥ |  
 utpadyatām mahālābhās te ca santu sukhodayāḥ ||  
 kāryeṇa kenacid yena gacchathaḥ pūrvikā diśam |  
 nakṣatrāṇi ca pārentu ye tām diśi-m-adhiṣṭhitām ||  
 kṛttikā rohinī caiva mṛgaśirārdrā punar vasuḥ | 5  
 puṣpā cai<11r>vāthavā śleṣā ity eṣām pūrvikām diśām ||  
 ity etā saptanakṣatrā lokapālo yaśasvinaḥ |  
 adhiṣṭhāḥ pūrvadigbhāge te vo rakṣantu sarvataḥ ||  
 teṣām cādhipatirājā dhṛtarāṣṭreti viśrutaḥ |  
 gandharvādhipatiḥ sarva sūryeṇa saha rakṣatu | 10  
 putrā 'pi tasya bahavaḥ eko nāma vicakṣaṇaḥ |  
 aśītidaśa caikaś ca indro nāma mahābalaḥ ||  
 te 'pi vaś cādhipāletu ārogyena śivena ca  
 pūrve 'smin vai diśobhāge aṣṭau devakumārikāḥ ||  
 jayanti vijayanti ca siddhārthās cāpi 'parājitā | 15  
 nandottarā nandisenā nandinī nandavardhanī ||  
 tā 'pi vaś cādhipāletu ārogyena śivena ca |  
 pūrve 'smin vai diśobhāge cāpālaṃ nāma cetiyam ||  
 avuṣṭam jituvijñātam arhanteti ca tāyibhiḥ |  
 te 'pi vaś cādhipāletu ārogyena śivena ca || 20  
 kṣamās ca vo diśaḥ santu mā ca vaḥ pāpam āgamaḥ |  
 labdhārthās ca nivartadhvaṃ sarvadevebhi rakṣitāḥ || 1 ||  
 yena kenacit kṛtyena gacchathām dakṣiṇām diśam |  
 nakṣatrāṇi ca pāletu ye tām diśam adhiṣṭhitām ||  
 maghā ca dvau ca phālgunyau hastā citrā ca pañcamī | 25  
 svāti caiva viśākhā ca eteṣām dakṣiṇā diśam ||  
 ity etāḥ saptanakṣatrā lokapālā yaśasvināḥ |  
 adhiṣṭhā dakṣi<11v>ṇe bhāge te vo rakṣantu sarvaśaḥ ||  
 teṣām cādhipatirājā virūḍhaka iti smṛtaḥ |  
 kumbhāṇḍādhipatiḥ sarve yamena saha rakṣatu || 30  
 putrāpi tasya bahava eko nāma vicakṣaṇaḥ |  
 aśītidaśa caikaś ca indro nāma mahābalaḥ ||  
 te 'pi vaś cādhipāletu ārogyena śivena ca |  
 dakṣiṇe 'smin diśobhāge aṣṭau devakumārikāḥ ||  
 śriyāmati yaśomatir yaśaprāptā yaśodharāḥ | 35  
 su-utthitā suprathamā suprabuddhā sukhābalaḥ ||

1 prayātānām] *pc.*; prayānāmtā *ac.* 3 gacchathaḥ] *pc.*; gacchatathaḥ *ac.* 15 siddhārthās] *pc.*; sirthāddhās *ac.* 20 te 'pi] *pc.*; te 'piścā *ac.* 32 mahābalaḥ] *corr.*; hābalaḥ *ms.*

te 'pi vaś cādhipāletu ārogyena śivena ca |  
 dakṣiṇe 'smin diśobhāge padmakam nāma cetiyam ||  
 nityam jvalitatejena divyaṃ sarvapraveśitam |  
 te 'pi vaś cādhipāletu ārogyena śivena ca ||  
 kṣamāś ca vo diśaḥ santu mā ca vaḥ pāpam āgataḥ | 5  
 labdhārthāś ca nivartadhvaṃ sarvadevebhi rakṣitāḥ || 2 ||  
 yena kenacit kṛtyena gacchathām paścimām diśam |  
 nakṣatrāṇi ca pāletu ye tām diśam adhiṣṭhitām ||  
 anurāḍhā ca jyeṣṭhā ca mūlā ca dṛḍhaviryatā |  
 dve caśāḍhaś cābhijic ca śravaṇaś ceti saptamī || 10  
 ity etāḥ saptanakṣatrā lokapālā yaśasvina |  
 adhiṣṭhāḥ paścime bhāge te vo rakṣantu sarvataḥ ||  
 teṣā cādhipatirājā virūpākṣeti taṃ viduḥ |  
 sarvanāgādhirājendra varuṇaiḥ saha rakṣatu ||  
 <12r>putrā 'pi tasya bahava eko nāma vicakṣaṇaḥ | 15  
 aśītidaśa caikaś ca indro nāma mahābalaḥ ||  
 te 'pi vaś cādhipāletu ārogyena śivena ca |  
 paścime 'smin diśobhāge aṣṭau devakumārikāḥ ||  
 alambuśā miśrakeśi puṇḍarikā tathāruṇā |  
 ekādaśi navamikā sitā kṛṣṇā ca draupadī || 20  
 te 'pi vaś cādhipāletu ārogyena śivena ca |  
 paścime 'smin diśobhāge aṣṭāṅgā nāma parvataḥ ||  
 pratiṣṭhā candrasūryāṇām aṣṭam arthaṃ dadātu vaḥ |  
 sā 'pi vaś cādhipāletu ārogyena śivena ca ||  
 kṣamāś ca vo diśaḥ santu mā ca vaḥ pāpam āgamaḥ | 25  
 labdhārthāś ca nivartadhvaṃ sarvadevebhi rakṣitāḥ || 3 ||  
 yena kenacit kṛtyena gacchathām uttarām diśam |  
 nakṣatrāṇi ca pāletu ye tām diśam adhiṣṭhitām ||  
 dhaniṣṭhā śatabhiṣā caiva dve ca pūrvottare pare |  
 revatī cāśvinī caiva bharaṇī bhavati saptamī || 30  
 ity etāḥ saptanakṣatrā lokapālā yaśasvinaḥ |  
 adhiṣṭhā uttare digbhāge te vo rakṣantu sarvataḥ ||  
 teṣām cādhipatirājā kuvero naravāhana |  
 sarvayakṣādhipo māṇibhadreṇa saha rakṣatu ||  
 putrāpi tasya bahava eko nāma vicakṣaṇaḥ | 35  
 aśītidaśa caikaś ca indro nāma mahābalaḥ ||

1 cādhipāletu] *pc.*; cādhipātaletu *ac.* 8 adhiṣṭhitām] *pc.*; adhiṣṭhitāḥ *ac.* 23 aṣṭam arthaṃ] *pc.*; aṣṭarthaṃ *ac.* 23 vaḥ] *pc.*; me vaḥ *ac.* 32 digbhāge] *corr.*; dibhāge *ms.*

te 'pi vaś cādhipāletu ārogyena śivena ca |  
 <12v> uttare 'smin diśobhāge aṣṭau devakumārikāḥ ||  
 ilā devī surā devī pṛthvī padmāvati tathā |  
 upasthitā mahābalā āśā śraddhā hiri śirī ||  
 te 'pi vaś cādhipāletu ārogyena śivena ca | 5  
 uttare 'smin diśobhāge parvato gandhamādana ||  
 āvāso yakṣabhūtānāṃ citrakūṭaḥ sudarśanaḥ |  
 te 'pi vaś cādhipāletu ārogyena śivena ca ||  
 kṣamās ca vo diśaḥ santu mā ca vaḥ pāpam āgamaḥ |  
 labdhārthās ca nivartadhvaṃ sarvadevabhi rakṣitā || 4 || 10  
 aṣṭāvīmśatinakṣatrāḥ saptasaptaś caturdiśam |  
 dvātriṃśad devakanyās ca aṣṭāv aṣṭau caturdiśam ||  
 aṣṭau śramaṇā ca brāhmaṇā janapadeṣu naigamāḥ |  
 aṣṭau saindrakā devatās te vo rakṣantu sarvataḥ ||  
 svasti vo gacchatāṃ bhontu svasti bhontu nivartatām | 15  
 svasti paśyan tathājñātā svasti paśyatu jñātayaḥ ||  
 sendrā yakṣā mahārājā arhantam anukampitāḥ |  
 sarvatra svasti gacchadhvaṃ prāpsyadhvam amṛtaṃ śivam ||  
 samrakṣitā brāhmaṇā vā vāsavaḥ saha rakṣatu ||  
 vimuktacittaiś ca anāśravaiś ca nāgaiś ca yakṣaiś ca sadānukampitāḥ | 20  
 pāletha āyuh śaradāsatam ca samapradakṣiṇāṃ dakṣiṇalokanātha ||  
 teṣāṃ diśaikapratimāṃ vināyakaḥ sahaḥ pradaśaiṣa vināyakasya |  
 a<13r> nena yūyaṃ kuśalena karmaṇā madhusambhavā nāma jinā bhaviṣyatha ||  
 prathamād idaṃ lokavināyakasya samagrato vyākaraṇaṃ jinasya |  
 paścād anantād bahubodhisattvā ye vyākṛtā bodhani no nivartyāḥ || 25  
 śrutvā imaṃ vyākaraṇaṃ jinasya udagracittā paramārthaprītyā |  
 tau bhrātarau sārthasahāyakaiś taiḥ buddhaṃ ca dharmaṃ ca śaraṇaṃ  
 prapannāḥ || ||

iti śrī-lalitavistare trapuśabhallikaparivartane datta-kalyāṇavākyaṃ  
 samāptam || 8 || 30

**[16]** om namaḥ sarvabuddhabodhisattvebhyaḥ || om śrutismṛtigativijaye  
 svāhā || evaṃ mayā śrutam ekasmin samaye bhagavān gṛdhrakūṭaparvate  
 tathāgatavihāre dharmadhātau 'tigambhīre buddhagocare  
 bodhisattvasamuccaye viharati sma | anekadevanāgayakṣarākṣasagandhar-

vāsuragaruḍakimnaramahoragamanuṣyāmanuṣyaiḥ sārdham || tatra bhagavān  
 suvarṇaprabhāsottamasūtrendrarājasya bodhisattvānām nāmāni bhāṣate sma ||  
 namo bhagavate ratnaśikhi nāma tathāgatasya | namaḥ  
 suvarṇaratnākaracchatrakūṭas tathāgatasya | namaḥ  
 suvarṇapuṣpojjvalaraśmiketos tathāgatasya | namaḥ mahāpradipasya 5  
 tathāgatasya | ruciraketur nāma bodhisattvaḥ | suvarṇaprabhā<13v>sottamo  
 nāma bodhisattvaḥ | suvarṇagandho nāma bodhisattvaḥ | sadāprarudito  
 nāma bodhisattvaḥ | dharmodgato nāma bodhisattvaḥ | purastimenākṣobhyo  
 nāma tathāgataḥ | dakṣiṇena ratnaketur nāma tathāgataḥ | paścimenāmitāyur  
 nāma tathāgataḥ | uttareṇa dundubhisvaro nāma tathāgataḥ || 10  
 suvarṇaprabhāsottamasūtrendrarājasyemāni bodhisattvānām nāmāni ye  
 dhārayanti vācayanti te bodhisattvā nityam jātismarā bhonti ||

iti suvarṇaprabhāsottamasūtrendrarāje sarvabuddhabodhisattvānām-nāma-  
 dhāraṇī samāptaḥ || 9 ||

iti dharmamaṇḍalasya dhāraṇīsaṃgrahaḥ saṃkṣiptaḥ samāptaḥ || || 15

[17] oṃ namaḥ saṃghāya ||  
 buddham namāmi satataṃ varapadmapāṇiṃ maitryātmakam  
 gaganagañjasamantabhadram |  
 yakṣādhipam parahitodyatamañjughoṣam viṣkambhinam kṣitikhagarbhatanum  
 namāmi bhaktyā || 20  
 oṃ namaḥ śrī-āryāvalokiteśvarāya bodhisattvāya mahāsattvāya  
 mahākāruṇikāya ||  
 tadyathā || oṃ cala 2 cili 2 culu 2 kuru 2 mulu 2 hūṃ hūṃ phaṭ phaṭ svāhā ||  
 dine dine pañcavārāṃs trisaṃdhyam uccārayet | gardabho 'pi  
 granthaśatatrayaṃ gr̥hṇāti || 25

iti padmahasta-dhāraṇī samāptaḥ || 1 ||

[18] oṃ namo mai<14r>treyāya bodhisattvāya mahāsattvāya ||  
 tadyathā || oṃ maitreyaspharaṇāya maitrībalaṃ vivardhaya 2 hūṃ phaṭ svāhā ||

iti maitreya-dhāraṇī samāptaḥ || 2 ||

[19] oṃ namo gaganagañjāya bodhisattvāya mahāsattvāya ||  
tadyathā || oṃ gagane gaganavaralocane cintāmaṇibhadraghaṭādikaṃ  
pravarṣaya 2 hūṃ phaṭ svāhā ||

iti gaganagañja-dhāraṇī samāptaḥ || 3 ||

[20] oṃ namaḥ samantabhadrāya bodhisattvāya mahāsattvāya || 5  
tadyathā || oṃ samantabhadre sarvottamamahāprāghhārakalyāṇaṃ  
samprāpaya 2 hūṃ phaṭ svāhā ||

iti samantabhadra-dhāraṇī samāptaḥ || 4 ||

[21] oṃ namo vajrapāṇaye mahāyakṣasenāpataye bodhisattvāya mahāsattvāya ||  
tadyathā || oṃ vajrapāṇe vajreṇa sarvaduṣṭasattvamārān nipātaya 2 hūṃ phaṭ 10  
svāhā ||

iti vajrapāṇi-dhāraṇī samāptam || 5 ||

[22] oṃ namo mañjuśrīyāya bodhisattvāya mahāsattvāya ||  
tadyathā || oṃ mañjughoṣe mañjubalaṃ pravardhaya 2 muḥ hūṃ phaṭ svāhā ||

iti mañjughoṣa-dhāraṇī samāptaḥ || 6 ||

15

[23] oṃ namaḥ sarvanivaraṇaviṣkambhine bodhisattvāya mahāsattvāya ||  
tadyathā || oṃ sarvanivaraṇaviṣkambhine sarvapāpāvaraṇaṃ viśodhaya 2 hūṃ  
phaṭ svāhā ||

iti sarvanivaraṇaviṣkambhini-dhāraṇī samāptaḥ || 7 ||

[24] <14v> oṃ namaḥ kṣitigarbhāya bodhisattvāya mahāsattvāya | 20  
tadyathā || oṃ kṣitigarbhe kalpadrumavaradhare sarvāśāṃ paripūraya 2 hūṃ  
phaṭ svāhā ||

iti kṣitigarbha-dhāraṇī samāptaḥ || 8 ||

[25] om̐ namo khagarbhāya bodhisattvāya mahāsattvāya ||  
tadyathā || om̐ khagarbhe khe ratnavarṣaṃ pramuñcaya 2 hūṃ phaṭ svāhā ||

iti khagarbha-dhāraṇī samāptaḥ || 9 ||

iti saṃghamaṇḍalasya saṃkṣiptaḥ dhāraṇīsaṃgrahaḥ samāptaḥ || ||

om̐ namaḥ saptabuddhāya tathāgatāyār̥hate samyaksambuddhāya || 5  
ādau vipaśyinaṃ vande tadanu śikhijinaṃ viśvabhuvam̐ munīndram̐  
krakucchandaṃ tathā ca kanakamunivibhuṃ kāśyapaḥ śrī-jinendram̐ |  
teṣāṃ śrī-śākyasiṃhaṃ paramaguṇanidhiṃ buddhanāthaṃ praśastaṃ khyātaḥ  
śrī-saptabuddhaṃ kalikaluṣaharam̐ bodhilābhāya bhaktyā ||

[26] om̐ namo vipaśyinaye tathāgatāyār̥hate samyaksambuddhāya || 10  
tadyathā || araḍe karaḍe made madavardhane avare śavare | bhure 2 hure 2  
śavare parṇaśavare | huci 2 kuci 2 mucu 2 svāhā ||

iti vipaśyi-dhāraṇī samāptaḥ || 1 ||

[27] om̐ namaḥ śikhinaye tathāgatāyār̥hate samyaksambuddhāya ||  
tadyathā || iṭṭe miṭṭe khure vikhure | hili 2 mili 2 ketumūle ambare ambarāvati 15  
dumbe adumbe | hili 3 <15r> kuci 3 mucu 3 svāhā ||

iti śikhi-dhāraṇī samāptaḥ || 2 ||

[28] om̐ namo viśvabhuvāya tathāgatayār̥hate samyaksambuddhāya ||  
tadyathā || mori 2 vyavarti maṇḍitike | hare 2 ghare 2 khare 2 phale 2 phalini 20  
dantini dantile śaṅkaṭi makaṭi nakanaṭṭini | śiri śiri śiri śiri śiri śiri 6 svāhā ||

iti viśvabhuvo-dhāraṇī samāptaḥ || 3 ||

[29] om̐ namaḥ krakucchandāya tathāgatayār̥hate samyaksambuddhāya ||  
tadyathā || hiḍi miḍi kuḍi muḍi tuḍi āde dante dantili sakare cakare thagari  
kāñcane kāñcanāvati vare dhare dhare dante siddhi svāhā ||

iti krakucchanda-dhāraṇī samāptaḥ || 4 || 25

[30] om̐ namaḥ kanakamunaye tathāgatāyār̥hate samyaksambuddhāya ||  
tadyathā || tattale tatala talatotale vire virajaye vijjudhare araje viraje virajāmasi  
matimāli nimuṇḍe śirimuṇḍe | kale jvale jvale jvale jvale 4 bhadravati siddhi  
svāhā ||

iti kanakamuni-dhāraṇī samāptaḥ || 5 ||

5

[31] om̐ namaḥ kāśyapāya tathāgatāyār̥hate samyaksambuddhāya ||  
tadyathā || aṇḍare kaṇḍare maṇḍare khaṇḍare jambu jambunadi jambuvati  
matte maṇḍitike | amare siddhi | paśu paśu paśu <15v> paśupatisiddhi svāhā ||

iti kāśyapa-dhāraṇī samāptaḥ || 6 ||

[32] om̐ namaḥ śākyamunaye tathāgatāyār̥hate samyaksambuddhāya || 10  
tadyathā || hili mili kili mili ilile katala ketubale | aḍamali ḍaphe ḍaḍaphe |  
sarake busaṭṭe | narakande kāmini kambudaraki rurutare taraṇi prakṛtiraṣṭe  
militale itihāse | avale tuvale | valiṅge vaṭṭi vaṭṭike aṭantuṃve vaṭṭituṃve |  
varṣatu devaḥ samantena daśasu dikṣu namo bhagavataḥ kumudodakaṃ  
bhavantu namo bhagavate ilijaye godohikāye bhṛṅgārikāye aruci maruci | naṭṭe 15  
2 vajre vajranaṭṭe | udayanaṃpriye ale tāle kuntāle kulatāle | nārāyaṇi pārāyaṇi  
paśyanti sparśanti siddhyantu mama drāmiḍā mantrapadāḥ svāhā ||

iti śākyamuni-dhāraṇī samāptaḥ || 7 ||

iti saṃkṣiptaḥ saptabuddhaḥ dhāraṇīsaṃgrahaḥ samāptaḥ || ||

om̐ namo ratnatrayāya || namaḥ saptānām̐ samyaksambuddhakoṭīnām̐ || 20  
tadyathā || om̐ cale cule cunde mahāvidye satyavādini varade kathaya 2 svāhā ||  
a ā i i u ū ṛi ṛi ḷi ḷi e ai o au aṃ aḥ || ka kha ga gha ṇa ca cha ja jha ṇa ṭa ṭha ḍa  
ḍha ṇa ta tha da dha na pa pha ba bha ma ya ra la va śa ṣa <16r> sa haḥ ||

[33] namaḥ sarvatathāgatānām̐ | om̐ mahācintāmaṇijvalanasāgaragambhīre 25  
ākarṣaya 2 āyumuḍhare 2 saṃdhara 2 kaṇa 2 kiṇi 2 kuṇu 2 sarvatathāgatasamaye  
tiṣṭha 2 mahābhuvanasāgare saṃsodhaya 2 māṃ sarvasattvānām̐ ca  
bhagavati sarvapāpavimale | jaya 2 jayalabdhe sphaṭaya 2  
viḡatāvaraṇabhayaharaṇe hūṃ 3 mṛtyudaṇḍadhare abhayaprade  
uṣṇīṣavyavalokite | samantamukhe samantāvalokite |

mahāmāyāmahāmāyonadhare | amoghavimale | ākarṣaya 2 ākaṭṭaya 2 bhara  
 2 sambhara 2 bhūṣitabhujē | mahāmudrāvīlokite | jaya 2 siddhe 2 bodhani 2  
 sambodhani 2 śodhani 2 saṃśodhani 2 viśodhani 2 hara 2 mama sarvapāpam  
 | sarvatathāgatakulabhujē | samyaṇiṣṭe prasaraṇtu mama puṇyaṃ vīnaśyatu  
 pāpam | sarvakilbiṣahare maṇivīśuddhe śodhaya vimale vikasitapadme 5  
 kavacitabhujē | ṣaṭpāramitāparipūraṇi | sarvatathāgatoṣṇiṣavīlokite svāhā ||  
 sarvatathāgataguhyādhiṣṭhānādhiṣṭhite svāhā || āyurdade svāhā || puṇyaṃdade  
 svāhā || puṇyavīlokite svāhā || puṇyāvaropite svāhā || mṛtyudaṇḍe svāhā ||  
 yamaḍaṇḍe svāhā || yamaḍūte svāhā || saṃhara<16v>ṇi svāhā || sambharaṇi  
 svāhā || saṃdhāraṇi svāhā || pratisaṃrakṣaṇi svāhā || ojavati svāhā || tejavati 10  
 svāhā || jayavati svāhā || sarvatathāgatamudrādhiṣṭhānādhiṣṭhite svāhā ||  
 oṃ namaḥ traīyadhve sarvatathāgataḥṛdayagarbhe | jvala 2  
 dharmadhātugarbhe | sambhara mamāyuh sambhara śodhaya mama  
 sarvapāpam sarvatathāgatasamantoṣṇiṣavīmalavīśuddhe hūṃ hūṃ hūṃ aṃ  
 vaṃ saṃ jaḥ svāhā || || 15

iti cintāmaṇi-nāma-dhāraṇi samāptaḥ || 1 ||

**[34]** oṃ namo ratnatrayāya ||  
 tadyathā || oṃ namo buddhāya mahākāruṇīkabharitahṛdayāya  
 paramātmāsamatāgatācittāya traidhātukaikamūrtaye  
 sarvasattvārthaduṣkarakāriṇe sarvasattvāṃś cānuttarāyāṃ samyaksambodhau 20  
 pratiṣṭhāpanāya || oṃ aḥ sugatavajratuṣya hoḥ svāhā || ||

iti śrī-buddhabhaṭṭārakasya-nāma-dhāraṇi samāptaḥ || 2 ||

**[35]** oṃ namo bhagavate ārya-paramagurave mahākāruṇīkāya tathāgatāyārhate  
 samyaksambuddhāya ||  
 tadyathā || oṃ mune 2 mahāmunaye svāhā || oṃ vasudhe svāhā || 25  
 bhūparigraha || oṃ vajrodbhavāya svāhā || bimbavalana || oṃ araje viraje  
 svāhā || tailamrakṣaṇa || oṃ vajragarbhe svāhā || garbhāropaṇa || oṃ vajrakarti  
 cche<17r>daya svāhā || garbhākoṭana || oṃ dharmadhātugarbhe svāhā ||  
 yaṣṭyāropaṇa || oṃ vajrakoṭākoṭe svāhā || bimbākoṭana || oṃ dharmarate  
 svāhā || bimbākarṣaṇa || oṃ supraṭiṣṭhitavajre svāhā || āsanādhiṣṭhāna || oṃ 30  
 sarvatathāgatamaṇiśatādīpte 2 jvala 2 dharmadhātugarbhe svāhā || pratiṣṭhā ||  
 oṃ namaḥ śākyamunaye tathāgatāyārhate samyaksambuddhāya || tadyathā ||

1 -māyonadhare] *pc.*; -māyonaradhare *ac.* 5 śodhaya] *pc.*; śodhaya 2 *ac.* 16 cintāmaṇi] *pc.*;  
 cimantāṇi *ac.* 22 iti] *pc.*; iti va *ac.* 26 bimbavalana] *corr.*; bimbavartaraṇa *ms.*

oṃ mune 2 mahāmunaye svāhā || oṃ mantratathāgatagarbhāya svāhā || oṃ  
vajradhātugarbhāya svāhā || ||

iti śākyamunināṃ viśeṣamantra-dhāraṇī samāptaḥ || 3 ||

**[36]** oṃ namaḥ śrī-śākyamunaye tathāgatāyārhate samyaksambuddhāya ||  
tadyathā || oṃ bhagavati mudrite siddhe sisiddhe śānte dānte mokṣaṇi 5  
mukte vimukte mocani amale vimale nirmale duḥkhaçchedani  
catuḥṣaṣṭibuddhakoṭisahasrabhāsīte hiraṇye hiraṇyagarbhe || sarvārthasādhani  
| sarvatrāpratīhate svāhā ||  
ya imāṃ dhāraṇīm dhārayel likhel likhāpayed vācayet | yāvad yoniśo manasi  
bhāvayet sa catuḥṣaṣṭikalpakoṭisahasrāṇi jātismaro bhaviṣyati | durgatiṃ 10  
nābhigacchati | janmani janmani rājā cakravartī bhaviṣyati || asyā dhāraṇyāḥ  
prabhāvena dine dine jāpāt sumerumātraṃ pāparāśiṃ parikṣa<17v>yaṃ  
gacchati || || punar api jātismaro-nāma-dhāraṇīm bhāṣate ||  
oṃ namo bhagavate śākyamunaye tathāgatāyārhate samyaksambuddhāya ||  
tadyathā || oṃ śuddhe susiddhe mocani mokṣaṇi mukte vimukte amale vimale 15  
aṇḍare paṇḍare māṅgalye hiraṇye hiraṇyagarbhe sarvatrāpratīhate svāhā ||  
ya imāṃ dhāraṇīm dhārayet | yāvad yoniśo manasi cintayet  
sa caturaśītikalpakoṭisahasrāṇi jātismaro bhaviṣyati |  
navanavatikalpakoṭisahasrāṇi rājā cakravartī bhaviṣyati | caturdvīpeśvaraḥ |  
sarvavyādhinirmuktarūpavāṃś ca bhaviṣyati || || 20

iti jātismaro-nāma-dhāraṇī samāptaḥ || 4 ||

**[37]** oṃ namo bhagavate sarvahutāśanītejorājāyā tathāgatāyārhate  
samyaksambuddhāya ||  
tadyathā || oṃ hute 2 mahāhute sarvahutāśanateje svāhā ||  
bhōjanam bhuktvā yadā imāṃ dhāraṇīm saptadhā-m-āvartya tadā 25  
saptabuddhakoṭiḥ sampūjitā bhavanti || ||

iti hutāśanatejorāja-nāma-dhāraṇī samāptaḥ || 5 ||

6 duḥkhaçchedani] *corr.*; duḥçchedani ms. 9 ya imāṃ] *pc.*; iyamāṃ *ac.* • dhāraṇīm] *corr.*;  
dhāṇī ms.

[38] om̐ namo bhagavate bhaiṣajyavaiḍūryaprabharājāya tathāgatāyār̥hate  
samyaksambuddhāya || tadyathā || om̐ bhaiṣajye 2 mahābhaiṣajye subhaiṣajye  
svāhā || ||

iti bhaiṣajyarā<18r>ja-nāma-dhāraṇī samāptaḥ || 6 ||

[39] om̐ namo bhagavate sarvamaṅgalatithimukuṭanakṣatrarājāya 5  
tathāgatār̥hate samyaksambuddhāya ||  
tadyathā || om̐ nakṣatre 2 sarvamaṅgalatithimuhūrtanakṣatre  
sarvārthasādhukāraṇī bhavantu svāhā || ||

iti sarvamaṅgala-nāma-dhāraṇī samāptaḥ || 7 ||

[40] om̐ namo bhagavate jihvottararājāya tathāgatāyār̥hate 10  
samyaksambuddhāya ||  
tadyathā || om̐ vara 2 dhāra 2 dhāraṇī 2 sarvaratnāvalokite sarvaratnadhāriṇe  
sarvaratnapratimaṇḍitaśāriṇe svāhā || ||

iti karṇajāpa-nāma-dhāraṇī samāptaḥ || || 8 ||

[41] om̐ namo bhagavate sarvapāpadahanavajrāya tathāgatāyār̥hate 15  
samyaksambuddhāya ||  
tadyathā || om̐ vajre 2 mahāvajriṇīye svāhā || ||

iti sarvapāpadahanī-nāma-dhāraṇī samāptaḥ || 9 ||

[42] om̐ namaḥ śrī-guhyendrasamādhivajrāya || asya vajriṇo guhyānāmāny 20  
aṣṭai bhavanti || sucitra suveśa icchāsampatkarī mauli sarvārthasādhakaḥ  
sarvatathāgatahṛdaya mahāvīrā mahāsamādhivajraś ceti || imāni guhyānāmāni  
mahāmantrādhipatiḥ prātar utthāya śucaukṣasamācāro 'nuvartayan smaret ||  
na tasya sarvamārāḥ sarvaviḥnāḥ sarvavajravina<18v>śakāḥ |  
sarvabhūtayakṣarākṣasapīśācakaṭapūtanabhūtagrahostārakāḥ |  
sarvaduṣṭasattvā raudraparaprāṇaharā antarāyaṃ kartum | mantrasiddhiṃ 25  
vā kācin nivārayitum || evaṃ ayaṃ mahāvidyārājasamādhivajraṃ guhyottaraṃ  
paramatantrayantramantrasamprameyaphalaṃ bhavati || ||

iti guhyendrasamādhivajra-nāma-dhāraṇī samāptaḥ || 10 ||

7 -nakṣatre] *corr.*; -nakṣatrarāja *ac.*, -nakṣatra *pc.* 11 -buddhāya] *pc.*; -buddhāyata *ac.* 21 -samādhi-]  
*corr.*; -samādi- *ms.* 26 -samādhi-] *corr.*; -samādi- *ms.* 28 -samādhi-] *corr.*; -samādi- *ms.*

[43] om̐ namo buddhāya ||

na divi bhuvī vā nāsmilloke na vaiśravaṇālaye na marubhuvane na divyasthāne  
na dikṣu vidikṣu vā |

caratu vasudhā sphītāṃ kṛtsnāṃ saparvatakānanāṃ puruṣavṛṣabhas tv atulyo  
'nyāṃ mahāśramaṇaḥ kutaḥ || ekagāthā || ||

5

sarvabuddhān namasyāmi jinān apratipuṅgalān |

śārīrāṇi ca sarveṣāṃ sambuddhānāṃ yaśasvināṃ ||

jāyante yatra sambuddhā bodhiṃ yatra spṛśanti ca |

pravartanti śivacakraṃ parinirvānty anāsravāḥ ||

yatra sthitāś caṅkramitā niṣaṇṇāś ca tathāgatāḥ |

10

kalpitāḥ siṃhaśayyāś ca tān deśān praṇamāmy aham ||

ūrdhvaṃ tīryag adhas tāsu diśāsu vidīśāsu ca |

saśārīrāśārīreṣu stūpeṣu praṇamāmy aham ||

pūrvottare diśobhāge tiṣṭhanti dvipadottamaḥ |

jino duṣprasaho nāma tenemāṃ gātha bhāṣitā ||

15

ābhiś catasṛbhīr gāthāyai stuvanti ta<19r>thāgatān |

kalpakoṭīśahasrebhir na te gacchanti durgatim || caturgāthā || ||

buddhe dharme 'vajñākausīdyaṃ tuṣṭir alpamātreṇa |

rāgamāne caritakaukṛtyaṃ cānīyata bhedaḥ |

sattvānāṃ āvaraṇaṃ tatpratikṣo 'grayānasambhāṣā |

20

sarvāntarāyadoṣaprahāṇaṃ eṣāṃ trayā bhavati ||

tadyathā || om̐ vajraprākāravajraprākāre vajradaṃṣṭrabhayānake | amale vimale

nirmale cale cule culuke culuke curu 2 buddhe svāhā ||

yo granthato 'rthato vā gāthādvayadhāraṇiṃ prayuñjīt || sa hi daśavidham

anuśaṃsāṃ labhate | sattvottamān dhīmān kṛtsnāṃ ca dhātupuṣṭiṃ

25

prāmodyaṅ cottamam | maraṇakāle janmaṃ ca yathābhikāmaṃ jātismaraṇatām

ca | sarvatra buddhāiś ca samavadhānaṃ tebhyaḥ śravaṇaṃ tathāśrayān

asyādhimuktiṃ sahabuddhyādvayamukhatām āsu bodhiṃ ca |

kṣayaṃ hi gacchati mahānidhānaṃ rājāgnicaurodakavipralabdhaḥ |

śrutaṃ nidhāna hi tathāgatānāṃ vipranāśaṃ bahukalpakoṭībhiḥ ||

30

sadā pramodo hy amṛtasya mūlaṃ sattvārthayuktasya ca bodhicittam |

yad yonīśāś caiva vivekacittaṃ parigrahaḥ sarvasukhasya mūlam || ||

iti gāthādvaya-nāma-dhāraṇī samāptaḥ || 11 ||

7 sambuddhānāṃ] *pc.* sarvabuddhānāṃ *ac.* 13 -śārīreṣu] *pc.*; -śarereṣu *ac.* 15 duṣprasaho] *corr.*; duṣpraprabho *ms.* 20 -sambhāṣā] *pc.*; -saṃśābhā *ac.* 23 culuke] *pc.*; culuke buddhe *ac.* 24 granthato] *corr.*; gratthato *ms.* 29 -caurodaka-] *pc.*; -caurodayāka- *ac.*

[44] oṃ namo buddhāya || evaṃ mayā śrutam ekasmin samaye bha<19v>gavān  
 śuddhāvāso pari gaganatalapraṭiṣṭhite saptaratnapravibhaktavictraratanavyūhe  
 mahāmaṇḍalamāḍe viharati sma || asaṃkhyeyena bodhisattvagaṇena sārddham ||  
 tatra khalu bhagavān bodhisattvān āmantrayate sma || udgṛhṇīdhvaṃ yūyaṃ  
 kulaputrā imāṃ ṣaṇmukhī-nāma-dhāraṇīm sarvajagaddhitāya || tadyathā || 5  
 saṃsāre saṃsarato yo me kaścīd duḥkhānubhavaḥ san mā bhūt sarvasamatā  
 'pratisaṃvidalakṣaṇaḥ | yaś ca me kaścīl laukikasampattisukhānubhavaḥ  
 sa bhavatu sarvasattvasādhāraṇaparibhogaḥ | yac ca me kiṃcit  
 pāpakarmākuśalaṃ karmāvaraṇaṃ tan mā bhūd apratideśanayānuttarayā  
 pratideśanayā | yāni ca me mārakarmāṇi tāni mā bhūvann aparijñātāny 10  
 anuttarayā pariññayā | yac ca me kiṃcit pāramitopasaṃhitāṃ kuśalamūlaṃ  
 laukikalokottaraṃ vā tad bhavatu sarvasattvānām anuttarajñānam | yā ca me  
 vimuktiḥ sā bhavatu sarvasattvavimokṣāya | yā ca me bhūt saṃsāre nirvāṇe  
 praṭiṣṭhitatā ||  
 tadyathā || oṃ kṣame kṣame | kṣānte kṣānte | dame dame | dānte dānte | 15  
 bhadre bhadre | subhadre subhadre | candre candre | sucandre sucandre |  
 candrakiraṇe | candravati | tejovati | dhanavati | dharmavati | brahmava<20r>ti |  
 sarvakleśaviśodhani | sarvārthasādhani | sarvānarthaprasāmani |  
 paramārthasādhani | kāyaviśodhani || vāgviśodhani | manaḥsaṃśodhani  
 svāhā || 20  
 yaḥ kaścīd kulaputro vā kuladuhitā vā imāṃ ṣaṇmukhī-nāma-dhāraṇīm triṣṭṛtvā  
 rātrau divasasya triṣṭṛtvā cānuvartayiṣyati sa sarvakarmāṇi kṣepayitvā kṣipram  
 anuttarāṃ samyaksambodhim abhisambhotsyate || idam avocad bhagavān  
 āttamanās te ca bodhisattvā mahāsattvā bhagavato bhāṣitam abhyanandann iti ||  
 ārya-ṣaṇmukhī-nāma-dhāraṇī samāptaḥ || 12 || 25

[45] oṃ namaḥ sarvadurgapatipariśodhanarājāya tathāgatāyārhate  
 samyaksambuddhāya || evaṃ mayā śrutam ekasmin samaye bhagavān  
 sarvadevottamanandavane viharati sma | nānāvividhaiḥ puṣpair  
 upaśobhite nānākalpavṛkṣasamalaṃkṛte nānāratnālaṃkāravibhūṣite  
 nānāpakṣigaṇasaṃkūjite nānāvādyābhiprañāḍite | nānāvīdhābhīś ca 30  
 śakrabrahmādivēpsarābhīr vikrīḍite | nānāvīdhābhīr  
 mahābodhisattvakoṭīniyutaśatasahasraiḥ sārddham || tatra bhagavān  
 mahābrahmāsane niṣaṇṇaḥ || niṣadya sarvadurgatipariśodhanaṃ nāma  
 samādhīṃ samāpannaḥ samanantaram e<20v>vāpāyatrayasamṭativimokṣakaṃ

8 bhavatu] *pc.*; vabhatu *ac.* 9 aprati-] *pc.*; apratima- *ac.* 10 -deśanayā] *pc.*; -deśayāna  
*ac.* 13 yā ca] *pc.*; yā *ac.* 21 ṣaṇmukhī]- *corr.*; ṣaṇmu- *ms.* 21 triṣṭṛtvā] *pc.*; ṣṭṛtrivā  
*ac.* 29 -alaṃkṛte] *pc.*; -alaṃkṛtya *ac.* 32 tatra] *pc.*; tatra kha *ac.*

nāma mahābodhisattvaraśmispharaṇaikamālorṇākosān niścacāra | tena  
 raśminā trisāhasramahāsāhasralokadhātur avabhāsitaḥ | avabhāsyamātreṇa  
 sarvasattvānām cittakleśabandhanāt parimocitaḥ | pṛthak pṛthak  
 samprāpakānām antaraṃ tasmin nandanavanaṃ ca samantād avabhāsayitvā ||  
 tena ca raśminā bhagavantaṃ nānāpūjāmeghaiḥ pūjayitvā śatasahasraṃ 5  
 pradakṣiṇīkṛtya śirasā vanditvā bhagavataḥ purastād vimalāsaner  
 upaniṣadyaivam āhuḥ ||  
 aho buddha aho buddha buddhasya dharmasodhanam ||  
 asmākaṃ durgatipariśodhana bauddhasya caryāpratiṣṭhāpanaṃ ceti ||  
 atha śakro devānām indro bhagavantaṃ śatasahasraṃ pradakṣiṇīkṛtya 10  
 vanditvā bhagavantaṃ etad avocat || bhagavan kena kāraṇena buddharaśmi  
 samantād avabhāsitaḥ | avabhāsamātreṇa durgatisamantān mocayitvā  
 vimuktimārge pratiṣṭhāpitā || āścarya sugata || bhagavān āha || nedaṃ  
 devendrāścarya buddhānām bhagavatām sūpacitāpramāṇapuṇyasambhārāḥ |  
 aparimitaguṇaratnākaraḥbhūtāḥ | apramāṇopāyapariniṣpannāḥ | 15  
 apramāṇavineyajanā bhājanībhūtāḥ | asamarddhisamanvāgatāḥ |  
 asamapraṇidhānasamanvāgatāḥ | tasmād devendra <21r> buddhā  
 bhagavanto yathābhājanībhūtāḥ | tathā sattvārthakaraṇaṃ ca bhūtāḥ  
 | yathābhīpṛayasattvārthakaraṇaṃ bhavatīti jñātavyaḥ | ity atra  
 saṃśayaśaṅkāvimatir na kartavyāḥ || tathāgatavinayena bhavantīti || atha 20  
 devendraḥ svakāyaṃ darśitād utthāya bhagavato vipulāṃ mahatīm pūjāṃ  
 kṛtvā vanditvā bhagavantaṃ etad avocat || sarvasattvānām hitakaraṇāya  
 sarvāśāparipūraṇāya bhagavan mama pratibhānam utpādaya sugata  
 mama pratibhānam utpādaya || bhagavan itas trāyatṛiṃśaddevanikāyād  
 vimalamatiprabhānāmno devaputrasya kālagatataptadivasā abhūvan | 25  
 bhagavan sa kutrotpannāt sukhaduḥkhaṃ vānubhaviṣyati | idaṃ bhagavan  
 vyākuru sugato vyākuru || bhagavān āha || devendra prāptakālagatasamayam  
 jñātvā śroṣyasi || devendra āha || bhagavann ayaṃ kālasamaya sugata ||  
 bhagavān āha || devendra maṇivimalaprabho nāma devaputra itaś cyutvāvīcau  
 mahānarake utpanno dvādaśavarṣasahasrāṇi tīvraṃ kaṭukāni duḥkhāny 30  
 anubhaviṣyati | evaṃ punar apy anyonyanarakān narakeṣu duḥkhaṃ  
 parasparānubhaviṣyati || atha khalu śakrādayaḥ sarve devaputrāḥ śrutvā  
 bhrāntā trastāḥ khinnādhomukhaṃ pati<21v>tāḥ punar utthāyaivam āhuḥ ||  
 kathaṃ bhagavan tasmād duḥkhaṃ parasparāto mucyate kenopāyeṇa bhagavan  
 duḥkharāśer etasmān mucyate | paritrāṇaṃ kuru bhagavan paritrāṇaṃ kuru 35  
 sugata || tatra bhagavāñ chakrabrahmādivaputrāṇām sarvatathāgataḥḍayaena

11 bhagavantaṃ śatasahasraṃ pradakṣiṇīkṛtya vanditvā bhagavantaṃ] *pc.*; bhagavantaṃm  
*ac.* 14 sūpacitā-] *corr.*; sūpatā- *ms.* 15 -ratnākara-] *corr.*; -ratnāka- *ms.* 22 etad avocat] *pc.*;  
 edatavocat *ac.*

sarvagatyadhiṣṭhānārtham amoghavajrādhiṣṭhānaṃ samādhiṃ samāpannaḥ  
 || oṃ vajrādhiṣṭhānasamaye hūṃ || evaṃ ca samādhisamāpanno  
 'nabhibhavatīyaṃ vajrādhiṣṭhānādhisamayedaṃ sarvadurgatipariśodhanarājāṃ  
 nāma dhāraṇiṃ sarvatathāgatahṛdayaṃ niścārayet || oṃ śodhani 2  
 sarvapāpaviśodhani śuddhe viśuddhe sarvakarmāvaraṇaviśuddhe svāhā || 5  
 asyā vidyāyā bhāṣaṇāntaram evaṃ sarvasattvānāṃ durgatiṃ vinipātitaṃ |  
 sarvanarakapretatiryaggatiṃ śodhitā | tīvraduḥkhāni śāntāni bahavaś ca jātāḥ  
 śucimukhībhitāḥ || punar aparāṃ guhyahṛdayam abhāṣata || oṃ śodhani  
 śodhaya sarvapāpaṃ sarvasattvebhyo hūṃ || punar aparāṃ devendra idaṃ  
 sarvatathāgatahṛdayam || oṃ sarvāpāyaviśodhani hūṃ phaṭ || punar aparāṃ 10  
 devendra idaṃ sarvatathāgatahṛdayopahṛdayam || oṃ traṭ || punar aparāṃ  
 devendra sarvadurgatipariśodhanahṛdayam || hūṃ || punar aparāṃ devendra  
 saṃ<22r>kṣepataḥ smaraṇamātreṇāpy apuṇyānāṃ sattvānāṃ sarvadurgatiśāntir  
 anāyāsato vimokṣaṇakaraṇam idaṃ bhavati ||  
 oṃ namo bhagavate sarvadurgatipariśodhanarājāya tathāgatāyārhate 15  
 samyaksambuddhāya ||  
 tadyathā || oṃ śodhane 2 viśodhane 2 sarvapāpaviśodhani śuddhe viśuddhe  
 sarvāvaraṇaviśodhani svāhā || mūlavidyā || oṃ sarvavit sarvāvaraṇāni viśodhaya  
 hana hūṃ phaṭ | oṃ sarvavit hūṃ | oṃ sarvavit hrīṃ phaṭ | oṃ sarvavit āḥ |  
 oṃ sarvavit trāṃ traṭ | oṃ sarvavit om | oṃ sarvavit dhīḥ | oṃ sarvavit hūṃ || 20  
 oṃ sarvavit kṛī traṭ || oṃ sarvavin mahāvajrodbhavadānapāramitāpūjye hūṃ ||  
 lāsya ||  
 oṃ sarvavin mahāvajrodbhavaśīlapāramitāpūjye trāṃ || mālā || oṃ  
 sarvavin mahāvajrodbhavakṣāntipāramitāpūjye hrīḥ || gītā || oṃ  
 sarvavin mahāvajrodbhavavīryapāramitāpūjye āḥ || nṛtyā || oṃ sarvavit 25  
 sarvāpāyaviśodhani dhama 2 dhyānapāramitāpūjye hūṃ hūṃ phaṭ || dhūpā  
 || oṃ sarvavit sarvadurgatiśodhani kleśopakleśacchedani puṣpavilokini  
 prajñāpāramitāpūjye trāṃ hūṃ phaṭ || puṣpā || oṃ sarvavit sarvāpāyaviśodhani  
 jñānāvalokini prañidhipāramitāpūjye hrīḥ hūṃ phaṭ || dipā || oṃ sarvavit  
 sarvāpā<22v>yagandhanāśāni vajragandhopāyapāramitāpūjye aḥ 30  
 hūṃ phaṭ || gandhā || oṃ sarvavit narakagatyākaraṇāni hūṃ jaḥ phaṭ ||  
 vajrāṅkuśa || oṃ sarvavit naraka-uddharaṇi hūṃ hūṃ phaṭ || vajrapāśa  
 || oṃ sarvavit sarvāpāyabandhanamocani hūṃ vaṃ phaṭ || vajrasphoṭa  
 || oṃ sarvavit sarvāpāyagatigahanaviśodhani hūṃ hoḥ phaṭ || vajrāveśa  
 || oṃ maitrīsparaṇāya svāhā || oṃ amoghe amoghadarśine hūṃ || oṃ 35  
 sarvāpāyaṃjaha sarvāpāyaviśodhani hūṃ || oṃ sarvaśokatamonirghātanamati  
 hūṃ || oṃ gandhahastine hūṃ || oṃ śūraṃgame hūṃ | oṃ gagane gaganalocane  
 hūṃ || oṃ jñānaketo jñānavati hūṃ || oṃ amṛtaprabhe amṛtavati hūṃ ||  
 oṃ candraprabhe candravyavalokini svāhā || oṃ bhadravati bhadrāpāle svāhā  
 || oṃ jvālīni mahājvālīni hūṃ || oṃ vajragarbhe hūṃ || oṃ akṣaye hūṃ hūṃ 40

akṣayakarmāvaraṇaviśodhani svāhā || oṃ pratibhānavati pratibhānakūṭe hūṃ ||  
 oṃ samantabhadre svāhā ||  
 ete bhadrakalpikasya bodhisattvasya mantraṃ yathākramam uccārayet ||  
 anena yathoktantrānusārānukrameṇa vidhānena pratyahaṃ prabhātakāle  
 sotpattikrameṇa bhāvayamāno bhāvayed devatāyogasamādhitrāyam uttamaṃ 5  
 yatnataḥ sarvadurgatipariśodhana<23r>siddhir bhavati || punar aparaṃ  
 devendra sarvadurgatipariśodhanatejorājasya tathāgatasya guhyahṛdayam idam  
 kulaputro vā kuladuhitā vā yaḥ kaścīn nāmamātraṃ śṛṇoti dhārayati vācayati  
 vā | likhitvā ca śīrasi śikhāyāṃ bāhau grīvāyāṃ vā baddhvā dhārayati | tasya  
 ihaiva janmany anekāni akālamaraṇāni maraṇasambandhasvapnaprakārāṇi 10  
 vā durgatinimittāni vā tāni sarvāṇi svapnamātrato nopasarpanti || maṇḍalaṃ  
 ca yathāvat praveśyābhiśiktā hṛdayaṃ japtvā mantraṃ ye kecid bhāvayati |  
 kaḥ punar vādas teṣāṃ yāni kānicit pāpāni na nikaṭā bhavanti | na durgatiṃ  
 gacchanti || puruṣaśṛidevanāgayakṣarākṣasapretapiśācatiryagnarakādīni  
 yeṣāṃ keṣāṃcin mṛtakāyeṣu maṇḍalaṃ praveśyābhiśikṭeṣu teṣu 15  
 narakeṣūtpannāḥ samanantara eva vimucyate | devanikāyeṣūtpadyante  
 | tatrotpannās santaḥ sarvatathāgatadharmatām abhimukhīkurvanti |  
 avaivartikāś ca bhavanti | saṃtatiś ca niyatā bhavati | sarvatathāgatakule  
 prajātāś ca bhavanti | prahīṇāvaraṇaś ca sarvatathāgatakuleṣu vā devakuleṣu  
 vā anyasmin vā sukham anubhavanti | devendra saṃkṣe<23v>pato 20  
 laukalaukottarasarvahitasukham anubhavanti || || idam avocad bhagavān  
 āttamanāḥ śakrabrahmādīparṣat sadevamānuṣāsuragandharvaś ca loko  
 yakṣarākṣasādīhitasukhāvāpte bhagavato bhāṣitam abhyanandann iti || ||

ārya-sarvadurgatipariśodhana-nāma-dhāraṇi samāptaḥ || 13 ||

[46] oṃ namaḥ sarvabuddhabodhisattvebhyaḥ || 25  
 tadyathā || oṃ bodhi 2 sarvabodhi sarvatathāgatagocare dhara 2 hara 2 prahara  
 2 mahābodhicitte dhara 2 culu 2 raśmisaṃcodite sarvatathāgatābhiśikṭe  
 guṇagagane śuddhaguṇāvabhāse mili 2 gaganatalpratiṣṭhite śama 2 praśama 2  
 sarvapāpaprāśamane sarvapāpaviśodhani hulu 2 mahābodhimārgasamprasthite  
 sarvatathāgatamudre svāhā || || 30

ārya-vajramaṇḍālaṃkāra-nāma-dhāraṇi samāptaḥ || 14 ||

3 -kramam] *corr.*; -kram ms. 11 tāni] *pc.*; tāni svapna *ac.* 14 -narakādīni] *corr.*;  
 -oragādīni ms. 21 -sarvahitasukham] *pc.*; -sarvasukham *ac.* 23 -nandann] *corr.*; -nandan  
 ms. 26 sarvatathāgata-] *pc.*; tathāgata- *ac.* 31 -kāra] *corr.*; -kā ms.

[47] om̐ namo buddhāya || evaṃ mayā śrutam ekasmin samaye bhagavāñ  
chrāvastyāṃ viharati sma | jetavane 'nāthapiṇḍadasyārāme mahatā  
bhikṣusaṃghena sārddham ardhatrayoḍaśabhir bhikṣuśataiḥ sambahulaiś  
ca bodhisattvair mahāsattvaiḥ || tatra khalu bhagavān mañjuśrīyaṃ  
kumārabhūtam āmantrayate sma || asti mañjuśrīr upariṣṭāyām 5  
apari<24r>mitagaṇasaṃcayo nāma lokadhātus tatrāparimitāyurjñānasuviniś-  
citatejorājo nāma tathāgato 'rhan samyaksambuddha etarhi tiṣṭhati dhriyate  
yāpayati sarvasattvānāṃ dharmāṃ deśayati || śṛṇu mañjuśrīḥ kumārabhūta ime  
jambudvīpakā manuṣyā alpāyūṣas teṣāṃ bahūny akālamaraṇāni nirdiṣṭāni | ye  
khalu mañjuśrīḥ sattvāsyāparimitāyūṣas tathāgatasya gaṇavarṇaparikirtanaṃ 10  
nāma dharmaparyāyaṃ likhīṣyanti likhāpayīṣyanti nāmadhyeyamātram  
apī śroṣyanti yāvāt pustakagatāṃ apī kṛtvā gṛhe dhārayīṣyanti vācayīṣyanti  
paryavāpsyanti parebhyaś ca vistareṇa samprakāśayīṣyanti puṣpadhūpagan-  
dhamālyavilepanacūrṇacivaracchatradhvajaghaṇṭāpatākābhīś ca samantāc  
ca pūjabhīś ca pūjayīṣyanti | te parikṣiṇāyūṣa punar eva varṣaśatāyūṣo 15  
bhaviṣyanti || ye khalu punar mañjuśrīḥ sattvās tasyāparimitāyurjñānasuvi-  
niścitatejorājasya tathāgatasya nāmāṣṭottaraśataṃ śroṣyanti dhārayīṣyanti  
vācayīṣyanti teṣāṃ āyur vivardhayīṣyanti || ye parikṣiṇāyūṣaḥ sattvā  
nāmadhyeyaṃ śroṣyanti dhārayīṣyanti vācayīṣyanti teṣāṃ āyur vivardhayīṣyanti  
|| tasmāt tarhi mañjuśrīḥ <24v> dirghāyūṣkānāṃ prārthayitukāmā kulaputro 20  
vā kuladuhitā vā aparimitāyūṣas tathāgatasya nāmāṣṭottaraśataṃ śroṣyanti  
dhārayīṣyanti vācayīṣyanti teṣāṃ ime gaṇānuśamsā bhaviṣyanti || om̐  
namo bhagavate 'parimitāyurjñānasuviniścitatejorājāya tathāgatāyārhate  
samyaksambuddhāya || tadyathā || om̐ puṇye 2 mahāpuṇye aparimitapuṇye  
aparimitāyupuṇye jñānasambhāropacite | om̐ sarvasaṃskārapariśuddhe 25  
dharmate gaganasamudgate svabhāvaviśuddhe mahānayaaparivāre svāhā  
|| || imāni mañjuśrīs tathāgatanāmāṣṭottaraśataṃ ye kecil likhīṣyanti  
likhāpayīṣyanti pustakalikhitaṃ apī kṛtvā gṛhe dhārayīṣyanti vācayīṣyanti  
te parikṣiṇāyūṣaḥ punar eva varṣaśatāyūṣo bhaviṣyanti || itaś cyutvā  
aparimitāyūṣas tathāgatasya buddhakṣetre upapadyante || om̐ namo bhagavate 30  
aparimitāyurjñānasuviniścitatejorājāya tathāgatāyārhate samyaksambuddhāya  
|| tadyathā || om̐ puṇye 2 mahāpuṇye aparimitapuṇye aparimitāyupuṇye  
jñānasambhāropacite | om̐ sarvasaṃskārapariśuddhe dharmate  
gaganasamudgate svabhāvaviśuddhe mahānaya<25r>parivāre svāhā || || tena  
khalu punaḥ samayena navanavatīnāṃ buddhakoṭīnāṃ ekamatenaikasvareṇa 35  
īdam aparimitāyūḥsūtraṃ bhāṣitaṃ || om̐ namo bhagavate aparimitāyurjñāna-

28 dhārayīṣyanti] *corr.*; dhārayīṣya ms. 31 aparimitāyur-] *pc.*; aparimiyutār- *ac.* 34 gagana-] *pc.*; gaganate- *ac.* 36 aparimitāyur-] *corr.*; aparimiyur- ms.

suviniścitatejorājāya tathāgatāyārhatē samyaksambuddhāya || tadyathā || oṃ  
 puṇye 2 mahāpuṇye aparimitapuṇye aparimitāyupuṇye jñānasambhāropacite |  
 oṃ sarvasaṃskārapariśuddhe dharmate gaganasamudgate svabhāvaviśuddhe  
 mahānayaparivāre svāhā || || tena khalu punaḥ samayena caturaśītinām  
 buddhakoṭīnām ekamatēnakasvareṇa idam aparimitāyuhśūtraṃ bhāṣitam || 5  
 oṃ namo bhagavate aparimitāyurjñānasuviniścitatejorājāya tathāgatāyārhatē  
 samyaksambuddhāya || tadyathā || oṃ puṇye 2 mahāpuṇye aparimitapuṇye  
 aparimitāyupuṇye jñānasambhāropacite | oṃ sarvasaṃskārapariśuddhe  
 dharmate gaganasamudgate svabhāvaviśuddhe mahānayaparivāre  
 svāhā || || tena khalu punaḥ samayena saptasaptatīnām buddhakoṭīnām 10  
 ekamatēnaikasvareṇa idam aparimitāyuhśūtraṃ bhāṣitam ||  
 oṃ namo bhagavate aparimitāyurjñānasuviniścitate<25v>jorājāya  
 tathāgatāyārhatē samyaksambuddhāya || tadyathā || oṃ puṇye 2 mahāpuṇye  
 aparimitapuṇye aparimitāyupuṇye jñānasambhāropacite | oṃ  
 sarvasaṃskārapariśuddhe dharmate gaganasamudgate svabhāvaviśuddhe 15  
 mahānayaparivāre svāhā || || tena khalu punaḥ samayena pañcaśaṣṭīnām  
 buddhakoṭīnām ekamatēnaikasvareṇa idam aparimitāyuhśūtraṃ bhāṣitam ||  
 oṃ namo bhagavate aparimitāyurjñānasuviniścitatejorājāya tathāgatāyārhatē  
 samyaksambuddhāya || tadyathā || oṃ puṇye 2 mahāpuṇye aparimitapuṇye  
 aparimitāyupuṇye jñānasambhāropacite | oṃ sarvasaṃskārapariśuddhe 20  
 dharmate gaganasamudgate svabhāvaviśuddhe mahānayaparivāre svāhā || ||  
 tena khalu punaḥ samayena pañcapañcāśītinām buddhakoṭīnām  
 ekamatēnaikasvareṇa idam aparimitāyuhśūtraṃ bhāṣitam || oṃ namo  
 bhagavate aparimitāyurjñānasuviniścitatejorājāya tathāgatāyārhatē  
 samyaksambuddhāya || tadyathā || oṃ puṇye 2 mahāpuṇye aparimitapuṇye 25  
 aparimitāyupuṇye jñānasambhāropacite | oṃ sarvasaṃskārapariśuddhe  
 dharmate gaganasamudgate <26r> svabhāvaviśuddhe mahānayaparivāre  
 svāhā || || tena khalu punaḥ samayena catvāriṃśatīnām buddhakoṭīnām  
 ekamanāikasvareṇa idam aparimitāyuhśūtraṃ bhāṣitam || oṃ namo bhagavate  
 aparimitāyurjñānasuviniścitatejorājāya tathāgatāyārhatē samyaksambuddhāya 30  
 || tadyathā || oṃ puṇye 2 mahāpuṇye aparimitapuṇye aparimitāyupuṇye  
 jñānasambhāropacite | oṃ sarvasaṃskārapariśuddhe dharmate  
 gaganasamudgate svabhāvaviśuddhe mahānayaparivāre svāhā || || tena khalu  
 punaḥ samayena ṣaṭtriṃśatīnām buddhakoṭīnām ekamatēnaikasvareṇa  
 idam aparimitāyuhśūtraṃ bhāṣitam || oṃ namo bhagavate 35  
 aparimitāyurjñānasuviniścitatejorājāya tathāgatāyārhatē samyaksambuddhāya

8 aparimitāyu-] corr.; aparimiyu- ms. 15 svabhāva-] pc.; svabhā- ac. 24 -ārhatē] pc.; -ārharhatē  
 ac. 35 aparimitāyuh-] corr.; aparimiyuh- ms.

|| tadyathā || oṃ puṇye 2 mahāpuṇye aparimitapuṇye aparimitāyupuṇye  
 jñānasambhāropacite | oṃ sarvasaṃskārapariśuddhadharmate  
 gaganasamudgate svabhāvaviśuddhe mahānayaparivāre svāhā  
 || || tena khalu punaḥ samayena ṣaḍviṃśatīnām buddhakoṭīnām  
 ekamatenaikasvareṇa idam aparimitāyuhśūtraṃ bhāṣitam || oṃ  
 namo bhagavate apa<26v>rimitāyurjñānasuviniścitatejorājāya  
 tathāgatāyārhatē samyaksambuddhāya || tadyathā || oṃ puṇye 2  
 mahāpuṇye aparimitapuṇye aparimitāyupuṇye jñānasambhāropacite | oṃ  
 sarvasaṃskārapariśuddhadharmate gaganasamudgate svabhāvaviśuddhe  
 mahānayaparivāre svāhā || || tena khalu punaḥ samayena pañcaviṃśatīnām  
 buddhakoṭīnām ekamatenaikasvareṇa idam aparimitāyuhśūtraṃ  
 bhāṣitam || oṃ namo bhagavate aparimitāyurjñānasuviniścitatejorājāya  
 tathāgatāyārhatē samyaksambuddhāya || tadyathā || oṃ puṇye 2  
 mahāpuṇye aparimitapuṇye aparimitāyupuṇye jñānasambhāropacite  
 | oṃ sarvasaṃskārapariśuddhadharmate gaganasamudgate  
 svabhāvaviśuddhe mahānayaparivāre svāhā || || tena khalu punaḥ  
 samayena daśagaṅgānādivālukupamānām buddhakoṭīnām  
 ekamatenaikasvareṇa idam aparimitāyuhśūtraṃ bhāṣitam || oṃ namo  
 bhagavate aparimitāyurjñānasuviniścitatejorājāya tathāgatāyārhatē  
 samyaksambuddhāya || tadyathā || oṃ puṇye 2 mahāpuṇye  
 aparimitapuṇye aparimitāyupuṇye jñānasambhā<27r>ropacite | oṃ  
 sarvasaṃskārapariśuddhadharmate gaganasamudgate svabhāvaviśuddhe  
 mahānayaparivāre svāhā || 10 || ya idam aparimitāyuhśūtraṃ likhīṣyanti  
 likhāpayīṣyanti sa gatāyu varṣaśatāyūṣo bhaviṣyanti || oṃ namo bhagavate  
 aparimitāyurjñānasuviniścitatejorājāya tathāgatāyārhatē samyaksambuddhāya  
 || tadyathā || oṃ puṇye 2 mahāpuṇye aparimitapuṇye aparimitāyupuṇye  
 jñānasambhāropacite | oṃ sarvasaṃskārapariśuddhadharmate  
 gaganasamudgate svabhāvaviśuddhe mahānayaparivāre svāhā || 1 ||  
 ya idam aparimitāyuhśūtraṃ likhīṣyanti likhāpayīṣyanti sa na kadācit  
 narakeṣūpapadyante | na tiryagyonau na yamaloke na cākṣaṇopapattau na  
 kadācid api pratilapsyante | yatra yatra janmaṇi janmany upapadyante |  
 tatra tatra jātau jātau jātismaro bhaviṣyanti || oṃ namo bhagavate  
 aparimitāyurjñānasuviniścitatejorājāya tathāgatāyārhatē samyaksambuddhāya ||  
 tadyathā || oṃ puṇye 2 mahāpuṇye aparimitapuṇye aparimitāyupuṇye  
 jñānasambhāropacite | oṃ sarvasaṃskārapariśuddhadharmate  
 gaganasamudgate svabhāvaviśuddhe ma<27v>hānayaparivāre svāhā

25 -suviniścita-] *corr.*; -suvinita- *ms.* 27 oṃ sarva-] *pc.*; sarva- *ac.* 28 gagana-] *pc.*;  
 gaganapariśuddhe *ac.*

2    ya idam aparimitāyuhṣūtraṃ likhiṣyanti likhāpayiṣyanti   tena caturaśītidharmaskandhasahasrāṇi likhāpitāni bhavanti    om̐ namo bhagavate aparimitāyurjñānasuviniścitatejorājāya tathāgatāyār̥hate samyaksambuddhāya    tadyathā    om̐ puṇye 2 mahāpuṇye aparimitapuṇye aparimitāyupuṇye jñānasambhāropacite   om̐ sarvasaṃskārapariśuddhadharmate	5
gaganasamudgate svabhāvaviśuddhe mahānayaparivāre svāhā    3    ya idam aparimitāyuhṣūtraṃ likhiṣyanti likhāpayiṣyanti   tena caturaśītidharmarājikāsahasrāṇi kārāpitāni pratiṣṭhāpitāni bhavanti    om̐ namo bhagavate aparimitāyurjñānasuviniścitatejorājāya tathāgatāyār̥hate samyaksambuddhāya    tadyathā    om̐ puṇye 2	10
mahāpuṇye aparimitapuṇye aparimitāyupuṇye jñānasambhāropacite   om̐ sarvasaṃskārapariśuddhadharmate gaganasamudgate svabhāvaviśuddhe mahānayaparivāre svāhā    4    ya idam aparimitāyuhṣūtraṃ likhiṣyanti likhāpayiṣyanti   tasya pañcānantaryāṇi karmāvaraṇāni prarīkṣayaṃ gacchanti    om̐ namo bha<28r>gavate aparimitāyurjñānasuviniścitatejorājāya	15
tathāgatāyār̥hate samyaksambuddhāya    tadyathā    om̐ puṇye 2 mahāpuṇye aparimitapuṇye aparimitāyupuṇye jñānasambhāropacite   om̐ sarvasaṃskārapariśuddhadharmate gaganasamudgate svabhāvaviśuddhe mahānayaparivāre svāhā    5    ya idam aparimitāyuhṣūtraṃ likhiṣyati likhāpayiṣyati   tasya na mārā na mārakāyikā na yakṣā na	20
rākṣasā nākālamṛtyur avatāraṃ lapsyante    om̐ namo bhagavate aparimitāyurjñānasuviniścitatejorājāya tathāgatāyār̥hate samyaksambuddhāya    tadyathā    om̐ puṇye 2 mahāpuṇye aparimitapuṇye aparimitāyupuṇye jñānasambhāropacite   om̐ sarvasaṃskārapariśuddhadharmate gaganasamudgate svabhāvaviśuddhe mahānayaparivāre svāhā    6    ya idam	25
aparimitāyuhṣūtraṃ likhiṣyati likhāpayiṣyati   tasya maraṇakālasamaye navanavatyō buddhakoṭyaḥ sammukhaṃ darśanaṃ dāsyanti   buddhasahasraṃ hastena hastaṃ tasyopanāmayanti   buddhakṣetrād buddhakṣetraṃ saṃkrāmanti nātra kāṅkṣā vimatir utpādayitavyā    om̐ namo bhagavate aparimitāyurjñānasuviniścitatejorājāya	30
tathāgatāyār̥hate samyaksambuddhāya    tadyathā    om̐ puṇye 2 mahāpuṇye aparimitapuṇye aparimitāyupuṇye jñānasambhāropacite   om̐ sarvasaṃskārapariśuddhadharmate gaganasamudgate svabhāvaviśuddhe mahānayaparivāre svāhā    7    ya idam aparimitāyuhṣūtraṃ likhiṣyanti likhāpayiṣyanti   tasya catvāro mahārājānaḥ pṛṣṭhataḥ pṛṣṭhataḥ	35

5 -saṃskāra-] *pc.*; -skāsaṃra- *ac.* 6 gaganasamudgate svabhāvaviśuddhe] *pc.*; gaganasamudgate *ac.* 9 -rājāya] *corr.*; -rāya *ms.* 35 likhāpayiṣyanti] *corr.*; likhāyīṣyanti *ms.*

samanubaddhāḥ rakṣāvaraṇaguptiṃ kariṣyanti || oṃ namo bhagavate  
 aparimitāyurjñānasuviniścitatejorājāya tathāgatāyārḥate samyaksambuddhāya  
 || tadyathā || oṃ puṇye 2 mahāpuṇye aparimitapuṇye aparimitāyupuṇye  
 jñānasambhāropacite | oṃ sarvasaṃskārapariśuddhadharmate  
 gaganasamudgate svabhāvaviśuddhe mahānayaparivāre svāhā || 8 || ya 5  
 idam aparimitāyuhśūtraṃ likhiṣyanti likhāpayiṣyanti | sa sukhāvatyām  
 lokadhātāv amitābhasya buddhakṣetre upapadyante || oṃ namo bhagavate  
 aparimitāyurjñānasuviniścitatejorājāya tathāgatāyārḥate samyaksambuddhāya  
 || tadyathā || oṃ puṇye 2 mahāpuṇye aparimitapuṇye aparimitāyupuṇye  
 jñānasambhāropacite | <29r> oṃ sarvasaṃskārapariśuddhadharmate 10  
 gaganasamudgate svabhāvaviśuddhe mahānayaparivāre svāhā || 9 || yasmin  
 pṛthivīpradeśe idam aparimitāyuhśūtraṃ likhiṣyanti likhāpayiṣyanti  
 sa pṛthivīpradeśe caityabhūto vandaniyaś ca bhaviṣyanti | yeṣāṃ  
 tiryagyonigatānāṃ mṛgapakṣidaṃṣṭriṇāṃ kaṇapuṭe nipatiṣyanti teṣāṃ sarve  
 'nuttarāṃ samyaksambodhim abhisambhotsyante || oṃ namo bhagavate 15  
 aparimitāyurjñānasuviniścitatejorājāya tathāgatāyārḥate samyaksambuddhāya  
 || tadyathā || oṃ puṇye 2 mahāpuṇye aparimitapuṇye aparimitāyupuṇye  
 jñānasambhāropacite | oṃ sarvasaṃskārapariśuddhadharmate  
 gaganasamudgate svabhāvaviśuddhe mahānayaparivāre svāhā || 10 || ya idam  
 aparimitāyuhśūtraṃ likhiṣyanti likhāpayiṣyanti | sa sribhāvo na kadācid api 20  
 pratilapsyante || oṃ namo bhagavate aparimitāyurjñānasuviniścitatejorājāya  
 tathāgatāyārḥate samyaksambuddhāya || tadyathā || oṃ puṇye 2  
 mahāpuṇye aparimitapuṇye aparimitāyupuṇye jñānasambhāropacite | oṃ  
 sarvasaṃskārapariśuddhadharmate gaganasamudgate svabhāvaviśuddhe  
 mahānayaparivāre svāhā || <29v> 11 || ya idam aparimitāyuhśūtraṃ 25  
 ratnarājaṃ dharmaparyāyam uddiśya ekam api kārṣāpaṇaṃ dānaṃ dāsyati  
 tena trisāhasramahāsāhasralokadhātuḥ saptaratnamayīparipūrṇaṃ kṛtvā  
 dānaṃ dadyāt tasya puṇyaskandhasya pramāṇaṃ śakyaṃ gaṇayitum  
 | na tv aparimitāyuhśūtrasya puṇyaskandhasya pramāṇaṃ śakyaṃ  
 gaṇayitum || oṃ namo bhagavate aparimitāyurjñānasuviniścitatejorājāya 30  
 tathāgatāyārḥate samyaksambuddhāya || tadyathā || oṃ puṇye 2  
 mahāpuṇye aparimitapuṇye aparimitāyupuṇye jñānasambhāropacite  
 | oṃ sarvasaṃskārapariśuddhadharmate gaganasamudgate  
 svabhāvaviśuddhe mahānayaparivāre svāhā || 12 || ya idaṃ  
 dharmabhāṇakaṃ pūjayiṣyanti tena sakalasaṃāptaḥ saddharma pūjitaṃ 35  
 bhavanti || oṃ namo bhagavate aparimitāyurjñānasuviniścitatejorājāya  
 tathāgatāyārḥate samyaksambuddhāya || tadyathā || oṃ puṇye 2  
 mahāpuṇye aparimitapuṇye aparimitāyupuṇye jñānasambhāropacite  
 | oṃ sarvasaṃskārapariśuddhadharmate gaganasamudgate  
 svabhāvaviśuddhe mahānayaparivāre svāhā || 13 || yathā 40

vipaśyiśikhiviśvabhukrakucchandakanakamunikāśyapaśākyamuniprabhṛ<30r>-  
 tīnām tathāgatānām samyaksambuddhānām saptaratnamayāḥ pūjāyāḥ  
 kṛtāyā yāvat tasya puṇyaskandhasya pramāṇam śakyam gaṇayitum  
 | na tv aparimitāyuhṣūtrasya puṇyaskandhasya pramāṇam śakyam  
 gaṇayitum || oṃ namo bhagavate aparimitāyurjñānasuviniścitatejorājāya 5  
 tathāgatāyārhatē samyaksambuddhāya || tadyathā || oṃ puṇye 2  
 mahāpuṇye aparimitapuṇye aparimitāyupuṇye jñānasambhāropacite | oṃ  
 sarvasaṃskārapariśuddhadharmate gaganasamudgate svabhāvaviśuddhe  
 mahānayaparivāre svāhā || 14 || yathā sumeroḥ parvatarājasya saptaratnarāśim  
 kṛtvā dānam dadyād yāvat tasya puṇyaskandhasya pramāṇam śakyam 10  
 gaṇayitum | na tv aparimitāyuhṣūtrasya puṇyaskandhasya pramāṇam śakyam  
 gaṇayitum || oṃ namo bhagavate aparimitāyurjñānasuviniścitatejorājāya  
 tathāgatāyārhatē samyaksambuddhāya || tadyathā || oṃ puṇye 2  
 mahāpuṇye aparimitapuṇye aparimitāyupuṇye jñānasambhāropacite | oṃ  
 sarvasaṃskārapariśuddhadharmate gaganasamudgate svabhāvaviśuddhe 15  
 mahānayaparivāre svāhā || 15 || yathā catvāro mahāsamudrā udakaparipūrṇā  
 bhavye yāvat tasyodakasyaikaikabinduṃ śakyam <30v> gaṇayitum |  
 na tv aparimitāyuhṣūtrasya puṇyaskandhasya pramāṇam śakyam  
 gaṇayitum || oṃ namo bhagavate aparimitāyurjñānasuviniścitatejorājāya  
 tathāgatāyārhatē samyaksambuddhāya || tadyathā || oṃ puṇye 2 20  
 mahāpuṇye aparimitapuṇye aparimitāyupuṇye jñānasambhāropacite | oṃ  
 sarvasaṃskārapariśuddhadharmate gaganasamudgate svabhāvaviśuddhe  
 mahānayaparivāre svāhā || 16 || ya idam aparimitāyuhṣūtraṃ likhiṣyanti  
 likhāpayiṣyanti satkṛtya pūjayiṣyanti | tena daśasu dikṣu sarvabuddhakṣetreṣu  
 sarvatathāgatān vanditā pūjitās ca bhaviṣyanti || oṃ namo bhagavate 25  
 aparimitāyurjñānasuviniścitatejorājāya tathāgatāyārhatē samyaksambuddhāya ||  
 tadyathā || oṃ puṇye 2 mahāpuṇye aparimitapuṇye aparimitāyupuṇye  
 jñānasambhāropacite | oṃ sarvasaṃskārapariśuddhadharmate  
 gaganasamudgate svabhāvaviśuddhe mahānayaparivāre svāhā || 17 ||  
 dānabalena samudgata buddho dānabalādhigatā narasiṃhoḥ | 30  
 dānabalasya ca śrūyati śabdaḥ kāruṇikasya pure praviśantaḥ || 1 ||  
 śīlabalena samudgata buddho śīlabalādhigatā narasiṃhoḥ |  
 śīlabalasya ca śrūyati śabda<31r>ḥ kāruṇikasya pure praviśantaḥ || 2 ||  
 kṣāntibalena samudgata buddho kṣāntibalādhigatā narasiṃhoḥ |  
 kṣāntibalasya ca śrūyati śabdaḥ kāruṇikasya pure praviśantaḥ || 3 || 35

1 -viśvabhu-] *pc.*; -viśvabhubhu- *ac.* 2 -prabhṛtīnām] *pc.*; prabhṛnāmīnām *ac.* 16 catvāro]  
*corr.*; caro *ms.* 19 -viniścita-] *corr.*; -viniści- *ms.* 19 -rājāya] *pc.*; -rāyājā *ac.* 25 vanditā  
 pūjitā] *pc.*; vanditās *ac.*

vīryabalena samudgata buddho vīryabalādhigatā narasiṃhoḥ |  
 vīryabalasya ca śrūyati śabdaḥ kāruṇikasya pure praviśantaḥ || 4 ||  
 dhyānabalena samudgata buddho dhyānabalādhigatā narasiṃhoḥ |  
 dhyānabalasya ca śrūyati śabdaḥ kāruṇikasya pure praviśantaḥ || 5 ||  
 prajñābalena samudgata buddho prajñābalādhigatā narasiṃhoḥ | 5  
 prajñābalasya ca śrūyati śabdaḥ kāruṇikasya pure praviśantaḥ || 6 ||  
 oṃ namo bhagavate aparimitāyurjñānasuviniścitejorājāya  
 tathāgatāyārhate samyaksambuddhāya || tadyathā || oṃ puṇye 2  
 mahāpuṇye aparimitapuṇye aparimitāyupuṇye jñānasambhāropacite | oṃ  
 sarvasaṃskārapariśuddhadharmate gaganasamudgate svabhāvaviśuddhe 10  
 mahānayaparivāre svāhā || || idam avocad bhagavān āttamanās te ca bhikṣavas  
 te ca bodhisattvā mahāsattvā sā ca sarvāvati parṣat sadevamānuṣāsuraloko  
 gandharvaś ca bhagavato bhāṣitam abhyanandann iti || 15 || <31v>

āryāparimitāyur-nāma-mahāyānasūtra-dhāraṇi parisamāptaḥ || ||

[48] oṃ namo bhagavate vajrapāṇaye mahākrodhāya || tatra bhagavān 15  
 sarvāvaraṇaviśodhanadhāraṇimantraṃ bhāṣate sma ||  
 oṃ sarvapāpadahanavajra hūṃ phaṭ | oṃ sarvapāpaviśodhanavajra hūṃ  
 phaṭ | oṃ sarvakarmāvaraṇāni bhasmīṃkuru hūṃ phaṭ || oṃ bhrūṃ  
 vināśāvaraṇāni hūṃ phaṭ || oṃ drūṃ viśodhayāvaraṇāni hūṃ phaṭ || oṃ jvala  
 2 dhaka 2 hana 2 āvaraṇāni hūṃ phaṭ || oṃ hūṃ sara 2 prasara 2 āvaraṇāni 20  
 hūṃ phaṭ || oṃ hūṃ hana 2 sarvāvaraṇāni hūṃ phaṭ || oṃ hūṃ phaṭ  
 sarvāvaraṇāni hūṃ phaṭ || oṃ sphoṭaya 2 sarvapāpāni hūṃ phaṭ || oṃ bhr̥ta  
 2 sarvāvaraṇāni hūṃ phaṭ || oṃ traṭ 2 sarvāvaraṇāni hūṃ phaṭ || oṃ chinda  
 2 vidrava 2 sarvapāpāvaraṇāni hūṃ phaṭ || oṃ daha 2 sarvanarakagatihetuṃ  
 hūṃ phaṭ || oṃ paca 2 sarvapretagatihetuṃ hūṃ phaṭ || oṃ matha 2 25  
 sarvatiryaggatihetuṃ hūṃ phaṭ ||  
 tatas teṣāṃ upakaraṇāny abhāṣata ||  
 oṃ sarvapāpaviśodhani dhama 2 dhūpaya hūṃ phaṭ || oṃ sarvadurgativīśodhani  
 puṣpavilokini hūṃ phaṭ || oṃ sarvāpāyaviśodhani jñānāvalokakari hūṃ phaṭ ||  
 oṃ sarvāpāyagatināśani gandha hūṃ phaṭ || oṃ narakagatyākaraṇi hūṃ phaṭ 30  
 || oṃ narakātyuddharaṇi hūṃ phaṭ || <32r> oṃ sarvāpāyabandhaviśodhani hūṃ  
 phaṭ || oṃ sarvāpāyagatigahanavināśani hūṃ phaṭ ||  
 etāni mantrāṇi kikaṣaṃ suyojitāni saṃtāḍya mantraiḥ

1 -ādhigatā pc.; -ādhitāga ac. 3 -balena] pc.; -baralena ac. 12 mahāsattvā] pc.; sā mahāsattvā ac. 13 abhyanandann] corr.; abhyanandan ms. 19 viśodhayāvaraṇāni] corr.; viśodhanayāvaraṇāni ms.

sitasarṣapasākṣatena | prakṣālayec ca sugandhikajalena gavyair gandham  
 tathākṣirasamadyacasāmbukaiś ca ||  
 oṃ śodhane 2 viśodhane 2 sarvapāpaśuddhe viśuddhe  
 sarvakarmāvaraṇaviśuddhe svāhā || udaka || oṃ kaṅkani 2 rocani 2 trocani 2  
 pratihata hana 2 sarvakarmaparamparāṇi sarvasattvānām svāhā || gavya || oṃ 5  
 ratne 2 mahāratne ratnasambhave ratnakiraṇe ratnamālāviśuddhe śodhaya  
 sarvapāpān hūṃ phaṭ || oṃ amoghāpratihatasarvāvaraṇāni vināśani hara 2 hūṃ  
 phaṭ || kṣīra || oṃ amite 2 amitodbhave amitasambhave amitavikrāntagāmini  
 sarvakleśakṣayaṃkari svāhā || madya || oṃ puṇye 2 mahāpuṇye aparimitapuṇye  
 aparimitāyupuṇye jñānasambhāropacayakāriṇe svāhā || udakaṃ ca || oṃ 10  
 padme 2 mahāpadme padmodbhhave padmasambhave sukhāvati gacchantu  
 svāhā || mārگاśodhanam kartavyam || asyā dhāraṇyām bhāṣitamātrāyāḥ  
 sarvadurgatibhyo vinirmuktāḥ svargalokottarabhūmiṣūtpadyante |  
 sarvasiddhayo 'pi siddhyati | samyaksambodhi caivaṃ prā<32v>pyate || 16 ||

iti sarvadurgatipariśodhanavinirgata-anantakalparāja-nāma-dhāraṇi 15  
 samāptaḥ || ||

**[49]** oṃ namo nāgāmbadarhāyā vajrapāṇaye mahāyakṣasyenāpataye ||  
 tadyathā || oṃ buddhe 2 vibuddhe 2 mahāvaralokapāline | ojhara 2 nāgānām  
 prahara 2 sarvanāgān chinda 2 nāgahṛdayāni sphoṭaya 2 nāganayanāni  
 viśiryante nāgaśarīrāṇi || 20  
 tadyathā || oṃ hūṃ hūṃ phaṭ || nāgavidāraṇāya phaṭ | nāgocchādanāya phaṭ  
 | kālavaśanāya phaṭ || apratihatavaraparākramāya phaṭ | kṛtāntarūpāya phaṭ  
 | lokanāthāya phaṭ | trāsanakarāya phaṭ | kumbhāṇḍasarvacchādanapālāya  
 phaṭ | pretapiśācavināśakāya phaṭ | oṃ hasa 2 māraya 2 nāśaya 2  
 sarvaviḥnavināśakāya phaṭ | nīlāmbadarharo vajrapāṇi ājñāpayati svāhā || 17 || 25

iti vajrapāṇi-mahāraṁśā-nāma-dhāraṇi samāptaḥ || ||

**[50]** oṃ namaḥ samantabuddhānām ||  
 tadyathā || oṃ mahāpratyaṅgiroṣṇīṣacakravartī sarvayantramantrabandha  
 indrabhuvanabandha vṛkṣadevatābandham dhāraya iha vāsinām yena kenacid  
 bhayādikaṃ chinda 2 bhinda 2 ciri 2 giri 2 miri 2 hūṃ 2 phaṭ 2 svāhā || 18 || <33r> 30

ārya-uṣṇīṣacakravartī-nāma-dhāraṇi samāptaḥ || ||

[51] oṃ namaḥ sarvabuddhabodhisattvebhyaḥ ||  
 oṃ vajraghaṇṭa āḥ āḥ || oṃ raṇa 2 praraṇa 2 sampraraṇa 2  
 sarvabuddhapracāriṇi prajñāpāramitānādasvabhāvena vajrasattvasya  
 hṛdayasaṃtoṣaṇakarāya hūṃ phaṭ svāhā ||  
 saddharmapāṭhārthe ghaṇṭān vādayet | tryakṣaramantreṇa 5  
 puṣpadhūpadipagandhanaivedyādikaṃ sarvaṃ yathāvidhinā dadyāt || oṃ āḥ  
 hūṃ phaṭ svāhā ||

iti saddharmapāṭhe ghaṇṭāvādāna-nāma-dhāraṇī samāptaḥ || 19 || ||

[52] oṃ namaḥ suvarṇaprabhendrarājāya tathāgatāya || tatra khalu bhagavān  
 buddhamodaṇaṃ bodhisattvaṃ mahāsattvaṃ etad avocat || kulaputra 10  
 suvarṇanāmendradhāraṇiṃ yaḥ kaścit kulaputro vā kuladuhitā vā imāṃ  
 dhāraṇiṃ likhitvā kaṇṭhe baddhvā dhārayiṣyati | sa iha dhāraṇyā prabhāvena  
 mahāpuṇyasambhāralalitaṃ vivardhayiṣyanti ||  
 oṃ namo daśabhūmipraṭiṣṭhitebhyaḥ  
 sarvabuddhabodhisattvaśrāvakaḥpratyekabuddhebhyaḥ || namaḥ śrī- 15  
 śākyamunaye | namaḥ suvarṇaprabhendrarājasutāya | namo ratnatrayāya ||  
 tadyathā || kuṭi kuṭini amitākośani amriri niyiri svāhā ||  
 imāni kulaputra dhāraṇīmantrapadāni li<33v>khitvā kaṇṭhe baddhvā  
 dhārayitavyam | puṇyaskandhair aprameyair vivardhayiṣyanti | anantair 20  
 buddhaśatair mānaniyo vandaniyaḥ pūjanīyaś ca kariṣyati | tena  
 paramabuddhabodhiyāne baudhāgrīṇiṃ prāpayiṣyati | ya icchate sarvaṃ  
 siddhyati || 20 ||

iti puṇyavardhanī-nāma-dhāraṇī samāptaḥ || ||

[53] oṃ namaḥ sarvabuddhabodhisattvebhyaḥ || evaṃ mayā śrutam  
 ekasmin samaye bhagavān rājagṛhe viharati sma | gṛdhraḥkūṭe parvate 25  
 mahatā bhikṣusaṃghena sarvabuddhabodhisattvagaṇena sārddham ||  
 tatra khalu bhagavān ratnavairocanaṃ bodhisattvaṃ mahāsattvaṃ etad  
 avocat | santi kulaputra duḥkhitāḥ sattvā alpāyuṣkās teṣāṃ sattvānām  
 arthāya hitāya sukhāya bodhisambhārapūraṇāya | anekakalpanirodham  
 avahitena cittenātināmaitum || iyaṃ sarvajñatākāradhāraṇīmukhapraveśaṃ 30  
 sarvātītānāgatapratyutpannais tathāgatair arhadbhiḥ samyaksambudhair  
 yauvarājyābhiṣiktānāṃ bodhisattvānāṃ deśitam | tvam apy udgṛhya dhāraya

2 sampraraṇa] *pc.*; sampraharaṇa *ac.* 10 etad] *corr.*; ed ms. 16 -rāja-] *pc.*; -rājāya  
*ac.* 21 paramabuddha-] *pc.*; parabumaddha- *ac.* 26 mahatā bhikṣu-] *pc.*; mahabhitākṣu- *ac.*

vācaya deśaya paryavāpnuhi parebhyāś ca vistareṇa samprakāśaya || atha khalu  
 ratnavairocano bodhisattvo mahāsattvaḥ kṛtāñjalipuṭo bhūtvā bhagavantaṃ  
 praṇamyaitad avocāt | deśayasva bha<34r>gavan sarvasattvānām arthāya hitāya  
 sukhāya bodhisambhārapūraṇāya yogapāraprāptāya deśayasva sugata || atha  
 khalu bhagavān sarvavātiparśanmaṇḍalam avalokyemaṃ 5  
 sarvajñatākāradhāraṇīmukhapraveśaṃ bhāṣate sma ||  
 tadyathā || oṃ namo ratnatrayāya || jali jalini phulke valke sammade  
 mahāsammade | devān aṭi caṭi ṭake ṭhare ṭharekke ami makasi hili cili tili  
 ruruke mahāruruke | jaye durjaye jayamati śānte śāntanirghoṣani | amūle  
 ale | amūlaparicchinne | mārasainyavitrāsane | mukte muktapariśuddhe | 10  
 abhīte bhayamocane | bhāra-ojahaṇadānte vidyāvidyāvarottame | nigrahaṃ  
 parivādinām | dharmavādinām anugrahaṃ | āraḥṣā dharmavādinām ||  
 caturṇām smṛtyupasthānānām adhimuktipadaprakāśapadam idam || 1 ||  
 buddhaprakāśāye amama nimama | avedhi arthe arthanistāraṇe |  
 lokādhimukte | saṃdadhaparibhāvane || caturṇām āryavaṃśānām 15  
 adhimuktipadaprakāśapadam idam || 2 || bhāṣārthe bhāṣaṇe | dhāre dhārayati  
 | gupte śubhaprabhe | tatphale agraphale niṣphale nileha | amukte amukte  
 nirmukte | atavi tavi muktavati | vīla phala ayukta iviti śiviti rati tula <34v>  
 tulamam ahiṃsāma iti tāva | atvā natvāna sarvaloke | anakali vindha  
 abhūsare | hatamatte | veśagravate | aphala kaphala || trayānām āraḥṣitānām 20  
 adhimuktipadaprakāśapadam idam || 3 || jaḍata aniharava vatavyo idam phala  
 niyāmaphala samudānaya vibhūṣayasya sāmānta | anumatto akumatto |  
 chedāvane | mantrastā daśabalavigrahassthā | isusthita | sunikhama | tikṣṇāmati  
 | āloko | atitṣṇā adimati | pratyutpannabuddhapūrvaprahāre || caturṇām  
 samyaksamprahāṇānām adhimuktipadaprakāśapadam idam || 4 || anye 25  
 manye mane mamane vire virate | śame śamitā viśānte mukte nirakṣame same  
 samasame | kṣaye akṣaye | ajiti śānte samiṣṭe dhāraṇi ālokāvabhāse | ratnavrate |  
 raśmyavate | jñānavate | meruvate | kṣayanidarśane | lokapradīpanidarśane ||  
 caturṇām pratisaṃvidānām adhimuktipadaprakāśapadam idam || 5 ||  
 cakṣu-ābhāse | nidarśane jñānālokanidarśanaṃ ca | prabhāsane 30  
 sarvendriyabhūmātikrānte sarvasava vamām | sarve prārthavākṣayaṃkare |  
 gokāhavadane lokānudarśane vibhū || caturṇām ṛddhipādānām  
 adhimuktipadaprakāśapada<35r>m idam || 6 || acale buddhe buddhapracale  
 sattve gṛhṇa siddhi kṣampati nisiddhi smahiṭṭe parakasire | some caṇḍe  
 datve acale acale | apare vicivare nipare pracacare prasare | anaya abhyāse | 35  
 kankame prabhāvini | drome nijasograkrame nayate || indriyāṇām balānām

15 caturṇām]pc.; caṇḍatūm ac. 20 āraḥṣitānām]pc.; ākṣirakṣitānām ac. 31 -bhūmāṇīkrānte]  
 corr.; -bhūmāṇīkrānte ms.

adhimuktipadaprakāśapadam idam || 7 || puṣpe supuṣpe drume parihāre  
 abhayarucire cekaratke akṣayamantu | nimile mamale | pañcaśiṣire | lokasya  
 vijñāne | nayasaṃgr̥hite ca yukte succhandena || saptānāṃ bodhyaṅgānām  
 adhimuktipadaprakāśapadam idam || 8 || cakravajre maitrasamāpade kānte  
 kete | karuṇarudīkṣayī prītirūpe kṣemasampanne arake varate | kharokhare | 5  
 amūle mūlasādhane || caturṇām vaiśāradyānām adhimuktipadaprakāśapadam  
 idam || 9 || varte cakre cakradhare | varacakre vare prare | hile hile dhale  
 ārupāvate huhure yathābhajribhaṅganivare | yathāparamçari niṣe  
 yathābhayarirīsi || satyanirhāra | jalacavila vīryanirhāra | cure mārganirhāra |  
 samādhinirhāra | prajñānirhāra | vimuktinirhāra || 10  
 vimuktijñānadarśananirhāra | nakṣatranirhāra | candranirhāra |  
 sūryani<35v>rhāra || yadās caturuttaratathāgatena adbhutāṃ niradbhutāṃ  
 sambuddhaṃ abuddham ihabuddhaṃ tatrabuddhaṃ nihaṃgame pare | alaha  
 dalaha paṇḍare paṇḍare | tatrāṅgalu | māṅgagharāṇi pūṭani sampūṭani |  
 gatapraṅga manuniruva | nāsani nāśabandhani | chicchi nicchicchi nidrama | 15  
 yova hiḍiṅgamā vare mare | hanane bharambhare bhinde bhire bhire ruṣare  
 śaraṇe daraṇe pravate caranāḍaye vidrumbumā varakhumā | brahmacāriṇa  
 indravani dhidhirāyani | maheśvaralalani | mamasume | alamini ekākṣarari  
 vañcani | carasthi ābhicaṇḍālasure | sarvasurā āvarasurā punakanitām  
 maṇḍitām āyinakaṇḍi jabhāme gandhare atra runi makare 'bhirohiṇi 20  
 siddhamatte vilokamate | buddhādhiṣṭhite dhāraṇimukhe || 33 || daśānām  
 balānām adhimuktipadaprakāśapadam idam || 10 ||  
 asmin sarvajñatākāradhāraṇimukhapraveśabhāṣyamāṇe 'yaṃ  
 trisāhasramahāsāhasralokadhātuḥ ṣaḍvikārakampitāḥ sarvalokadhātavaś  
 cāvabhāsenā sphutāḥ | evaṃ cakṣuṣa ābhāsam āgatya sarvalokadhātavaḥ 25  
 sambodhitā dṛśyante || ye cānyāpi lokadhātuṣu sthitā bodhisattvādidevanāgā  
 ya<36r>kṣās cāsura kumbhāṇḍā piśācās te sarve samāgatya  
 bhagavataḥ pādau vanditvā vividhaiḥ pūjāṃ kṛtvā tatraiva niṣeduḥ  
 sarvajñatākāradhāraṇimukhapraveśāsravaṇārtham || tatra bhagavān punar apy  
 āha || imaṃ kulaputra sarvajñatākāradhāraṇimukhapraveśaṃ bhāvayamānaś 30  
 caturaśītidhāraṇimukhaṃ śatasahasrāṇi pratilabhate | dvāsaptatiś ca  
 dhāraṇimukhasahasrāṇi | ṣaṣṭi ca samādhimukhasahasrāṇi |  
 mahāmaitrī mahākaruṇā ca saptatṛiṃśadbodhipakṣāṃ dharmās ca |  
 sarvajñajñānaṃ ca pratilabhate || iha sakalabaddhe dharmāṇāṃ parigrahaḥ ||  
 imāṃ dhāraṇiṃ buddhvā buddhā bhagavantaḥ sattvānāṃ dharmāṃ 35  
 deśayanti na cātikṣipraṃ parinirvāyanti || ye caināṃ śroṣyanti te 'py

2 akṣayamantu] *pc.*; akṣamayantu *ac.* 30 sarvajñatā-] *pc.*; sarvatājña- *ac.* 34 pratilabhate]  
*corr.*; pratilate *ms.* 34 sakalabaddhe] *pc.*; sakaladdhe *ac.*

avaiivartino bhavanty anuttarāyāṃ samyaksambodhau | likhamānās cāviraḥito  
 bhavanti buddhadarśanena dharmasravanena saṃghopasthānena yāvad  
 anuttareṇa parinirvāṇena | svādhyāyamānās ca sarvāṇi gāḍhakarmāṇi  
 niravaśeṣaṃ kṣapayanti | janmaparivartena ca prathamāṃ bhūmim  
 ākrāmanti | bhāvayamānās ca pañcānataryāṇi karmāṇi kṣapayanti | yaś 5  
 ca dharmabhāṇakasya paṭṭaṃ badhnāti tasya sarvabuddhāḥ sādhuḥkāraṃ  
 dadanti | vyākariṣya<36v>nti anuttarāyāṃ samyaksambodhau | na cireṇa cāsau  
 bodhisattvaḥ paṭṭaparityāgena yauvarājye 'bhiṣicyate | ekajātīpratibaddhas  
 ca bhavaty anuttarāyāṃ samyaksambodhau || eva yo gandhena pūjayati saḥ  
 samyaksambodhigandhasya lābhi bhavati | puṣpeṇa pūjayati jñānapuṣpāṇi 10  
 pratilabhanti | bhakṣāṇnapānakam dattvā tathāgatāhārasya lābhi bhavati |  
 vastreṇācchādyā dharmabhāṇakam tathāgatavarṇalābhi bhavati | ratnair  
 ācchādyā saptatrimśatānāṃ bodhipākṣikadharmaratnānāṃ lābhi bhavati |  
 asaṅgapratibhānatāṃ manāpadharmacatuṣkaṃ ca pratilabhate || || atha khalu  
 maitreya bodhisattva āha || mayā bhagavan bhūtapūrvaṃ sāleṇarājasya 15  
 tathāgatasya sakāśād iyaṃ dhāraṇīmukhaṃ śrutā bhāvanā paripūryādhitāḥ |  
 evam asaṃkhyeyānāṃ tathāgatānāṃ sakāśe bahūni kuśalamūlāni  
 avaropya puṇyaskandhaḥ pariḡhītāḥ | tenāhaṃ kuśalamūlena bahubhir  
 buddhasahasrair vyākṛtāḥ kālam avekṣyāhaṃ praṇidhānenaivaṃ ciraṃ  
 saṃsāre saṃsṛtāḥ | yena me saṃsāre saṃsaratānuttarāṃ samyaksambodhim 20  
 abhisambuddhāḥ | aham idāniṃ bhagavatā yauvarājyenābhīṣiktāḥ |  
 vimuktiptaṭṭas ca me prajñā śi<37r>rasi baddho 'nuttarāyāṃ  
 samyaksambodhau || atha bhagavān maitreyaṃ bodhisattvam etad avocat ||  
 yathaiva te maitrayā paripūrṇasaktas tvaṃ maitreya śiḡhram evānuttareṇa  
 jñānena nirvāṇadhātau praveṣṭum || punar api bhagavān sarvāvatī paṛśadam 25  
 avalokyemāni mantrapadāny abhāṣataḥ |  
 tadyathā || dāntabhūmiḥ damathabhūmiḥ smṛtibhūmiḥ prajñābhūmiḥ  
 vaiśāradya bhūmiḥ pratisaṃvidbhūmir anutkṣepabhūmiḥ  
 samatāparikṣayopekṣyabhūmiḥ jātikṣayabhūmir mamuja vinmuja malatmajah  
 visāgraḥ | daśāvate veśataḥ teṇa veśalagra | śamuśavataḥ vimati vimati 30  
 yopahira regamata vasisakrama iticoravate | mekhe mudradaharavate  
 prajñākṣābubu dahakramita | sadoṣavantaḥ elaya tilaya ahusudhā  
 amundhamam arthavati muruvati tehīnadvivā | akanati vakanate samake  
 visābhate | iṭe iṭavala atra tatra karuṣaṃ laruṣaṃ | latatha katha sarvantaḥ  
 sarvatarvaḥ aniruddhaḥ dihaṣatamvi phalabahuphale śataphalaśiṣṭavate || 35  
 eṣu pratītyasamutpādapratītyasamuktādhimuktīpadeṣu prakāśyamāneṣu

12 tathāgata-] corr.; tathāga- ms. • bhavati] pc.; vabhāti ac. 16 iyaṃ] pc.; imayaṃ  
 ac. 20 -ānuttarāṃ] pc.; -ānuttarāyāṃ ac. 23 atha] pc.; atha khalu ac. 24 -śaktas] pc.; -śakta  
 ac. 30 teṇaṃ] pc.; teṇara ac.

ṣaṣṭibhir devanayutaiḥ satyadarśanam kṛtam || 1 || tatphalam agraphalam  
 lalaha ala<37v>ha nilaṃhare | vacatavyā idam phalam niyāmaphalam  
 | namudaya vibhūkha prajñācakra sunirvṛticakra jñānicakra || ebhir  
 adhimuktipadair daśānām devakoṭīnām anuttarāyām samyaksambodhau  
 cittāny utpādītāni || 2 || paśye momato anumato akumato akumati cchidatrake 5  
 mantrasthā daśabalavipravasthāḥ | iśa sthita atimatri tīṣṇamati ālokoṣṭeri  
 tuṣṇa || ebhir adhimuktipadaś catuḥṣaṣṭīnām nāgasahasrāṇi-r-anuttarāyām  
 samyaksambodhau cittāny utpādītāni || 3 || aprabhā samadanā ahadyo  
 bhagavandyo karaṇyākṣa middhamati samantakṣau ale bale pitakaro mahābale  
 ojagaro dharāṇe migalakṣa udārakṣa kukākṣa viroyo virūpamukha akṣihastam 10  
 śaktibala asurovina asuropramardana || ebhir adhimuktipadair dvādaśānām  
 yakṣakoṭīnām anuttarāyām samyaksambodhau cittāny utpādītāni || 4 ||  
 arthe pilile tinithe saṃtīthe katitene nakeme | nanamaste ubhe rabhe  
 mudame madame matime satihaśūre dhāraṇīya  
 sendrasadevasanāgasayakṣāsura devānāgā niruktiparivāraniruktarāni 15  
 smṛtiprajñāparivāram abhipratilābhī <38r> gatidhṛtiparivāragatidhṛtilābhī  
 pūrvakeṣu carintavantaḥ abhiskāmantaḥ śūravantaḥ ciraviryavantaḥ  
 bhītavantaḥ sitabhāge mārgamudrādiśāpakarṣaṇi kṣaparāt | ohāraṇo devaracatu  
 suramudra yakṣamudra rākṣasamudra vedi vedime tape tattape uṣṇāname |  
 prakhādye nenavadharaṇīye | āviśādiśāśodhane vākye śuddhe jihvāśuddhe 20  
 vācīparīkarmaprajñābuddhismṛtimatīgatidhṛtīgaṇanapratisaraṇabuddhiḥ  
 | jayacakre śūnyacakre vyaya || ebhir adhimuktipadaiḥ ṣaṭpañcāśīnām  
 asurasahasrāṇām anuttarāyām samyaksambodhau cittāny utpādītāni te sarve  
 'vaivartikā-r-abhūt || 5 ||  
 atha bhagavān vaiśāradyasamavasaraṇam nāma bodhisattvam 25  
 etad avocat || durlabham kulaputra tathāgatānām arhatam  
 samyaksambuddhānām loke prādurbhāvo durlabhā ime  
 śīlasamādhiprajñāvimuktivimuktijñānadarśanaparibhāvītā | amī mantrapadāḥ  
 sattvānām hitāya bodhisattvaguṇāniṣpādanārtham śrotavyā udgrahītavyā  
 dhārayitavyā vācayitavyā bhāvayitavyeti | mayā pūrvam bodhisattvacaryā 30  
 caratā yāvat ṣaṭpāramitā pūrītā | daśākuśalakarmāṇi parivarjitāni  
 da<38v>śasukuśamūlāni parisamgrhītāni || yenaitarhi mamānuttaram  
 jñānapratilabdham | tat sarvam etasyā dhāraṇyāḥ prabhāveneti bodhavyam ||  
 idam avocad bhagavān āttamanā sā ca sarvāvatī parṣad bhagavato bhāṣitam  
 abhyanandann iti || 21 || 35

ārya-sarvajñatākāra-dhāraṇīmukhapraveśam samāptaḥ || ||

6 mantrasthā] *pc.*; mantrakesthā *ac.* 13 katitene] *pc.*; katinetene *ac.* 31 pūrītā] *corr.*; paritā *ms.* 34 parṣad] *corr.*; parṣado *ms.* 35 abhyanandann] *corr.*; abhyanandan *ms.*

[54] oṃ namo bhagavatyai ārya-prajñāpāramitāyai || evaṃ mayā  
śrutam ekasmin samaye bhagavān rājagṛhe viharati sma || gṛdhrakūṭe  
parvate mahatā bhikṣusaṃghena sārdhaṃ mahatā ca bodhisāṃghena |  
anekaiś ca śakrabrahmādilokapālaiḥ |  
devanāgayakṣagandharvāsuraḡaruḡakimṇaramahoragaiḥ | 5  
bhikṣubhikṣuṇyupāsakopāsikābhis sārdham || tatra khalu bhagavān  
āyusmantam subhūtim āmantrayate sma || yaḥ kaścit subhūte śrāvakahūmāv  
api śikṣitukāmena pratyekabuddhabhūmāv api śikṣitukāmena  
bodhisattvabhūmāv api śikṣitukāmena buddhabhūmāv api śikṣitukāmena |  
iyam eva prajñāpāramitā śrotavyā udgrahitavyā dhārayitavyā vācayitavyā 10  
paryavāptavyā | ihaiva prajñāpāramitāyām upāyakausālyasamanvāgatena  
bodhisattvena mahāsattvena sarvadharmasā<39r> mudāgamāya yogaḥ  
karaṇīya || tat kasya hetoḥ || iha hi prajñāpāramitāyām vistareṇa  
sarvadharmā nirdiṣṭā yatra bodhisattvena mahāsattvena śikṣitavyaṃ yogam  
āpadyam iti | anuttarāyāṃ samyaksambodhau śikṣitukāmena | iyam eva 15  
prajñāpāramitā śrotavyā udgrahitavyā dhārayitavyā vācayitavyā  
paryavāptavyā | ihaiva prajñāpāramitāyām upāyakausālyasamanvāgatena |  
sarvadharmāḥ samudāgamāya yogaḥ karaṇīya || tat kasya hetoḥ || iha  
hi prajñāpāramitāvistareṇa sarvadharmā nirdiṣṭā | yatra bodhisattvena  
mahāsattvena śikṣitavyaṃ yogam āpattavyam || ye kecit subhūte 20  
kuśaladharmā bodhipakṣāḥ | śrāvakadharmā vā pratyekabuddhadharmā vā  
bodhisattvadharmā vā buddhadharmā vā sarve te prajñāpāramitāyām antargatā  
anupraviṣṭā saṃgrahaṃ samavasaraṇaṃ gacchanti || subhūtir āha || katame  
te bhagavan prajñāpāramitāyām yogam āpattavyam iti | śrāvakahūmāv api  
śikṣitukāmena pratyekabuddhabhūmāv api śikṣitukāmena bodhisattvabhūmāv 25  
api śikṣitukāmena buddhabhūmāv api śikṣitukāmena | iyam eva prajñāpāramitā  
śrotavyā udgrahitavyā dhārayitavyā vācayita<39v>vyā paryavāptavyā |  
buddhadharmā bodhisattvadharmās ceti kuśaladharmā bodhipakṣāḥ |  
śrāvakadharmā vā pratyekabuddhadharmā vā bodhisattvadharmā vā  
buddhadharmā vā ye te prajñāpāramitāyām antargatā anupraviṣṭāḥ 30  
saṃgrahasamavasaraṇaṃ gacchanti || bhagavān āha || tadyathāpi subhūte  
dānapāramitā śīlapāramitā kṣāntipāramitā vīryapāramitā dhyānapāramitā  
prajñāpāramitā | adhyātmaśūnyatā bahirdhāśūnyatā adhyātmabahirdhāśūnyatā  
śūnyatāśūnyatā mahāśūnyatā paramārthaśūnyatā saṃskṛtaśūnyatā  
asaṃskṛtaśūnyatā atyantaśūnyatā anavarāgraśūnyatā anavakāraśūnyatā 35

9 śikṣitukāmena] *pc.*; kṣiṣitukāmena *ac.* 15 śikṣitukāmena] *pc.*; kāmena śikṣitukāmena  
*ac.* 21 pratyekabuddhadharmā] *pc.*; pratyekadharmā *ac.* 23 saṃgrahaṃ] *corr.*; saṃhagraṃ  
*ms.* 31 saṃgraha-] *pc.*; saṃhagra- *ac.* • tadyathāpi] *pc.*; tadyathāpinā *ac.*

prakṛtiśūnyatā sarvadharmāśūnyatā svalakṣaṇaśūnyatā anupalambhaśūnyatā  
 abhāvaśūnyatā svabhāvaśūnyatā abhāvasvabhāvaśūnyatā || catvāri  
 smṛtyupasthānāni | catvāri samyakprahāṇāni | catvāri ṛddhipādāḥ |  
 pañcendriyāni pañcabalāni saptabodhyaṅgāni āryaṣṭāṅgamārgaḥ || catvāry  
 āryasatyāni catvāri dhyānāni catvāry apramāṇāni catasra ārupyasamāpattayaḥ | 5  
 aṣṭau vimokṣamukhāḥ | navānupūrvavīhārasamāpattayaḥ |  
 śūnyatānimittpraṇīhitavimokṣamu<40r>khāni | pañcābhijñāḥ | trayaḥ  
 samādhayaḥ | sarvadhāraṇīmukhāni || daśatathāgatābalāni | catvāri  
 vaiśāradyāni | catasraḥ pratisaṃvidāḥ | mahāmaitrī | mahākaruṇā |  
 aṣṭādaśāveṇikā buddhadharmāḥ || śrotāpattiḥ phalam | sakṛdāgamī phalam | 10  
 anāgāmī phalam | arhattvaphalam || pratyekabuddhadharmatā | sarvajñatā |  
 mārgākārajñatās ceti || iyam eva subhūte kuśaladharmāḥ bodhipakṣāḥ |  
 śrāvakadharmāḥ pratyekabuddhadharmāḥ bodhisattvadharmāḥ  
 buddhadharmās ca | ye te prajñāpāramitāyām antargatā anupraviṣṭāḥ  
 saṃgrahaṃ samavasaraṇaṃ gacchanti || subhūtir āha || aho aho gambhīrā 15  
 vateyaṃ bhagavan prajñāpāramitā | yatra hi nāma te kuśaladharmāḥ  
 bodhipakṣāḥ śrāvakadharmāḥ pratyekabuddhadharmāḥ bodhisattvadharmāḥ  
 buddhadharmās ca | ye te prajñāpāramitāyām antargatānupraviṣṭāḥ  
 saṃgrahasamavasaraṇaṃ gacchanti || bhagavān āha || atyantaviśuddhatvāt  
 subhūte prajñāpāramitā || subhūtir āha || aho aho bhagavan duravagāhā 20  
 vateyaṃ prajñāpāramitā || bhagavān āha || atyantaviśuddhatvāt subhūte  
 prajñāpāramitā || subhūtir āha || aho aho duravagāhā vateyaṃ bhagavan  
 prajñāpārami<40v>tā || bhagavān āha || atyantaviśuddhatvāt subhūte  
 prajñāpāramitā || subhūtir āha || aho aho ākāśasameyaṃ bhagavan  
 prajñāpāramitā || bhagavān āha || atyantaviśuddhatvāt subhūte 25  
 prajñāpāramitā || tasmāt tarhi subhūte ākāśopamā prajñāpāramitā || subhūtir  
 āha || aho aho ākāśasameyaṃ bhagavan prajñāpāramitā || bhagavān āha ||  
 atyantaviśuddhatvāt subhūte prajñāpāramitā || tasmāt tarhi subhūte  
 ākāśopamā prajñāpāramitā || subhūtir āha || aho aho duravagāhā vateyaṃ  
 bhagavan prajñāpāramitā-m-abhisamṃyuktena || bhagavān āha || evam 30  
 etat subhūte evam etat | yathā vadasi duradhimucyā prajñāpāramitā  
 anabhiyuktena | parītakuśalamūlena | durmedhasā anarthikena |  
 aśrutena | pāpamitropastabdhenā | pāpamitrasaṃsargabahulena |  
 pāpamitrasaṃpradāyakena | śraddhāmātrakasamādāyakena | ādikarmikena |

2 abhāva] *pc.*; anubhāva- *ac.* 3 -prahāṇāni] *pc.*; -praprahāṇāni *ac.* 11 arhattva-] *corr.*; arhatva-  
 ms. 12 kuśala-] *pc.*; kuśa- *ac.* 13 pratyeka-] *pc.*; pratyekabubhye- *ac.* 16 nāma te] *pc.*; nāma  
*ac.* 19 saṃgraha-] *pc.*; saṃhagra- *ac.* 20 duravagāhā] *corr.*; duragāhā ms. 21 -viśuddhatvāt]  
*pc.*; -viśuddhatvāprat *ac.* 22 duravagāhā] *pc.*; duragāhā *ac.*

abhavyarūpena | aparipṛcchakajātīyena | kusīdena | hīnavīryeṇa | hīnasattvena |  
hīnādhimuktikena | kuśalena parameṣu paribhraṣṭena || tasmāt tarhi subhūte  
duradhimucyā prajñāpāramitā ucyate || punar aparāṃ subhūte yaḥ kaścit  
ku<41r>laputro vā kuladuhitā vā imāṃ gambhīrāṃ prajñāpāramitāṃ śroṣyanti  
dhārayiṣyanti vācayiṣyanti paryavāpsyanti | so 'tītānāgatapratyutpannāṃ 5  
bhagavatāṃ bodhiṃ dhārayiṣyanti || tasmāt tarhi subhūte kulaputreṇa  
vā kuladuhitā vā adhyāśayena kṣipraṃ cānuttarāyāṃ samyaksambodhim  
abhisambudhyata iti || abhiṣṇaṃ ca prajñāpāramitā śrotavyā udgrahitavyā  
dhārayitavyā vācayitavyā paryavāptavyā kṣipraṃ cānuttarāyāṃ  
samyaksambodhim abhisambhotsya iti || 22 || idam avocad bhagavān āttamanā 10  
āyusmāṃś ca subhūtis te ca bhikṣavas te ca bodhisattvā mahāsattvāḥ sā ca  
sarvāvātī parṣat sadevamānuṣāsuragandharvaś ca loko bhagavato bhāṣitam  
abhyanandann iti || ||

āryārthaśatikā-prajñāpāramitā samāptaḥ || ||

[55] oṃ namo bhagavatyai ārya-pītavarṇaprajñāpāramitāyai || 15  
purvoktavidhānenākāraje candre pītadhīḥkāraviśvapadmo pītahaḥkāra  
makārādiṣoḍaśasvarapariveṣṭitaṃ bahiḥkākārādidvātriṃśadvarṇapari-  
vṛtaṃ bhāvayet | tato lāsyā nṛtyā gītā puṣpā dhūpā dīpā gandhā | ity aṣṭai  
yoginī<41v>ḥ | etat sakalapariṇāmena candra udeti | prabhābhāsvaraḥ  
tadupari prajñāpāramitāpuṣṭakam | tadupari dvitīyaṃ candramaṇḍalam | 20  
tadupari dvitīyapuṣṭakam | sarvam etat pariṇāmya bhagavatī prajñāpāramitā  
pītavarṇā dvibhujai kamukhī pañcatathāgatamakuṭā | vyākhyānamudrāvātī  
viśvalapadmacandrāsanāsinā sarvālaṃkāravastravatī vāmadakṣiṇapārśve ut-  
palasthaprajñāpāramitāpustakadhāriṇī || mantra || oṃ aḥ svāhā || pītahūmkāro  
lalāṭe śukla-aḥkāra kaṇṭhe | pītadhīḥkāro hṛdi kṣṇahūmkāro nābhāv iti | 25  
japakāle catvāry akṣarāṇy anucintayed iti || oṃ dhīḥ śrūtismṛtīvijaye svāhā 'ti  
mantraṃ japet || ||

ārya-śrī-pītavarṇa-prajñāpāramitā-dhāraṇī samāptaḥ || ||

2 -muktikena] *pc.*; -muktinake *ac.* • paribhraṣṭena] *pc.*; paribhratenasṭe *ac.* 20 dvitīyaṃ]  
*corr.*; dutīyaṃ *ms.* 26 akṣarāṇy] *pc.*; akṣarāṇī *ac.*

[56] om̐ namo bhagavate ārya-prajñāpāramitāyai || om̐ munidharme  
 saṃgrahadharme anugrahadharme vimuktidharme sadānugrahadharme  
 vaiśravaṇaparikīrtitadharme sarvakāryaparipālanadharme |  
 samanuparivartitadharme svāhā || om̐ prajñe 2 śrūtismṛtigativijaye dhīdhāraṇiye  
 svāhā || anayā dhāritayāṣṭaśatasahasrikāprajñāpāramitā dhāritā bhavati || || <42r> 5

ārya-prajñāpāramitā-dhāraṇī samāptaḥ || ||

[57] om̐ namo mañjunāthāya ||  
 namas te varada vajrāgra bhūtaḥ namo 'stu te |  
 namas te sūnyatāgarbha buddhabodhi namo 'stu te ||  
 buddharāga namas te 'stu buddhakāya namo namaḥ | 10  
 buddhaprīti namas tubhyaṃ buddhamoda namo namaḥ ||  
 buddhasmita namas tubhyaṃ buddhahāsa namo namaḥ |  
 buddhavāca namas te 'stu buddhabhāva namo namaḥ ||  
 abhavodbhava namas te 'stu namas te buddhasambhava |  
 gaganodbhava namas tubhyaṃ namas te jñānasambhava || 15  
 māyājāla namas tubhyaṃ namas te buddhanāṭaka |  
 namas te sarva sarvebhyo jñānakāya namo 'stu te ||  
 yaṃ ca tathāgatastutigāthāḥ pañceti || ||  
 om̐ sarvadharmābhāvasvabhāvaviśuddhavajra a āḥ aṃ aḥ prakṛtipariśuddhāḥ  
 sarvadharmā yad uta sarvatathāgatajñānakāyamañjuśrīpariśuddhitām 20  
 upādāyeti | a āḥ sarvatathāgatahṛdaya hara hara om̐  
 hūṃ hrīḥ bhagavan jñānamūrtivāgīśvara mahāvāca  
 sarvadharmagaganāmalasupariśuddhadharmadhātujñānagarbha āḥ || ||  
 atha vajradharaḥ śrīmān hr̥ṣṭaḥ tuṣṭaḥ kṛtāñjaliḥ  
 praṇamya nāthaṃ sambuddhaṃ bhagavantaṃ tathāgatam | 25  
 anyaiś ca bahuvīdhair nāthair guhyendrai<42v>r vajrapāṇibhis  
 sa sārddhaṃ krodharājānaiḥ provāccair idam vacaḥ |  
 anumodāmahe nātha sādhu sādhu subhāṣita  
 kṛto 'smākāṃ mahānāthaḥ samyaksambuddhaprāpakaḥ |  
 jaganus cāsya nāthasya vimuktiphala-kāṅkṣiṇaḥ 30  
 śreyo mārgo viśuddho 'yaṃ māyājālanayoditaḥ |  
 gambhīrodāraivaipulya mahārtho jagadarthaḥ kṛt  
 buddhānāṃ viśayo hy eṣa sarvasambuddhadeśita iti || ||

3 -parikīrtita-] corr.; -parīrtita- ms. 8 varada-] pc.; vajrārada- ac. 15 namas] pc.; namas tes  
 ac. 30 vimuktiphala-] pc.; vimuktināphala- ac. 31 mārgo] corr.; mārno ms. 32 -jagadārtha-]  
 pc.; -jagarthada- ac.

ārya-māyājālaṣoḍaśasāhasrikān mahāyogatantrāntaḥpātisamādhijālapaṭalād  
bhagavattathāgataśākyamunibhāṣitā bhagavato mañjuśrījñānasattvasya  
paramārthā nāmasaṃgitiḥ parisamāptā || ||

[58] oṃ namo mañjunāthāya || oṃ namo bhagavate mañjuśrikumārabhūtāya  
bodhisattvāya mahāsattvāya mahākāruṇikāya || 5  
tadyathā || oṃ araje viraje śuddhe viśuddhe śodhani viśodhani amale vimale  
jayavāhani ruru cale hūṃ hūṃ hūṃ phaṭ phaṭ phaṭ svāhā ||  
imāṃ dhāraṇīm dhārayet vācayet samprakāśayet sa medhāvī bhavanti  
susuro bhavati saṃskṛtasūtraśāstraṃ pratigṛhṇāmi ekavārocāritamātreṇa  
kalpakoṭisaṃcīto 'pi sarvapāpa kṣayaṃ gacchati ekalakṣajāpena pa<43r>ṇḍīto 10  
bhavanti dvitīyalakṣajāpena vidyādharo bhavanti tṛtīyalakṣajāpena  
mañjuśrīrūpaṃ paśyanti pañcānantaryakāriṇo 'pi siddhi syāt yadi siddhati ||

ārya-mañjuśrībhaṭṭārakasya pratijñā-nāma-dhāraṇī samāptaḥ || ||

[59] oṃ namo ṣaṭpāramitāyai ||  
oṃ amoghapāśamahādānapāramitāparipūraye hūṃ dara 2 vividhavicitrai 15  
sarvasattvā upabhogasarvatathāgatamahādānapūjāmeghapravartaya tara 2  
tāraya mahāpadmapāṇi hūṃ phaṭ svāhā || dānapāramitā || 1 ||  
oṃ amoghaśira sambhara 2 bara 2 mahāśuddhasattva  
padmavibhūṣitabhujadharasamantāvalokite hūṃ phaṭ svāhā || śīlapāramitā || 2 ||  
oṃ mahāvīrya amoghavilokite vara 2 dṛḍhavīryamahābala hūṃ 20  
mahābodhyambarabodhani hūṃ phaṭ svāhā || kṣāntipāramitā || 3 ||  
oṃ amoghayakṣādhisattvaḥsamaṇi hmaṇa 2 mahāmaitrikāruṇa  
sarvasattvavatsalamahākāruṇika sarvasattvaḥsamaṇi hūṃ phaṭ svāhā ||  
vīryapāramitā || 4 ||  
oṃ sarvatathāgatamahākāruṇadhyanasamādhisarvavimokṣa aprakampaka 25  
curu 2 hūṃ phaṭ svāhā || dhyānapāramitā || 5 ||  
oṃ amoghamahāprajñāvabhāsa spharaṇa<43v>buddhi prasara  
2 samantabuddhi-avalokite bhagavān prajñāvalokite cakṣuṣe  
mahāprajñāvaradapāṇi mahāprajñāpadmadhāriṇabhujē hūṃ phaṭ svāhā ||  
prajñāpāramitā || 6 || 30  
oṃ namo dharmakāya sambhogakāya nirmāṇakāya ||  
tadyathā || dānapāramitā śīlapāramitā kṣāntipāramitā vīryapāramitā  
dhyānapāramitā prajñāpāramitā sarvadharmaśūnyatā svāhā ||

4 -bhūtāya] corr.; -bhūtāya ms. 27 -prajñāvabhāsa] corr.; -prajñā amebhāsa  
ms. 29 -varadapāṇi] corr.; -padararpāṇi ac., -paradararpāṇi pc.

ārya-ṣaṭpāramitā-hṛdaya-nāma-dhāraṇī samāptaḥ || ||

jinasya mātām vimalām praṇamyam lekhāpanāt puṇyam upārjitayet |  
tenāstu mātā khila dharmapūrṇaḥ prajñā yathāsaugatadharmapūrṇaḥ || ||

[60] om namaḥ śrī-jambhalāya ||

atasīpuṣpasamaḥkāśam lokanāthasureśvaram | 5  
kāmarūpadhara śrīmān kṣṇarāja namas tu te || 1 ||  
taptakāñcānavarṇābhā kirīṭamakūtojjvalā  
sarvalakṣaṇasampūrṇa pūrṇabhadra namo 'stu te || 2 ||  
raktagauramahāteja cintāmaṇir ivojjvala |  
lokaśreṣṭha mahāvīra māṇibhadra namo 'stu te || 3 || 10  
sarojagarbhanirbhāsa ratnābharaṇabhūṣita |  
dhaneśvara iti khyāta lokapāla namo 'stu te || 4 ||  
śaikhakundendusaṃkāśam śvetapadmāni bhakṣaṇam |  
kalpavṛkṣamahākāya amṛto<sup>44r</sup>gha namo 'stu te || 5 ||  
āvāhanasuraśreṣṭha indranīlasamaḥprabha | 15  
ratnahastamahātejaḥ yakṣarāja namo 'stu te || 6 ||  
nilajīmūtasamaḥkāśam meghadundubhiḥ niḥsvanaḥ |  
kleśāntakamahābhāga yakṣāntaka namo 'stu te || 7 ||  
dvādaśārkamahāteja bhṛtātmakumudaśramaḥ |  
arthinām arthadātā ca namas te-v-astu sādḥaka || 8 || 20  
ye tām ca yaḥ paṭhet nityam śraddhācittena mānavaḥ |  
śriyam cālabhate rājā sāgarāntā ca medinī || 9 ||  
siṃhāsanasukhāsīnā varabodhisamanvitaḥ |  
sattvānām deśayed dharmam sarvasattvahitecchayā || 10 ||  
yakṣāṣṭakam idaṃ stotraṃ yaḥ paṭhec chrīmato naraḥ | 25  
sarvapāpaviśuddhātmā bodhiṃ cālabhate kramāt || ||

iti yakṣāṣṭakam saṃyaksambuddhabhāṣitaṃ samāptaḥ || ||

[61] om namaḥ śrī-jambhalāya || evaṃ mayā śrutam ekasmin samaye

bhagavān śrāvastyām viharati sma || jetavane anāthapiṇḍadasyārāme 30  
mahatā bhikṣusaṃghena sārddham ardhatrāyodaśabhir bhikṣuśataiḥ ||  
atha khalu māṇibhadro mahāyakṣasenāpatir yena bhagavān  
tenopasaṃkrāntopasaṃkramaṃ bhagavanta pādau śirasā vanditvā ekānte 'sthāt

2 praṇamyam] *corr.*; praṇasamaṃ *ms.* 4 jambhalāya] *ac.*; jambhalājāya *pc.* 16 -hasta] *pc.*; -hastasa *ac.* 19 dvādaśārka] *pc.*; dvādārkaśā- *ac.* 27 yakṣāṣṭakam] *corr.*; yakṣāṣṭam *ms.* 32 śirasā vanditvā] *corr.*; śiranditvā *ms.*

| ekānte sthito mahāyakṣasenāpatir bha<44v>gavantam etad avocat || idaṃ  
 bhagavan mama hṛdayaṃ yaḥ kaścit kulaputro vā kuladuhitā vā bhikṣuṇī vā  
 upāsako vā upāsikā vā tadanyo vā dhārayiṣyati tasya sarvakāryāṇi kariṣyāmi  
 rātrau trikṛtvā divasa trikṛtvā dhārayiṣyati vācayiṣyati | tasya hi  
 dhanadhānyahiraṇyasuvarṇabhājanaṃ ca prāpayiṣyāmi || 5  
 oṃ namo ratnatrayāya || oṃ namo māñibhadrāya mahāyakṣasenāpataye  
 samupasthitam | oṃ hili māñibhadra hili 2 māñibhadra kili māñibhadra kili  
 2 māñibhadra śili māñibhadra śili 2 māñibhadra | kulu māñibhadra kulu 2  
 māñibhadra | suru māñibhadra suru 2 māñibhadra | sarvāśaṃ paripūraya ||  
 tadyathā || surate surakti sumane surathe sayaṣya hili mili kili keli kālī 10  
 pūrṇabhadrā tili 2 svāhā || ||

ārya-jambhalajalendrasya-nāma-dhāraṇī samāptaḥ || ||

**[62]** oṃ namo bhagavatyai ārya-śrī-vasudhārāyai ||  
 kalpoditena vidhinā paripaṭhyamānā yā dhāraṇī vividharatnasuvarṇamāyayai |  
 pūrṇaṃ karoti bhavanaṃ sahasaiva sarvaṃ tāṃ sarvalokajananiṃ praṇamāmi 15  
 bhaktyā ||  
 tvam devī sarvaguṇaratnamahānidhānaṃ  
 sattvārthakāryadhanadhānyasamṛ<45r>ddhahetuḥ |  
 hārārdhahāramakuṭā maṅikalpavṛkṣā trailokyanāthavasudhā vasudhāranāmā ||  
 utsṣṭarogābhayaṃṛtyur anekadoṣadāridyaduḥkhavraṇarohaṇam 20  
 auṣadhīnām |  
 saubhāgyarūpaguṇapuṣkalagātravarṇaṃ sarvaṃ dadāsi tava pādāyugaṃ  
 namāmi ||  
 yā samyaguktavidhibhiḥ paripaṭhyamānā lakṣmīm dadāti vipulāṃ  
 sugatopabhogyām | 25  
 tāṃ dhāraṇīm sakalasattvahitaikacitto bhaktyā namāmi satataṃ  
 vasudhārasaṃjñām ||  
 yā saṃsmṛtā sucirasuṣṭhutaṃ pravṛddham dāridryaduḥkhaduritaṃ satate  
 narāṇām |  
 tāṃ kalpavṛkṣasadṛśivasudhārasaṃjñām bhaktyā namāmi śirasā jagato hitāya || 30  
 ratnākaraṃ ratnanidhānakośaṃ vicitraratnāṃ pratibhāsavarṣām |  
 ratnāvatiṃ ratnamayīm vicitrām namāmi cāryāṃ vasudhāradhārām ||  
 yā ratnapāṇisaphalām avabhāsayanti tyāgāvataṃ sadayaśekharam udvahanti |  
 hārārdhahāracalanakuṇḍalabhūṣitaṅgim āryaṃ namāmi satataṃ  
 vasudhārasaṃjñām || || 35

evaṃ mayā śrutam ekasmin samaye bhagavān kauśāmbhyāṃ mahānagaryāṃ  
 viharati sma || kaṅṭhakasaṃjñake mahāvanavare ghoṣitārāme mahatā  
 bhikṣusaṃghena sārddhaṃ pañcamātrair bhikṣusaṃghaśa<45v>taiḥ  
 sambahulaiś ca śrāvakair asaṃkhyeyaiś ca bodhisattvair mahāsattvaiḥ || 5  
 sarvaḡuṇasamanvāḡataiḥ || tatra khalu bhagavāṃs tasyāṃ eva parśadi  
 tair eva parivṛṭṭaiḥ puraskṛṭaiḥ sarvadāridryaduḥkhārṇavapariśodhanaṃ  
 nāma dharmaparyāyaṃ deśayati sma || ādau kalyāṇaṃ madhye kalyāṇaṃ  
 paryavasāne kalyāṇaṃ svārthaṃ suvyañjanaṃ kevalaṃ paripūrṇaṃ  
 pariśuddhaṃ paryavadātaṃ brahmacaryaṃ samprakāśayati sma || tena  
 khalu punaḥ samayena kauśāmbhyāṃ mahānagaryāṃ sucandro nāma 10  
 ḡṛhapatīḥ prativasati sma | upaśāntendriyopaśāntamānasā bahuputro  
 bahuduhitaro bahubhṛtyaparijanasampannaḥ śrāddhamahāśrāddhaḥ  
 || tena khalu punaḥ samayena yena bhagavāṃs tenopasaṃkrānta  
 upasaṃkrāmya bhagavataḥ pādau śirasābhivanditvā bhagavantam  
 anekasatasahasrapradakṣiṇīkṛtyaikānte nyaśidat | ekānte niṣaṇṇaḥ sucandro 15  
 nāma ḡṛhapatir bhagavantam etad avocat || pṛccheyam ahaṃ bhagavantaṃ  
 tathāgataṃ arhantaṃ samyaksambuddhaṃ kaścid eva pradeśaṃ sacen me  
 bhagavān avakāśaṃ kuryāt pṛṣṭapraśnavyākaraṇāya || evam ukte bhagavān  
 sucandraṃ nāma ḡṛhapatim etad avocat | pṛccha tvam ḡṛhapatē yad yad 20  
 evākāṅkṣasyāhaṃ te tatra praśnavyākaraṇena <46r> cittam ārādhayiṣye  
 || evam ukte sucandro nāma ḡṛhapatīḥ sādhu bhagavann iti | bhagavato  
 vacanaṃ pratiśrutya bhagavantam etad avocat || kathaṃ bhagavan kulaputro  
 vā kuladuhitā vā daridro bhūtvā adaridro bhavati | vyādhitāś ca bhūtvā  
 avyādhitō bhavati || atha khalu bhagavān jānann eva sucandraṃ ḡṛhapatim  
 etad avocat || kim iti tvam ḡṛhapatē daridratāyāḥ paripraśnaṃ pṛcchasi || 25  
 evam ukte sucandro nāma ḡṛhapatir bhagavantam etad avocat | daridro  
 'haṃ bhagavan daridro 'haṃ sugata bahupoṣyo bahuputro bahuduhitṛko  
 bahubhṛtyaparijanasampannaḥ | tad deśayatu bhagavān dharmaparyāyaṃ  
 yena daridrasattvā adaridrā bhaveyuḥ | vyādhitāś ca sattvā avyādhitā  
 bhaveyuḥ | bahudhanadhānyaratnasuvarṇakośakoṣṭhāḡārasampanno 30  
 bhaveyuḥ | priyā manāpā paramamanojñāḥ sudarśanīyāś  
 ca bhaveyuḥ | dānapataye mahādānapatayaś ca  
 akṣiṇyahiraṇyasuvarṇadhanadhānyakośakoṣṭhāḡārāś ca bhaveyuḥ |  
 maṇimuktivajravaidūryaśaṅkhaśilāpravāḡajātarūparajatatāmramarakata-  
 padmarāḡasamṛddhāś ca bhaveyuḥ | 35

5 tasyāṃ] *pc.*; tasyāvem *ac.* 9 -dātaṃ] *corr.*; -dānta *ms.* 12 -parijana-] *corr.*; -parivājana-  
*ms.* 20 tatra] *pc.*; praśna tatra *ac.*

supratīṣṭhitagr̥habhāryāputradārakadārikādāsīdāsakarmakarapreṣakaja<46v>  
 nasampannā kuṭumbās ca bhaveyuḥ || evam ukte bhagavān  
 sarvāśāparipūrakeṇa brahmasvareṇa sucandraṃ gr̥hapatim etad avocat ||  
 asti gr̥hate bhūtapūrvam atīte 'dhvany asaṃkhyeyesu kalpeṣu yadāsīt  
 tena kālena tena samayena vajradharasāgaranirghoṣo nāma tathāgato 'rhan 5  
 samyaksambuddho loka utpādi vidyācaraṇasampannaḥ sugato lokavid  
 anuttaraḥ puruṣadamyasārathiḥ śāstā devānāṃ ca manuṣyāṇāṃ ca buddho  
 bhagavān tasyāntikān mayā kulaputra vasudhārā-nāma-dhāraṇī śrutvā  
 udgr̥hītā dhāritā vācitā deśitā paryavāptā anumoditā parebhyaś ca vistareṇa  
 samprakāśitā | aham apy etarhi te kulaputra tāṃ dhāraṇīm tathā bhāṣiṣye || 10  
 yathā asyā dhāraṇyāḥ prabhāvena kulaputra mānuṣā na viheṭhayanti |  
 amānuṣā na viheṭhayanti | devā na viheṭhayanti || nāgā na viheṭhayanti || yakṣā  
 na viheṭhayanti || asurā na viheṭhayanti || rākṣasā na viheṭhayanti || bhūtā na  
 viheṭhayanti || pretā na viheṭhayanti || piśācā na viheṭhayanti || kumbhāṇḍā na  
 viheṭhayanti || ostārakā na viheṭhayanti || apasmārā na viheṭhayanti || 15  
 gandharvā na viheṭhayanti || kiṃnarā na viheṭhayanti || mahoraḡā na  
 vi<47r>heṭhayanti || pūtanā na viheṭhayanti | kaṭapūtanā na viheṭhayanti ||  
 sarvagrāhā na viheṭhayanti || sarvadevā na viheṭhayanti || kṣutpipāsā  
 na viheṭhayanti || sarvāhārā na viheṭhayanti || evaṃ yāvat puṣpāhārāḥ ||  
 phalāhārāḥ || khecāhārāḥ | skandhāhārāḥ | mūlāhārāḥ | gandhāhārāḥ | 20  
 dhūpāhārāḥ | dīpāhārāḥ | mālyāhārāḥ | āhutyāhārāḥ | ojhārāḥ | svedāhārāḥ |  
 rasāhārāḥ | raktāhārāḥ | māmśāhārāḥ | medāhārāḥ | asthyāhārāḥ | majjāhārāḥ |  
 rudhirāhārāḥ | śukrāhārāḥ | jivitāhārāḥ | sarve na viheṭhayanti || evaṃ yāvad  
 viṣṭāhārāḥ | mūtrāhārāḥ | kheṭāhārāḥ | siṅghāṇakāhārāḥ | kledāhārāḥ |  
 klinnāhārāḥ | syandinikāhārāḥ | vāntāhārāḥ | śleṣmāhārāḥ | ucchiṣṭāhārāḥ | 25  
 anucchiṣṭāhārāḥ | ucchiṣṭāhārāḥ | śasyāhārāḥ | garbhāhārāḥ || sarve na  
 viheṭhayanti | sarve ḍākinyo na viheṭhayanti | chāyā na viheṭhayanti | jātā na  
 viheṭhayanti || bhāvanāhārāḥ | rūpāhārāḥ | śabdāhārāḥ | gandhāhārāḥ |  
 rasāhārāḥ | sparśāhārāḥ | āhutyāhārāḥ | nānārūpāhārāḥ | virūpāhārāḥ |  
 anantarūpāhārāḥ | kāmarūpāhārāḥ | vicitrarūpāhārāḥ | va<47v>strāhārāḥ | 30  
 balyāhārāḥ | aśucyāhārāḥ | vicitrāhārāḥ || yāvad ucchiṣṭāhārā na viheṭhayanti |  
 yāvat khecarāḥ | bhūcarāḥ | antarīkṣacarāḥ | pātālacarāḥ | sthālacarāḥ |  
 jalacarāḥ | vanacarāḥ | sarve na viheṭhayanti || eteṣāṃ mama sarvasattvānāṃ  
 ca mahāvajrena mūrdhni sphālanāya sphoṭanāya praharaṇāya hūṃ hūṃ  
 phaṭ vajrena sarvaduṣṭānāṃ sarvaśatrūṇāṃ mārāya 2 śoṣāya 2 stambhaya 2 35

4 asti] *pc.*; ahasti *ac.* • -āsīt] *corr.*; -āsī *ms.* 21 svedāhārāḥ] *pc.*; svedāhārāḥ  
*ac.* 26 ucchiṣṭāhārāḥ] *corr.*; ucchusitāhārāḥ *ms.* 27 jātā] *pc.*; jātāhārā *ac.* 30 ananta-] *pc.*;  
 antana- *ac.*

bandhaya 2 hana 2 daha 2 paca 2 mara 2 mārāya 2 sarvaśatrūn nāsaya 2 hūṃ  
hūṃ phaṭ svāhā ||

yasya ca kulaputrasya ca kuladihitur vā kulaputra iyaṃ gr̥hapate  
vasudhārā-nāma-dhāraṇī śrāddhasya hṛdayagatā gr̥hagatā hastagatā  
pustakagatā śrutimātragatā | paryavāptā manasā suparicintitā dhāritā 5  
vācītā likhitā anumoditā yāvāt parebhyaś ca vistareṇa samprakāśitā ||  
tasya kulaputrasya vā kuladuhitur vā dīrgharātram arthāya hitāya sukhāya  
kṣemāya subhikṣāya yogasambhārāya bhaviṣyati || yaś cemāṃ vasudhārā-  
nāma-dhāraṇīm tathāgatebhyo 'rhadbhyaḥ saṃyaksambuddhebhyaḥ  
| udārāṃ pūjāṃ kṛtvā namaskṛtvā āvartayet || sarvatathāgatānāṃ 10  
sarvaśrāvākapratye<48r>kabuddhānāṃ sarvabodhisattvānāṃ  
sarvatathāgatasarvamudrāmantravidyādevatānāṃ tebhyaḥ sarvapūjābhi  
pūjayet || ardharātre tricaturvārāṇi | tasya devatā āttamanaskāḥ  
pramuditā prītisaumanasyajātā vācayeyuḥ | tadā bhagavatya vasudhārāya  
svayam evāgatya dhanadhānyahiraṇyavṛṣṭiṃ pātayiṣyanti || prītyā 15  
tathāgataśāsane prītyā buddhaprajñāptyā prītyā dharmaprajñāptyā  
prītyā saṃghaprajñāptyā prītyā sarvaśrāvākapratyekabuddhaprajñāptyā  
| prītyā pañcakulā prasthitamudrāmantravidyādevatā prajñāptyā  
| prītyā dharmabhāṇakasyāśayena || oṃ namo ratnatrayāya || oṃ  
namo bhagavatyai ārya-śrī-vasudhārāyai || oṃ namo bhagavate śrī- 20  
vajradharasāgaranirghoṣāya tathāgatāyār̥hate saṃyaksambuddhāya || oṃ namo  
bhagavate 'kṣobhyāya tathāgatāyār̥hate saṃyaksambuddhāya || oṃ namaḥ  
sarvatathāgatāyār̥hate saṃyaksambuddhāya || oṃ namaḥ sarvatathāgatebhyo  
'tītānāgatapratyutpannebhyaḥ || namaḥ kṣamaṃkarasya tathāgatasya | oṃ  
namo vajradharasāgaragambhīrasya tathāgatasya | agrayugaprāptebhyo 25  
vipaśyādibhyaḥ śākyamunibhyo dānapāramitāparipūrṇebhyo bhagavadbhyaḥ |  
vipaśyinas tejasā ṛddhyā ca <48v> śikhinas tathā |  
viśvabhuprajñāyā caiva krakucchandabalena ca ||  
kanakamune śikṣāyā kāśyapasya dhutair guṇaiḥ |  
śākyasiṃhasya vīryeṇa maitreyasya pratijñāyā || 30  
saṃṛddhyantu me tathāgatasya ime mantrapadāḥ | sarvasattvahito  
vidyā dāridryavyādhiduḥkhavyasanāṇṇavamocakebhyaḥ | imāṃ  
vasudhārā-nāma-dhāraṇīm vidyārahasyaṃ pravakṣyāmi ||  
tathāgatabhāṣitasyār̥thamantrapadānyeṣum anusmarāmi ||  
tadyathā || oṃ hūṃ hūṃ dhana 2 dhanaiśvarya śukramāṇe akṣayakośe 35  
cintitotpādani sammohani manasi sādhani mano-icchāsādhani śodhanakari |

26 vipaśyādibhyaḥ] *corr.*; vipadibhyaḥ ms. 32 dāridrya-] *pc.*; dāridryaduḥ-  
ac. 33 pravakṣyāmi] *corr.*; pravakṣāmi ms.

koṭe 2 koṭāvare koṭīśvare anantāparyantasarvaratnavastrālamkārabharaṇāni  
dhanadhānyavṛddhiṃkari cintitotpatti sammohani | śukrasya  
koṣakoṣṭhāgāradohani bṛhaspate matam apaharaṇi buddhe 2  
buddhasatyē dharmasatyē saṃghasatyē | sarvabuddhabodhisattvasatyē |  
bodhiprāgbhārasatyē | sarvaśrāvakaṃpratyekabuddhasatyē | brahmasatyē | 5  
viṣṇusatyē | rudrasatyē | lokapālasatyē dhanadasamājñādhari hiraṇyasuvarṇa-  
maṇimuktivajravaiḍūryaśaṅkhaśilāpravāḍajātarūparajatamarakatapadmarāga-  
indranīlakarkēṭanasarvadravyasamṛddhaye | catuḥ<49r>ṣaṣṭivīhisahasrāṇām  
ādhipatyam kārayati | ehy ehi bhagavati vajradharasāgaragambhīrabuddhasatyē  
satyavādini || oṃ cara 2 cīri 2 curu 2 hulu 2 mulu 2 lu lu lu lu lu | le le le le | iṭi 10  
2 miṭi 2 sara 2 saṃsara 2 visara 2 ihāgacchāgaccha bhagavati vasudhāre mama  
sarvasattvānām ca grhe sādhakānām mano-icchāgamam paripūraya 2 uttiṣṭha  
vidyā sarvabuddhā bhagavanta samājñāpayati svāhā ||  
namas traīyadhvikānām sarvatathāgatānām ||  
tadyathā || oṃ namo ratnatrayāya || oṃ namaś caṇḍavajrapāṇaye 15  
| oṃ namo vajrakrodhāya mahādaṃṣṭrotkaṭabhairavāya |  
asimusalaparaśupāśagrīhītaḥastāya || oṃ amṛtakuṇḍali kha kha khāhi 2  
tiṣṭha 2 bandha 2 hana 2 daha 2 paca 2 mara 2 mārāya 2 garja 2 garjaya 2  
visphoṭaya 2 sarvaviḡnavināyakānām mahāgaṇapatijīvitāndhakārāya  
hūṃ 2 phaṭ svāhā || oṃ śumbhani 2 hūṃ gr̥ṇa 2 hūṃ gr̥ṇāpaya 2 hūṃ 20  
ānaya ho bhagavan vidyārāja hūṃ 2 phaṭ svāhā || oṃ vajrayakṣa hana hūṃ  
phaṭ svāhā || oṃ āharite mahābale hūṃ svāhā || oṃ āḥ hūṃ svāhā || oṃ āḥ  
sitātapatre hūṃ svāhā || oṃ maṇipadme hūṃ svāhā || oṃ vajradharme hūṃ  
svāhā || oṃ sarvaviśuddhidharmatā vajrasiddhi hūṃ phaṭ svāhā || <49v> oṃ  
sarvatathāgatājñānayoḡīśvari hūṃ svāhā || oṃ śrī-sarvatathāgatabhavāya hūṃ 25  
svāhā || oṃ prajñe 2 mahāprajñe śrutismṛtimativijaye svāhā || oṃ cale 2 cunde  
svāhā ||  
tadyathā || oṃ śrī-saumyarūpe svāhā || oṃ śrī-divyarūpe svāhā || oṃ śrī-  
dīptarūpe svāhā || oṃ śrī-bahurūpe svāhā | oṃ śrī-rūpamate svāhā | oṃ śrī-  
rūpaśobhe svāhā || oṃ śrī-rūpamati svāhā || oṃ śrī-suvarṇavapuse svāhā || oṃ 30  
śrī-jñānarūpe svāhā || oṃ śrī-prajñāpāramite svāhā || oṃ śrī-vajrasattvahr̥daye  
svāhā || oṃ śrī-bhadre svāhā || oṃ subhadre svāhā || oṃ śrī-bhadramati svāhā ||  
oṃ śrī-subhadramati svāhā || oṃ śrī-maṅgale svāhā || oṃ śrī-sumaṅgale svāhā  
|| oṃ śrī-maṅgalamati svāhā || oṃ śrī-ālaye svāhā || oṃ śrī-candre svāhā || oṃ  
sucandre svāhā || oṃ candramati svāhā || oṃ śrī-sucandramati svāhā || oṃ 35

1 anantāparyanta-] corr.; anantāparya- ms. 6 -samājñādhari] pc.; -samājñānādhari  
ac. 13 -buddhā] pc.; -buddhānā ac. • -jñāpayati] pc.; -jñāpatiya ac. 18 garja] pc.; garjaya  
ac. 25 -tathāgata-] corr.; -tathāta- ms.

śrī-ale ale svāhā || om śrī-amale svāhā || om śrī-vimale svāhā || om śrī-nirmale  
 svāhā || om śrī-malanāśani svāhā || om śrī-cale 2 svāhā || om śrī-acale svāhā ||  
 om śrī-acapale svāhā || om śrī-udghātani svāhā || om śrī-udbhedani svāhā || om  
 śrī-udbhāsani svāhā || om śrī-udghoṣaṇi svāhā || om śrī-priyaṃkari svāhā || om  
 śrī-prītikari svāhā || om śrī-śriyaṃkari svāhā || om śrī-śi<50r>vaṃkari svāhā || 5  
 om śrī-śubhaṃkari svāhā || om śrī-śrīkari svāhā || om śrī-kīrtikari svāhā || om  
 śrī-lakṣmīkari svāhā || om śrī-satyavati svāhā || om śrī-śasyavati svāhā || om  
 śrī-dhanakari svāhā || om śrī-dhanadhānyavati svāhā || om śrī-dhanavati svāhā  
 || om śrī-dhānyavati svāhā || om śrī-dhana 2 svāhā || om śrī-dhanaiśvarya svāhā  
 || om śrī-śrī-mati svāhā || om śrī-prabhāmati svāhā || om śrī-rurumati svāhā || om 10  
 śrī-surūpamale svāhā || om śrī-vigatamale svāhā || om śrī-vipulagarbhe svāhā  
 || om śrī-akṣayamate svāhā || om śrī-akṣayakośe svāhā || om śrī-dhanadaprade  
 svāhā || om śrī-icchāprade svāhā || om śrī-sarvasukhaprade svāhā || om śrī-  
 dhanade dhanadapūjitāya svāhā || om śrī-pūjaniye svāhā || om śrī-arcaniye  
 svāhā || om śrī-arcanāste svāhā || om śrī-ananaste svāhā || om śrī-vinanaste 15  
 svāhā || om śrī-ananaste vinanaste svāhā || om śrī-dhinanaste svāhā || om  
 śrī-viśvanaste svāhā || om śrī-viśvakeśi svāhā || om śrī-viśvarūpe svāhā || om śrī-  
 viśvaṛṣi svāhā || om śrī-suviśuddharūpe svāhā || om śrī-viśuddhaśile svāhā || om  
 śrī-viguṇi viguṇiṣe viguṇe svāhā || om śrī-viguṇiṣe svāhā || om śrī-aṅkule svāhā  
 || om śrī-maṅkule svāhā || om śrī-prabhaṃ<50v>kule svāhā || om amoghāṅkuśe 20  
 jaḥ hūṃ vaṃ hoḥ svāhā || om śrī-icchāsiddhipravartani svāhā || om śrī-ākaraṣaṇi  
 svāhā || om śrī-āveśani svāhā || om śrī-praveśani svāhā || om śrī-ririme svāhā  
 || om śrī-rurume svāhā || om śrī-dhadhame svāhā || om śrī-dhidhime svāhā ||  
 om śrī-dhudhume svāhā || om śrī-khakhame svāhā || om śrī-khukhume svāhā  
 || om śrī tara 2 svāhā || om śrī tare taratare tāra tame tarura virura tāraya 2 om 25  
 śrī tārayantu māṃ bhagavati vasudhārā-nāma-dhāraṇi mama sarvasattvānāṃ  
 ca icchāgamena svāhā || om śrī-bhagavati om tāre tuttāre ture svāhā || om  
 śrī-bhagavati vasudhārā-nāma-dhāraṇi mama mahāraṅgāvaraṇaguptīṃkari  
 svāhā || om śrī-vajre 2 mahāvajre svāhā || om śrī-vajropame svāhā || om śrī-  
 mahāvajropame svāhā || om śrī-āvartani svāhā || om śrī-pravartani svāhā 30  
 || om śrī-niṣpādani svāhā || om śrī-vasudhāre svāhā || om śrī-vasuṃdade  
 svāhā || om śrī-vasudhe kuru 2 svāhā || om śrī-ṭakke 2 svāhā || om śrī-ṭhakke 2  
 svāhā || om śrī-ḍakke 2 svāhā || om śrī-ukke 2 svāhā || om śrī-tukke 2 svāhā || om  
 śrī-bukke 2 svāhā || om śrī-ṭaukke 2 svāhā || om śrī-dhakke 2 svāhā || om śrī-  
 varṣaṇi svāhā || om śrī-pravarṣaṇi svāhā || om śrī-utthāpani svāhā || om 35  
 śrī-va<51r>jradharasāgaragambhīranirghoṣatathāgatatasatyam anusmara

11 om] *pc.*; *om.* ac. 12 akṣayamate] *pc.*; akṣamayate *ac.* 15 vinanaste] *pc.*; viśvananaste  
*ac.* 17 om] *pc.* om *vi ac.* 35 -thāpani] *corr.*; -thāpavi *ms.*

svāhā || oṃ śrī-sarvatathāgatasatyam anumara 3 svāhā || oṃ śrī-  
 sarvabuddhasatyam anumara 3 svāhā || oṃ śrī-sarvadharmasatyam  
 anumara 3 svāhā || oṃ śrī-sarvasaṃghasatyam anumara 3 svāhā || oṃ  
 śrī taṭa 2 mama saparivārasya sarvasattvānāṃ ca sarvāśāparipūraṇa  
 mama sarvasattvānāṃ ca ḡṛhe ākāśagataṃ vā pṛthivīgataṃ vā jalagataṃ 5  
 vā sthālagataṃ vā antarīkṣagataṃ vā bhūmigataṃ vā svargagataṃ vā  
 martyagataṃ vā pātālagataṃ vā samudragataṃ vā saptadvīpāntagataṃ  
 vā sarvatragataṃ vā parvatāntargataṃ vā bhagavati vasudhāre 'smin ḡṛhe  
 maṇimuktivajravaiḍūryaśāṅkhaśilāpravāḍajātarūparajataमारकतamusāra-  
 galvakarketanapadmarāgendranilādyanekaratnāni 10  
 suvarṇarajatatāmralohadhātumūlajīvādīni  
 cānekadhanadhānyacatuḥṣaṣṭivīrihisahasrāṇi ca mama sarvasattvānāṃ  
 ca kośakoṣṭhāgārāṇi ca sarvopakaraṇāni bhara 2 bharaṇi svāhā || oṃ śrī-  
 sarvāśāparipūraye svāhā || oṃ śrī-śubhamati svāhā || oṃ śrī-śāntamati svāhā ||  
 oṃ śrī-mahāśubhamati svāhā || oṃ śrī-mahāmati svāhā || oṃ śrī-puṣṭimati 15  
 svāhā || oṃ śrī-<sup><51v></sup>mahārthamati svāhā || oṃ śrī-jayamati svāhā || oṃ śrī-  
 vijayamati svāhā || oṃ śrī-gurviṇīmukhena prasūtani mahātejatejaḥ hrīḥ  
 svāhā || oṃ śrī-mahāśāntamati svāhā || oṃ śrī-mahāpuṣṭimati svāhā || oṃ  
 śrī-sarvajanaśāṅkari svāhā || oṃ śrī-sarvaduṣṭanīkṛntani svāhā || oṃ  
 śrī-sarvaśatruvināśani hūṃ phaṭ svāhā || oṃ śrī-āgacchāgaccha samayam 20  
 anumara svāhā || oṃ śrī-hṛdayam anumara svāhā || oṃ śrī-upahṛdayam  
 anumara svāhā || oṃ śrī-āvaraṇam anumara svāhā || oṃ śrī-ādharām  
 anumara svāhā || oṃ śrī-prabhāvam anumara svāhā || oṃ śrī-svabhāvam  
 anumara svāhā || oṃ śrī-dhṛtim anumara svāhā || oṃ śrī-jayam anumara  
 svāhā || oṃ śrī-vijayam anumara svāhā || oṃ śrī-sarvasattvasamayam anumara 25  
 svāhā || oṃ śrī-sarvatathāgatavinayam anumara svāhā || oṃ śrī-vasudhāre  
 svāhā || oṃ śrī-vasu svāhā || oṃ śrī-vasudhe svāhā || oṃ śrī-suvāsdhe svāhā ||  
 oṃ śrī-suvāsumukhi svāhā || oṃ śrī-vasuṃdhari svāhā || oṃ śrī-vasumatīpriye  
 svāhā || oṃ śrī-vasudhāraṇīye svāhā || oṃ śrī-vasumatīśriye svāhā || oṃ  
 vasudhāre dharaṇi vasudhāraṇīye svāhā || oṃ śrī-lakṣmīye svāhā || oṃ śrī- 30  
 lakṣmīnivāsāniye svāhā || oṃ śrī-mahālakṣmībhūta<sup><52r></sup>nivāsīniye svāhā ||  
 oṃ śrī-vasudhe svāhā || oṃ śriye śrīkari dhanakari brīm svāhā || oṃ śrī-  
 vasudhāre śrī svāhā || oṃ śrī-vasudhāre dhare dhāraṇi svāhā || oṃ śrī-samaye  
 saumyasamayaṅkari mahāsamaye svāhā || oṃ śrī-dhanadhānyakari samaye  
 śrīkari vasuṃdhari vasudhe svāhā || oṃ śrī-vasudhāre ehy ehi bhagavati 35  
 samayam anumara siddhiṃ kuru me hūṃ svāhā || oṃ śrī-vasudhārādhāraṇyai  
 varapradāyai sarvadhanadhānyasarvavastrālaṃkārasarvavrihyādibhiḥ

sarvopakaraṇāṅṅ samṛddhiṃ me dehi sarvasattvānāṃ ca dehi śāntiṃ puṣṭiṃ  
 vaśaṃ siddhiṃ ca dadāpaya svāhā || oṃ śrī-dhanadhānyāya vidmahe  
 sarvaratnavastrālaṃkārasarvopakaraṇāni dhīmahe taṃ no śrī-vasudhāraṇi  
 pracodayāyai svāhā || oṃ svāhā || oṃ āḥ svāhā || oṃ svaḥ svāhā || oṃ hrīḥ  
 svāhā || oṃ svāḥ svāhā || oṃ hoḥ svāhā || oṃ yānapātravahe dūragāmini 5  
 anutpannānāṃ dravyāṅṅ utpādani-r-utpannānāṃ ca dravyāṅṅ vṛddhikari  
 ṭīli 2 ṭeli 2 ita 2 āgaccha 2 bhagavati mā vilamba mama sattvānāṃ ca  
 manorathaṃ paripūraya daśabhyo digbhyo yathodakadhārā paripūrayanti  
 mahiṃ yathā bhāskaro raśminā vidhamayati tamaḥ | yathā śītāṃśunā jāyati  
 sarvośadhīḥ | yathā mahōṣa<52v>dhaḥ sarvarogān nāśayanti || dhanado 10  
 varuṇāś caiva indro vaivasvatas tathā | yathā vahate manonugāmini siddhiṃ  
 cintayantu satataṃ sarvāśāṃ prayacchadhvaṃ yathākāmaṃ siddhir bhavatu na  
 saṃśayaḥ || mantrapadāniha ||  
 tadyathā || oṃ khaṭa 2 khiṭi 2 khuṭu 2 prucu 2 muru 2 muruṇḍa 2 tarpari  
 2 dehi dadāpaya svāhā || oṃ uttiṣṭha hiraṇyasuvarṇadhāre svāhā || oṃ 15  
 vastrābharāṅṅ svāhā || oṃ annapānāya svāhā || oṃ vasunidhānāya svāhā ||  
 oṃ vasudhāre svāhā || oṃ vasudhādhipataye svāhā || oṃ vasudhā svāhā ||  
 oṃ gau svāhā || oṃ surabhe svāhā || oṃ indrāya svāhā || oṃ pāñcikebhyaḥ  
 svāhā || oṃ yamāya svāhā || oṃ varuṇāya svāhā || oṃ vaiśramaṅṅ svāhā ||  
 oṃ virūḍhakāya svāhā || oṃ virūpākṣāya svāhā || oṃ dhṛtarāṣṭrāya svāhā || 20  
 oṃ kuberāya svāhā || oṃ agnaye svāhā || oṃ nairṛtyāya svāhā || oṃ vāyuve  
 svāhā || oṃ īśānāya svāhā || oṃ anantāya svāhā || oṃ kulikāya svāhā ||  
 oṃ vāsukāya svāhā || oṃ śāṅkhapālāya svāhā || oṃ takṣakāya svāhā || oṃ  
 mahāpadmāya svāhā || oṃ karkoṭakāya svāhā || oṃ padmāya svāhā || oṃ  
 aṣṭanāgādhipataye svāhā || oṃ asurādhipataye svāhā || oṃ sūryagrahādhipataye 25  
 svāhā || <53r> oṃ candranakṣatrādhipataye svāhā || oṃ diśi lokapālāya  
 svāhā || oṃ vidiśi lokapālāya svāhā || oṃ sarvalokapālāya svāhā || oṃ  
 sarvadhanadhānyasuvarṇanidhānāni māṃ dehi dadāpaya svāhā || oṃ vasudhe  
 svāhā || oṃ vasudhādhipataye svāhā || oṃ sarvadevāya namaḥ svāhā || oṃ  
 sarvanāgāya namaḥ svāhā || oṃ sarvayakṣādhipataye namaḥ svāhā || oṃ 30  
 sarvagrahādhipataye namaḥ svāhā || oṃ sarvapiśācādhipataye namaḥ svāhā ||  
 oṃ sarvabhūtādhipataye namaḥ svāhā || oṃ sarvapretādhipataye namaḥ svāhā  
 || oṃ sarvamārutādhipataye namaḥ svāhā || oṃ sarvapavanādhipataye namaḥ  
 svāhā || oṃ sarvamārutādhipataye namaḥ svāhā || oṃ sarvaḍākinibhyo namaḥ

3 sarvopakaraṇāni] *pc.*; sarvopakaraṇāni *ac.* 7 āgaccha] *pc.* ācchaga *ac.* 10 mahōśadhayaḥ]  
*corr.*; mahōśaśadhayaḥ *ms.* • sarvarogān] *pc.*; sarvarogānan *ac.* 18 oṃ surabhe svāhā ||] *pc.*;  
*om. ac.* 30 sarvanāgāya] *pc.*; sarvanāyagā *ac.* 34 -ḍākinibhyo] *pc.*; -ḍākinibhyo *ac.*

svāhā || oṃ sarvapiśācīnībhyo namaḥ svāhā || oṃ sarvayakṣiṇībhyo namaḥ  
 svāhā || oṃ sarvamahākālāya namaḥ svāhā || oṃ sarvamātṛbhyo namaḥ svāhā ||  
 oṃ sarvabhṛṅgarībhyo namaḥ svāhā || oṃ sarvabhūtanībhyo namaḥ svāhā ||  
 oṃ eteṣāṃ mama sarvasattvānāṃ ca sarvadhanadhānyasuvarṇanidhānāni  
 mām dehi dadāpaya svāhā || oṃ śrī-jambhalajalendrāya sarvadravyāni 5  
 mām dehi dadāpaya svāhā || oṃ śrī-āryāvalokiteśvārāya hūṃ svāhā || oṃ  
 maṇipadme hūṃ svāhā || oṃ vajrapāṇe sarvavajradha<53v>rāya hūṃ svāhā ||  
 oṃ jambhalajalendrāya jluṃ pluṃ saḥ svāhā || oṃ māṇibhadrāya svāhā || oṃ  
 pūrṇabhadrāya svāhā || oṃ dhanadāya svāhā || oṃ vaiśramaṇāya svāhā || oṃ  
 mahādhanadāya svāhā || oṃ nandādevi namaḥ svāhā || oṃ sunandādevi namaḥ 10  
 svāhā || oṃ bhadrādevi namaḥ svāhā || oṃ subhadrādevi namaḥ svāhā || oṃ  
 civikuṇḍale svāhā || oṃ keli māliniye svāhā || oṃ jambhalamukhendrāya svāhā ||  
 oṃ jambhalacalendrāya svāhā || oṃ namaḥ śrī-ārya-jambhalajalendrāya svāhā ||  
 oṃ sarvajambhalajalendrāya hūṃ svāhā || oṃ śrī-jambhalajalendrāya svāhā ||  
 oṃ phūḥ śāṅkhapālanāgarājāya svāhā || oṃ śrī-vasudhāre svāhā || oṃ śrī- 15  
 vasudhāraṇiye svāhā || oṃ śrī hūṃ svāhā || oṃ śrī-vasudhāre oṃ śriye śrīkari  
 dhanakari dhānyakari brīm svāhā || oṃ śrī-ilādevyai svāhā || oṃ śrī-labādevyai  
 svāhā || oṃ śrī-vasudhāradevyai svāhā || oṃ śrī-varuṇādevyai svāhā || oṃ  
 śrī-dhanavati svāhā || oṃ śrī-dhānyavati svāhā || oṃ śrī-śrīmati svāhā || oṃ  
 śrī-prabhāvati svāhā || oṃ śrī-candramati svāhā || oṃ śrī-tejomati svāhā || oṃ śrī- 20  
 sarvaguṇavati svāhā || oṃ śrī-vasudhāre svāhā || oṃ śrī-vasuṃdhari svāhā ||  
 oṃ śrī-jambhalajalendrāya svāhā || oṃ śrī jluṃ pluṃ saḥ svāhā || oṃ <54r>  
 śrī-guhyāśakaṭike sarve ākarṣaya 2 jaḥ svāhā || oṃ āḥ harite mahābale hūṃ  
 svāhā || oṃ śrīguptādevi namaḥ svāhā || oṃ śrī-suguptādevi namaḥ svāhā ||  
 oṃ śrī-sarasvatīdevi namaḥ svāhā || oṃ candrakāntādevi namaḥ svāhā || oṃ 25  
 śrī-dhanadamahādhanadāu svāhā || oṃ śrī-padmahāpadmakau svāhā ||  
 oṃ śrī-civikuṇḍalikelimālināu svāhā || oṃ śrī-pūrṇasupūrṇau svāhā || oṃ  
 mahāratnanidhānapātakau svāhā || oṃ svāhā || jaṃ svāhā || bha svāhā || la  
 svāhā || ja svāhā || le svāhā || ndrā svāhā || ya svāhā || svā svāhā || hā svāhā ||  
 oṃ vajrasamāja jaḥ hūṃ baṃ hoḥ || oṃ hūṃ svāhā || oṃ śrī svāhā || oṃ kṣiṃ 30  
 svāhā || oṃ hrīṃ svāhā || oṃ prajñāśrī svāhā || oṃ āḥ svāhā || oṃ svaḥ svāhā ||  
 oṃ sūṃ hūṃ svāhā || oṃ āḥ hūṃ svāhā || eteṣāṃ mama sarvasattvānāṃ  
 ca sarvadhanadhānyasuvarṇanidhānāni mām dehi dadāpaya svāhā || oṃ  
 jambhalajalendrāya sarvadravyaṃ mām dehi dadāpaya svāhā || oṃ oṃ svāhā ||  
 oṃ bhūḥ svāhā || oṃ bhuvāḥ svāhā || oṃ svaḥ svāhā || oṃ bhūr bhuvāḥ sva 35  
 svāhā || oṃ daśabhyo digbhyaḥ svāhā || utpādayantu me kākiraham aviraham  
 anumodayantu ime mantrapadāḥ siddhyantu || oṃ oṃ oṃ oṃ om | hūṃ hūṃ

hūṃ hūṃ hūṃ | hrīṃ hrīṃ hrīṃ hrīṃ hrīṃ | oṃ hūṃ hrīṃ | kṣemā<54v>rogyaṃ  
 dhanam dehi dadāpaya svāhā || eṣa hṛdayo bhagavatya mahāpāpakāriṇo 'pi  
 mantrapadāni siddhyanti | kiṃ punaḥ śraddhādhimuktikasya puruṣapramāṇam  
 mahābhogaṃ dadāti || ipsitaṃ manoratham paripūrayati || oṃ vajre 2  
 mahāvajre vajropame ṭakke 2 ṭhakke 2 hūṃ hūṃ phaṭ svāhā || oṃ śriya śrīkari 5  
 dhanakari dhānyakari āgaccha 2 brīṃ svāhā || oṃ śaṅkhanidhānāya svāhā ||  
 oṃ padmanidhānāya svāhā || oṃ aṣṭau yakṣiṇī sarvapūjā hūṃ svāhā || oṃ yān  
 yāt sarvakāmaduhādyāṃ kāmāyati | tāṃs tān sarvān ipsitaṃ paripūrayati |  
 siddhyantu me mantrapadāni ||  
 tadyathā || oṃ namo ratnatrayāya || oṃ namo devi dhanaduhite vasudhārām 10  
 pātaya 2 dhaneśvari ratnadehe huru 2 dhaneśvari ratnam me dehi dadāpaya  
 ratnasāgare mahānidhāne nidhānakoṭīśatasahasraparivāre ehy ehi bhagavati |  
 vasudhāre pravīśya mama puraṃ mama bhavanam mahānidhānam pātaya 2  
 turu 2 kuru 2 hūṃ hūṃ phaṭ kailāsanivāsini svāhā || oṃ tiṣṭha dhvajāgre māṃ  
 vṛhiṃ pratigṛhṇa ratnaśikṣāya svāhā || agnimantra || oṃ suvarṇaretāya svāhā || 15  
 agnisāadhanamantra || oṃ varuṇambhave svāhā || udakamantra || oṃ rasātmake  
 u<55r>tpannadhūme dhūmaśikhe svāhā || oṃ ratnadhare vasuṃdhare ihāgni  
 pratiṣṭha varuṇe varuṇavati praticcha me cittaṃ svāhā || udakāhuti sarvārtham  
 pratiyacchatī || oṃ amṛte ṭili ṭilini svāhā || krodhakavaca eṣa mantranayaḥ ||  
 iyaṃ hi kulagṛhapate vasudhārā-nāma-dhāraṇī-mantrapadā | asyā 20  
 dhāraṇyāḥ prabhāvena rogadurbhikṣamarāṇakādayo na prabhavanti |  
 yaṃ tu kulaputra imāni vasudhārā-nāma-dhāraṇī-mantrapadāni  
 tathāgatānām arhatāṃ samyaksambuddhānām pūjāṃ kṛtvā ṣaṃmāsān  
 āvartayet | tataḥ siddhā bhavati || yasyāṃ diśi iyaṃ vidyā dhāryate sā  
 dik pūjyamānā bhavati || yasmin sthāne pūjyate pauṣṭikārtham svagrhe 25  
 vā paragrhe vā śraddhayā paramaśraddhayā vasudhārā bhaṭṭārikāyā vā  
 paṭṭam vā agrato 'nuprasārya candanena caturasraṃ maṇḍalam kṛtvā  
 puṣpadhūpadipagandhamālyavilepanacūrṇacivaracchatradhvaja-  
 patākopaśobhitair balinaivedyavididhopacāir yathāvivbhavam pūjāṃ  
 kṛtvā dharmabhāṇakaś cāpi sugandhajalasnātaḥ sugandhāṅgaḥ 30  
 śucivastraprāvṛto mayūrasanopari samupaviśya pratimāpaṭṭādikam  
 sthāpayitvā tam evānusrītya sūryodayovelāyāṃ pūjayitvā <55v> pratyaham  
 akhaṇḍasamādānato yāvad eva sakalāṃ rātriṃ dhāraṇīm avicchinnam  
 āvartayet || tasya krameṇa sarvasampattir bhavati || tataḥ prāktane 'pi

3 śraddhā-] corr.; śraddhyā- ms. 7 -nidhānāya] pc.; -nidhāyanā ac. • yakṣiṇī] corr.; yakṣaṇī  
 ms. 10 dhana-] pc.; da dhana- ac. 17 utpanna-] corr.; upanna- ms. 19 pratiyacchatī] pc.;  
 praticchayati ac. 26 vasudhārā] pc.; vasudhdhārā ac. 28 -dīpa-] corr.; -dī- ms. 33 eva  
 sakalāṃ] corr.; avaśalāṃ ms.

divase niyamena rātrim atināmayitvā punaḥ pratyūṣe sugandhajalasnānaḥ  
 śucir amalavastrāvṛto brahmacārī bhūtvā śubhe sthāne sanidānaṃ  
 dhāraṇīm avicchinnam āvartayet || trīṇi vārāṇi tataḥ kulaputro vā  
 kuladuhitā vā mahāpuruṣamātrayā vasudhārayā gṛhaṃ paripūrayati |  
 sarvadhanadhānyahiraṇyasuvarṇaḥ sarvopakaraṇaiś ca | sarvopadravāś ca 5  
 nāśayati | yad vā tathaiva pratyūṣe sugandhajalena snātaḥ śucivastrāvṛto  
 madyapānarahito nirāmiṣalavaṇabhojī brahmacārī bhūtvā | pauṣṭikārthaṃ  
 svagrhe vā paragrhe vā śubhasthāne kośakoṣṭhāgāre vā candanena  
 caturasramaṇḍalakaṃ kṛtvā bhagavataḥ śrīmad-āryāvalokiteśvarasya  
 tathāgatasya sarvaśrāvakapratyekabuddhabodhisattvānāṃ 10  
 mahāmudrāmantravidyādevatāyāś cāgrato yathāvivbhavam udārāṃ pūjāṃ  
 kṛtvā susamāhitas tām eva bhagavatiṃ bhāvayen ekacittotpādo dānapatir  
 hitasukhāśayaḥ śraddhayā paramaśraddhayā sanidānāṃ imāṃ dhāraṇīm ekam  
 ahorātraṃ saptahorātraṃ saptāhorātrāṇi parai<56r>r anālayann avicchinnam  
 āvartayet || ācāryas tathaiva niyamena rātrau trikṛtvā sarvabalyupaharaiḥ 15  
 pūjayet | tathaiva dānapatir api niyamena sarvam ācaret || pāṭhakāle  
 yathāśaktyā suvarṇādīdānaṃ dadyāt || tataḥ paṭhisiddho bhavati || tataḥ  
 kṣaṇamātrayā gṛhapate vasudhārayā mahāpuruṣamātrayā vasudhārā  
 dānapateḥ gṛhaṃ paripūrayati | sarvadhanadhānyahiraṇyasuvarṇādibhiḥ  
 sarvopakaraṇaiś ca sarvopadravā nāśayati || tena hi tvaṃ gṛhapate 20  
 sarvprayatnenodgṛhṇiṣvemāṃ vasudhārā-nāma-dhāraṇīm dhāraya vācaya  
 deśaya grāhaya paryavāpnuhi parebhyaś ca vistareṇa samprakāśayati || tato  
 bhaviṣyati dirgharātram arthāya hitāya sukhāya bhogāya yogasambhārāya  
 kṣemāya subhikṣāya ceti || tataḥ sādhu bhagavann iti pratiśrutya bhagavataḥ  
 sucandro nāma gṛhapatir bhagavato 'ntikād imāṃ vasudhārā-nāma-dhāraṇīm 25  
 śrutvā hṛṣṭatuṣṭa-udagra-āttamanāḥ pramuditaḥ prītisaumanasyajāto  
 bhagavataś caraṇayor nipatya kṛtakarapuṭo bhūtvā bhagavantam etad  
 avocat || udgṛhitā me bhagavann iyaṃ vasudhārā-ṇāma-dhāraṇi prahvīkṛtā  
 dhāritā vācītā paryavāptānumoditā manasā supa<56v>ricintitā parebhyaś  
 ca vistareṇa samprakāśayiṣyāmi || atha tatkṣaṇamātreṇa sucandrasya nāma 30  
 gṛhapate paripūrṇakośakoṣṭhāgāro 'bhūt || atha khalu sucandro nāma  
 gṛhapatir bhagavantam anekaśatasahasraṃ pradakṣiṇīkṛtya bhagavataḥ  
 pādaū śirasābhivandya bhagavantam punaḥ punar avalokya bhagavato  
 'ntikā gṛhaṃ prakrāntaḥ || prakramya ca sa gṛhapatir abhyantaram

1 atināmayitvā] corr.; atimayitvā ms. 2 śucir amala-] pc.; śucimala- ac. 3 āvartayet] corr.;  
 ārtayet ms. 5 sarvopadravāś] corr.; sarvopavāś ms. 12 -yen] corr.; -yenn ms. 13 -sukhāśayaḥ]  
 corr.; -sukhāyaḥ ms. 26 āttamanāḥ] corr.; ātmanāḥ ms. 31 nāma] pc.; om. ac.

praviśyādrākṣīt tatparipūrṇasarvadhanadhānyaratnajātasamṛddham  
 sarvopakaraṇaiś ca kośakoṣṭhāgārāṇi ca paripūrṇāni dṛṣṭvā ca vismito  
 hṛṣṭatuṣṭa-udagra-āttamanāḥ pramuditaḥ prītiśaumanasyajātaḥ  
 paripūrṇamanorathaḥ | pariṣṛmbhamāṇaḥ kuśalamūlamṛdusnigdhaḥṛdayo  
 buddhe bhagavati vasudhārā-nāma-dhāraṇyām ca tīvrapremagurugauravaṃ 5  
 prasādabahumānācitrikāraṃ ca bodhicittam utpādayati || atha khalu  
 bhagavann āyusmantam ānandam āmantrayate sma || gaccha tvam ānanda  
 sucandrasya gṛhapater agāraṃ paripūrṇasarvadhanadhānyasamṛddham  
 sarvaratnasuvarṇādibhiḥ sarvopakaraṇaiś ca mahākośakoṣṭhāgārāṇi  
 paripūrṇāni paśya || atha khalv āyusmān ānando bhagavato vacanaṃ 10  
 prati<57r>śrutya yena kauśāmbimahānagarī yena sucandrasya gṛhapate niveśas  
 tenopasaṃkramyābhyantrāraṃ praviśyādrākṣīt |  
 paripūrṇasarvadhanadhānyasamṛddham ratnasamṛddham  
 mahākośakoṣṭhāgārāṇi ca paripūrṇāni dṛṣṭvā hṛṣṭatuṣṭa-udagra-āttamanāḥ  
 pramuditaḥ prītiśaumanasyajāto yena bhagavāms tenopasaṃkrānta 15  
 upasaṃkramyāyusmān ānando vismitaḥ prītiśaumanasyajāto bhagavataḥ  
 pādaḥ śirasābhivandya bhagavantam etad avocat || ko bhagavan hetuḥ  
 kaḥ pratyaḥ yena sucandro nāma gṛhapatir mahādhanō mahābhogo  
 mahākośakoṣṭhāgāradhanadhānyahirāṇyasuvarṇaratnajātasamṛddhajātaḥ ||  
 bhagavān āha || śrāddhas cānanda sucandro nāma gṛhapatiḥ paramaśrāddhaḥ 20  
 kalyāṇāśrayo dhāritā ca teneyaṃ vasudhārā-nāma-dhāraṇī pravartitā udgṛhitā  
 dhāritā vācītā paryavāptā anumoditā parebhyaś ca vistareṇa samprakāśiteti ||  
 tenānanda tvam apy udgṛhṇiṣvemāṃ vasudhārā-nāma-dhāraṇīm dhāraya  
 grāhaya vācya deśaya paryavāpnuhi parebhyaś ca vistareṇa samprakāśaya 25  
 bhaviṣyati | bahujanahitāya bahujanasukhāya lokānukampāyai mahato  
 janakāyasyārthāya hitāya su<57v>khāya devānāṃ ca manuṣyāṇāṃ ca | yasya  
 kulaputrasyaṇandeyaṃ dhāraṇī hastagatā puṣṭakagatā śrutimātragatā  
 bhaviṣyati | udgṛhitā hṛdayagatā dhāritā vācītā cintitā gṛhagatā pūjitā ca  
 bhaviṣyati || tasya kulaputrasya durbhikṣabhayaṃ na bhaviṣyati | krameṇa tasya 30  
 vibhavāḥ sambandhante bahujanahitāya bahujanasukhāya lokānukampāyai  
 mahato janakāyasyārthāya hitāya sukhāya devānāṃ ca manuṣyāṇāṃ ca nāham  
 ānanda taṃ dharmāṃ samanupaśyāmi || sadevake loke samāraḥ sabrahmake  
 saśramaṇabrāhmaṇikāyāṃ sadevamānuṣyāyāṃ ya imāṃ vidyāṃ anyathā  
 kariṣyati | atikramiṣyati vā naitat sthānaṃ vidyate || tat kasya hetoḥ ||

2 -karaṇaiś] *corr.*; -karaṇyaiś ms. 9 sarvaratna-] *corr.*; sarvaratnasarvaratna- ms. 12 tenopa-]  
*corr.*; teno- ms. 18 yena] *pc.*; yena bha *ac.* • nāma] *corr.*; nā ms. 22 parebhyaś] *pc.*;  
 pabhyareś *ac.* 24 -prakāśaya] *corr.*; -prakāśayateta ms. 29 ca bhaviṣyati] *pc.*; bhacaviṣyati  
*ac.* 32 -māraḥ] *corr.*; -mānaḥ ms.

abhedyāni hy etāny ānanda vasudhārā-nāma-dhāraṇī-mantrapadāni | na  
 caitāni kṣīnakuśalamūlānāṃ śrutipaṭham āgamiṣyanti || kaḥ punar vādo  
 yāni pustakagatāni hṛdayagatāni dhārayiṣyanti vācayiṣyanti paryavāpsyanti ||  
 tat kasya hetoḥ || sarvatathāgatānām etad vākyam | sarvatathāgatair ete  
 bhāṣitā adhiṣṭhitā dhāritāś ca mudrāyā mudritā prakāśitā samprakāśitā | 5  
 anumoditā prabhāvitā | praśastā saṃvarṇitā vivṛtā uttānī<58r>kṛtā  
 ārocitā ākhyātā daridrāṇāṃ sattvānāṃ nānāsarvavyādhiparipīḍitānāṃ  
 sarvaduṣṭabhayopadrutānāṃ arthāya hitāya sukhāya sambhogaparibhogāya  
 kṣamāya ceti || ānanda āha || udgṛhitā me bhagavann iyaṃ vasudhārā-  
 nāma-dhāraṇī dhāritā vācitā paryavāptā anumoditā manasā suparicintitā ca 10  
 sādhu bhagavann iti || atha khalv āyusmān ānanda utthāyāsanād ekāṃśam  
 uttarāsaṅgaṃ kṛtvā dakṣiṇaṃ jānumaṅḍalaṃ pṛthivyāṃ pratiṣṭhāpya yena  
 bhagavāṃs tenāñjaliṃ praṇamya kṛtakarapuṭo bhūtvā bhagavantam avalokya  
 tasyāṃ velāyāṃ imāṃ gāthāṃ abhāṣataḥ ||  
 acintayo dravyasamṛddhayo sadā anekaratnasusamṛddhakāñcanam | 15  
 āpūrṇam asmin gṛheṣu maṅḍalaṃ namo 'stu te śrīvasudhāraṇī sadā ||  
 acintayo bhagavan buddho buddhadharmo 'py acintayā |  
 acintayo 'bhīprasannānāṃ vipākaś cāpy acintayā ||  
 śāstā jāneya sarvajña dharmarājaparamparā |  
 pāragāmiphalaḥprāpto buddhavīra namo 'stu te || 20  
 atha khalv āyusmān ānanda imaṃ dharmaparyāyaṃ bhagavato 'ntikāc chrutvā  
 hṛṣṭa-udagra-āttamanā pramuditāḥ pṛtisaumanasyajo bhagavantam etad  
 avocat || ko nāmāyaṃ bhagavan dharmaparyā<58v>yaḥ | kathaṃ bhagavan  
 dhārayāmy enaṃ dharmaparyāyaṃ || bhagavān āha || sucandrasya gṛhapateḥ  
 paripṛcchety api dhāraye | sarvadhanadhānyahiraṇyasuvarṇaratnanidhānam 25  
 ity api dhārayānanda sarvatathāgatapraśastety api dhāraya |  
 sarvatathāgatādhiṣṭhitā vasudhārādhāraṇīkalpam ity api dhāraye || || idam  
 avocad bhagavān āttamanā āyusmān ānandas te ca bhikṣavas te ca bodhisattvā  
 mahāsattvāḥ sā ca sarvāvatī parṣat sadevamānuṣāsuragandharvaś ca loko  
 bhagavato bhāṣitam abhyanandann iti || || 30

ārya-śrī-vasudhārā-nāma-dhāraṇī samāptaḥ || ||

3 pustakagatāni] corr.; pustagatāni ms. 22 bhagavantam] corr.; bhagantam ms. 24 dharmaparyāyaṃ] pc.; dharmaryāpayam ac. 25 sarva-] pc.; sarvahi- ac.

[63] om̐ namaḥ śrī-lokanāthāya || amoghapāśāya bhagavate namaḥ || evaṃ  
 mayā śrutam ekasmin samaye bhagavān potalake parvate viharati sma ||  
 āryāvalokiteśvarasya bhavane |  
 anekasālatālatamālacampakāśokātimuktakanānāratnavṛkṣasamalaṃkṛte  
 mahatā bhikṣusamghena sārdhaṃ aṣṭādaśabhir bhikṣusahasrair 5  
 navanavatibhiś ca bodhisattvakoṭīniyutaśātasahasraiḥ || anekaiś ca  
 śuddhāvāsakāyikaiś ca devaputrakoṭīniyutaśātasahasraiḥ parivrta  
 puraskṛta īśvaramaheśvarabrahmakāyikā<59r>n devaputrān adhikṛtya  
 dharmam deśayati sma || atha khalv āryāvalokiteśvaro bodhisattvo mahāsattva  
 utthāyāsanād ekāṃsam uttarāsaṅgam kṛtvā dakṣiṇam jānumaṅḍalam 10  
 pṛthivyāṃ pratiṣṭhāpya yena bhagavāṃs tenāñjaliṃ kṛtvā praṇamya  
 prahasitavadano bhagavantam etad avocat || asti mama bhagavann  
 amoghapāśārājāṃ nāma hṛdayaṃ yan mayā pūrvam ekanavatikalpavilokitāyāṃ  
 lokadhātau lokendrarājasya tathāgatasya sakāśād udgrhītaṃ yena bhagavann 15  
 īśvaradevaputrapramukhāni bahūni śuddhāvāsakāyikadevaputrapramukhāny  
 anekadevaputraśātasahasrāṇi samādāpitāny anuttarāyāṃ samyaksambodhau  
 | asammohajñānavyūhapramukhāni ca mayā daśasamādhiśātasahasrāṇi  
 pratilabdhāni || yasmimś ca punar bhagavan pṛthivīpradeśe idam  
 amoghapāśahṛdayaṃ pracaret || veditavyaṃ bhagavaṃs tasmin pṛthivīpradeśe  
 īśvaramaheśvarabrahmakāyikapramukhāni dvādaśadevaputraśātasahasrāṇi 20  
 rakṣāvaraṇaguptaye sthāsyanti || caityasammato bhagavan sa pṛthivīpradeśo  
 bhaviṣyati | yatredam amoghapāśahṛdayaṃ pracariṣyati ||  
 anekabuddhakoṭīniyu<59v>taśātasahasrāvaropitakuśalamūlās te bhagavan  
 sattvā bhaviṣyanti || ya idam amoghapāśahṛdayaṃ śroṣyanti yaḥ kaścīd  
 bhagavan kilbiṣakārī syāt sarvapāpāspadaḥ pāpadharmasamācārī || 25  
 āryāpavāḍakaḥ saddharmapratikṣepakaḥ | avīciparāyaṇaḥ  
 sarvabuddhabodhisattvāryāśrāvakapratyekabuddhapratikṣepakaḥ | saced  
 vipatisāraṃ gacched ātyayāṃ saṃvaram āpadyate tasyaiva bhagavan  
 ekopavāsakāyenehaiva janmani tat karma viśuddhyati parikṣayaṃ gacchati  
 vāntībhavati | ekāhikeṇa jvareṇa dvyhikeṇa vā tryāhikena vā caturthikena vā 30  
 jvareṇaivaṃ saptāhikena jvareṇa | akṣiśūlena vā dantaśūlena vā nāsāśūlena vā  
 dantoṣṭhaśūlena vā jihvāśūlena vā tāluśūlena vā hṛdayaśūlena vā udaraśūlena  
 vā pārśvaśūlena vā kaṭiśūlena vā aṅgaśūlena vā aṅgapratyaṅgaśūlena vā  
 arśagrahaṇiśūlena vā atisāreṇa vā | hastapādavadapārśvaśīrorujā vā |

1 lokanāthāya] *pc.*; lokanāyathāya *ac.* 8 īśvara-] *corr.*; īśvaro- *ms.* 11 pratiṣṭhāpya] *corr.*; papratiṣṭhāpya *ms.* 20 īśvara-] *corr.*; īśva- *ms.* 21 rakṣāvaraṇa-] *pc.*; rakṣā- *ac.* 24 śroṣyanti] *pc.*; ga śroṣyanti *ac.* 25 syāt] *corr.*; syā *ms.* • pāpa-] *corr.*; pāda- *ms.* 26 saddharma-] *corr.*; sadharma- *ms.* 34 arśa-] *corr.*; alo- *ms.*

balāhakacitrakuṣṭhavicarcikākīṭimabhagaṃdaralohaliṅgagala-  
 grahavisphoṭakāpasmārakākḥordair aṇyair vā kṛtyāpakṛtyair  
 vadhabandhanatāḍanatarjaṇabhūtābhyaḥyānair vā | saṃkṣepato  
 bha<60r>gavan kāyapīḍayā vā vākcittapīḍayā vā duḥsvapnadarśanena  
 vā tat karma parikṣayaṃ gacchati | paryavadānaṃ gacchati || prāg eva 5  
 śuddhasattvānāṃ śraddhādhimuktikānāṃ | yadi bhagavan catasraḥ parśadaś  
 catvāro varṇa māyāśāṭhyenāpi ya idaṃ mādiyam amoghapāśahṛdayaṃ  
 śroṣyanti | udgrhīṣyanti dhārayiṣyanti vācayiṣyanti likhīṣyanti likhāpayiṣyanti  
 paryavāpsyanti anyeṣāṃ ca sattvānāṃ śrāvayiṣyanti | antaśa tiryagyonigatānāṃ  
 vā sattvānāṃ karṇapute sthitvā karṇajāpam dāsyanti | imāni ca mantrapadāni 10  
 cintayiṣyanti | apratikṣepataḥ | arūpataḥ | avikalpataḥ | asaṃprabhavataḥ |  
 aciraṃgamataḥ | akaraṇataḥ | niḥkleśataḥ | samacintānikṣepataḥ |  
 virahitapañcaskandhaḥ | anena yogena buddhānusmṛti bhāvayitavyā || tad  
 eṣāṃ daśebhyo digbhyo buddhasahasraṃ sammukhaṃ darśanaṃ kārayiṣyanti |  
 atyayadarśanaṃ ca kariṣyati || peyālam || yāvat puṣṭakalikhitaṃ kṛtvā gr̥he 15  
 sthāpayiṣyanti || kiṃ bahunā bhagavann anyonyasparḍhayā vā śroṣyanti |  
 svāmibhayena vā parānuvṛtṭyā vā uccagghanahetunā vā śroṣyanti | jñātavyaṃ  
 bhagavan paṇḍitenāryāvalokiteśvarasyānu<60v>bhāvena teṣāṃ karṇapute  
 sthitvā sa śabdo nipatiṣyati || tadyathāpi bhagavan kaścīd eva puruṣaś  
 candanaṃ vā karpūraṃ vā kastūrikāṃ vā ākruśya paribhāṣya śīlāyāṃ vā piṣṭvā 20  
 ātmānaṃ lepayet || na ca tasya candanasya karpūrakasya kastūrikāyāś caivaṃ  
 bhavati || anenāham ākruṣṭa paribhāṣito vā | gandhenātikramiṣyati | api ca  
 sugandha eva saḥ || evam eva bhagavann iyam amoghapāśahṛdayaṃ yaḥ kaścīd  
 uccagghya ullāpya peyālam | yāvan māyāśāṭhyenāpi pūjayet teṣāṃ bhagavan  
 khaṭukasattvānāṃ sa eva kuśalahetur bhaviṣyati | yatra yatropapatsyante 25  
 avirahitāś ca bhaviṣyanti || śīlasamādhiprajñāpūṇyasambhāragandhena  
 saugandhikam eva karoti || yaḥ kaścīd bhagavan kulaputro vā kuladuhitā  
 vā bhikṣur vā bhikṣuṇī vā upāsako vā upāsikā vā tadanyo vā kaścit sattva  
 amoghapāśahṛdayam uddīśya śuklāṣṭamyāṃ upavāsaṃ kuryāt | saptavārān  
 amoghapāśahṛdayam anālāpataḥ parivartayet || tasya bhagavan dṛṣṭa eva 30  
 dharme viṃśatir anuśaṃsāḥ pratikāñkṣitavyāḥ || katame viṃśati yad uta rogāś  
 cāśya kāye notpatsyante | utpannāś cāśya rogāḥ karmavaśena śī<61r>ghraṃ  
 praśamaṃ yāsyanti || snigdhamanojñāślakṣṇagātrāś ca bhaviṣyanti ||

1 -kiṭīma-] corr.; -ṭīkama- ms. 2 kṛtyāpakṛtyair] corr.; kyatāpakṛtyair ms. 4 cittapīḍayā  
 vā] pc.; cittapīḍavāyā ac. 6 bhagavan] corr.; bhavan ms. 7 -sāṭhyenāpi] corr.; -sādhyenāpi  
 ms. • mādiyam] corr.; mādim ms. 8 dhārayiṣyanti] pc.; dhārayiṣyayinti ac. 11 -kṣepataḥ]  
 corr.; -kṣipataḥ ms. 16 -sparḍhayā] corr.; -syārdhayā ms. 17 -vṛtṭyā] corr.; -vṛtyā  
 ms. 24 ullāpya] corr.; ullāmyapya ms. 29 upavāsaṃ] corr.; samuvāsaṃ ms. 31 rogāś] corr.;  
 rākāś ms.

bahunjanapriyaś ca bhaviṣyanti | guptendriyo 'rthapratilambhaś cāsyā bhaviṣyati  
 | utpannāś cāsyārthaṃ na caurāḥ pratimoṣyanti | agninā na dahyante  
 nodakena hriyante na rājā śaknoti manasāpy apahartum | karmāntāś cāsyā  
 sphītā bhaviṣyanti nāśanir nodakabhayaṃ bhaviṣyati | na vātavṣṭībhayaṃ  
 bhaviṣyati | saptavārān amoghapāśahṛdayena bhasmodakaṃ vā parijapyā  
 digvidigadha-ūrdhvaṃ ca kṣetrasya bandho dātavyaḥ | sarvopadrava  
 praśamiṣyanti | na caujohārā ojo 'pahartum śaknuvanti | sarvasattvānāṃ  
 ca priyo bhaviṣyati mana-āpaś ca bhaviṣyati | na cāsyā śatrubhayaṃ  
 bhaviṣyanti | utpannāś cāsyā śatrubhayaṃ śighraṃ praśamaṃ yāsyanti |  
 na cāsyā manuṣyabhayaṃ bhaviṣyati | na ca kākḥordabhayaṃ na ca  
 ḍākinībhayaṃ na cāsyā tivrāḥ kleśopakleśā bhaviṣyanti nāgninā na viṣeṇa na  
 śastreṇa kālaṃ kariṣyati | devatāś cāsyā satatasamitaṃ rakṣāvaraṇaguptaye  
 sthāsyanti || yatra yatropapatsyate tatra tatrāvīrahitāś ca bhaviṣyati  
 maitrikaruṇāmuditopekṣayā || ime viṃśatir anuśamsāḥ pratikāṅkṣitavyā  
 || aparān aṣṭau dharmān pratilapsyate ka<61v>tamaṣṭau | maraṇakāle  
 āryāvalokiteśvaro bhikṣurūpeṇa sammukhaṃ darśanaṃ dāsyati | sukheṇa  
 kālaṃ kariṣyati na bhrāntadṛṣṭir bhaviṣyati na hastavikṣepaṃ kariṣyati  
 na pādavikṣepaṃ nocčāraprasrāvan na mañcarūḍhaḥ kālaṃ kariṣyati  
 sūpasthitasmṛtir bhaviṣyati | nādhomukhaḥ kālaṃ kariṣyati maraṇakāle  
 'kṣayapratibhānaṃ cāsyā bhaviṣyati | yatra cāsyā buddhakṣetre  
 praṇidhis tatropapattir bhaviṣyati | avirahitaś ca bhaviṣyati  
 kalyāṇamitraiḥ | trikālaṃ trīn vārān parivartayitavyam ||  
 madyamāṃsapalāṇḍugṛṇjanakalaśunasamkarakṛtocchiṣṭaṃ viśeṣārthino 'py  
 etad varjyāḥ | ayaṃ cāmoghapāśahṛdayo dharmaparyāyaḥ sarvasattvānāṃ  
 balābalaṃ jñātvā śrāvayitavyaḥ || ācāryamuṣṭir na kartavyāḥ || yasmād  
 vīgatamalamātsaryeṣyāpagatā bodhisattvā bhavanti | sattvānāṃ  
 arthakaraṇena bodhiḥ prāpyate bodhisattvānāṃ gaṇanāṃ ca gacchanti ||  
 bodhisattva-r-ucyate prajñāsattva upāyaḥ || etau dvau dharmau sattvānāṃ  
 arthakaraṇenaiva prāpyate | sacen me bhagavann anujāniyā yan nv aham  
 imaṃ hṛdayaṃ tathāgatasya purataḥ kīrtaye catasṭṭhāṃ parśadām arthāya  
 hitāya sukhāyānyeṣāṃ ca pāpakāriṇāṃ || atha khalu bha<62r>gavān  
 āryāvalokiteśvaraṃ bodhisattvaṃ mahāsattvaṃ etad avocat | bhāṣa tvaṃ  
 śuddhasattva yasyedāniṃ kālaṃ manyase | anumoditaṃ tathāgatena paścime  
 kāle paścime samaye bodhisattvayānikānāṃ pitṛkāryaṃ kariṣyati || atha  
 khalv āryāvalokiteśvaro bodhisattvo 'nimiṣanayano bhūtvā bhagavantam  
 etad avocat || śṛṇu me bhagavan sarvabodhisattvanamaskṛtam idaṃ

8 sarvasattvānāṃ ca] *pc.*; sarvasattvāṃcanā *ac.* 14 ime] *pc.*; iti me *ac.* 27 prāpyate] *corr.*;  
 prāptate *ms.* 28 etau] *pc.*; etaudha *ac.* 29 yan nv] *corr.*; yanv *ms.* 34 samaye] *corr.*; *om.* *ms.*

vimokṣamukhamaṇḍalam bahujanahitāya bahujanasukhāya lokānukampāyai  
 mahato janakāyasyārthāya hitāya sukhāya || ||  
 oṃ namo tryadhvānugatapraṭiṣṭhitebhyaḥ | namaḥ  
 sarvabuddhabodhisattvebhyaḥ | namaḥ pratyekabuddhāryaśrāvakaśaṃghebhyo  
 'tītānāgatapratyutpannebhyaḥ | namaḥ samyaggaṭānām | namaḥ 5  
 samyakpratyutpannānām | namaḥ śāradvatīputrāya mahāmatayā  
 | namaḥ ārya-maitreyapramukhebhyo mahābodhisattvebhyaḥ |  
 namaḥ supraṭiṣṭhitaśailendrarājapramukhebhyaḥ tathāgatebhyo  
 'rhadbhyaḥ samyaksambuddhebhyaḥ bhagavadbhyaḥ | namaḥ  
 suvarṇavarṇaprabhāvinateśvararājāya tathāgatāya || namaḥ 10  
 śiṃhāvīkṛīḍitarājāya tathāgatāya || namaḥ āryāmītābhāya tathāgatāya  
 || namaḥ supraṭiṣṭhitamaṇīkūṭarājāya tathāgatāya || namaḥ  
 samantaraśmyudga<62v>taśrīkūṭarājāya tathāgatāya || namaḥ vipaśvine  
 tathāgatāya || namaḥ śikhine tathāgatāya || namo viśvabhūve tathāgatāya ||  
 namaḥ krakucchandāya tathāgatāya || namaḥ kanakamunaye tathāgatāya 15  
 || namaḥ kāśyapāya tathāgatāya || namaḥ śākyamunaye tathāgatāyārhatē  
 samyaksambuddhāya ||  
 tadyathā || oṃ mune 2 mahāmūnaye svāhā || oṃ same 2  
 mahāsamaye rakṣa 2 māṃ sarvasattvāṃs ca sarvapāpaprāśamane  
 svāhā || namaḥ suparīkīrtitanāmadhyeāya tathāgatāya || namaḥ 20  
 samantāvabhāsavijitasamgrāmaśrīye tathāgatāya || namaḥ indrakētudhvajaśrīye  
 tathāgatāya || namo ratnaprabhāseśvararājāya tathāgatāya || namo  
 'pratihatabhāiśajyarājāya tathāgatāya || namo vikrāntagāmine  
 tathāgatāya || namo buddhāya namo dharmāya namaḥ saṃghāya || namo  
 'tītānāgatapratyutpannebhyo buddhebhyo bhagavadbhyaḥ || tadyathā || 25  
 smṛtīvardhani matīvardhani gatīvardhani dhṛtīvardhani prajñāvardhani  
 pratībhānavardhani dhyānavardhani samādhīvardhani śamathāvardhani |  
 sarvabodhipakṣadharmāvardhani sakalabuddhadharmāparīpūraṇi svāhā  
 || namo ratnatrayāya || namaḥ āryāvalokite<63r>śvarāya bodhisattvāya  
 mahāsattvāya mahākāruṇikāya || namo mahāsthāmaprāptāya 30  
 bodhisattvāya mahāsattvāya mahākāruṇikāya ebhvo namaskṛtvā idam  
 āryāvalokiteśvaramukhodgīrṇam amoghapāśarāja-nāma-hṛdayaṃ  
 tathāgatasammukhabhāṣitaṃ mahatparśanmadhye 'ham idānīm  
 āvartayīṣye | sidhyantu me mantrapadāḥ sarvakāryāṇi sarvasattvebhyo  
 mama sarvasattvānāṃ ca rakṣā bhavantu || tadyathā || oṃ cara 2 cīri 2 curu 35  
 2 mara 2 miri 2 muru 2 mahākāruṇika svāhā || saṃśodhanamantraḥ || oṃ

3 tryadhvānugata-] *corr.*; sryadhvānugata- ms. 7 maitreya] *corr.*; maitrīya ms. 12 -kūṭarājāya]  
*corr.*; -kūrājāya ms. 32 āryāvalokiteśvara-] *corr.*; āryāvalokīśvara- ms.

sara 2 siri 2 suru 2 curu 2 ciri 2 viri 2 piri 2 miri 2 mahāpadmahastāya svāhā ||  
 vighnotsāraṇamantraḥ || oṃ kara 2 kili 2 kulu 2 mahāśuddhasattvāya svāhā  
 || devatāsaṃśodhanamantraḥ || oṃ budhya 2 bodhya 2 kaṇa 2 kiṇi 2 kuṇu  
 2 mahāparamaśuddhasattvāya svāhā || tathāgatamantraḥ || oṃ kara 2 kiri 2  
 kuru 2 mahāsthāmaprāptāya svāhā || niveśaṇamantraḥ || oṃ cala 2 saṃcala 2 5  
 vicala 2 eṭaṭa 2 bhara 2 bhiri 2 turu 2 tara 2 tiri 2 turu 2 ehy ehi mahākāruṇika  
 svāhā || ākarṣaṇamantraḥ || oṃ mahāpaśupativeśadhara 2 dhiri 2 dhuru 2 tara  
 2 sara 2 cara 2 para 2 vara 2 mara 2 lara 2 hara 2 hāhā hīhī <63v> hūṃ hūṃ |  
 oṃkārabrahmaveśadhara 2 dhiri 2 dhuru 2 tara 2 sara 2 cara 2 para 2 vara 2 hara  
 2 raśmīśatasahasrapratimaṇḍitaśarīra jvala 2 tapa 2 bhāsa 2 bhrama 2 bhagavan 10  
 somādityayamavarūṇakuberabrahmendravāyavagnidhanada-ṛṣidevagaṇābh-  
 arcitacaraṇāya svāhā || arghāsanasnānamantrādyaḥkārāgandhapuṣpa-  
 dhūpacchatradhvajapatākābalidīpamantraḥ || suru 2 curu 2 muru 2 ghuru 2 sanat-  
 kumārurudravāsavaviṣṇudhanadavāyavagni-ṛṣināyakabahuvidhveśadhara  
 || devatālakṣaṇamantraḥ || dhara 2 dhiri 2 dhuru 2 tara 2 thara 2 ghara 15  
 2 para 2 lara 2 hara 2 para 2 sara 2 vara 2 varadāya svāhā || sādhakasya  
 niveśanamanaḥ || samantāvalokita vilokita lokeśvara maheśvara  
 tribhuvaneśvara sarvaguṇasamaḥkṛtāvalokiteśvara muhu 2 muru 2 muya 2  
 muñca 2 rakṣa 2 māṃ sarvasattvāṃś ca sarvabhayebhyaḥ sarvopadravebhyaḥ  
 sarvopasargebhyaḥ sarvagrahebhyaḥ sarvavyādhibhyaḥ 20  
 sarvaviṣebhyaḥ sarvajvarebhyaḥ | evaṃ  
 vadhabandhanatāḍanatarjanarājataskarāgnyudakaviśāśastraparimocaka  
 svāhā || kaṇa 2 kiṇi 2 kuṇu 2 cara 2 ciri 2 curu 2  
 indriyabalabodhyaṅgacaturāryasatyasamprakāśaka | tama 2 rama 2 <64r> sama 25  
 2 masa 2 dama 2 dhama 2 mahākāruṇika mahātamon dhakāra vidhamana  
 ṣaṭpāramitāparipūraka mara 2 mili 2 muru 2 ṭaṭa 2 ṭhaha 2 ṭiṭi 2 ṭhiṭhi 2 ṭuṭu 2  
 ṭhuṭhu 2 eṇeyacarmakṛtaparikara ehy ehi mahākāruṇika |  
 īśvaramaheśvaramahābhūtagaṇasambhāñjaka | kara 2 kiri 2 kuru 2 dhara 2 hara  
 2 vara 2 sara 2 kara 2 kaṭa 2 kiṭi 2 kuṭu 2 maṭa 2 30  
 mahāviśuddhaviṣayanivāsina mahākāruṇika || saptaparivāramantraḥ ||  
 śvetajajñopavitāratnamakuṭamālādhara sarvajñaśirasikṛtājaṭamakuṭa  
 mahādbhutakamalāḥkṛtakaratala dhyānasamādhivimokṣāprakampya  
 bahusattvasaṃtatiparipālaka mahākāruṇika sarvakarmāvaraṇaviśodhaka  
 sarvajñajñānaparipūraka sarvavyādhibhimocaka sarvasattvāśāparipūraka 35  
 sarvasattvasamāśvāsanakara namo 'stu te svāhā || amoghāya svāhā || oṃ  
 amoghapāśāya svāhā || homamantraḥ || ajitāya svāhā || aparājitāya svāhā ||  
 amitābhāya svāhā || amitāya svāhā || mārasainyapramardanāya svāhā ||

abhayapradāya svāhā || jayāya svāhā || vijayāya svāhā || jayavijayāya svāhā ||  
 varadāya svāhā || varapradā<64v>ya svāhā || akālamṛtyuprasāmanāya svāhā ||  
 idaṃ ca me karma kuru namo 'stu te svāhā || hṛdayamantraḥ || oṃ raṇa 2 hūṃ  
 phaṭ svāhā || oṃ jaya hūṃ phaṭ svāhā || oṃ pūji hūṃ phaṭ svāhā || oṃ hūṃ jaya 5  
 svāhā || oṃ hrīḥ trailokyavijayāmoghapāśāpratihata hrīḥ haḥ hūṃ phaṭ svāhā ||  
 upahṛdayamantraḥ || oṃ vasumati svāhā || oṃ ālolika svāhā || oṃ bahule 2  
 svāhā || oṃ ālolika hrīḥ hrīḥ hūṃ phaṭ svāhā || niyatāniyatavedanīyāśubhasya  
 me bhagavan karmaṇo 'śeṣataḥ | parikṣayaṃ kuru svāhā || oṃ padmahastāya  
 svāhā || oṃ buddhadharmasamghāya svāhā || || 10  
 paṭhitasiddhasyāsya mantrasya karmāṇi bhavanti | trikārajāpena  
 pañcānantaryāṇi karmāṇi śodhayati | sarvakarmāvaraṇāni viśuddhiṃ  
 ca śodhayati | agarudhūpena simābandhaḥ | bhasmodakena  
 sarṣapakhadirakīlakādyaiḥ | sarvajvareṣu sūtrakaṃ bandhayitavyam |  
 sarvavyādhiṣu ghṛtatailam udakaṃ vā parijāpya dātavyam | 15  
 kākḥordacchedanaṃ śastreṇa rakṣāsūtrakena | udaraśūleṇa  
 lavanodakam | viṣanāśanaṃ mṛttikayā | udakena vā cakṣurogena  
 śvetasūtrakaṃ karṇe bandhayitavyam | dantaśūle karavīradantakāṣṭha  
 simābandhe pañcāraṅgikasūtram ekaviṃ<65r>śativārān parijāpya  
 caturṣu khadirakīlakeṣu baddhvā caturdiśaṃ nikhātavyaṃ simābandho 20  
 bhaviṣyati || sarvarakṣāsūtrakenodakena vā bhasmakena vā |  
 sarvagraheṣu pañcāraṅgikasūtrakaṃ sarvajvareṣu śvetasūtrakaṃ |  
 sarpakīṭalūtalohaliṅgalagraheṣu madhupippalīyutam | cakṣuroge  
 gandhodakam palāśodakam madhuyaṣṭiyudakam vā sarvakalikalahavivāde  
 'bhyākhyāneśūdakam parijāpya mukhaṃ prakṣālayitavyam || 25  
 paraviṣayarājyaraṣṭropadravarakṣāsu pūrṇakālaśaṃ sthāpayitvā śucinā  
 śucivastraprāvṛtena mahatīm pūjāṃ kṛtvā vācayitavyam | mahāśāntir  
 bhavati || tena codakena sektavyaṃ sarvasattvānāṃ rakṣā kṛtā bhavati  
 | sarvetyupadravopasargāḥ praśāmyanti | mudrikāṃ candanatilakam  
 hṛdaye ekaviṃśativārān parijāpya kartavyaṃ sarvānantaryāṇi kṣapayanti | 30  
 satatajāpena gṛhe rakṣā | padmahomena sarvasattvarakṣā | candanahomena  
 sarvagrahabhūtarakṣā | jāyā vijayā aparājitā nākulī gandhanākulī | vāruṇī  
 abhayapāṇi indriyapāṇi gandhapriyaṃgutagaracakrā mahācakrā viṣṇukāntā  
 somarāji sunandā ceti || yathā sambhavato 'ṣṭottaraśatavārān parijāpya maṇim  
 <65v> kṛtvā śīrasi bāhau dhārayitavyam || bālānāṃ gale nārīnāṃ vilagne 35  
 svayaṃ parasaubhāgyakaraṇam | alakṣmīpraśamaṇam | putradaṃ ca | etena

1 amitābhāya] *pc.*; amitāyabhāya *ac.* 7 upahṛdaya-] *corr.*; upahṛda- *ms.* 9 'śeṣataḥ]  
*pc.*; 'śetaḥṣa *ac.* 17 -rogena] *pc.*; -rogenata *ac.* 25 mukhaṃ] *corr.*; mukhaṃvra  
*ms.* 34 'ṣṭottaraśata-] *pc.*; 'ṣṭottaśarata- *ac.*

mañinā baddhena sarvarakṣā kṛtā bhavati viṣāgni nākramati viṣakṛtaṃ  
 notpadyate || utpannāpi na pīḍaṃ janayiṣyanti | śiḅhram praśamayīṣyanti |  
 grahā praśamayīṣyanti | vātameghāsanistambhaṇaṃ vāriṇā | karavīralatayā  
 sarvakarmakaram | āryāvalokiteśvarahṛdayaṃ paramasiddhasamādhitam 5  
 evaitāni karmāṇi kurute || atha sādhayitum icchan vidhim || paṭe  
 'śeṣakai buddhapratimām ālikhyāryāvalokiteśvaro jaṭāmakuṭadhārī |  
 eṇeyacarmakṛtaparivāsāḥ | paśupativeśadharaḥ sarvālaṃkāravibhūṣitaṃ  
 kṛtvā poṣadhikena citrakareṇa citrāpayitavyaḥ || tataḥ sādhakena  
 tasyāgrato 'patitagomayena maṇḍalaṃ kṛtvā śvetapuṣpāvākīrṇam | aṣṭau 10  
 gandhodakapūrnakumbhāḥ sthāpayitavyāḥ | aṣṭāv upahārās catuḥṣaṣṭir  
 upakaraṇāni | balimāṃsarudhiravarjitaḥ | agarudhūpaṃ dahatā vidyā  
 aṣṭasahasraṃ jāpayitavyā | ahorātroṣitena vā trirātroṣitena vā trisuklabhojitā  
 vā triṣkālaṃ snāpitā śucivastraprāvṛto bhūtvā <66r> jāpo dātavyaḥ || tataḥ  
 pratimāyā agrata ātmānaṃ jvalitaṃ paśyati | taṃ dṛṣṭvā ca prahrīṣyati yāvat 15  
 svayam evāryāvalokiteśvara āgacchati | sarvāsā paripūrayati | manaḥśilāñjanaṃ  
 vā parijapya akṣiṇy añjayitvā | tato 'ntarhito bhavati | ākāśe krāmati |  
 asammohajñānavyūhaṃ nāma samādhiṃ pratilabhate | yad icchati tat karoty  
 sādhaḥ iti || || idam avocad bhagavān āttamanā āryāvalokiteśvaro bodhisattvo  
 mahāsattvas te ca bhikṣavas te ca bodhisattvās te ca śuddhāvāsakāyikā 20  
 devaputrāḥ sadevamānuṣāsurasagandharvās ca loko bhagavato bhāṣitam  
 abhyannandann iti || ||

āryāmoghapāśa-nāma-hṛdayaṃ mahāyānasūtraṃ samāptaḥ || ||

**[64]** oṃ namaḥ siṃhanādāya || namo ratnatrayāya || namo āryāvalokiteśvarāya  
 bodhisattvāya mahāsattvāya mahākāruṇikāya || 25  
 tadyathā || oṃ akaṭe vikaṭe nikaṭe trikaṭe kaṭaṃkaṭe karoṭe karoṭavirye svāhā ||  
 apatitagomayam abhimantrya aṣṭau maṇḍalakān kuryāt | pratimaṇḍalaṃ  
 trayodaśavārān āvartayed dhāraṇiṃ pratimaṇḍalalekhitaśeṣagomayaṃ  
 dhāraṇiṃ saptavārābhimantrya <66v> tena vyādhiṃ na pralepayet || saptame  
 divatrayodaśe ekaviṃśati vā pañcānantaryakāriṇo 'pi sidhyati || || 30

iti siṃhanādalokeśvarasya vyādhipraśamanī-nāma-dhāraṇī parisamāptaḥ || ||

**[65]** oṃ namaḥ śrīmad-āryāvalokiteśvarāya bodhisattvāya mahāsattvāya  
 mahākāruṇikāya ||

7 'śeṣakai] corr.; 'śleakai ms. 12 -rudhira-] pc.; -rudhirasa- ac. 19 āryāvalokiteśvaro] corr.; āryāvalokiteśva ms. 21 -gandharvās] corr.; -gandhaś ms. 26 trikaṭe] pc.; trikaṭe ac.

tadyathā || om śuddhe viśuddhāṅge śuddhākṣi śodhani viśodhani  
 gaganaviśodhani cittaviśodhani āvaraṇaviśodhani karmāvaraṇaviśodhani |  
 hana 2 sarvāvaraṇāni paca 2 pañcānantaryāni | padme padmākṣi padmavimale | 5  
 ṭaṭa ṭaṭa haha haha arjale varjale siddhiri svāhā ||  
 paṭhitamātreṇa pañcānantaryāni karmāvaraṇāni parikṣayaṃ gacchanti || ||

ity āryāvalokiteśvarasya mukhodgīrṇa-siddhinikā-nāma-dhāraṇī samāptaḥ || ||

**[66]** om namo āryāvalokiteśvarāya || namo

ārya-jñānasāgaravairocanavyūharājatathāgatāyārhate samyaksambuddhāya 10  
 || namaḥ sarvatathāgatebhyo 'rhadbhyaḥ samyaksambuddhebhyaḥ | namaḥ  
 āryāvalokiteśvarāya bodhisattvāya mahāsattvāya mahākāruṇikāya ||  
 tadyathā || om dhara 2 dhiri 2 dhuru 2 eṭṭe vaṭṭe cala <67r> 2 pracala 2 kusume  
 kusumacale ili mili cittajvālaṃ apanaya svāhā || ||

ārya-sahasrabhujalokeśvara-nāma-dhāraṇī samāptaḥ || || 15

**[67]** om namo lokanāthāya || namo ratnatrayāya || om namo āryāvalokiteśvarāya  
 bodhisattvāya mahāsattvāya mahākāruṇikāya ||

tadyathā || om maṇipadme hūṃ || om sarvabandhanacchedanakarāya  
 sarvapāpasamudrocchoṣaṇakarāya | sarvavyādhipraśamanakarāya |  
 sarvetyupadravavināśanakarāya | sarvabhayeṣu trāṇāya || tasmai namaskṛtya 20  
 iti āryāvalokiteśvarasya tava nīlakaṇṭha-nāma-hṛdayam āvartayiṣyāmi  
 sarvārthasādhanaśubhacetanaṃ sarvasattvānāṃ pāpamārgaviśodhakaḥ ||  
 tadyathā || avalokitalokamati ehi mahābodhisattva he priyabodhisattva he  
 karuṇikakalpahṛdaya ehy āryāvalokiteśvara paramamaitrīcittakarūṇika  
 kuru 2 karmasādhani vidyāṃ dehi me aramgame vihaṃgame vigame namaḥ 25  
 manasiddhiyogīśvara duhu 2 vīryante mahāvīryadhara 2 dharaṇīśvara jvala  
 2 vimalāmalanarta | āryāvalokiteśvara kṣṇājīnajaṭāmakūṭālaṃkṛtaśarīra  
 pravaramahāsiddhi <67v> śuddhādhavaramalamala mahāmala jvala  
 2 mahājvala kṣṇavarṇa kṣṇākṣa kṣpāsana nirvātana he padmahasta  
 jayakeśi nīśācareśvara kṣṇasarpayajñopavīta ehehi varāha 30  
 tripuradahaneśvara nārāyaṇavararūpaveśadhāri he nīlakaṇṭha he  
 mahāhalāhalaviṣanirjita lokasya rāgaviṣanāśana nṛmoksāṇa huru 2  
 muñca 2 muhuru 2 halāhalamahopadrānābha sara 2 siri 2 suru 2 buddhya  
 2 bodhaya 2 bodhayāmi tava nīlakaṇṭha ehy ehi nīlakaṇṭha ehy ehi mām

4 -āvaraṇaviśodhani] corr.; -āvaravidhodhani ms. 8 siddhinikā] pc. siddhikāni  
 ac. 22 -sādhana-] pc.; -sādhakana- ac. 23 ehi] corr.; eha ms. 24 ehy] corr.; ehe  
 ms. • āryāvalokiteśvara-] pc.; āryāvakiloteśvara- ac. • -citta-] corr.; -citra- ms.

asthitasimhamukha hasa 2 muñca 2 mahāṭṭāṭṭahāsaninādine ehy ehi bho  
 bho mahāsiddhiyogeśvara bandha 2 vāca sādahaya 2 vidyāṃ smara 2 tvam  
 he bhagavan lokavilokas tvam tathāgata dadāhi me darśanaṃ prasādahaya 5  
 me svāhā || siddhāya svāhā || varāhamukhāya svāhā || simhamukhāya svāhā  
 || mahāsimhamukhāya svāhā || siddhavidyādhārāya svāhā || padmahastāya  
 svāhā || mahāpadmahastāya svāhā || vajrahastāya svāhā || mahāvajrahastāya  
 svāhā || kṛṣṇasarpakṛtayajñopavitāya svāhā || mahākālamakuṭadharāya 10  
 svāhā || cakrāyudhadharāya svāhā || śaṅkhaśabdaṃ nirnādanakarāya  
 svāhā || baudhanakarāya svāhā || vāmaskandha<68r>deśasthitakṛṣṇājīnāya  
 svāhā || vāmahastavyāghracarmanivāsanāya svāhā || lokeśvarāya svāhā ||  
 mahālokeśvarāya svāhā || sarvasiddheśvarāya svāhā || rakṣa 2 māṃ svāhā || kuru  
 2 rakṣāmūrtināṃ svāhā || namo bhagavate āryāvalokiteśvarāya bodhisattvāya  
 mahāsattvāya mahākāruṇikāya siddhyantu me mantrapadāni svāhā || || 15

āryāvalokiteśvarasya-nāma-dhāraṇī samāptaḥ || ||

**[68]** oṃ namo āryāvalokiteśvarāya bodhisattvāya mahāsattvāya  
 mahākāruṇikāya ||  
 tadyathā || oṃ jaya 2 mahājayavāhini jayottari | kala 2 mala 2 cala 2 hulu 2 chiṇi  
 2 sarvakarmāvaraṇāni mama bhagavati sahasrāvartī sarvabuddhāvalokite 20  
 cakṣuḥśrotagrāṇajihvākāyamanovijñānaviśodhani ||  
 tadyathā || oṃ suru 2 prasuru 2 bhara 2 sambhara 2 hara 2 smara 2 oṃ  
 sarvabuddhādhiṣṭhite svāhā || oṃ sarvabuddhāvalokite svāhā || oṃ  
 dharmadhātugarbhe svāhā || oṃ abhāvasvabhāvadharmāvabodhani svāhā ||  
 asyā dhāraṇyā ayam upacāraḥ | kalpasahasrasaṃcītaṃ karmāvaraṇaṃ 25  
 ekavārocāritena parikṣayaṃ gacchati || buddhasahasrāvaropitaṃ kuśalamūlaṃ  
 bhavati jātiparivartena cakravartirājyaīśvaryaṃ <68v> śatasahasraṃ  
 pratilabhate | maraṇakāle ca buddhasahasraṃ paśyati || pratidinaṃ  
 sahasrāvartaṃ kurvan | ekaviṃśatīdivasena bodhisattvasaṃkhyāṃ gacchati  
 | pariśuddheṣu buddhakṣetreṣūpapadyate trikṛtvā rātrau trikṛtvo divasasya 30  
 japet | yathepsitāni svapnāni paśyati suvarṇavarṇatathāgataṃ paśyati |  
 aparimitānuśaṃsā bodhisattvasaṃgītī śrūyante paśyante | satatasamitaṃ  
 manasi kartavyā || ||

ārya-sahasrāvartā-nāma-dhāraṇī parisamāptaḥ || ||

[69] namo lokanāthāya || evaṃ mayā śrutam ekasmin samaye bhagavāñ  
chrāvastyāṃ viharati sma || jetavane anāthapiṇḍadasyārāme || tatra khalu  
bhagavān āyusmantam ānandam āmantrayate sma || udgr̥hṇa tvam ānanda  
imāṃ ṣaḍakṣarīmahāvidyāṃ dhārāya vācāya paryavāpnuvanti || tat kasya  
hetoḥ || iyam ānanda ṣaḍakṣarīmahāvidyā uccehi maharddhikehi 5  
mahānubhāvehi bhāṣitā tatra buddhena bhagavatā brahmaṇā sahāpatinā  
śakreṇa devānām indreṇa dhṛtarāṣṭreṇa ca mahārājena virūḍhakena ca  
mahārājena virupākṣeṇa ca mahārājaṇa kuvereṇa ca mahārājena virūḍhakeṣu  
caturṣu tatra mantrapadāni bhavanti ||  
tadyathā || patire la<69r>tile daṇḍiki madhumati paṇḍale kāṇḍale | 10  
yaḥ kaścid ānanda imāṃ ṣaḍakṣarīmahāvidyāṃ udgr̥hīṣyanti dhārāyīṣyanti  
vācayīṣyanti manasi kariṣyanti paryavāpsyanti akṣarasampute vāpy  
añjanam bodhim ucyate rājabhayānte caurabhayānte udakabhayānte  
pratyarthikabhayānte  
devanāgayakṣagandharvāsurasagaruḍakimnaramahoragamanuṣyāmanuṣya- 15  
bhayebhyaḥ siṃhavyāghrādīn ṛkṣamṛgahastigaṇḍakamahīṣasarvaduṣṭebhyaḥ  
yaḥ imāṃ mantrapadāṃ vyatikramīṣyati saptadhāsyā mūrdhā sphoṭayet || tatra  
imāni mantrapadāni bhavanti ||  
tadyathā || aṇḍale ukte kokāre saktam citake smite javanti yasvanti namo  
buddhāya namo dharmāya namaḥ saṃghāya || bhagavan ya ekāhikajvarasya 20  
pratighā tathā ye dvehikajvarasya pratighā tathā ya eva daivasikasya  
muhūrtikasya śiraśūlasya akṣirogasya dantarogasya mukharogasya  
jihvārogasya galarogasya udaraśūlasya hṛdayaśūlasya arohikasya visucikasya  
nāham ānanda samanupaśyāmi | sattvā vā sattvanikāyakaḥ | ya ime hi  
mantrapadāni || oṃ mājilaṃ kuryāt || oṃ mañipadme hūṃ || dehe sthāpayitvā || 25  
<69v> yatiromavivaro devavarṣasamkhyātati sukhāvatibhuvane sthāpayet ||  
viśeṣe kārttike māse śuklapakṣe manohatam ekam ekapaṭhantiko koṭīṭulyāni  
phalaṃ labhete ānanda pauraṇām satyayuge bhāṣitam karmavipākam || || idam  
avocad bhagavān āyusmān ānando bhagavato bhāṣitam abhyanandann iti || ||

ārya-ṣaḍakṣarī-mahāvidyā-nāma-dhāraṇī samāptaḥ || || 30

[70] oṃ namaḥ śrī-samantabhadrāya || atha khalu samantabhadro  
bodhisattvo mahāsattva etāny eva  
lokadhātuparamparānabhilāpyānabhilāpyabuddhakṣetre paramānurajaḥsamān  
kalpān kalpaprasarān abhidgotayamāno bhūyasyā mātrayā gāthābhīr gitena  
prañidhānam akārṣīt || 35

3 udgr̥hṇa] *corr.*; ugṛhṇa *ms.* 4 ṣaḍakṣarī-] *pc.* ṣaḍarīkṣa- *ac.* • pary-] *corr.*; upary-  
*ms.* 10 paṇḍale] *pc.*; paśuṇḍale *ac.* 17 mūrdhā] *corr.*; saptā *ms.*

yāvat kecid daśadiśi loke sarvatṛyadhvatā narasiṃhāḥ |  
 tān ahu vandami sarvi aśeṣān kāyatu vāca manena prasanna ||  
 kṣetrarajopamakāyapraṇāmaiḥ sarvajinān karomi praṇāmam |  
 sarvajinābhimukhe manena bhadracaripraṇidhānabalena ||  
 ekarajāgri rajopamabuddhān buddhasugatāna niṣaṇṇaku madhye | 5  
 evam aśeṣata dharmadhātuṃ sarvadhimucyami pūrṇa jinebhiḥ ||  
 teṣu ca akṣayavarṇasamudrān sarvasvarā<70r>ṅgasamudrarutebhiḥ |  
 sarvajināna guṇān bhaṇamānas tān sugatā stavamī ahu sarvān ||  
 puṣpavarebhi ca mālyavarebhir vādyavilepanacchatravarebhiḥ |  
 dīpavarebhir ca dhūpavarebhiḥ pūjana teṣu jināna karomi || 10  
 vastravarebhir ca gandhavarebhiś cūrṇapuṭebhiś ca merusamebhiḥ |  
 sarvaviśiṣṭaviyūhavarebhiḥ pūjana teṣu jināna karomi ||  
 yā ca anuttarapūja udārā tān adhimucyami sarvajinānām |  
 bhadracari-adhimuktibalena vandami pūjamī jina sarvān ||  
 yac ca kṛtam api pāpa bhavayā rāgatu dveṣatu mohatu vaśena | 15  
 kāyatu vāca manena tathaiva taṃ pratideśayamī ahu sarvam ||  
 yac ca daśaddiśi puṇya jagasya śaikṣāśaikṣapratyekajinānām |  
 buddhasutān atha sarvajinānām taṃ anumodayamī ahu sarvam ||  
 ye ca daśaddiśi lokapradīpā bodhivibudhya asaṃgataprāptāḥ |  
 tān ahu sarvi adhyeṣami nāthāṃś cakra-anuttaravarttanatāyai || 20  
 ye 'pi ca nirvṛti darśatukāmās tān ahu yācami prāñjalibhūtaḥ |  
 kṣetrarajopamakalpa thihantu sarvajagasya hitāya sukhāya ||  
 vandanapūjanadeśanatāya anumodanadhyeṣaṇayācanatāya |  
 yac ca śu<70v>bhaṃ mayi saṃcita kiṃcit bodhiyi nāmāyamī ahu sarvam || 25  
 pūjita bhontu atitaku buddhā ye ca dhṛyanti daśaddiśi loke |  
 ye ca anāgata te laghu bhontu pūrṇamanoratha bodhivibuddhāḥ ||  
 yāvada keci daśaddiśi kṣetrās te pariśuddhā bhavantu udārāḥ |  
 bodhidrumendragatebhi jinebhi buddhasutebhi ca bhontu prapūrṇāḥ ||  
 yāvata keci daśaddiśi sattvās te sukhitāḥ sada bhontu arogāḥ |  
 sarvajagasya ca dhārmiku artho bhotu pradakṣiṇa ṛdhyatu āśā || 30  
 bodhicariṃ ca ahaṃ caramāṇo bhavi jātismara sarvagatiṣu |  
 sarvasu janmasu cyutyupapattī pravrajito ahu nityu bhavayā ||  
 sarvajinān anuśikṣayamāṇo bhadracarim paripūrayamāṇaḥ |  
 śīlacariṃ vimalā pariśuddhaṃ nityam akhaṇḍam acchidra careyam ||  
 devarutebhi ca nāgarutebhir yakṣakumbhāṇḍamanuṣyarutebhiḥ | 35

15 yac ca] *corr.*; yaryya ms. 16 pratideśayamī] *pc.*; pratideśatuyamī *ac.* 17 -pratyeka-] *corr.*; -pratyē- ms. 20 tān ahu] *corr.*; tāhuna ms. 23 -adhyeṣaṇa-] *corr.*; -adheṣaṇa- ms. 24 saṃcita] *corr.*; maṃcita ms. 30 ṛdhyatu] *pc.*; ṛtudhya *ac.*

yāni ca sarvarutāni jagasya teṣu ruteṣv ahu deśayi dharmam ||  
 ye khalu pāramitāsv abhiyukto bodhayi citta ma jātu vimuhyet |  
 ye 'pi ca pāpaka ācaraṇiyās teṣu parikṣayu bhontu aśeṣam ||  
 karmatu kleśatu mārāpathāto lokagatiṣu vimuktu careyam |  
 padma yathā <71r> śalilena aliptaḥ sūrya śaśi gagane avasaktaḥ || 5  
 sarvi apāyaduḥkhān praśamanto sarvajagaṃ sukhi thāpayamānaḥ |  
 sarvajagasya hitāya careyaṃ yāvada kṣetrapathā diśu tāsu ||  
 sattvacari anuvartayamāno bodhicariṃ paripūrayamānaḥ |  
 bhadracarīṃ prabhāvayamānaḥ sarvi anāgatakalpa careyam ||  
 ye ca sabhāgata mama caryāye tebhi samāgamu nityu bhaveyā | 10  
 kāyatu vācatu cetanato vā ekacariṃ praṇidhāna careyam ||  
 ye 'pi ca mitrā mama hitakāmā bhadracarīya nidarśayitāraḥ |  
 tebhi samāgamu nityu bhaveyā tās ca ahaṃ na virāgayi jātu ||  
 sammukha nityam ahaṃ jina paśye buddhasutebhi parivṛta nāthān |  
 teṣu ca pūja kareya udārāḥ sarvi anāgatakalpam akhinnaḥ || 15  
 dhārayamānu jināna saddharmaṃ bodhicariṃ paridīpayamānaḥ |  
 bhadracarīṃ ca viśodhayamāna sarvi anāgatakalpa careyam ||  
 sarvabhaveṣu ca saṃsaramānaḥ puṇyatu jñānato akṣayaprāptaḥ |  
 prajñā-upāyasamādhivimokṣaiḥ sarvaguṇair bhavi akṣayakoṣaḥ ||  
 ekarājāgri rajopamakṣetrāṃs tatra ca kṣetri acintiya buddhān | 20  
 buddhasutāna niṣaṇṇaku madhye paśyīya bodhicariṃ ca <71v> ramānaḥ ||  
 evam aśeṣata sarvadiśāsu bālapatheṣu triyadhvāpramāṇān |  
 buddhasamudre 'pi kṣetrasamudrā nottari cārikakalpasamudrān ||  
 ekasvarāṅgasamudraruteṣu sarve jināna svarāṅgaviśuddhim |  
 sarvajagasya yathāśayaghoṣāṃ buddhasarasvatim ottari nityam || 25  
 teṣu ca akṣayaghoṣaruteṣu sarvatṛyadhvāgatāna jinānām |  
 cakranayaṃ parivartayamāno buddhibalena ahaṃ praviśeyam ||  
 ekakṣaṇena anāgata sarvān kalpapraveśa ahaṃ praviśeyam |  
 ye 'pi ca kalpatṛyadhvāpramāṇās tāṃ kṣaṇakoṭiḥpraviṣṭa careyam ||  
 ye ca tṛyadhvāgatā narasiṃhās tān ahu paśyīya ekakṣaṇena | 30  
 teṣu ca gocari mātari nityaṃ māyagatena vimokṣabalena ||  
 ye ca tṛyadhvasukṣetravīyūhās tān ahu nirhari ekarājāgro |  
 evam aśeṣata sarvadiśāsu otari kṣetravīyūha jinānām ||  
 ye ca anāgatalokapradīpās teṣu vibudhyena cakrapravṛtti |  
 nirvṛttidarśananiṣṭha praśāntiṃ tān ahu sarvy upasaṃkrami nāthā || 35  
 ṛddhibalena samantajavena yānabalena samantamukhena |

4 vimuktu] *corr.*; vimu ms. 7 sarvajagasya] *pc.*; sarvagajasya *ac.* 16 saddharmaṃ] *corr.*;  
 sadharmaṃ ms. 23 cārika-] *corr.*; cāri- ms.

caryabalena samantaḡuṇena maitrabalena samantagatena ||  
 puṇyabalena samantaśubhena jñānabalena asaṃgagatena |  
 praññā<72r>upāyasamādhibalena bodhibalaṃ samudānayaṃānaḥ ||  
 karmabalaṃ pariśodhayamānaḥ kalaśabalaṃ parivartayamānaḥ |  
 mārabalaṃ abalaṃkaramānaḥ pūrayi bhadracarībala sarvam || 5  
 kṣetrasamudra viśodhayamānaḥ prañidhisamudra prapūrayamānaḥ |  
 dharmasamudra vipaśyayamāno jñānasamudra vigāhayamānaḥ ||  
 caryasamudra viśodhayamānaḥ prañidhisamudra prapūrayamānaḥ |  
 buddhasamudra prapūjayamānaḥ kalpasamudra careyem akhinnaḥ ||  
 ye ca triyadhvatagātā jinānāṃ bodhicarīṃ prañidhānaviśeṣāḥ | 10  
 tān ahu pūriya sarvi aśeṣān bhadracarīya vibudhyiya bodhim ||  
 jyeṣṭhaku yaḥ sutu sarvajinānāṃ yasya ca nāma samantabhadraḥ |  
 tasya vidusya sabhāgacarīye nāmayamī kuśalam imu sarvān ||  
 kāyatu vāca manasya viśuddhīś caryaviśuddhy atha kṣetraviśuddhiḥ |  
 yādṛśa nāma bhadra vidusya tādṛśa bhotu samaṃ mama tena || 15  
 bhadracarīya samantaśubhāye mañjuśirīprañidhāna careyam |  
 sarvi anāgatakalpam akhinnaḥ pūrayi tāṃ kriya sarvi aśeṣāṃ ||  
 mā ca pramāṇu bhavya carīya mā ca pramāṇu bhavya ḡuṇānāṃ |  
 apramānacariyāpathi hitvā jānaya sarvavikurvitu teṣāṃ ||  
 yāvata niṣṭha nabhasya <72v> bhavyā sattva aśeṣata niṣṭha tathaiva | 20  
 karmakleśatu yāvata niṣṭhā tāvata niṣṭha mama prañidhānam ||  
 yac ca daśaddiśi kṣetra anantā ratna-alaṃkṛta dadyu jinānāṃ |  
 divya ca mānuṣa saukhyaviśiṣṭān kṣetrarajopama kalpa dadeyā ||  
 yaś ca imaṃ pariñāmanarājaṃ śrutvā sakṛj janayed adhimuktim |  
 bodhicarām anuprārthayamāno agru viśiṣṭa bhaved imu puṇyam || 25  
 varjita tena bhavanti apāyā varjita tena bhavanti kumitrāḥ |  
 kṣipru sa paśyati taṃ amitābhaṃ paśyamu bhadracarīṃ prañidhānam ||  
 lābha sulabdha jivitu teṣāṃ svāgatu te imu mānuṣa janme |  
 yādṛśa so hi samantabhadras te 'pi tathā na cireṇa bhavanti ||  
 pāpaku pañca anantariyāṇi yena ajñānavaśena kṛtāni | 30  
 so imu bhadracarīṃ bhaṇamānaḥ kṣipra parikṣayu neti aśeṣāṃ ||  
 jñānatu rūpatu lakṣaṇataś ca varṇatu gotratu bhotu rupetaḥ |  
 tīrthikamāragaṇebhir adhrṣyaḥ pūjita bhoti sa sarvatriloke ||  
 kṣipru sa gacchati bodhidrumendraṃ gatva niśidati sattvahitāya |

8 viśodhayamānaḥ] *corr.*; vidhodhayamānaḥ *ms.* 12 jyeṣṭhaku] *corr.*; yeṣṭhaku  
*ms.* 18 pramāṇu] *corr.*; pramāthu *ms.* 23 ca] *pc.*; *om. ac.* 24 sakṛj] *corr.*; śakṣa *ms.* 25 agru]  
*corr.*; aśru *ms.* 28 svāgatu] *corr.*; svāmatu *ms.* 31 bhadracarīṃ] *pc.*; drabhacarīṃ *ac.*

buddhiya bodhi pravartayi cakram dharṣayi mārasasainyaku sarvam ||  
 yo imu bhadracarim praṇidhānaṃ dhārayi vācayi deśayito vā |  
 buddha vijānati <73r> yo 'tra vipāko bodhi viśiṣṭa ma kāṅkṣa janetha ||  
 mañjuśīri yathā jānati śūraḥ so ca samantabhadra tathaiva |  
 teṣu ahaṃ anuśikṣayamāṇo nāmayamī kuśalam imu sarvam || 5  
 sarvatriyadhvagatebhi jinebhir yā pariṇāmana varṇitu agrāḥ |  
 tāya ahaṃ kuśalam imu sarvaṃ nāmayamī varabhadracariye ||  
 kālakriyāṃ ca ahaṃ karamāṇo avaraṇān vinivartayi sarvān |  
 sammukha paśyīya tam amitābhaṃ taṃ ca sukhāvatiḥsetra vrajeyam ||  
 tatra gatasya imu praṇidhānam āmukhi sarvi bhavyeṃ samagrāḥ | 10  
 tāṃś ca ahaṃ paripūri aśeṣān sattvahitaṃ kari yāvata loke ||  
 tahi jinamaṇḍali śobhanaramye padmavare rucire upapannaḥ |  
 vyākaraṇam ahu tatra labheyā sammukhato amitābhajinasya ||  
 vyākaraṇaṃ pratilabhya ca tasmi nirmitakoṭīśatebhir aṅekaiḥ |  
 sattvahitāni bahūny ahu kuryā dikṣu daśasv api buddhibalena || 15  
 bhadracarim praṇidhāna paṭhitvā yat kuśalaṃ mayi saṃcita kiṃcit |  
 ekakṣaṇena samr̥dhyatu sarvaṃ tena jagatasya śubhpraṇidhānam ||  
 bhadracarim pariṇāmya yad āptaṃ puṇyam anantam atīva viśiṣṭam |  
 tena jagadvyasanaughanimagnaṃ yātv amitābhapurim varam eva || <73v>

ārya-bhadracari-mahāpraṇidhānarājaṃ samāptam iti || || 20

**[71]** oṃ namaḥ śrī-āryāvalokiteśvarāya bodhisattvāya mahāsattvāya  
 mahākāruṇikāya ||  
 tadyathā || oṃ cara 2 cili 2 culu 2 hulu 2 mulu 2 hūṃ hūṃ hūṃ hūṃ hūṃ phaṭ  
 phaṭ phaṭ phaṭ phaṭ padmahastāya svāhā || ||

iti mokṣapada-nāma-dhāraṇi parisamāptaḥ || || 25

**[72]** oṃ namo ratnatrayāya || namo bhagavate āryāvalokiteśvarāya  
 bodhisattvāya mahāsattvāya mahākāruṇikāya ||  
 tadyathā || oṃ muṣṭi muṣṭi cchedani vicchedani nirmale maṅgale  
 sumaṅgale sarvabhayamocani sarvapāpabhayebhyo vimocani | oṃ rājabhayāt  
 caurabhayān maraṇabhayāt apasmārabhayāt apaścāibhayāt stambhabhayāt 30  
 agnibhayād udakabhayāt paracakrabhayāt | senāmadhye gato vā cauramadhye  
 gato vā siṃhamadhye gato vā vyāghramadhye gato vā sarvamadhye gato  
 vā yugamadhye gato vā candramadhye gato vā sūryamadhye gato vā |

kṛṣṇasarpamadhye gato vā kālapāśamadhye gato vā nigamamadhye gato  
 vā mañjamadhye gato vā hastimadhye gato vā samudramadhye gato vā  
 | kātumadhye gato vā naramadhye gato vā sarvamadhye gato vā <74r> |  
 sarvopadraveṣu mucyate rakṣa 2 māṃ sarvasattvānām āyurārogyaśriyo 'stu  
 āryāvalokiteśvarasya hatyaharityaharyasarvahare sarvapaticchittānām mocani 5  
 mocasiddhi vini oṃ namaḥ svāhā || ||

ārya-abhayaṃkarī-nāma-dhāraṇī parisamāptaḥ || ||

[73] oṃ namo māñibhadrāya || evaṃ mayā śrutam ekasmin samaye bhagavān  
 śrāvastyāṃ viharati sma || jetavane anāthapiṇḍadasyārāme || atha khalu  
 māñibhadro mahāyakṣesenāpatiḥ yena bhagavāṃs tenopasaṃkrānta 10  
 upasaṃkramya bhagavataḥ pādaū śirasā vanditvā ekānte sthito māñibhadro  
 mahāyakṣasenāpatir bhagavantam etad avocat || idaṃ bhadanta mama hṛdayaṃ  
 yaḥ kaścid bhikṣur vā bhikṣuṇī vā upāsako vā upāsikā vā trikṛtvā divase  
 bhaviṣyati || tasyāhaṃ satatānubaddho bhaviṣyati sarvakāryāṇi kariṣyāmi |  
 bhojanavastrahiraṇyasuvarṇadhanadhānyarūpyaṃ ca dāsyāmi || sarvārthaṃ 15  
 cāsyā kariṣyāmi | sarvasattvānāṃ ca mānasīkariṣyāmi | sarvacitta cāsyā  
 kariṣyāmi | sthāpayitvā maithunopasaṃhitāṃ sāvadyāṃ ||  
 namo ratnatrayāya || namo māñibhadrāya mahāyakṣasenāpataye hili <74v>  
 māñibhadra hili 2 māñibhadra | cili māñibhadra cili 2 māñibhadra | culu  
 māñibhadra culu 2 māñibhadra | turu māñibhadra turu 2 māñibhadra | kuru 20  
 māñibhadra kuru 2 māñibhadra | suru māñibhadra suru 2 māñibhadra |  
 sarvārthasādhaye svāhā ||  
 tadyathā || pūtane supūtane surūpe susumate surate supuṣṭe hilike hili  
 kāli pūrṇasiddhe bhadre hili 2 svāhā || ehi koniske ehi seniske ehi goniske  
 svāhā || 25  
 saptavārān pariḥpāya siddhir bhavati | asyopacāraḥ śuklapaṇcadaśyāṃ trikālaṃ  
 śucinā gugguludhūpaṃ dahamānena aṣṭasahasraṃ jāpet suvarṇaghaṭo  
 labhate || ||

ārya-māñibhadra-nāma-dhāraṇī samāptaḥ || ||

16 kāryayīṣyāmi] corr.; nāryayīṣyāmi ms. • mānasī-] corr.; mrāvasī- ms. 17 -saṃhitāṃ] pc.;  
 -saṃhityatāṃ ac. 18 hili] pc.; hili 2 ac. 27 guggulu-] corr.; gugulu- ms.

[74] om̐ namo bhagavate sarvadurgatipariśodhanarājāya tathāgatāyārhate  
samyaksambuddhāya ||  
tadyathā || om̐ śodhani 2 sarvapāpaviśodhani śuddhe viśuddhe  
karmāvaraṇaviśuddhe svāhā || ||

ārya-durgatipariśodhanī-nāma-dhāraṇī samāptaḥ || ||

5

[75] om̐ padme 2 padmodbhave sukhāvati gacchatu svāhā || ||  
iti gāthādvayaṃ kālagataśuddhyartham aṣṭottaraśataṃ japet pāpaśuddho  
bhavati || ||  
namaḥ sapta<75r>saptatīnām buddhakoṭīnām ||  
tadyathā || om̐ cale cule cunde svāhā ||  
iti cundābhagavatyaḥ pratidinam aṣṭottaraśataṃ japet pāpaśuddhyartham || ||

10

iti cundābhagavati-dhāraṇī-samāptaḥ || ||

[76] om̐ namo bhagavatyai ārya-mahāpratisarāyai || evaṃ mayā śrutam ekasmin  
samaye bhagavān mahāvajrameruśikhare kūṭāgāre viharati sma ||  
mahatā bhikṣusaṃghena sārddham ardhatrayodaśabhir bhikṣuśataiḥ |  
sambahulaiś ca bodhisattvair mahāsattvaiḥ || atha khalu bhagavān ūrṇākośāt  
sarvabuddhadarśanaṃ nāma raśmijālaṃ niścārayitvā dharmam deśitavān  
sarvāvatīṃ parśadam āmantrayāha ||  
duṣṭagrahavināśārthaṃ bhāṣitā jñānaketubhiḥ |  
sarvakāmaṃdadā yā ca bhāṣye vidye śrṇoṭha tām ||  
tadyathā || namo buddhāya namo dharmāya namaḥ saṃghāya ||  
namaḥ sarvatathāgatebhyo namaḥ sarvabuddhabodhisattvebhyo  
'tītānāgatapratyutpannebhyo namaḥ || om̐ vipulagarbhe vipulavimale  
vimalagarbhe vimale jayagarbhe vajrajālāgarbhe gatigahane gaganaviśodhane  
sarvapāpaviśodhane || om̐ guṇavati gaganavicāriṇi gagariṇi 2 giri 2 giriṇi  
2 gabhari gardhabhari | gamari 2 gahari | gaha 2 gargāri 2 gagari 2 <75v>  
gambhari 2 gabhi 2 gahi 2 gamani 2 gare 2 guha 2 guru 2 guruṇi bale mucale  
samucale | guhani 2 guruṇi 2 culu 2 cale 2 mucile jaye vijaye jayavati | aparājite  
sarvabhayavigate sarvagarbhasaṃrakṣaṇi | siri 2 bhiri 2 miri 2 giri 2 ghiri 2  
samantākarṣaṇi sarvaśatrūn pramathani | rakṣa 2 māṃ sarvasattvāṃś ca  
sarvadā sarvabhayebhyaḥ sarvopadravebhyaḥ sarvavyādhibhyaḥ | ciri 2 viri  
2 dhiri 2 vigatāvaraṇe viśodhani vividhāvaraṇavināśini | mucī 2 muri 2 muli  
2 vili 2 kili 2 mili 2 kamale vimale jaye vijaye jayāvahe jayavati viśeṣavati

15

20

25

30

bhagavati ratnamakuṭamālādhari bahuvividhavicitraveśadhāriṇi | bhagavati  
 mahāvīdyādevi rakṣa 2 mām sarvasattvāmś ca samantāt sarvatra pāpaviśodhani  
 | hulu 2 mulu 2 rakṣa 2 mām sarvasattvāmś cānāthātrāṇān alayanān aśaraṇān  
 aparāyaṇān parimocaye sarvaduḥkhebhyaḥ caṇḍi 4 caṇḍini 2 vegavati  
 sarvaduṣṭānīvāriṇi vijayavāhini | huru 2 muru 2 curu 2 turu 2 āyuhpālani 5  
 suravarapramathani sarvadevagaṇapūjite | ciri 2 viri 2 samantāvalokite prabhe 2  
 suprabhe suprabhaviśuddhe <76r> sarvapāpaviśuddhe sarvapāpaviśodhani |  
 dhuru 2 dharaṇidhare dhara 2 sumuja | sumuru 2 ruru cale cālaya  
 sarvaduṣṭān pūraya āśām mattaṅgini śrīvapurdhare jayakamale | kṣiṇi  
 2 varadāṅkuṣe || oṃ padmaviśuddhe śodhaya 2 śuddhe 2 bhara 2 bhiri 2 10  
 bhuru 2 maṅgalaviśuddhe | pavitramukhi khaḍgini 2 khara 2 jvalitaśikhare  
 samantāvalokitaprabhe suprabhaviśuddhe samantaprasāritāvabhāsitaviśuddhe  
 jvala 2 sarvadevagaṇasamākarṣaṇi satyavrate || oṃ hrīm trīm tara 2 tāraya  
 mām bhagavati sarvasattvāmś ca nāgavilokite | laghu 2 lahu 2 hulu 2  
 hutu 2 turu 2 tuhu 2 kiṇi 2 kṣiṇi 2 sarvagrahabhakṣaṇi piṅgali 2 mucu 15  
 4 sumu 2 suvicare | tara 2 nāgavilokini | tāraya mām sarvasattvāmś ca  
 saṃsārārṇavāt bhagavati aṣṭamahādāruṇabhayebhyaḥ | sarvatra samantena  
 diśābandhena vajrapāśābandhane vajrajvālīni vajrajvālāviśuddhe | bhuri 2  
 bhara 2 bhiri 2 bhuru 2 bhagavati garbhavati garbhavate garbhaviśodhani  
 kuṣṭhisampūraṇi rakṣaṇi | jvala 2 cala 2 oṃ jvālīni varṣantu devaḥ 20  
 samantena divyodakena amṛtavarṣaṇi devāvātāraṇi | abhiṣi<76v>ñcatu  
 mām sugatavaravacanāmṛtavapuṣke rakṣa 2 mām sarvasattvāmś ca  
 sarvatra sarvadā sarvabhayebhyaḥ sarvopasargebhyaḥ sarvavyādhibhyaḥ  
 sarvaduṣṭābhayabhītebhyaḥ sarvakalikalahavivādasarvabhayaviśodhani  
 duḥsvapnadurnimittamaṅgalapāpaviśodhani kuṣṭhisampūraṇi 25  
 sarvayakṣarākṣaṇāgavidāraṇi | bala 2 balavati | jaya 2 vijaya 2 jayatu sarvatra  
 sarvakālaṃ siddhentu me iyaṃ mahāvīdyā sādahaya maṅḍalaṃ ghātaya vighnān  
 jaya 2 sidhya 2 budhya 2 pūraya 2 pūraṇi 2 pūraya me āśām vidyodgatamūrte  
 jayottari jayakari jayavati || tiṣṭha 2 bhagavati samayam anupālaya  
 sarvatathāgatahṛdayaviśuddhe vyavalokaya mām sarvasattvāmś ca sarvāsām 30  
 paripūraya sarvasattvānām ca trāyasva mām aṣṭamahādāruṇabhayebhyaḥ ||  
 sara 2 prasara 2 sarvāvaraṇaviśodhani samantākāramaṅgalaviśuddhe | vigate 2  
 vīgatamale sarvamalaviśodhani sarvamaṅgalaviśuddhe | sarvāmaṅgalaviśuddhe  
 | kṣiṇi 2 sarvapāpaviśuddhe | malavigate jayavati tejovati vajravati | vajravati ||  
 oṃ trailokyādhiṣṭhite svāhā || sarvatathāgatamūrdhābhiṣikte svāhā || 35  
 sarvabuddhabodhisattvā<77r>bhiṣikte svāhā || sarvadevatābhiṣikte svāhā ||

sarvatathāgatahṛdayasuddhe svāhā || sarvatathāgatahṛdayādhiṣṭhitaḥṛdaye  
 svāhā || sarvatathāgatasamayāsiddhe svāhā || indre indravati indravavalokite  
 svāhā || brahme brahmādhyuṣṭe svāhā || sarvatathāgatādhiṣṭhite svāhā ||  
 viṣṇunamaskṛtāya svāhā || maheśvaravanditapūjitāyai svāhā || 5  
 vajradharavajrapāṇibalavīryādhiṣṭhite svāhā || dhṛtarāṣṭrāya svāhā ||  
 virūḍhakāya svāhā || virūpākṣāya svāhā || vaiśravaṇāya svāhā ||  
 caturmahārājanamaskṛtāya svāhā || yamāya svāhā || yamapūjitanamaskṛtāya  
 svāhā || varuṇāya svāhā || vāruṇāya svāhā || mārutāya svāhā || mahāmārutāya  
 svāhā || agnaye svāhā || vāyave svāhā || nāgavilokitāya svāhā || devagaṇebhyaḥ  
 svāhā || nāgagaṇebhyaḥ svāhā || yakṣagaṇebhyaḥ svāhā || rākṣasagaṇebhyaḥ 10  
 svāhā || gandharvagaṇebhyaḥ svāhā || apasmāragaṇebhyaḥ svāhā ||  
 asuragaṇebhyaḥ svāhā || garuḍagaṇebhyaḥ svāhā || kiṃnaragaṇebhyaḥ ||  
 mahoragaṇebhyaḥ svāhā || manuṣyagaṇebhyaḥ svāhā || amanuṣyagaṇebhyaḥ  
 svāhā || sarvagrahebhyaḥ svāhā || sarvanakṣatrebhyaḥ svāhā <77v> ||  
 sarvabhūtebhyaḥ svāhā || sarvapretebhyaḥ svāhā || sarvapiśācebhyaḥ svāhā || 15  
 sarvāpsmārebhyaḥ svāhā || sarvakumbhāṇḍebhyaḥ svāhā || sarvapūtanebhyaḥ  
 svāhā || sarvakaṭapūtanebhyaḥ svāhā || sarvaduṣṭapraduṣṭebhyaḥ svāhā || om  
 dhuru 2 svāhā || om turu 2 svāhā || om kuru 2 svāhā || om curu 2 svāhā || om  
 muru 2 svāhā || om hana 2 sarvaśatrūn svāhā || om daha 2 sarvaduṣṭān svāhā ||  
 paca 2 pratyarthikapratyamitrān svāhā || ye mamāhitaiṣiṇas teṣāṃ sarveṣāṃ 20  
 śarīraṃ jvālaya 2 sarvaduṣṭacittānāṃ svāhā || jvalitāya svāhā || prajjvalitāya  
 svāhā || dīptajvalitāya svāhā || vajrajvālāya svāhā || samantajvālāya svāhā ||  
 maṇibhadrāya svāhā || pūrṇabhadrāya svāhā || samantabhadrāya svāhā ||  
 mahāsamantabhadrāya svāhā || kālāya svāhā || mahākālāya svāhā || mātṛgaṇāya  
 svāhā || yakṣaṇināṃ svāhā || rākṣasīnāṃ svāhā || pretapiśācaḍākinināṃ svāhā || 25  
 ākāśamātṛṇāṃ svāhā || samudragāminināṃ svāhā || rātricarāṇāṃ svāhā ||  
 divācarāṇāṃ svāhā || trisaṃdhyācarāṇāṃ svāhā || velācarāṇāṃ svāhā ||  
 avelācarāṇāṃ svāhā || garbhaharebhyaḥ svāhā || garbhadharebhyaḥ svāhā ||  
 garbhāhāriṇībhyaḥ svāhā || ga<78r>rbhasaṃdhāriṇībhyaḥ svāhā || culu 2 svāhā  
 || huru 2 svāhā || om svāhā || svaḥ svāhā || bhūḥ svāhā || bhuvaḥ svāhā || bhūr 30  
 bhuvaḥ svāhā || cili 2 svāhā || viṭi svāhā || dharaṇi svāhā || dhāraṇi svāhā ||  
 agneḥ svāhā || tejovāyu svāhā || cili 2 svāhā || sili 2 svāhā || mili 2 svāhā ||  
 budhya 2 svāhā || maṇḍalabandhe svāhā || śimābandhe svāhā || sarvaśatrūn  
 bhañjaya 2 svāhā || jambhaya 2 svāhā || stambhaya 2 svāhā || chindaya 2 svāhā  
 || bhindaya 2 svāhā || bhañjaya 2 svāhā || bandha 2 svāhā || mohaya 2 svāhā || 35  
 maṇivīsuddhe svāhā || sūrye sūryavīsuddhe svāhā || śodhani svāhā || viśodhani  
 svāhā || candre 2 pūrṇacandre svāhā || grahebhyaḥ svāhā || nakṣatrebhyaḥ

svāhā || piśācebhyaḥ svāhā || śivebhyaḥ svāhā || viśvebhyaḥ svāhā || śāntibhyaḥ  
 svāhā || puṣṭibhyaḥ svāhā || svastyayanebhyaḥ svāhā || garbhaharebhyaḥ svāhā  
 || śivaṃkari śāntikari puṣṭikari balavardhani svāhā || śrikari svāhā || śrīvardhani  
 svāhā || balavardhanakari svāhā || śrījvālini svāhā || mucī svāhā || namuci  
 svāhā || maruci svāhā || vegavati svāhā || oṃ svāhā || oṃ sarvatathāgatamūrte 5  
 pravaravigatabhaye śamayasva me bha<78v>gavati sarvapāpa svastir  
 bhavatu mama sarvasattvānāṃ ca svāhā || oṃ muni 2 vimuni 2 dhari 2 cari  
 2 calane bhagavati bhayaharaṇi 2 bodhi 2 bodhaya | buddhili 2 cumbili 2  
 svāhā || sarvatathāgatahṛdayajuṣṭe svāhā || oṃ maṇi 2 vare abhiṣiñcatu māṃ  
 saparivāraṃ sarvasattvānāṃ ca sarvatathāgatāḥ sarvavidyābhiṣekair 10  
 mahākavacamudrāmudritaiḥ sarvatathāgatahṛdayādhiṣṭhitaśuddhe mudre  
 vajre svāhā || samantajvālāmālvīśuddhisphuritacintāmaṇimahāmudrā-  
 hṛdayāparājītamahādhāraṇīyam || ||  
 punar evam apare mantrāḥ siddhāḥ sarvakarmakarāḥ śubhā ||  
 sarvakāmaṃdadā bhadrās tāṃ prabhāṣe śṛṇotha ca || 15  
 tadyathā || oṃ amṛtavare vara pravaraviśuddhe hūṃ 2 phaṭ 2 svāhā ||  
 oṃ amṛtavalokini garbhasaṃrakṣaṇi ākarṣaṇi hūṃ hūṃ phaṭ 2 svāhā ||  
 aparājītaḥṛdayam ||  
 oṃ vimale vipule jayavare jayavāhini amṛte viraje hūṃ hūṃ phaṭ 2 svāhā ||  
 oṃ bhara 2 sambhara 2 indriyabalaviśodhani hūṃ hūṃ phaṭ ruru cale svāhā || 20  
 oṃ maṇidhari vajriṇi mahāpratisare hūṃ hūṃ phaṭ 2 svāhā || upahṛdayavidyā ||  
 asyāḥ śravaṇamātreṇa sarvapāpāḥ kṣayaṃgatāḥ |  
 yayā yu<79r>kto vajrakāyo namas tasyai namo namaḥ ||  
 yāṃ smaran rāhulo rakṣan mātaraṃ kuṣṣisaṃsthitaḥ |  
 prakṣipte 'gnau viṣe nadyāṃ namas tasyai namo namaḥ || 25  
 yā rakṣed vaṇijaḥ putraṃ krūrasarpe vadhodyatam |  
 viśadāha mumūrṣaṃ ca namas tasyai namo namaḥ ||  
 brahmadatto mahārājo yayā rakṣitamastakaḥ |  
 ripuṃ jivā virājo 'bhūt namas tasyai namaḥ sadā ||  
 bhikṣur duḥśīlako rogī yayā kaṇṭhe prabandhitaḥ | 30  
 prāṇamukto yayai svargan namas tasyai namo namaḥ ||  
 samudre potasaṃkṣubdhe vāṇijān prāṇarakṣakaḥ |  
 yān smaran sārthavāho 'bhūt namas tasyai namo namaḥ ||  
 yayā ca pratibaddhāyāṃ bhāryāyāṃ sutam āptavān |  
 prasāritabhujō rājā namas tasyai namo namaḥ || 35

3 śāntikari] *corr.*; śāntiri ms. 6 śamayasva] *corr.*; sva ms. • sarvapāpa] *pc.*; sarvatapāpa  
*ac.* 9 abhiṣiñcatu] *corr.*; abhiñcatu ms. 24 rakṣan] *pc.*; rakṣa2n *ac.* 30 bhikṣur] *corr.*; bikṣur  
 ms.

daridrāyāṃ pratisṃṛtvā dīnāraṃ pradado jine |  
 rājābhīṣṭapradātā 'bhūt namas tasyai namo namaḥ ||  
 yāṃ prabaddhāsuraṃ yuddhe śakracūḍāmaṇau prabhuḥ |  
 labdhavān vijayaṃ vajrī namas tasyai namo namaḥ ||  
 yasyāṃ antabalenaiva pūrya pāramitāḥ ṣaṭ | 5  
 mārāñ jītvā jinā buddhā namas tasyai namo namaḥ ||  
 aparādhī vadhārho 'pi prakṣiptaḥ sarvasaṃkaṭe |  
 yāṃ smṛtaḥ parimukto 'bhūt namas tasyai namo namaḥ ||  
 yayā bandhitakaṅṭhaś ca mukto 'pāyasamkatāt |  
 nagare nā<79v>yako 'bhūc ca namas tasyai namo namaḥ || 10  
 yā cāparājītā vidyā sarvabuddhaiś ca dhāritā |  
 mudritā bhāṣitā nityaṃ paṭhitā paradeśitā ||  
 likhitā moditā sattvāhitāya pūjitā sadā |  
 smṛtā kāyagatā kṛtvā namas tasyai namo namaḥ ||  
 yasyāḥ śravaṇamātraṃ ca durlabhaṃ bhuvanaṭraye | 15  
 pāṭhasvādhyāyanaṃ vāpi namas tasyai namo namaḥ ||  
 yā vidyā durlabhā buddhair vyākṛtā sampraśamsitā |  
 mahatī dhāraṇī khyātā sarvapāpakṣayaṃkarī ||  
 mahābalā mahāvīryā mahātejā mahatprabhā |  
 mahāguṇavatī vidyā sarvamāraavidāriṇī || 20  
 pāpasamdhisamudghātī māramadapramocanī |  
 jananī bodhisattvānāṃ sarvaduṣṭavināśinī ||  
 rakṣiṇī poṣiṇī dhātrī paramantravighātini |  
 kākhordaviṣayogānāṃ vidhvamsanakarī śivā ||  
 mahāyānaratānāṃ ca gṛhṇatāṃ likhatāṃ tathā | 25  
 pāṭhādhyāyanakṛtā nityaṃ dadhatāṃ śṛṇvatāṃ tathā ||  
 parebhyo diśatā caivaṃ nitya manasi bhāvitāṃ |  
 supustakagatāṃ kṛtvā pūjyamānya namaskṛtāṃ ||  
 sarvapāpaharī bhadrā bodhisambhārapūraṇī |  
 namas tasyai namas tasyai namas tasyai namo namaḥ || 30  
 yasyā mantraprabhāvena sarve bhaya-upadravāḥ |  
 duṣṭāsura<80r>nuṣyās ca daityagandharvarākṣasāḥ ||  
 grahāḥ skandā apasmārāḥ piśācā yakṣakimnarāḥ |  
 ḍākinyaḥ śākinīsaṃghāḥ nāgā kākhordavyādhayo ||  
 jvarās ca vividharogāḥ parakarmakṛtās tathā | 35  
 viśāgnīsastramantrāṇi vidyutaḥ kālavāyavaḥ ||

3 śakracūḍā-] pc.; śacūkraḍā- ac. 7 vadhārho 'pi] corr.; vahaudhāpi ms. • prakṣiptaḥ] pc.; prakṣitaptaḥ ac. 35 vividha-] corr.; vivi- ms.

ativṛṣṭir aṇāvṛṣṭiḥ sarvaśatrubhayāni ca |  
 tathānye 'py upasargā vā vinaśyanti na saṃśayaḥ ||  
 sarvakāryāṇi siddhyanti namas tasyai namo namaḥ ||  
 yaś ca tāṃ dhārayed vidyāṃ kaṇṭhe bāhau ca mastake |  
 nityaṃ rakṣanti devās taṃ daityā nāgās ca mānuṣāḥ || 5  
 gandharvā kiṃnarā yakṣā bhūtapretapiśācakāḥ |  
 ḍākinya rākṣasā dūtyaḥ kumbhāṇḍāḥ kaṭapūtanāḥ ||  
 trisaṃdhyam yaḥ paṭhen nityaṃ buddhā rakṣanti taṃ sadā |  
 pratyekā śrāvakās caivaṃ bodhisattvā maharddhikāḥ ||  
 yoginaḥ siddhamantrās ca mahāvīryā maharṣayaḥ | 10  
 vajrapāṇiś ca yakṣendraḥ śakraś ca tridaśaiḥ saha ||  
 catvāraś ca mahārājā brahmā viṣṇur maheśvarāḥ |  
 nandikeśo mahākālaḥ kārttikeyo gaṇeśvaraḥ ||  
 bhairavā mātṛkā durgās tathānye mārakāyikāḥ |  
 vidyādevyā mahāvīryā mahābalaparākramāḥ || 15  
 māmakī bhṛkuṭī tārā cāṅkuśī vajraśṛṅkhalā |  
 mahāśvetā mahākālī vajradūti supāśikā ||  
 <80v> vajramālā mahāvidyā suvīryāmṛtakuṇḍalī |  
 vajrāparājitā caṇḍī kālakaṛṇī mahābalā ||  
 tathā dhanyā mahābhāgā padmakūṇḍalir eva ca | 20  
 maṇicūḍā puṣpadantī svarṇakeśī ca piṅgalā ||  
 ekajaṭā mahādevī dhanyā vidyutsumālinī |  
 kapālinī ca laṅkeśī buddhā kṣitikanāyikā ||  
 hārīti pāñcikaś caiva śaṅkhinī kūṭadantini |  
 śrī sarasvatī lakṣmīḥ siddheśvarī sadānugāḥ | 25  
 tam evānye 'pi rakṣanti yasya vidyā kare sthitā ||  
 sa bhavet sarvasattvānāṃ mokṣaṇārthaṃ samudyataḥ |  
 rājāno vaśagās tasya puṇyarāśi vivardhayet ||  
 siddhyante sarvakalpās ca praviṣṭo jinamandire |  
 ante bauddhapadaṃ yāyāj jinasya vacanaṃ yathā || 30  
 yā strī dhārayed vidyāṃ prasūye gurviṇī sukham |  
 aputre labhate putraṃ vyādhimuktā sukhāśinī ||  
 dhanadhānyair varair puṣpā mānanīyā priyaṃvadā |  
 susvapnā satyakarī ca jinakṣetraṃ samāpnuyāt || ||  
 ity avocad bhagavān sā ca sarvāvatī parśad abhyanandann iti || || 35

ārya-mahāpratisarā-mahāvidyā-dhāraṇī samāptā || ||

27 bhavet] *pc.*; vebhat *ac.* 28 vivardhayet] *pc.*; vidhavayet *ac.* 34 -kṣetraṃ] *corr.*; -kṣanatra *ms.*

[77] atha vaidyādharakalpaṃ vakṣye sattvānukampayā |  
yena rakṣāvidhānena sarvasiddhir bhaviṣyati ||  
yatra rakṣā sthitā ceyaṃ <81r> tatra naśyanti vyādhaḥ |  
pāpā upagrahāriṣṭā viṣāśatrūya dāruṇāḥ ||  
buddhās ca bodhisattvās ca pratyekāḥ śrāvakās tathā | 5  
devāsuramanuṣyās ca rakṣāṃ kurvantu tasya vai ||  
anayā kṛtarakṣantu vadhārḥo 'pi vimucyate |  
saptāhamṛtako 'py evaṃ vajrīvati na saṃśayaḥ ||  
asyā śravaṇamātreṇa svastir bhavati sarvadā |  
devās caturmahārājā lokapālās ca rakṣakāḥ || 10  
atra mantrapadāḥ siddhāḥ samyaksambuddhabhāṣitāḥ ||  
tadyathā || namo buddhāya namo dharmāya namaḥ saṃghāya ||  
namo bhagavate śākyamunaye mahākāruṇikāya tathāgatāyārḥate  
samyaksambuddhāya || namaḥ samantebhyaḥ samyaksambuddhebhyaḥ ||  
oṃ giri 2 giriṇi 2 girivati guṇavati ākāśavati ākāśaviśuddhe sarvapāpavigate 15  
ākāśe gaganatale ākāśavicāriṇi maṇidhari vajriṇi jvalitaśikhare  
maṇimuktākḥacitamaulidhare sukeṣe suveṣe suvaktre sunetre suvarṇagaure  
atīte anuṭpanne anāgate pratyutpanne namaḥ sarvabuddhānāṃ jvalitatejasāṃ  
buddhe subuddhe bhagavati surakṣaṇi akṣaye sukṣaye sukṣame suprabhe  
sudame sudānte suvrate varade pravare bhagavati bhadravati bhadre subhadre 20  
vi<81v>male jayabhadre caṇḍi pracaṇḍi caṇḍe vajracaṇḍe mahācaṇḍe ghoṛi  
gandhāri caṇḍāli mātaṅgi varcasi sumati pukkasi sumukhi śābari śābari  
śaṃkari dramīḍi drāmiḍi drodriṇi sarvārthasādhani paramārthasādhani hana  
2 sarvaśatrūn | daha 2 sarvaduṣṭān pretapiśācaḍākinimanuṣyāmanuṣyānām  
| paca 2 hṛdayaṃ vidhvaṃsaya jivitaṃ sarvaduṣṭagrahānām | nāśaya 2 25  
sarvapāpāni me bhagavati rakṣa 2 mama sarvasattvānāṃ ca | sarvatra  
sarvadā sarvabhayopadravebhyaḥ sarvaduṣṭapraduṣṭānāṃ bandhanaṃ kuru  
2 sarvakilbiṣānāśani mārtāṇḍe mṛtyudaṇḍe mṛtyudaṇḍanivāriṇi mānande  
mānini mahāmānini mānadhāriṇi cale vicalle vicalle vimale viṭi 2 tiṭi 2 niṭi 2 tuṭṭe  
ghoriṇi ghariṇi nimiṇi viriṇi vīryaṇi pravare pravarasamare caṇḍāli mātaṅgi 30  
rundhasi karasi śarasi varcasi sumati pukkasi śābari śābari śaṃkari śāmani  
draviḍi drāviḍi hanani dahani pacani pācāni mardani śaralāśarale śaralambhe  
hīnamadhyotkṛṣṭavidāriṇi | mahili 2 mahāmahili nigaḍe nigaḍabhaṇḍe  
matte 2 mattini mitte dānte cakre cakravākini | jvale 2 jvalini | śābari śābari  
sarvavyādhiha<82r>riṇi muni 2 cuḍi 2 cuṇḍini 2 mahācuṇḍini nimi 2 nimindhari 35  
trailokyavardhani trilokajanani trilokālokakari traidhātukavyavalokani

4 dāruṇāḥ] corr.; dāraṇāḥ ms. 20 bhadre] pc.; subhadre ac. 22 sumukhi] corr.; sumakhi ms.

vajraparaśupāśamudgarakhaḍgacakratriśūlacintāmaṇimakuṭamahāvīdyādhāriṇi  
 | rakṣa 2 māṃ sarvasattvāṃś ca sarvatra sarvasthānagatasarvaduṣṭabhayebhyaḥ  
 sarvamanuṣyāmanuṣyabhayebhyaḥ sarvavyādhibhyaḥ vajre 2 vajravati  
 vajradhare vajrapāṇidhare | hiri 2 miri 2 kili 2 cili 2 sili 2 cala 2 vara 2 varade  
 varadāṅkuṣe sarvatra jayalabdhe svāhā || sarvapāpavidāriṇīye svāhā || 5  
 sarvavyādhihariṇi svāhā || garbhasambharaṇi svāhā || sarvatra bhayaharaṇi  
 svāhā || sarvaśatrubhayaharaṇi svāhā || svastir bhavatu mama sarvasattvānāṃ  
 ca svāhā || oṃ bhuvāḥ svāhā || svasti svāhā || śāntiḥ svāhā || puṣṭiḥ svāhā ||  
 balavardhani svāhā || oṃ jayatu jaye jayavati jayakamale vimale svāhā || vipule  
 svāhā || sarvatathāgatamūrte svāhā || oṃ bhūri mahāśānte svāhā || oṃ bhūḥ 10  
 bhūri 2 vajravati sarvatathāgatahṛdayapūraṇi āyuhśaṃdhāraṇi bale balavati oṃ  
 jayavidye hūṃ hūṃ phaṭ | oṃ maṇidhari vajriṇi hūṃ hūṃ phaṭ 2 svāhā || oṃ  
 maṇivajre hṛdayavajre mārāsainyavidrāpaṇe hana 2 sarvaśatrūn vajragarbhe  
 trāsaya 2 sarvabhuvanāni hūṃ hūṃ phaṭ 2 svāhā ||  
 yo 'nayā kṛtarakṣās ca tasyā<82v>yuh śaṃvivaradhate | 15  
 smṛtimān suciraṃjīvi puṇyavāṃś ca sukhi bhavet |  
 samuccāraṇamātreṇa vajrāvamārjanena ca |  
 apamṛtyur mahāvvyādhiḥ sarvarogaś ca naśyati ||  
 nityaṃ svādhyāyavān prājño pradātā śīlavā kṣamī ||  
 vīryapratīsampanno balatejaḥ pratāpavān | 20  
 buddhāś ca bodhisattvāś ca devāsuraṃ tu guhyakāḥ ||  
 yakṣā gandharvarākṣasāś ca sarve te varadāyakāḥ |  
 yeṣāṃ tiryaggatānāpi karṇe vidyā nivekṣyati ||  
 te 'py avaiartikā bodher bhaviṣyanti na śaṃśayaḥ |  
 punaś ca ye 'pare mantrā sarvaviḡhnavidārakāḥ || 25  
 sarvasattvahitārthāya tāḥ śṛṇudhvaṃ vaśaṃvade ||  
 tadyathā || namaḥ sarvatathāgatebhyo ye tiṣṭhanti daśasu dikṣu || oṃ maṇivajre  
 hṛdayavajre mārāsainyavidāriṇi | hana 2 sarvaśatrūn rakṣa 2 māṃ sarvasattvāṃś  
 ca vajre 2 vajragarbhe trāsaya 2 sarvamārabhavanāni hūṃ hūṃ phaṭ 2 sambhara  
 2 svāhā || buddhamaitrisarvatathāgatavajrakalpādhiṣṭhite sarvakarmāvaraṇāny 30  
 apanaya svāhā ||  
 tad ahaṃ sampravakṣāmi rogināṃ yac cikitsitam |  
 caturasraṃ maṇḍalaṃ kuryān mṛdgomayasamanvītam |  
 pañcaraṅgikacūrṇena citrayen maṇḍalaṃ śubham ||

13 -pūraṇi āyuhśaṃdhāraṇi bale balavati oṃ jayavidye hūṃ hūṃ phaṭ | oṃ maṇidhari vajriṇi  
 hūṃ hūṃ phaṭ 2 svāhā || oṃ maṇivajre hṛdaya-] *pc.*; *om. ac.* 17 -mārjanena] *corr.*; -dārjanena  
 ms. 19 -vān] *corr.*; -nān ms. 29 vajragarbhe] *pc.*; vagajrarbhe *ac.* 33 mṛdgomaya-] *corr.*;  
 mṛdgomaya- ms.

caturaḥ pūrṇakumbhās ca sthāpayed vidhinā budhaḥ |  
 pūjāgraiḥ pūjayitvā ca balikarma pracā<83r>rayet |  
 caturasraḥ kanyakāḥ sthāpya kṛtvā cāturaḥ śucivṛtam |  
 pūrvāmukhaḥ niṣadyainam etāḥ vidyām udāharet |  
 saptadhā varjayitvāsya rakṣāḥ kuryād vicakṣaṇaḥ || 5  
 eva yasya kṛtaḥ brahman naṣṭāḥ pāpās ca sarvata |  
 apamṛtyūpasargās ca sarvopadravamālikāḥ ||  
 sarve devāsuraḥ martyā bhūtayakṣās ca kiṃnarāḥ |  
 sarvabuddhās ca rakṣanti kim anye cetare grahāḥ || ||  
 ity avocad bhagavān sarvāvati parśad abhyanandann iti || 10

pratisarāyā kalpa-dhāraṇi samāptaḥ || ||

[78] omḥ namo bhagavatyai ārya-mahāsāhasrapramardanyai || evaḥ mayā  
 śrutam ekasmin samaye bhagavān rājagṛhe viharati sma || gṛdhrakūṭe  
 parvate ratnavṛkṣaprabhāse vanaṣaṇḍe mahatā bhikṣusaṃghena  
 sārddham ardhatrāyodaśabhir bhikṣuśataiḥ sambahulaś ca bodhisattvaiḥ 15  
 mahāsattvaiś ca rājñājātaśatruṇā satkṛto māṇito gurukṛtaḥ pūjito bhagavāḥ  
 tasmin samaye vaiśālyāḥ mahānagaryāḥ mahopadravaḥ prādurbhūtaḥ  
 dṛṣṭvā ṛddhyābhivareṇa trisāhasraḥ mahāsāhasraḥ lokadhātum  
 vijñāpya sadevāsuraḥ lokaḥ saṃnipātayām āsa || atha brahmā saḥapati  
 brahmakāyikāś ca devāḥ śakraś ca devānām indro devāś ca trayatṛṣṭāś 20  
 ca<83v>tvāraś ca mahārājāḥ saparivārā aṣṭaviṃśatimahāyakṣasenāpatayo  
 dvātriṃśanmahāyakṣanagnā hārītī ca saputrā saparivārā upasaṃkrānta  
 bhagavataḥ pādaḥ vanditvā caikasvarapadena bhagavantaḥ gāthābhir  
 tuṣṭuvuḥ ||  
 dīptakāñcananirbhāsa pūrṇacandraprabhāsvaraḥ | 25  
 śrī-vaiśravaṇavad vīraratnānām ākaro hy asi ||  
 siṃhamāraṇavikrānta mattanāgaparākramaḥ |  
 parvato vā suvarṇasya niṣka jāmbūnadasya ca ||  
 candro vā vimale vyomni nakṣatrebhi puraskṛtaḥ |  
 madhye śrāvakaṣaṃghasya lakṣaṇair samalaṃkṛtaḥ || 30  
 lokaḥ sadevako 'py eṣa muneḥ śaraṇam āgataḥ |  
 manuṣyānāḥ hitārthāya rakṣākāla upasthitaḥ ||  
 mahāsāhasrapramardanaḥ sarvabuddhaiḥ prakāśitam |  
 ācakravāḍaparyantaḥ siṃbandhanam uttamam ||  
 namas te puruṣovīra namas te puruṣottamaḥ | 35

19 sadevāsuraḥ] *pc.*; sadevāmāsuraḥ] *ac.* 34 uttamam] *corr.*; uttam *ms.*

kṛtāñjalir namasyāmo dharmarājo mahāmune ||  
 atha bhagavān caturo mahārājān āha || naivaṃ mahārājā yuṣmatparśadbhir  
 asmatparśada viheṭhavyā ||  
 vaiśravaṇo jinaṃ natvā kṛtāñjalir atho vadet ||  
 tatra mantrapadāny asti lokanātha śṛṇohi me || 5  
 tadyathā || siddhe susiddhe are araṇe bale jambhe stambhe jaṭile akhane  
 makhane kha<84r>khane kharate kharāṅge haripiṅgale timiṅgale timiṅgirini  
 maṅgale sidhyantu mantrapadaḥ svāhā || mama saparivārasya sarvasattvānāṃ  
 ca svasty astu vaiśravaṇasya mahārājasya nāmnā balenaiśvaryādhipatena ca  
 svāhā || 10  
 dhṛtarāṣṭro muniṃ natvā kṛtāñjaliḥ puro vadet ||  
 tatra mantrapadāny asti lokanātha śṛṇohi me ||  
 tadyathā || akhe nakhe vinakhe bandhe | varāṅḍacapale vakhe vakhane  
 akhine nākhine vahale bhage bhagaṃdare vaṣe vartini svāhā || mucyantu  
 mama sarvasattvāṃś ca sarvagrahebhyo dhṛtarāṣṭramahārājasya nāmnā 15  
 balenaiśvaryādhipatena ca svāhā ||  
 virūḍhako muniṃ natvā kṛtāñjalipuṭo vadet ||  
 tatra mantrapadāny asti lokanātha śṛṇohi me ||  
 tadyathā || khakhame khalakhalane kharale khalame khalome khalaria  
 khekarakhe khatini kharali karakhi kharamine karate kāli kāmīni vicari 20  
 vividhiye vidheyane samavate śamī śamīni svāhā || śāmyantu mama  
 sarvasattvānāṃ ca sarvagrahasarvabhayopadravāḥ virūḍhakasya mahārājasya  
 nāmnā balenaiśvaryādhipatena ca svāhā ||  
 virūpākṣo muniṃ natvā kṛtāñjaliḥ puro vadet |  
 tatra mantrapadā<84v>ny asti lokanātha śṛṇohi me || 25  
 tadyathā || kragame krakamaṇi krakase krakasame kruśume kruke krukhume  
 kruge agale nagale samagale kuhume hume cakrame aruke amalake kalele  
 kalaṭake ili mile dhile agaruvati svāhā || svasty astu mama sarvasattvānāṃ ca  
 virūpākṣasya mahārājasya nāmnā balenaiśvaryādhipatena ca svāhā ||  
 atha bhagavān siṃhanādaṃ nanāda || daśabalasamanvāgato 'haṃ 30  
 caturvaiśāradya viśāradaḥ | parśady udāram ārśasamyak siṃhanādaṃ nadāmi ||  
 brāhmyaṃ cakraṃ pravartayāmi |  
 māro nirjita etena sasainyabalavāhanaḥ |  
 rakṣāyai sarvasattvānāṃ sarve vidyā śṛṇotha me ||  
 tadyathā || asaṅge khaṅgavate balavate balanirghoṣe sūre sūravate 35  
 vajrasame vajraṅgame vajradhare stambhe jambhe dṛḍhasāre viraje  
 vighase varāgraprāpte araṇe araṇye dharmayukte diśi vighuṣṭe svāhā ||

svasty astu lilādevikāyā mama sarvasattvānām ca sarvatathāgatanāmā  
 balenaiśvaryādhipatena ca svāhā ||  
 buddhasya vacanaṃ śrutvā lokapālāḥ praṇemire |  
 šeṣā bhūtagaṇās trastāḥ palāyanto diśodaśa ||  
 tad viditvā mahārājās triguptaṃ samudā<85r>haret | 5  
 aho vidyā mahāvidyā mahāsāhasrapamardanī |  
 yasyā trasanti bhūtāni śrutvā buddhasya bhāṣitam |  
 yathā prajvalito vahnir asir vā tailapāyitaḥ |  
 kṣuradhārāsamā vidyā gautamena prakāśitā ||  
 yo hy etan nābhimanyate buddhavākyaṃ subhāṣitam | 10  
 tasyātra brahmaśāpena jyeṣṭhaputro na bheṣyati ||  
 agniṃ prajvalayitvā tu gṛhitvā sitasarṣapān |  
 ghṛtamaṇḍena saṃyuktān prakṣeptavyā hutāśane ||  
 jyeṣṭha ūrdhvaṃ caturdikṣu kṣiptvā ca varuṇodakam |  
 yadi kṣipraṃ na muñceyur idaṃ śrutvā subhāṣitam || 15  
 bhavantu jvalitāḥ sarve yathāgnau ghṛtasarṣapāḥ |  
 kṣemaṃ ca tena lapsyanti yakṣadaṇḍena tarjitā ||  
 teṣāṃ vajradharaḥ krūro mūrdhādī sphāṭayiṣyati |  
 rājñā dikṣu sthitānām hi jvalatām tejasā śriyā ||  
 antarikṣaṃ tadā śāstā sarvajñā hi samudgataḥ || 20  
 tato brahmā mahāvijñāḥ prāñjalīḥ taṃ namāma ca |  
 suvarṇaparvataḥ śrīmān yaṣṭikāñcanasaṃnibhaḥ ||  
 padmapuṣpavad utphullaḥ śālarājaiva puṣpitaḥ |  
 pūrṇacandro ravir vāpi nakṣatrain parivāritaḥ ||  
 suvarṇavarṇakāyena lakṣaṇair munir āvṛtaḥ | 25  
 evaṃ stutvā muniśreṣṭhaṃ lokapālān athābravit ||  
 na prāptaṃ lokapālānām paśado nā<85v>nuśāsanam |  
 itas triratnāni jayante buddhās ca brāhmaṇārṣabhāḥ ||  
 alpotsukānām yuṣmākaṃ badhyate mānuṣī prajā |  
 etac chrutvā lokapālā evaṃ brahmas tathābruvan || 30  
 ete 'pi cānayiṣyāmo ye duṣṭā bhūtamaṇḍalā |  
 teṣāṃ daṇḍaṃ praṇeṣyāmi sūtraṃ brahmaṇā nirmitam ||  
 atha vaiś ca samānītāvanto duṣṭamānasāḥ |  
 vanditāḥ prāñjalīsthās te lokanāthaṃ praṇemire ||  
 namas te puruṣavīra namas te puruṣottamaḥ | 35

1 Note the inserted donor's name. 23 śālarājaiva] *pc.*; śālarājyava *ac.* 25 munir] *corr.*; manir *ms.* 34 vanditāḥ] *corr.*; vandhitāḥ *ms.*

prāñjalikā namasyāmo dharmarāja namo 'stu te ||  
 vaiśravaṇo muniṃ natvā prāñjalikā puro 'vadat |  
 cakrākacitracaraṇa yaṣṭikāñcanasaṃnibha ||  
 lokapadyotakaraṇa lokanātha mahāmune |  
 ye yakṣā hy uttare bhāge pīḍayanti tadudbhavāt || 5  
 teṣāṃ daṇḍaṃ praṇeṣyāmi lokanāthasya sammukham ||  
 tadyathā || khaḍge khaḍgagarbhe vicakṣaṇe cakre rājāne candre capale pātāle  
 bhīmaparvate kharāgre kuṭīlakaṛāgre ekākṣi vargavati sārāṅgavati mārgavati  
 gaganavati citravati citrakānti svasty astu mama sarvasattvānāṃ ca uttarasyāṃ  
 diśi svāhā || 10  
 brahmā cāpy atha śakraś ca lokanāthā maheśvarāḥ  
 yakṣādhipatayaḥ sarve hārīti ca saputrikāḥ |  
 imāṃ puṣpās ca gandhās ca pra<86r>tigṛhṇantu mamāhutim |  
 vīryeṇa tejā teṣāṃ aiśvareyaṇa baleṇa ca |  
 nihatā sarvarogās ca svasty astu mama sarvasattvānāṃ ca 15  
 sarvabhayopadravopasargebhyaḥ svāhā ||  
 namas te puruṣovīra namas te puruṣottamaḥ |  
 namasyāmāñjalikarā dharmarāja namo 'stu te ||  
 dhṛtarāṣṭro jinaṃ natvā prāvadat sa kṛtāñjaliḥ |  
 phullarāsīrivotphulla kalaviṅkarutasvara | 20  
 morakokilanirghoṣa meghadundubhir garjita ||  
 gandharvā diśi ye pūrve pīḍayanti tadudbhavān |  
 teṣāṃ daṇḍaṃ praṇeṣyāmi lokanāthasya sammukham ||  
 tadyathā || dharaṇi dhāraṇi pradhvaṃsani bhañjani prabhañjani vidhamaṇi  
 kiṃpuruṣe sakale sārāthe sāravati sūradhare sūradhāriṇi sūddhacaraṇe 25  
 ghoṣavati sārāgre śānti svasty astu mama saparivāsya sarvasattvānāṃ ca  
 sarvopadravopasargebhyaḥ pūrvasyāṃ diśi svāhā ||  
 brahmā cāpy atha śakraś ca lokapālā maheśvarāḥ |  
 yakṣādhipatayaḥ sarve hārīti ca saputrikā ||  
 imāṃ puṣpās ca gandhās ca pratigṛhṇantu mamāhutim | 30  
 vīryeṇa tejasā teṣāṃ aiśvareyaṇa baleṇa ca ||  
 nihatāḥ sarvarogās ca svasty astu mama sarvasattvānāṃ ca  
 sarvabhayopadravebhyaḥ <86v> svāhā ||  
 namas te puruṣovīra namas te puruṣottamaḥ |  
 namasyāmo 'ñjalikarā dharmarāja namo 'stu te || 35  
 rājā prāha muniṃ natvā virūḍhakaḥ kṛtāñjaliḥ |  
 sarvajña sarvadarśi ca sarvavādī pramardaka ||  
 sarvasaṃśayacchettā ca sarvalokavināyaka |  
 kumbhāṇḍā ye sthitāyā me pīḍayanti tadudbhavān |  
 teṣāṃ daṇḍaṃ praṇeṣyāmi lokanāthasya sammukham || 40

tadyathā || śānti sāravati kānti kāravati kiṃkasi kiṃrati kiṃraṇḍi kiṃvaḍi  
 dharaṇi vardhani bhūmidhāraṇi vibhūmidhāraṇi himavati jyotiścaraṇi mālāgri  
 svasty astu mama sarvasattvānām ca dakṣiṇāyām diśi svāhā ||  
 brahmā cāpy atha śakraś ca lokapālā maheśvarāḥ |  
 yakṣasenāpatayaḥ sarve hārīti ca saputrikā || 5  
 imām puṣpās ca gandhās ca pratigṛhṇantu mamāhutim |  
 vīryeṇa tejasā teṣām aiśvareṇa baleṇa ca ||  
 nihatāḥ sarvarogās ca svasty astu mama sarvasattvām ca  
 sarvabhayopadravopasargebhyaḥ svāhā ||  
 namas te puruṣavīra namas te puruṣottamaḥ | 10  
 namasyāmo 'ñjalikarā dharmarāja namo 'stu te ||  
 virūpākṣaḥ punaḥ prāha muniṃ natvā kṛtāñjaliḥ |  
 mahāmegha mahāsiṃha mahāmahamahodadhe ||  
 mahāvādi mahāśūra mahāsaṃgamamardaka |  
 paści<87r>me ye sthitā nāgāḥ pīḍayanti tadudbhavāt || 15  
 teṣāṃ daṇḍaṃ praṇeṣyāmi lokanāthasya sammukham ||  
 tadyathā || dharmidharāgre balavati balini diśāṅge vivasi sāgare khari kapile  
 caṇḍāli viriṇi virājane vidhāraṇi vimati varṇavati acale svasty astu mama  
 sarvasattvānām ca paścimāyām diśi svāhā ||  
 brahmā cāpy atha śakraś ca lokapālā maheśvarāḥ | 20  
 yakṣasenāpatayaḥ sarve hārīti ca saputrikā ||  
 imām puṣpām ca gandhām ca pratigṛhṇantu mamāhutim |  
 vīryeṇa tejasā teṣām aiśvareṇa baleṇa ca |  
 nihatāḥ sarvarogās ca svasty astu mama sarvasattvām ca  
 sarvabhayopadravopasargebhyaḥ svāhā || 25  
 namas te puruṣavīra namas te puruṣottama |  
 namasyāmo 'ñjalikarā dharmarāja namo 'stu te ||  
 atha brahmā muniṃ natvā prāvadat sa kṛtāñjaliḥ |  
 brāhmaṇa snātaka śuddha sarvavedeṣu pārāga |  
 vaidyarāja janānanda sarvalokacikitsaka || 30  
 ye ca duṣṭāśayā ghorā daśadikṣu vyavasthitāḥ ||  
 teṣāṃ daṇḍaṃ praṇeṣyāmo lokanāthasya sammukham ||  
 tadyathā || brahme brahmagoṣe brahmasvare vajre vajraghoṣe vajradhare  
 sthire sāre acale araṇe iṣaṇe raṇade raṇide āraṇāde śūravarāgraprāpte sāravati  
 svasty astu mama sarvasattvānām ca sa<87v>rvadigvidigbhyaḥ svāhā || 35  
 brahmā cāpy atha śakraś ca lokapālā maheśvarāḥ |

8 sarvasattvām] corr.; sarvattvās ms. 32 teṣām] corr.; steṣām ms. 33 vajraghoṣe] corr.; vajragho ms.

yakṣasenāpatayaḥ sarve hārīti ca saputrikā ||  
 imāṃ puṣpās ca gandhās ca pratigṛhṇantu mamāhutim |  
 vīryeṇa tejasā teṣāṃ aiśvareṇa baleṇa ca |  
 nihatāḥ sarvarogās ca svasty astu mama sarvasattvāṃ ca  
 sarvabhayopadravopasargebhyaḥ svāhā || 5  
 namas te puruṣavīra namas te puruṣottama |  
 namasyāmo 'ñjalikarā dharmarāja namo 'stu te ||  
 vātajāḥ pittajāḥ rogā śleṣmajāḥ saṃnipātajāḥ nihatāḥ sarvarogās ca svasty astu  
 mama sarvasattvānāṃ ca sarvabhayopadravopasargebhyaḥ svāhā ||  
 atha śrī-bhagavān buddhaḥ sarvasattvānukampakaḥ | 10  
 vaiśālīm nagarīm gatvā tam uvāca jinaḥprajām ||  
 mā bhaiṣṭa hy āgato 'trāhaṃ sarvasattvāhitārthikaḥ |  
 śṛṇudhvaṃ dharmam atulaṃ yat prabhāṣye hitāya vaḥ ||  
 ye kecit paścime kāle sampūjya jinadhātukam |  
 sāhasrapramardanīvidyāṃ sarvagrahapramocanīm | 15  
 udgṛhya dhārayiṣyanti deśayiṣyanti vācakāḥ ||  
 teṣāṃ hy upadravā sarve upasargā sudāruṇāḥ ||  
 iti kalikalāḥ pāpā vinaśyanti na saṃśayaḥ ||  
 evam ukte mahābrahmā bhagavantam uvāca tam |  
 bhagavan katamā vidyā sā sāhasrapramardanī | 20  
 baddhā<88r>nāṃ buddhamudrāyā duṣṭagrahavimocanī ||  
 evam ukte 'tha brahmāṇaṃ bhagavān tam uvāca sa |  
 śṛṇu brahman mahābhāga bhāṣiṣye 'haṃ hitārthataḥ ||  
 tadyathā || acale macale sāramacale prakṛtivarṇe prakṛtinirghoṣe  
 samantamukhe sthīre sthāvare vighuṣṭe vighuṣṭaśabde pragalane sārāṅgami 25  
 sāravate sārāṅgavate bale mahābala mahānirbhāse svāhā ||  
 tatredam ucyate || kāyagatānusmṛtiḥ śamathavipaśyane trayāḥ  
 samādhayaḥ catvāra ṛddhipādaś catvāri samyakprahānāni catvāri  
 smṛtyupasthānāni catvāri dhyānāni catvāry āryapramāṇāni catvāry  
 āryasatyāni pañcendriyāni pañcabalāni ṣaḍanusmṛtayaḥ saptabodhyaṅgāni 30  
 āryaṣṭāṅgamārga navānupūrvavihārasamāpattayaḥ | daśatathāgatabalāni  
 ekādaśavimuktyāyatanāni dvādaśāṅgapratītyasamutpādaḥ |  
 dvādaśākāradharmacakraṃ ṣoḍaśākārā ānāpānānusmṛtiḥ | aṣṭādaśāveṇikā  
 buddhadharmāḥ | dvācatvāriṃśadakṣarāṇi | iyaṃ sā brahman  
 mahāsāhasrapramardanī vidyā yā tathāgatānāṃ buddhamudrā triratnanirhāraḥ 35  
 brahmādisarvalokapālanirhāraḥ satyamārgapratītyasamutpādanirhāraḥ ||

11 -prajām] *pc.*; -jāmpa *ac.* 16 deśayiṣyanti vācakāḥ] *pc.*; vācakāḥ *ac.* 27 -smṛtiḥ] *pc.*; -smsmṛtiḥ *ac.*

tadyathā || sālē kasini vidhariṇi va<88v>rāgrasāre ākarṣaṇi amoghavate sacane  
 kālinakāli kāśivatte bharaṇi bhare karkasakhe prasannaprāpte sārāprāpte  
 stambhane stambhaprāpte vajradhare svāhā ||  
 atha bhagavān imāṃ gāthā abhāṣata ||  
 idam asmin lokeṣu-r-imasmi vā punaḥ svargeṣu vā ratnavarāṇi santi | 5  
 samo 'sti naiveha tathāgatena devātidevena narottamena |  
 tasmād idaṃ ratnaṃ varaṃ praṇītaṃ etena satyena ihāstu svasti ||  
 kṣayo virāgo hy amṛtaṃ tv asaṃskṛtaṃ ājñāya 'sau śākyamuniprabhāvitaḥ |  
 dharmaṇa tena na samo 'sti kaścid amṛtena śāntena asaṃskṛtena ||  
 tasmād idaṃ ratnavaraṃ praṇītaṃ etena satyena ihāstu svasti || 10  
 yaḥ śreṣṭham iṣṭaṃ vidhivan prakāśitaṃ śāstānuttarayogavāhakaḥ |  
 samādhinā tena samo na vidyate vajropamādvayamārgadarśinā |  
 tasmād idaṃ ratnavaraṃ praṇītaṃ etena satyena ihāstu svasti ||  
 aṣṭau mahāpuṅgala ye praśastāḥ khyātāni catvāri yugāni caiva |  
 te dakṣiṇīyāḥ sugatena gītā maharṣiṇā hy apratipuṅgalena | 15  
 ebhyaḥ pradānaṃ bhavate mahāphalaṃ bijāny astāni yathā sukṣetre |  
 idaṃ praṇītaṃ varasaṃgharatnaṃ etena satyena ihāstu svasti ||  
 ye suprasannā <89r> manasā dṛḍhena upasaṃkramī gautamaśāsanam hi |  
 te prāptiprāptā amṛtaṃ vigāhya tamonudā nirvṛtim āpnuvanti |  
 idaṃ praṇītaṃ varasaṃgharatnaṃ etena satyena ihāstu svasti || 20  
 sahaprayogād iha darśanasya trayāḥ prahīnā yugapat kileśāḥ |  
 satkāyadṛṣṭir vicikitsanā ca śīlaṃ vrataṃ darśanam āryatā ca |  
 idaṃ praṇītaṃ varasaṃgharatnaṃ etena satyena ihāstu svasti ||  
 na jātu kuryāt trividhaṃ hi pāpaṃ kāyena vācā na manasātha vāpi |  
 pracchādaniyaṃ sahasā na kṛtvā tathā na dṛṣṭir grahanena teṣāṃ | 25  
 idaṃ praṇītaṃ varasaṃgharatnaṃ etena satyena ihāstu svasti ||  
 yathendrakīlaḥ pṛthivīpratiṣṭhitaś caturdīśaṃ vāyubhir aprakampyaḥ |  
 tathopamāḥ puṅgalā santi saṃghe ye āryamārgasya vacasya darśakāḥ |  
 idaṃ praṇītaṃ varasaṃgharatnaṃ etena satyena ihāstu svasti ||  
 ye āryasatyāni vibhāvayanti gambhīraprajñena sudeśitāni | 30  
 kāyapradānaṃ ca manasy akṛtvā na te bhayaṃ kaṣṭam avāpnuvanti ||  
 idaṃ praṇītaṃ varasaṃgharatnaṃ etena satyena ihāstu svasti ||  
 arcir yathā vāyuvaśād vinaṣṭā astaṃgatā naiva upeti saṃkhyām |  
 tathaiva saṃyojanaviprayuktāḥ adarśanaṃ yānti hi bodhiputrāḥ ||  
 idaṃ praṇītaṃ varasaṃgharatnaṃ etena <89v> satyena ihāstu svasti || 35

3 stambhane] *pc.*; stambhaprāne *ac.* 4 bhagavān] *corr.*; bhagan *ms.* 5 idam] *pc.*; imad  
*ac.* 9 samo] *corr.*; mo samo *ms.* 15 maharṣiṇā] *corr.*; mahaṇā *ms.* 18 suprasannā] *corr.*;  
 suprannā *ms.* 32 etena] *pc.*; e *ac.*

ye jaṅgamā cātra tathaiva sthāvarās te sarvasattvā sukhino bhavantu |  
 śāstāram agryaṃ naradevapūjyaṃ buddhaṃ namasye 'ham ihāstu svasti ||  
 ye jaṅgamās cātra tathaiva sthāvarās te sarvasattvāḥ sukhino bhavantu |  
 śāntaṃ virāgaṃ naradevapūjyaṃ dharmaṃ namasye 'ham ihāstu svasti || 5  
 ye jaṅgamās cātra tathaiva sthāvarās te sarvasattvāḥ sukhino bhavantu |  
 gaṇānam agryaṃ naradevapūjyaṃ saṃghaṃ namasye 'ham ihāstu svasti ||  
 yāniha bhūtāni samāgatāni sthitāni bhūmāv athavāntarikṣe |  
 kurvantu maitrī satataṃ prajāsu divā ca rātrau ca carantu dharmam ||  
 yenaiva satyena jino jitāriḥ sa satyavādī ripur asya nāsti |  
 tenaiva satyena ihāstu svasti || mucyantu mama sarvasattvānāṃ ca 10  
 sarvamahābhayebhyaḥ svāhā ||  
 tadyathā || dhire vidhire balanirghoṣe balasāre sāravate prabhūtaprāpte |  
 āradhe varaghoṣe sāravati | acyute balavati sūraprāpte sāraṃgame sūryagame  
 sūryanirghoṣe svāhā ||  
 iyaṃ brahmaṃ ca buddhānāṃ buddhamudrā prakīrtitā | 15  
 sāhasrapramardanī vidyā duṣṭagrahapramocanī ||  
 yā triratnapadākhyātā lokapālapadā tathā |  
 abhisambuddhair adhiṣṭhitā triyāni<90r>kaiḥ ||  
 pūjita lokapālās ca maharṣibhi namaskṛtā |  
 gocarā buddhabodhīnāṃ mārāṇāṃ ca vidāriṇi || 20  
 tadyathā || khaḍge khaḍge ghoṣe upośadhe sārathiprabhe vipulaprabhe  
 saṃkarṣaṇi vikarṣaṇi viśagravati śuddhasādhani varuṇavati vāsave vibhūṣaṇi  
 viśaṃgame paśupati puṣpagarbhe svasty astu mama sarvasattvānāṃ ca  
 sarvabhayopadravopāyāsebhyaḥ svāhā ||  
 iyaṃ sā ca mahāvidyā mahāsāhasrapramardanī | 25  
 buddhamudrā prabuddhānāṃ duṣṭagrahapramocanī ||  
 yayā hi mudritā lokaḥ devāsuramānuṣaḥ |  
 anuttarapadaṃ prāpte bodhisambhārapūraḥ ||  
 atha brahmā mahārājās catvāraś ca sureśvaraḥ |  
 bhagavantaṃ praṇamyocūḥ kṛtāñjalipuṭā mudā || 30  
 aho vidyā mahārakṣā buddhamudrā mahāmune |  
 mudrāṃ caiva prākāśyāmaḥ sūtraṃ sāhasrapramardane ||  
 ye praduṣṭāḥ surā daityā sabhūtā jinaśāsane |  
 teṣāṃ daṇḍaṃ praṇeṣyāmi vidyā brahmaṇā nirmītam ||  
 śakreṇa dhāritā mūrddhnā lokapālāis ca mudritā || 35  
 tadyathā || kaliṅge hārajudagre jayate siṃhamade sārāgraprāpte  
 haṃsagāmini mālini hule mihule hulime | hahaṃ hahaṃ hahaṃ haham ||

madumudani varāgravati hastine necaramati caṇḍāli calasainya carācare  
 <90v> svāhā ||  
 tato bhūmir akasmāc ca duṣṭaughā vilayaṃ gatāḥ |  
 pādayor śirasā natvā mune śaraṇam āgatāḥ |  
 tatas tasyāṃ nagaryāṃ ca sarvetayaḥ sudāruṇāḥ | 5  
 praśāntāḥ sukhasampannāḥ sattvā āsac chubhānvitāḥ ||  
 atha caturmahārājā natvā munim avocat |  
 yo gṛhya dhāraṇāc caināṃ likhitvā dhārayec chuciḥ |  
 tasetyupadravāḥ sarve vinaṣṭāḥ syur jayo bhavet |  
 yatra deṣe imāṃ vidyāṃ pravartayec chubhānvitāḥ || 10  
 tasya rakṣāṃ vayaṃ kurma vyādhitāḥ parimocanam |  
 imāṃ paṭhaṃ ca glānasya bhaiṣajyam upanāmayet ||  
 buddhabodhau tu sambuddhe lokapālais caturdiśaḥ |  
 bhojanāni samāniye catvāri sugatāya vai ||  
 dattāni nirmitāś caiko muninā bhājanottamaḥ | 15  
 gṛhitaṃ pāṇinā śāstā bhaiṣajyam amṛtopamam ||  
 etena satyavākena amṛtaṃ bhavantu auśadham |  
 hārīti ca mahādevī gṛhya paṭhyaṃ tathā śubham ||  
 śāstre dattavati divyaṃ bhaiṣajyam amṛtopamam |  
 etena satyavākyena āturusya rujāpaham || 20  
 sarvām apaharaṃ cāpi bhavtv amṛtam auśadham |  
 vipāśvibuddhatejena śikhināś ca balena ca ||  
 viśvabhūsatyavākena krakucchandasadmadhinā ||  
 kanakāhvayasya jñānena ṛddhyā vai <91r> kāśyapasya ca |  
 śākyasiṃhasya vīryeṇa bhavtv amṛtam ośadham || 25  
 imāṃ vidyāṃ paṭhan dadyā bhaiṣajyaṃ pūrvasammukhe ||  
 tadyathā || khaṭe vikhaṭe vicala vilambe bale balavati candre caraṇe  
 amṛtanirghoṣe svāhā || vātajāḥ pittajā rogāḥ śleṣmajāḥ saṃnipātajāḥ nihataḥ  
 sarvarogāś ca svasty astu mama sarvasattvānāṃ ca sarvadā sarvabhayebhyaḥ  
 svāhā || 30  
 buddhāḥ pratyekabuddhāś ca buddhānāṃ śrāvakāś ca ye |  
 brahmendrau lokapālāś ca yakṣasenāpatīśvarāḥ ||  
 tathā yakṣā mahānagnā hārīti saputrikā |  
 vīryeṇa tejasā teṣāṃ vetāḍakarma cchidyatu ||  
 bhinatti vajraratnāni vahnir indhanadāhakaḥ | 35  
 vātena śoṣitā meghā bhāskareṇa vanaspatiḥ ||

3 akasmāc ca] corr.; akasyarca ms. 6 sattvā āsac] pc.; saātvā sac ac. 21 cāmi] corr.; cāmi ms. 31 śrāvakāś] corr.; śrākāś ms. 34 vetāḍa-] pc.; veḍatā- ac.

etena satyavākyena kākhordakarma dahyatām |  
 nānāgandhais tathā puṣpair vidhūtāḥ sarvapāpakāḥ ||  
 tadyathā || hume 2 karavati kakhali karali kharale judagre juhkini  
 juvane jacale galage hariṇi śāvāri śānti praśānti svāhā || dhāvani svāhā ||  
 gandharve svāhā || palaṅgani svāhā || sarvakākhordakṛtavetāḍacchedani 5  
 svāhā || imai mantrapadair līlādevikāyā mama sarvasattvānām ca  
 sarvakākhordavetāḍauśadhimantraviṣaprayogaḥ sarvadevai cchedi<91v>tā jītāḥ  
 parājītāḥ svāhā ||  
 galagaṇḍe viṣe pīte bhadrapīṭhāsthitaḥ śuciḥ |  
 susnātāḥ subhūṣāṅga imāṃ vidyām udāharet || 10  
 tejasā sarvabuddhānām pratyekajinatejasā |  
 arhatāṃ caiva vīryeṇa hārītyāś ca samṛddhiyā ||  
 cakṣuṣā cāniruddhasya kāśyapasya dhūtair guṇaiḥ |  
 kauṇḍinyapūrvaprāptyā ca ānandasya śrutena ca ||  
 maitryā vai brahmaṇas caiva svastyaiśvāryeṇa śatakraṭoḥ | 15  
 viṣayair lokapālānām maheśvarabalena ca ||  
 senāpateś ca śauryeṇa hārītyāś ca samṛddhiyā |  
 vīryeṇa tejasā teṣāṃ viṣam astv aviṣam sadā ||  
 tatra mantrapadā bhonti nirviṣā viṣadūṣaṇāḥ ||  
 tadyathā || harikeśi nakile rehire amare aṇḍare paṇḍare kaṭake kare keyūre hase 20  
 2 ṛse sekharame marugahare svāhā || mukte 2 sumukte svāhā || hile svāhā ||  
 mile svāhā ||  
 hatā gaṇḍakīlāsāś ca vaisarpās ca vicarcikāḥ |  
 piṭakā lohaliṅgāś ca kacchūr bhavati saptamī ||  
 rāgo dveṣas ca mohas ca ete loke trayo viṣāḥ | 25  
 nirviṣo bhagavān buddho buddhasatyahataṃ viṣam ||  
 rāgo dveṣas ca mohas ca ete loke trayo viṣāḥ |  
 nirviṣo bhagavān dharma dharmasatyahataṃ viṣam ||  
 rāgo dveṣas ca mohas ca ete loke trayo viṣāḥ |  
 ni<92r>rviṣo bhagavān saṃghaḥ saṃghasatyahataṃ viṣam || 30  
 viṣasya pṛthivi mātā viṣasya pṛthivi pitā |  
 etena satyavākyena viṣāḥ syuḥ sarvanirviṣāḥ ||  
 mama sarvasattvānām ca bhūmiṃ saṃkrāmatu viṣam pūrṇam pātre vā  
 saṃkrāmatu svāhā || kaliśatruṃ vijetuṃ ca caityam pūjyam paṭhed imāṃ ||  
 tadyathā || 35  
 buddhena nirjitā mārā dharmeṇa ca adharmatā |  
 saṃghena nirjitā tīrthyā indreṇa asurā jītāḥ ||

6 Note the inserted donor's name. 13 dhūtair] corr.; gutair ms.

asuraiś ca jitāḥ somo vainatyeyena sāgarah |  
 agninā ca jitāḥ kāṣṭhā udakenāgniḥ parājitaḥ ||  
 vātena nirjitā meghā ratnavajreṇa pādyate |  
 devāḥ satyena tiṣṭhanti satyena pṛthivī sthitā ||  
 satyaṃ buddhaṃ ca dharmaś ca satyaṃ bhavatu mā mṛṣā || 5  
 tadyathā || amṛte agrapuṣpe bahuphale nivāriṇi sarvārthasādhani aparājite  
 dharadharaṇi guhyāvarte gautame guptamate jambhani svāhā || stambhani  
 svāhā || prabhañjani svāhā || balaprabhañjani svāhā || jaye svāhā || vijaye  
 svāhā || jayavijaye svāhā ||  
 jitāḥ pratyarthikāḥ sarve sarvāpāyāḥ parājitaḥ || 10  
 tataḥ śāstrātra sarvajña imā gāthā abhāṣata ||  
 akṣobhyarājo 'valokiteśvaro amitābhanemīratanārcimeruḥ |  
 vajrasya co nāma gṛhītvā sarvadā nai<92v>vaṃ bhayaṃ bhonti na  
 cchambitvatm ||  
 ya eṣa aṣṭān mahādyutināṃ nāmāni kīrteya anugrahārtham | 15  
 na tasya agnir na viṣaṃ na śāstraṃ kramete 'sya kāye kṛtasamparitre ||  
 sacetane upasthite utkṣiptaśastreṇa vadhake ca sammukham |  
 anusmaranto avalokiteśvaraṃ khaṇḍakhaṇḍaṃ prapateyuḥ śāstrā |  
 saced udgṛhītaṃ 'pi bhaveta śāstraṃ bhañjītvā pāṇiṃ dharaṇiṃ  
 pateyuḥ || 20  
 na tasya kāye nipateya kiṃcid anyatra karmaparimena yat kṛtam ||  
 samagradevā imi gāthā bhāṣiṣu ||  
 namo 'stu te buddha anantagocarāya namo 'stu te satyaprakāśakā mune |  
 satye pratiṣṭhāya prajā mocase sarve ca kāryāḥ saphalā bhavantu ||  
 tato brahmā vaded buddhaṃ mahāvīdyā subhāṣitā | 25  
 vidyāṃ ahaṃ pravakṣāmi dāraḥkānāṃ hitaṃkarī |  
 buddhavīraṃ namasyāmi dharmarājaṃ prabhaṃkaram ||  
 yena prathamato vidyāṃ jambudvīpe prakāśitā |  
 dharmāya ca viśiṣṭāya saṃghāya ca gaṇottame ||  
 buddhāḥ pratyekabuddhāś ca buddhānāṃ śrāvakāś ca ye | 30  
 ṛṣaye lokapālāś ca yāvanto devatāpi ca ||  
 ito mānuṣyalokataḥ sarvasattvasamutthitāḥ ||  
 santīha rākṣasā ghorā garbharaḥṣā mahāmune |  
 śakyā na rājabhīr draṣṭuṃ nāpi śakyā caturdiśam ||  
 ye ca trāsanti bhū<93r>tāni bijaṃ nāśanti prāṇinām | 35  
 teṣāṃ daṇḍaṃ praṇeṣyāmi lokanāthasya sammukham ||

19 saced] corr.; saci ms. 23 satya-] pc.; satetya- ac. 25 vaded] corr.; vad ms. 33 garbharaḥṣā] corr.; garbhakṣā ms.

tadyathā || aṅge vaṅge bhage bhavane inandi vinandi murali giri gavari garuṇi  
 saruṇi girigavare locane roṣaṇe rocane rasane alabhe araṇe alaphe talaphe  
 pravarṣaṇi svāhā ||  
 kṣipraṃ saṃtiṣṭhatā garbhaḥ samyag vardhantu cendriyāḥ |  
 garbhasṭhā sukhino bhontu mā ca naśyantu jātakāḥ | 5  
 svasthaḥ saṃtiṣṭhatā garbhaḥ kālena parimucyatām ||  
 nānāraṅgāṇi sūtrāṇi akṣatā gaurasarṣapāḥ |  
 eṣā rakṣā mayākhyātā ciram jivantu dārakāḥ ||  
 atha śāstā ca sarvajña imāṃ vidyām udāharet |  
 rakṣito bhavatu garbhasṭhaḥ sukhaṃ modantu dārakāḥ || 10  
 tadyathā || bodhi 2 mahābodhi bodhānumate phalini phalale bahule bahuphale  
 śikṣe śikṣāsāravate sāgare durāsade durāgame sūre sūraprāpte sūravate bhage  
 bhagābhage bhagini nivāriṇi svāhā ||  
 tataḥ sarve grahā natvā procuḥ pañcadaśamunim |  
 nātra bālā mariṣyanti yatra tiṣṭhe subhāṣitam || 15  
 anuvṛtṭyā bhajiṣyāma yathā tava mahāmune ||  
 namo bhagavate buddhāya namo brahmaṇe sidhyantu drāmiḍā mantrapadās  
 tārayantu <93v> imāṃ vidyām brahmā namasyantu svāhā ||  
 vaiśravaṇo 'tha sambuddhaṃ natvā prāha kṛtāñjaliḥ |  
 yo 'rcya caityaṃ paṭhed vidyāṃ taṃ bhajema pariṣkaraiḥ || 20  
 yatra gehe paṭhec caināṃ yasyāgre roginas tathā |  
 tatraivaṃ varṣaparyantaṃ tasya svastyayanaṃ bhavet ||  
 ime caturmahārājā nityaṃ darśanti tanmukham |  
 anubaddhā sadā devā kim anye itare grahā ||  
 athendrah prañjaliṃ natvā dharmarājaṃ samabravīt | 25  
 vakṣye śubhakarim vidyāṃ mantrauṣadhisamāyutām ||  
 tadyathā || akrame vikrame ghoṣe bhūtaghoṣe bhūtaṃgame dehini dhadhare  
 2 dhadhare dadhini nimukhe khakhame khakha khakha sāraṃgame  
 candre capale halihale hāriṇi svāhā || sarvāpāyebhyaḥ svasty astu mama  
 sarvasattvānāṃ ca sarvadigvidigbhyaḥ svāhā || nihatāni sarvapāpāni svāhā || 30  
 tato brahmā ca śakraś ca lokapālā maheśvarāḥ |  
 yakṣasenāpatayaḥ sarve hārīti ca saputrikā ||  
 sambuddhaṃ śirasāṃ natvā prāvocan prañjalikṛtāḥ |  
 sahasrasūryapadyota pūrṇacandraprabhāsvaraḥ ||  
 sadevamānuṣyaloke sadṛṣaṃ te na vidyate | 35  
 acintitā suyuktā ca yakṣarākṣasamardanī ||  
 rājapramocanī nāma vidyā vairājyapālāni |

mahāsāhasrake loke <94r> rakṣā vai sūtram uttamam ||  
 namas te puruṣovīra namas te puruṣottama |  
 prāñjalisthā namaskṛtvā tatraivāntaradhāyīṣu ||  
 athāmantrya sa sarvajñaḥ pratyuvāca svaśiṣyakān |  
 bhikṣavo dhāryataṃ nityaṃ pañcarakṣā mahābalā || 5  
 pañcāmiṣe yadi prāpte nirāmiṣaṃ vicintyatām ||  
 yuṣmābhīś cātmarakṣārthe mā vartemāṃ prabhajyatām ||  
 tadyathā ||  
 brahmaṇair vipralabdhenā śākyasiṃhasya tāyināḥ |  
 sa viṣaṃ giriguptena bhojanam upanāmitam || 10  
 sampragṛhya tataḥ śāstā nirviṣikṛtya bhojitam |  
 etena satyavākyena amṛtaṃ bhotu bhojanam ||  
 vipaśvino devatāyāḥ śikhino viśvabhuvā tathā |  
 krakucchandaprasannā ca devatāyā mahābalāḥ ||  
 kanakākhyasya devendrāḥ śrīmataḥ kāśyapasya ca | 15  
 prasannā śākyasiṃhasya brahmendrās tridaśeśvarāḥ ||  
 catvāro lokapālās ca māṇibhadro maheśvarāḥ |  
 rākṣasī ca mahākālī caṇḍā caṇḍālinī tathā ||  
 imāṃ puṣpās ca gandhās ca pratigṛhṇantu mamāhutim |  
 prīṇitāḥ pūjitā bhūtvā ete śodhanti bhojanam || 20  
 pañcāmiṣeṇa saṃsṛṣṭam asaṃsṛṣṭam karontu me |  
 apañcāmiṣeṇa saṃsṛṣṭam sarvaṃ bhuñjāmi bhojanam ||  
 sarveṣāṃ bījagātrāṇāṃ pratiṣṭhā pṛthivirasā |  
 sarve bhojanasaṃsṛṣṭam asaṃsṛṣṭam <94v> bhavantu me |  
 cchinnaṃ dagdhaṃ yathā sūtraṃ tāḍṣam bhavate punaḥ || 25  
 tathā bhojanasaṃsṛṣṭam asaṃsṛṣṭam karotu me ||  
 tadyathā || khakhame khakha khakha khukhume śime śive sihume 2 śimi śime |  
 svasti svasti svasti svasti || 4 || śānti 2 śarāgrī mama sarvasattvānāṃ ca  
 pañcāmiṣeṇa saṃsṛṣṭam yathāhāraṃ nirāmayam |  
 yena dagdhaṃ yathā sūtraṃ satyaṃ kurvantu tāḍṣam || 30  
 tadyathā || kalake kalake kalale kalame balani karuṇālaye kalalale khalume  
 agniṣaṃkrāmaṇi svāhā || vipaśyibuddhaśaraṇam upemi śikhinaṃ ca buddhaṃ  
 sugataṃ ca viśvabhuvam | krakucchandabuddhaṃ kanakamuniṃ ca kāśyapaṃ  
 viśāradaṃ śākyamuniṃ ca gautamam ||  
 eteṣu saptanarottamānāṃ puṣpāś ca gandhaś ca śarīrapūjān | 35  
 kāyena teṣāṃ manasā ca kṛtvā prasannacittaḥ śaraṇam upemi ||  
 teṣu buddheṣu maharddhikeṣu yā devatā abhiprasannāḥ |

tā devatā āttamanā udagrā rakṣantu te mām ca śivaṃ karontu ||  
 svasty astu lilādevikāyā mama sarvasattvānām ca svāhā ||  
 athābravīn mahānando jinaṃ natvā ca bhikṣubhiḥ |  
 evaṃ nātha mahāvidyāṃ praṇamāmi samādadhe ||  
 yāṃ śrutvaivaṃ palāyante duṣṭā gandharvarākṣasāḥ | 5  
 kumbhāṇḍā nāgayakṣās ca namas tasyai namo namaḥ ||  
 yad bālakaṃ <95r> prarakṣanti śiṣṭā gandharvarākṣasā |  
 kumbhāṇḍā nāgayakṣās ca namas tasyai namo namaḥ ||  
 yāṃ praḡhya paṭhadhārī pūjyamānyasubhāvitaḥ |  
 bhikṣur vighnaṃ vijetā syān namas tasyai namo namaḥ || 10  
 triratnāni caturmudrāḥ pūjyapūjāṅgavistaraiḥ |  
 yat pāṭhe rakṣito rāṣṭro namas tasyai namo namaḥ ||  
 yasyā mantraprabhāvena vinaśyanti sudāruṇāḥ |  
 kākhordakās ca vaitāḍā namas tasyai namo namaḥ ||  
 yasyāḥ śravaṇamātreṇa galagaṇḍādikuṣṭhakāḥ | 15  
 unmādā garalā naṣṭā namas tasyai namo namaḥ ||  
 yasyāṃ prajalpamānāyāṃ viṣā bhavanti nirviṣāḥ |  
 parayantrās ca naśyanti namas tasyai namo namaḥ ||  
 yāṃ śrutvā prapaṭhitvāpi daridro dhanavān bhavet |  
 asiddho labhate siddhaṃ vidyādharatvam āpnuyāt || 20  
 aputro labhate putraṃ duṣṭaḥ śuddhāśayaṃ sukhi |  
 sarvaśastranipāteṣu paracakrasamāgame ||  
 saṃgrāme sarvakāryeṣu svastinā cottariṣyati |  
 vivāde saṃkaṭe prāpte rājaśatruvivandhite ||  
 yāṃ smṛtvā vimucyeta namas tasyai namo namaḥ | 25  
 yā sadevāsūre loke pūjitā mānitā sadā ||  
 śubhaṃkartī mahāvidyā namas tasyai namo namaḥ |  
 yasyāṃ ca pāṭhamānāyāṃ ativṛṣṭir vinaśyati ||  
 anāvṛṣṭiḥ suvṛṣṭiḥ syān namas tasyai namo namaḥ || <95v>  
 durbhikṣapaṭhitāyā ca subhikṣaṃ kārayet sadā || 30  
 upadraveṣu māṅgalyaṃ namas tasyai namo namaḥ |  
 punar apy āha sambuddha evaṃ kuru mahārataḥ |  
 sarvasattvahitārthāya bhajatāṃ samprakāśaya |  
 sarvabuddhaiś ca yā vidyā mahāvidyetyi kīrtitā ||  
 ḡṛhitā dhāritā nityaṃ pāṭhasvādhyāyanaṃ kṛtā | 35  
 parebhyo deśitā śuddhā manasā ca vicintitā ||

2 Note the inserted donor's name. 14 namas] *corr.*; nama ms. 25 vimucyeta] *corr.*; vimuceta ms.

bhāvitā pūjitājasraṃ vanditā sevitā sadā |  
 bhajatām ca bhajetām ca vande tām ca namo śraye ||  
 janani bodhisattvānām paravādi pramardani |  
 sarvamāravihanti yā na me pāpavināśinī || ||  
 idam avocad bhagavān sā ca sarvāvati parśad abhyanandann iti || 5

mahāsāhasrapramardani-nāma-vidyā-dhāraṇī samāptaḥ || ||

[79] om namo bhagavatyai ārya-mahāmāyūryai ||  
 mṛtasamjīvanīm vidyām duṣṭasattvanivāraṇīm |  
 devīśvarīm mahātmānīm māyūrīm praṇamāmy aham ||  
 evaṃ mayā śrutam ekasmin samaye bhagavān chrāvastyām viharati sma 10  
 | jetavane vihāre mahatā bhikṣusamghena sārddham anekair bodhisattvair  
 mahāsattvaiḥ || tasmin samaye svātir bhikṣuḥ kṛṣṇasarpēna daṣṭas tad  
 dṛṣṭvānando bhikṣu bhagavantaṃ papraccha | iha bhagavan svātir bhikṣuḥ  
 kṛṣṇasarpēna daṣṭam katham pratipadye || e<96r>vam ukte bhagavān ānandam  
 idam āha || gacchānanda tathāgatavacanēnāyā mahāmāyūryā vidyārājñyā 15  
 svāter bhikṣo rakṣām kuru guptīm paritrāṇam parigraham paripālanam śāntīm  
 svastyayanam daṇḍaparihāram śāstraparihāram viśadūṣaṇam viśanāṣanam  
 sīmābandham dharaṇibandham ca kuru sarvopadravebhyo duṣṭagrahabhayāt  
 parayantramantrakarmakuṣṭhādijvaraśūlarogaviśāpasmārebhyaḥ svastyayanam  
 kuru anayā hi | 20  
 rātrau svasti divā svasti madhyam̄dine sthite |  
 svasti sarvam ahorātram sarvabuddhā diśantu vaḥ ||  
 tadyathā || iḍi viḍi kiḍi miḍi hiḍi piḍi niḍi meḍe dodumvā āḍe nāḍe ghāḍe  
 durgāḍe hariṇi caturi harive gāḍi vaguḍi pāmśu viśācini varṣaṇi ārohini oroḥaṇi  
 elā melā ele mele keli tili tili tili tili tili mele 2 tili 2 time timile | time tile 2 dume 25  
 2 dudume 2 iti miti viṣṭhaddhe capale vimale hulu 2 aśvamukhi kāli 2 mahākāli  
 kalāli prakīrṇakeśi kulu 2 vahulu 2 kolu 2 hulu 2 vahulu 2 vosā dumbā dodumbā  
 dodumbā dumadumbā golāyā velāyā parivelāyā | piśu 2 hili 2 mili 2 tili 2 bhili  
 2 | culu culu culu culu <96v> culu culu culu culu culu culu || 10 || muhu muhu  
 muhu muhu muhu muhu muhu muhu muhu || 10 || hulu hulu hulu hulu 30  
 hulu hulu hulu hulu hulu hulu || 10 || mulu mulu mulu mulu mulu mulu mulu  
 mulu mulu mulu || 10 || hu hu hu hu hu hu hu hu hu hu || 10 || vā vā vā vā vā vā  
 vā vā vā vā || 10 || pā pā pā pā pā pā pā pā pā pā || 10 || jāla jāla jāla jāla jāla jāla  
 jāla jāla jāla jāla || 10 || dama 2 ni tapa 2 ni paca 2 ni jvala 2 ni dundubhi garjani

14 daṣṭam] *pc.*; dakṣiṣṭam *ac.* 15 vidyārājñyā] *corr.*; vidyārājñā *ms.* 19 -viśāpasmārebhyaḥ] *corr.*; -viśāpmārebhyaḥ *ms.*

varṣaṇi sphoṭaṇi | tapani tāpani pacani pācani hāriṇi kāriṇi kimini kampani  
 mardani | maṇḍe maṇḍitike kṣemaṃkari makari śaṃkari śarkari śavari śakari  
 śaṃkari jvalani | jvala 2 ni | duma 2 ni | dumadumbani | sukusume | golāyā |  
 velāyā parivelāyā varṣantu deva samantena iti kiśi svāhā ||  
 maitrī me dhṛtarāṣṭreṣu maitrī airāvaṇeṣu ca | 5  
 virūpākṣeṣu me maitrī maitrī kṛṣṇagautameṣu ca ||  
 maṇinā nāgarājñā me maitrī vāsukinā ca me maitrī |  
 daṇḍapādeṣu nāgeṣu pūrṇabhadreṣu me sadā |  
 nandopanandanāmānau varṇavantau yaśasvinau |  
 devāsurasamgrāmam anubhavanti maharddhikau || 10  
 etayo<97r> api me maitrī sarvathā nāganāthayoḥ |  
 varuṇānavataptābhyaṃ me maitrī mañjulakena ca ||  
 takṣakena anantena tathā vai sumukhena ca |  
 aparājitenā me maitrī maitrī chitvāsutena ca ||  
 mahāmanasvinā nityaṃ tathaiva ca manasvinā | 15  
 kālako apalāś ca bhogavāñ chrāvaṇerakaḥ |  
 dadhimukhe maṇiś caiva puṇḍariko diśāmpati ||  
 karkoṭaka śaṅkhapālaḥ kambalāśvatarāv ubhau ||  
 eteṣv api ca me maitrī nāgarājeṣu nityaśaḥ |  
 sāketakaś ca kumbhilaḥ sūcīromā tathaiva ca || 20  
 nāgādhipena kālena maitrī me ṛṣakena ca |  
 tathā pūrṇena karṇena maitrī śakaṭamukhena ca ||  
 kolakena sunandena vātsīputreṇa me sadā |  
 elapatreṇa me maitrī maitrī lambulukena ca ||  
 amānuṣāś ca ye nāgā tathaivottaramānuṣāḥ | 25  
 mṛgiraś ca mahānāgo mucilindaś ca viśrutaḥ ||  
 pṛthivīcarāś ca ye nāgās tathaiva jalaniśritāḥ |  
 antarīkṣacarā ye ca ye ca merusamāśritāḥ ||  
 ekaśīrṣe duśīrṣeṣu maitrī me teṣu nityaśaḥ |  
 apādakeṣu me maitrī maitrī me dvipadeṣu ca || 30  
 catuṣpadeṣu me maitrī maitrī bahupadeṣu ca |  
 mā me apādakāḥ hiṃsyu mā me hiṃsyu bahupādakāḥ ||  
 sarvanāgeṣu me maitrī ye nāgā jalaniśritāḥ |  
 sarvabhūteṣu me maitrī <97v> ye kecit pṛthivīsthitāḥ ||  
 sarvasattveṣu me maitrī ye sattvā atra sthāvarāḥ | 35  
 sarve pṛṇāḥ sarve sattvāḥ sarve bhūtāś ca kevalāḥ ||

20 sāketakaś ca] *pc.*; sāketaścaka *ac.* 22 pūrṇena] *corr.*; pūrereṇa *ms.* 28 -carā] *corr.*; -tarā  
*ms.* 31 maitrī] *pc.*; me maitrī *ac.*

sarve vai sukhinaḥ santu sarve santu nirāmayāḥ ||  
 sarve bhadrāṇi paśyantu mā kaścit pāpam āgamat ||  
 maitrīcittaṃ samotthāya karomi viśadūṣaṇam |  
 rakṣāṃ pari-grahaṃ caiva svastyai va paripālanam || 5  
 namo 'stu buddhāya namo 'stu bodhaye |  
 namo 'stu muktāya namo 'stu muktaye ||  
 namo 'stu śāntāya namo 'stu śāntaye |  
 namo 'stu vimuktāya namo 'stu vimuktaye ||  
 ye brāhmaṇā vāhitapāpadharmāya ca sthitāḥ sattvahiṭāya nityam |  
 śuklavratāḥ kṣāntisamādhiyuktās te brāhmaṇās tārayitum samarthāḥ || teṣāṃ 10  
 namas te ca mama sarvasattvānāṃś ca paripālayantu sarvabhayebhyaḥ  
 sarvopadravopasargajvaravyādhighrahaviśādibhyo rakṣāṃ kurvantu guptim  
 paritrāṇaṃ pari-grahaṃ paripālanam śāntisvastiyayanaṃ daṇḍaparihāraṃ  
 śāstraparihāraṃ viśadūṣaṇaṃ viśanāśanaṃ simābandhaṃ dharaṇībandhaṃ ca  
 kurvantu jīvantu varṣaśataṃ paśyantu śaradāśatam || bhūtapūrvam ānandāhaṃ 15  
 mayūrarājo bhūto mayūrakanyakābhiḥ sārḍhaṃ himagirau caran pāśena  
 baddhas tademaṃ vidyānusmaramāṇo mukto 'bhuvan ||  
 tadyathā || namo buddhāya namo dharmāya nama<98r>ḥ saṃghāya | namo  
 mahāmāyūryai vidyārājñyaiḥ || hu hu hu hu hu hu || 6 || hulu 3 || nāga le le le |  
 na le le le | dumba le le le | huya 2 vija 2 | thusu 2 gulu 2 | huca jine | jini agalu 20  
 elā melā ili melā tili melā | ili tili melā ili mitte tili mitte ili tili mitte dumbe  
 dudumbe sudumbe | tosu 2 golā velā celā capalā vimalā iṭṭiri bhiṭṭiri riṭṭiri namo  
 buddhānāṃ cili kisi godohikānāṃ namo 'rhatānāṃ hāla dāla varṣantu devaḥ  
 samantena daśasu diśāsu namo buddhānāṃ svāhā || atha sa tasmān muktaḥ  
 svastinā svaviśayaṃ prāpta | imāny udāharati sma || namo buddhāya namo 25  
 dharmāya namaḥ saṃghāya | namaḥ suvarṇāvabhāsāya mayūrārājāya || namo  
 mahāmāyūryai vidyārājñyaiḥ || tadyathā || siddhe susiddhe mocani mokṣani  
 mukte vimukte amale vimale nirmale aṇḍare paṇḍare maṅgale maṅgalagarbhe  
 hiraṇye hiraṇyagarbhe ratne ratnagarbhe bhadre subhadre samantabhadre  
 śrībhadre sarvārthasādhani paramārthasādhani sarvānarthaprabādhani 30  
 sarvamaṅgalasādhani sarvamaṅgalasādhani yaśovati manasi mānasi  
 mahāmānasi acyute adbhute siddhe susiddhe mukte vikte mocani mokṣani  
 vimokṣani a<98v>raje vīraje vimale amṛte amṛtavarṣaṇi amare amaraṇi brahme  
 brahmasvare pūrṇe pūrṇamanorathe amṛte amṛtasamjivaṇi śrībhadre candre  
 candrabhadre sūrye sūryakānte vītabhaye suvarṇe suvarṇaprabhe brahme 35  
 brahmaghoṣe brahmajūṣṭe sarvatrapratihate rakṣa 2 mama sarvasattvāṃś ca

4 -pālanam] corr.; -bālanam ms. 10 teṣāṃ] corr.; steṣāṃ ms. 15 bhūta-] pc.; bhūtaṭ-  
 ac. 25 svaviśayaṃ] corr.; svaviśaṃ ms. 36 -sattvāṃś] pc.; -sattvānāṃś ac.

svāhā || namaḥ sarvabuddhānāṃ svastir bhavatu mama sarvasattvānāṃ ca  
rakṣāṃ kuru guptiṃ paritrāṇaṃ parigrahaṃ paripālanaṃ śāntisvastyayanaṃ  
daṇḍaparihāraṃ śāstraparihāraṃ viśadūṣaṇaṃ viśanāśanaṃ simābandhaṃ  
dharāṇibandhaṃ ca kurvatu jīvantu varṣaśataṃ paśyatu saradāśataṃ ||  
tadyathā || huci guci mucī svāhā || namaḥ samantabuddhānāṃ svāhā || etarhy 5  
api tasyā hṛdayam anuvyākhyāsyāmi || tadyathā || ili mili itti mitti ilitti limitte  
iliti limitti tili mitte tili mitte tili mili mili mili mili mili | mici limi | miti 3 ||  
sudumbā tumbā suvacā | cili kisiya | bhinna meḍe | namo buddhānāṃ cili kisi  
ciṃhnāsi prāntamūle | itihāra lohitamūle tumbā ambā sutubā sudumbā kuṭṭi  
kunaṭṭi kukunaṭṭi | tila kuṅja naṭṭi | aḍakavatyāṃ varṣantu deva samantena 10  
navamāsān daśamā<99r>sān iti || ili mili kili mili | keli meli ketumūle dumbe  
sudumbe | eḍe iḍime sudumode suḍume ḍidalime santuvaṭṭe busaṭṭe busavaṭṭe |  
vusara 2 dhanamastarake | enamastarake | narkale narkalime khalise narkalike  
nirmalike narakharimaghoṣe | khalamalikhe kharamarakhile | itisarjale  
tumble tutumbe anaṭṭe naṭṭe pranaṭṭe aṇa 2 naṭṭe aṇamāle aṇamohile varṣatu 15  
devo navodakena saptakṛtva samantena nārāyaṇi pārāyaṇi haritāli kuntāli  
kumbhāṇḍi | ili misti kili misti | kili tili misti | ili me siddhyantu drāmiḍā  
mantrapadāḥ svāhā || iyam ānanda sarvopadravamadhyagate manasikartavyāni  
| imāni cānanda mantrapadāni manasikartavyāni || tadyathā || hili mili | vili  
mili | kili mili | ketumūle susuṭṭe busaṭṭe busavaṭṭe buddhavaṭṭe | busaraṇi 20  
2 budāraṇi | kevatte kevattakamūle | itisarjale | dumbe tutumbe tumble 2  
priyaṃkare āvaṭṭe | parivaṭṭe navodakena deva samantena varṣatu namo  
bhagavate itiṭṭāya | indragomisikābhṛṅgārikāya | āsane pāsane pāpanikūle  
kapilamitte | ili mitte namo bhagavate buddhāya siddhyantu me <99v>  
mantrapadāni svāhā || anayānanda mahāmāyūryā mama sarvasattvānāṃ ca 25  
rakṣāṃ karotu || nāham ānanda taṃ paśyāmi sadevāsūre loke ya imāṃ anyathā  
kariṣyati || imāni cātramanttrapadāni manasi kartavyāni || tadyathā || ili mili  
kili mili | kiṃ dugdhe mukte sumukte āḍe nāḍa sunāḍa varṣantu devaḥ param  
aḍakavatyāṃ | ārā pārā goḍohikā | ili mili bhijjilikā | udukā | kādudukā | okā |  
daḍākā | ili mili | tili mili samantataḥ kṛtvā hulu 2 hili 2 mili 2 pili 2 kili 2 śīrṣeṇa 30  
varṣa | culu 2 cili 2 mulu 2 cala 2 viḍi 2 cuḍu 2 viḍi 2 śikhi 2 iṭṭi viṭṭi khikhi  
khikhi || juhu juhu juhu juhu juhu juhu juhu juhu juhu || 10 || hara 2 haraṇe  
jambhe prajambhe sarvaduṣṭapraduṣṭānāṃ jambhayāmi stambhayāmi mama  
sarvasattvānāṃ ca rakṣāṃ karomi guptiṃ paritrāṇaṃ parigrahaṃ paripālanaṃ  
śāntiṃ svastyayanaṃ daṇḍaparihāraṇaṃ śāstraparihāraṃ viśadūṣaṇaṃ 35  
viśanāśanaṃ śāntiṃ svastyayanaṃ daṇḍaparihāraṃ śāstraparihāraṃ

viṣadūṣaṇaṃ viṣanāśanaṃ sīmābandhaṃ dharaṇibandhaṃ kurvantu jīvantu  
 varṣaśataṃ paśyatu saradāśataṃ || tadyathā || citre citramūle citramāle hale  
 halamā<100r>le phale phalamāle guru 2 kharuja | varu 2 ṇe | kharu varuṇe  
 | dhīre vijaye | suru 2 suru eme | arumba garumaruṇe hatam viṣam nihataṃ  
 viṣam | sarvaduṣṭapraduṣṭānām daṃṣṭraviṣadūṣaṇam | mūlaviṣam | annaviṣam | 5  
 pāpaviṣam | sarvabuddhānām tejasām | suru 2 ke | vara 2 ke | varakke | ciri 2 hiri  
 2 hatam viṣam nihataṃ viṣam nāsti viṣam saptānām samyaksambuddhānām  
 saśrāvakaśaṃghānām tejasā || ela melā ili melā tili melā tili 2 melā | tihā  
 duhā | tilimā timā dumā vimādhu mādhu sukumbhā kumbhā sumbhā sumbā  
 tumbā samatubā | āḍe nāḍe tilakuñjanāḍe | varṣantu devaḥ | ili kisi samantena 10  
 navamāsān daśamāsān iti | maitrī me sarvasattveṣu vusare vusaḍe śavariṇi  
 vudāriṇi vusaṭṭe vudāriṇi vadāriṇi 2 kevaṭṭe kevaṭṭaṅkamūle itisābare | tumbē  
 priyaṃkare āvatte parivaṭṭe navodakena varṣantu devaḥ samantena santuṣutte ||  
 namo bhagavate indragomisikāya | itiṭṭitāya godohikāya bhṅgārikāya | ate tale  
 kuntale | aṭṭe naṭṭe aṇaṇaṭṭe kunaṭṭe | asapāśane pāpanikūle pratikūle | namo 15  
 buddhānām bhagavatām svāhā ||  
 aśokam āśritya jino vipaśvi  
 śikhijinaḥ puṇḍarikasya mū<100v>le |  
 śālasya mūle upagamya viśvabhūḥ |  
 śirīśasya mūle krakucchandabrāhmaṇaḥ | 20  
 buddhaś ca konāma kanakamuni udumbare  
 nyagrodhamūle upagamya kāśyapaḥ |  
 aśvasthamūle muni śākyapuṅgava |  
 upetya bodhiṃ samāpya gotamaḥ |  
 eteṣu buddheṣu maharddhikeṣu 25  
 yā devatāḥ santi abhiprasannās  
 tā devatā hṛṣṭamanā udagrāḥ  
 kurvantu śāntiṃ ca śivaṃ ca nityam ||  
 tadyathā || ili mili kili cili keli celi | voli udulā sudumoḍe | busara 2 hu hu hu  
 karaṅja karaṅjamūle | iti sanatā | iti savatā | kuntali kutāli nārāyani pārāyaṇi 30  
 paśyani paśya 2 ni | kapilavastuni | ilivā sidhyantu me drāmiḍā mantrapadāni  
 svāhā ||  
 imāni punar ānanda mahauṣadhayo brahmendramahārājayakṣasenāpatibhiś ca  
 bhāṣitā ||  
 tadyathā || kīrtimūle eramūle ekamūle eraṇḍamūle samantamūle naḍe naḍe 35  
 āḍenyaḍe aṭṭe naṭṭe kuśanaṭṭe āḍe nāḍe kuśanāḍe iṭṭe miṭṭe cāru sutanu araḍe

kāmaraḍakā | ilikisā cilikisā ili kili cili godohanā | udvundhu mā bhinnam etā |  
 udvundhu mā kiṃnarā | namo buddhānāṃ svāhā ||  
 svasti vo dvipade bhontu svasti vo 'stu catuṣpade |  
 sva<101r>sti vo vrajatāṃ mārgē svasti pratyāgateṣu ca ||  
 rātrau svasti divā svasti madhyāṃdine sadā | 5  
 svasti sarvam ahorātraṃ sarvabuddhā diśantu vaḥ ||  
 sarvatra svasti vo bhontu mā caiśāṃ pāpam āgamat |  
 maitracittaṃ samāsthāya karomi viśadūṣaṇam ||  
 sarve divasakalyāṇāḥ sarve nakṣatrabhadrakāḥ  
 sarvamaharddhikā buddhāḥ sarve 'rhanto nirāśravāḥ || 10  
 anena satyevākena svastir bhavatu sarvataḥ ||  
 anayā mahāmāyūryā mama sarvasattvānāṃ ca rakṣāṃ karotu guptiṃ  
 paritrāṇaṃ parigrahaṃ paripālanaṃ śāntisvastiyanaṃ daṇḍaparihāraṃ  
 śastraparihāraṃ viśadūṣaṇaṃ viśanāśanaṃ simābandhaṃ dharaṇibandhaṃ ca  
 kurvantu jīvantu varṣaśataṃ paśyatu śaradāśataṃ svāhā || 15  
 ye cānanda mahāyakṣā vasanti jalabhūmiṣu |  
 nagare parvate sarve svasti kurvantu te 'nayā ||  
 tadyathā || hahi 2 hāriṇi | calī 2 ni cālīni | tramaṇi trāmaṇi mohani jambhani  
 stambhani svayambhūve svāhā ||  
 pūrvasyāṃ diśi cānanda dhṛtarāṣṭraḥ sapārśadaḥ | 20  
 so 'pi mama sarveśāṃ anayā svasti karotu ca ||  
 tadyathā || suru suru suru suru suru suru suru suru suru || 10 || rumi  
 rumi rumi rumi rumi rumi rumi rumi svāhā || ru ru ru ru ru ru ru  
 ru ru ru svāhā || su su <101v> su su su su su su su svāhā || ḍa ḍa ḍa suhu 2  
 svāhā || 25  
 ānanda dakṣiṇasyāṃ ca virūḍhakaḥ sapārśadaḥ |  
 so 'pi ca mama sarveśāṃ svasti karotu cānayā ||  
 tadyathā || veluke 2 amitraghātani varuṇavati veṇumālīni velīni velūni putrike  
 cā cū ci cū svāhā |  
 ānanda paścimāyāṃ ca virūpākṣas sapārśadaḥ | 30  
 so 'pi ca mama sarveśāṃ svasti karotu cānayā ||  
 tadyathā || veduri 2 veduri 2 veduri 2 | maṭṭite 2 koṭi 2 vidyumati 2 || hu hu hu hu  
 hu hu hu hu hu hu || 10 || ra ra ra ra ra ra ra ra || 10 || ru ru ru ru ru ru ru  
 ru ru || 10 || cu cu cu cu cu cu cu cu || 10 || svaḥ svāhā ||  
 ānanda cottarasyāṃ tu vaiśravaṇas sapārśadaḥ | 35  
 so 'py evaṃ mama sarveśāṃ svasti karotu cānayā ||

12 karotu] *corr.*; karo ms. 22 tadyathā] *pc.*; tathādyā *ac.* 36 so 'py evaṃ] *corr.*; svapyaivam ms.

tadyathā || sori 2 siri 2 mati | hiri 2 mati | bhiriri | miriri | kiriri | hiriri | ghelu 2 velu  
 2 piṅgale | culu 2 bandhamati | hataṃ viṣaṃ nihataṃ viṣaṃ bandhumati svāhā ||  
 ete caturmahārājā lokapālā sapārśadāḥ |  
 te 'pi vai mama sarveṣāṃ svasti kurvantu cānayā ||  
 tadyathā || ele mele | hile hile hile hile me | tilime śile pāse dumbe 5  
 dududmbe varṣantu deva samantena hili 2 mili 2 tumbe tutumbe | aṭṭe vaṭṭe |  
 para<102r>maduvatte varṣantu devo guḍu 2 samantena | aḍakavatyām | aṇḍe  
 naṇḍe taṇḍe tuṇḍe tutuṇḍe bukke 2 iri ḍimi riḍi tiri ḍibhi riḍi piri ḍimi ḍiti ḍi |  
 hiḍi 2 hiḍi 2 hiri 2 hili 2 hulu 2 tili 2 mili 2 tule 2 tatale svāhā ||  
 yakṣasenāpatiputra saṃjayaś ca sapārśadaḥ | 10  
 so 'py evaṃ mama sarveṣāṃ svasti karotu cānayā ||  
 tadyathā || vale valkale mātaṅgi caṇḍāli | puruṣaṇi | vicilini 2 | gori gandhāri  
 caṇḍāli mātaṅgi pukkasī mālini hili 2 mili 2 āgati gati gauri gandhāri koṣṭi  
 kācāni | vihāri 2 hiri 2 kuṣpe svāhā ||  
 maharddhikāś ca ye yakṣā deśe kṣetre vyavasthitāḥ | 15  
 te sarve mama sarveṣāṃ svasti kurvantu cānayā ||  
 tadyathā || akāṭṭe vikaṭṭe hariṇi hāriṇi dhāriṇi | hukke 2 cukke 2 vukke 2 | hana  
 hana hana hana hana hana hana hana hana hana || 10 || amitrān mama  
 saparivārasya sarvasattvānām ca || daha daha daha daha daha daha daha daha  
 daha daha || 10 || ahitaiṣiṇo mama sarvasattvānām || paca paca paca paca paca 20  
 paca paca paca paca paca || 10 || pratyarthikān mama sarvasattvānām || cu cu  
 cu cu cu cu cu cu cu || 10 || nāśaya mamāhitaiṣiṇaḥ || jāḍo jāḍo jāḍo jā <102v>  
 ḍo jāḍo jāḍo jāḍo jāḍo jāḍo jāḍo || 10 || mama sarvaduṣṭān || dhu dhu dhu dhu  
 dhu dhu dhu dhu dhu dhu || 10 || nāśaya sarvaśatrūn mama sarvasattvānām ca  
 || ha ha ha ha ha ha ha ha ha ha || 10 || jiḍi jiḍi jiḍi jiḍi jiḍi jiḍi jiḍi jiḍi jiḍi || 25  
 10 || nāśaya sarvaśatrūn mama sarvasattvānām ca || jāla jāla jāla jāla jāla jāla  
 jāla jāla jāla jāla || 10 || culu culu culu culu culu culu culu culu culu || 10  
 || hili hili hili hili hili hili hili hili hili hili || 10 || mili mili mili mili mili mili mili  
 mili mili mili || 10 || mihili mihili mihili mihili mihili mihili mihili mihili mihili  
 mihili || 10 || ciḍi ciḍi ciḍi ciḍi ciḍi ciḍi ciḍi ciḍi ciḍi ciḍi || 10 || viḍi viḍi viḍi viḍi 30  
 viḍi viḍi viḍi viḍi viḍi viḍi || 10 || phuru phuru phuru phuru phuru phuru phuru  
 phuru phuru phuru || 10 || huru 2 nāśaya sarvaśatrūn mama sarvasattvānām  
 ca || hikke mikke cikke cukke 2 śrībhadre maṅgalye samantabhadre | hiraṇye  
 hiraṇyagarbhe sarvārthasādhani paramārthasādhani sarvānarthaprabādhani |  
 samantabhadre | amale ka<103r>male vimale candre candravati candraprabhe 35  
 sūrye sūryaprabhe sūryakānte durvijñeye | dumbe 2 dodumbe priyaṃkare  
 rakṣatha mama sarvasattvānām ca guptiṃ paritrāṇaṃ parigrahaṃ paripālanam

śāntisvastyayanam daṇḍaparihāram śāstraparihāram viśadūṣaṇam  
 viṣanāśanam sīmābandham dharaṇibandham ca kurvantu jīvantu varṣaśatam  
 paśyatu śaradāśatam svāhā ||  
 ye prācyām ye catur yakṣā ye yakṣā yāmyapālakāḥ |  
 vāruṇyām ye ca catvāra uttarām ye ca rakṣakāḥ || 5  
 vidikṣu ye ca catvāro dharaṇyām ye ca rakṣakāḥ |  
 antarikṣe ca ye yakṣā sattvānugrahakārahakāḥ ||  
 vaiśravaṇasya ye yakṣā trātarah sainyapālakāḥ |  
 te 'py evaṃ mama sarveṣām svasti kurvantu cānayā ||  
 yābhiḥ kukṣigato bodhisattvo jātaś ca rakṣitaḥ | 10  
 dvādaśemāḥ piśācyo me svasti kurvantu cānayā ||  
 tadyathā || harare khare khare | male mile mule | madayanti matte timatte  
 maṇḍitike || hulu hulu hulu hulu hulu hulu hulu hulu hulu || 10 || lulululu  
 || 4 || meḍi meḍi meḍi meḍi || 4 || siddhi siddhi siddhi siddhi || 4 || svasti svasti  
 svasti svasti || 4 || mama sarvasattvānām svāhā || 15  
 aṣṭamahāpiśācyo yā bodhisattvasya rakṣakāḥ |  
 tā api mama sattvānām <103v> rakṣām kurvantu cānayā ||  
 piśācyo saptakāyāś ca bodhisattvaprarakṣakāḥ |  
 tā api mama sattvānām guptim kurvantu cānayā ||  
 rākṣasya pañcamāyāś ca bodhisattvā prapālikāḥ || 20  
 tā api mama sattvānām trāṇam kurvantu cānayā ||  
 aṣṭa cānanda rākṣasyo bodhisattvasya guptikāḥ |  
 tā api mama sattvānām anuḡḥṇantu cānayā ||  
 daśemā yā ca rākṣasyo bodhisattvasurakṣikāḥ ||  
 tā api mama sattvānām sampālayantu cānayā || 25  
 dvādaśemāś ca rākṣasyo yā bodhisattvapoṣakāḥ |  
 tā api mama sattvānām śāntim kurvantu cānayā ||  
 mātrdvādaśemāś ca yā bodhisattvapālakāḥ |  
 tā api mama sattvānām svasti kurvantu cānayā ||  
 ekajaṭā ca yā raudrī bodhisattvapramodakāḥ | 30  
 so 'py evaṃ mama sattvānām daṇḍād rakṣantu cānayā ||  
 rākṣasyo yā mahāvīryā bodhisattvānurakṣakāḥ |  
 tā api mama sattvānām śāstrād rakṣantu cānayā ||  
 tadyathā || hili 2 mili 2 tatra vaṭṭe cakke | hili hili hili hili hili hili hili hili hili  
 || 10 || mili mili mili mili mili mili mili mili mili || 10 || taḍe tavaḍe | bukke 35  
 cukke | pharu 2 huru huru huru huru huru huru huru huru huru || 10 || ciṭi

2 viṣanāśanam] *pc.*; vināśanam *ac.* 19 sattvānām] *pc.*; sarvatvānām *ac.* 22 guptikāḥ] *corr.*;  
 goptikāḥ *ms.* 25 tā api] *pc.*; atāpi *ac.* 29 sattvānām] *pc.*; sarvatvānām *ac.*

ciṭi ciṭi ciṭi ci<104r>ṭi ciṭi ciṭi ciṭi ciṭi ciṭi || 10 || hikke mikke cukke | hore 3 dhara 2  
 hana 2 hara 2 cara 2 curu 2 svāhā ||  
 bhūmicarās ca rākṣasyo yā bodhisattvarakṣakāḥ |  
 rākṣasī piṅgalāyā ca pañcaputraśatair vṛtā |  
 hārītī yā ca vikhyātā pañcaputraśatair vṛtā | 5  
 yā mātṛṇām tathā pañcaśatais ca parivāritā ||  
 puraskṛtāyā yā nityam pañcabhis tuṣikāśataih |  
 tā api mama sattvānām svasti kurvantu cānayā ||  
 tadyathā || namaḥ sarvabuddhānām svāhā || pratyekabuddhānām svāhā  
 || arhatām svāhā || maitreyasya bodhisattvasya mahāsattvasya svāhā || 10  
 sarvabodhisattvānām svāhā || anāgāminām svāhā || sakṛdāgāminām svāhā  
 || śrotāpannānām svāhā || samyaggatānām svāhā || samyakpratipannānām  
 svāhā || brahmaṇe svāhā || indrāya svāhā || prajāpataye svāhā || īśānāya  
 svāhā || agnaye svāhā || nairṛtyāya svāhā || vāyave svāhā || varuṇāya svāhā ||  
 kuverāya svāhā || yamāya svāhā || upendṛāya svāhā || vaiśravaṇāya svāhā || 15  
 yakṣādhipataye svāhā || dhṛtarāṣṭṛāya svāhā || gandharvādhipataye svāhā ||  
 virūḍhakāya kumbhāṇḍādhipataye svāhā || virūpākṣāya nāgādhipataye svāhā  
 || devānām svāhā || nāgānām svāhā || asurānām svāhā || marutā<104v>nām  
 svāhā || garuḍānām svāhā || gandharvānām svāhā || kiṃnarānām svāhā ||  
 mahoragānām svāhā || yakṣānām svāhā || rākṣasānām svāhā || pretānām svāhā 20  
 || piśācānām svāhā || bhūtānām svāhā || kumbhāṇḍānām svāhā || pūtanānām  
 svāhā || kaṭapūtanānām svāhā || skandānām svāhā || unmādānām svāhā ||  
 chāyānām svāhā || apasmārānām svāhā || ostārakānām svāhā || rudrānām  
 svāhā || candrasūryayoḥ svāhā || nakṣatrānām svāhā || jyotiṣānām svāhā ||  
 grahānām svāhā || ṛṣiṇām svāhā || siddhavratānām svāhā || siddhavidyānām 25  
 svāhā || gaurīye svāhā || gāndhārīye svāhā || jānguliye svāhā || mārutāye svāhā  
 || amṛtāyai svāhā || jambhaniye svāhā || stambhaniye svāhā || mātāṅgiye svāhā  
 || cāpeṭīye svāhā || drāmiḍīye svāhā || śabariye svāhā || atharvaśabariye svāhā ||  
 cāṇḍāliye svāhā || nāgahr̥dayāya svāhā || garuḍahr̥dayāya svāhā || manasvinyai  
 svāhā || mahāmanasvinyai svāhā || mānāsiye svāhā || mahāmānāsiye svāhā 30  
 || ṣaḍakṣariye svāhā || māñibhadrāya svāhā || pūrṇabhadrāya svāhā ||  
 samantabhadrāya svāhā || mahāsamantabhadrāya svāhā || samayāya svāhā  
 || mahāsamayāya svāhā || pratisarāya svāhā || mahā<105r>pratisarāya svāhā  
 || śītavanāya svāhā || mahāśītavanāya svāhā || daṇḍadharaṇīye svāhā ||  
 mahādaṇḍadharaṇīye svāhā || mucilindāya svāhā || mahāmucilindāya svāhā 35  
 || jayantiye svāhā || śāntīye svāhā || avyākṛtāya svāhā || aśvakṛiḍāya svāhā ||

10 maitreyasya] *corr.*; maitreyasya ms. 24 nakṣatrānām] *pc.*; nakṣāṇām] *trā ac.* 25 grahānām  
 svāhā] *corr.*; grahānām svāhā || grahānām svāhā ms. 28 śabariye] *corr.*; khabariye ms.

mahādhāraṇīye svāhā || mantrapadebhyaḥ svāhā || mahāmantrapadebhyaḥ  
 svāhā || aparājitāyai svāhā || suvarṇāvabhāsāya svāhā || mahāmayūrarājāya  
 svāhā || mahāmayūrkrāntāya svāhā || mahāmāyūryai svāhā ||  
 imāni mantravidyābhiḥ praṣṭābhiś ca sarvataḥ |  
 bhavantu mama sarvasattvānāṃ hatā roga-upadravāḥ || 5  
 viṣās ca parakarmās ca naśyantu mama sarvataḥ ||  
 rātrau svasti divā svasti svasti madhyaṃdine sthite |  
 svasti sarvam ahorātraṃ sarvabuddhā diśantu vaḥ ||  
 namo 'stu buddhāya namo 'stu bodhaye |  
 namo 'stu muktāya namo 'stu muktaye || 10  
 namo 'stu śāntāya namo śāntaye |  
 namo 'stu vimuktāya namo 'stu vimuktaye ||  
 ye brāhmaṇā vāhitapāpadharmā ye ca sthitāḥ sattvahitāya nityaṃ śuklavratāḥ  
 kṣāntisamādhiyuktās te brāhmaṇās tārayituṃ samarthāḥ |  
 teṣāṃ namo 'stu sarveṣāṃ bodhidharmavicāriṇāṃ | 15  
 te nityaṃ mama sattvānāṃ pālayantu ca sarvadā ||  
 svasti mātuḥ svasti pituḥ svasti <105v> garbhagatasya ca |  
 svasti dvipadasattvānāṃ svasti catuṣpadeṣu ca ||  
 svasty astu mama sattvānāṃ svāter bhikṣos tathā śivam |  
 ye ca nāgā jale bhūmau pātālādrīcaye sthitā | 20  
 te mama sarvasattvānāṃ svasti kurvantu cānayaḥ ||  
 rātrau svasti divā svasti svasti madhyaṃdine sthite |  
 svasti sarvam ahorātraṃ sarvabuddhā diśantu vaḥ ||  
 namo 'stu buddhāya namo 'stu bodhaye |  
 namo 'stu muktāya namo 'stu muktaye || 25  
 namo 'stu śāntāya namo śāntaye |  
 namo 'stu vimuktāya namo 'stu vimuktaye ||  
 ye brāhmaṇā vāhitapāpadharmā ye ca sthitāḥ | sattvahitāya nityam |  
 śuklavratāḥ kṣāntisamādhiyuktās te brāhmaṇās tārayituṃ samarthāḥ ||  
 teṣāṃ namo 'stu sarveṣāṃ bodhiśikṣāpracāriṇāṃ | 30  
 te 'pi ca mama sarvasattvānāṃ rakṣantu śaradāṃ śatam ||  
 iyaṃ cānanda vidyā vipaśvinā prabhāṣitā |  
 moditā deśitā nityaṃ sarvasattvārthasiddhaye ||  
 tadyathā || araḍe karaḍe maḍe maḍamardane | avare śavare ture 2 dhure 2 śavare  
 2 parṇaśavare | huci huci huci huci huci || 5 || mucī mucī mucī mucī || 4 || kuci 35  
 kuci kuci kuci || 4 || svāhā ||

13 brāhmaṇā] *corr.*; brāhma ms. 14 tārayituṃ] *pc.*; tārayayituṃ *ac.* 18 catuṣpadeṣu] *pc.*;  
 catuṣpadeṣu *ac.* 20 -caye] *corr.*; -cakhe ms. 21 te] *corr.*; ste ms. 31 sarvasattvānāṃ] *corr.*;  
 sarvatvānāṃ ms.

iyaṃ cānanda vidyā śrī-śikhinā ca prabhāṣitā |  
 dhāritā vācitā nityaṃ moditā sattvahetave ||  
 tadyathā || i<106r>ṭṭe miṭṭe khule viṣule || hili hili hili hili || 4 || mili mili mili mili  
 || 4 || ketumūle ambare ambarāvati danti śabare dumbe dodumbe || hili 2 mili 2  
 kuci 2 mucu 2 svāhā || 5  
 iyaṃ cānanda vidyā śrī-viśvabhuvā prabhāṣitā |  
 moditā deśitā nityaṃ paṭhitā svastihetave ||  
 tadyathā || mori 2 kevaṭṭi 2 maṇḍi 2 maṇḍitike | hare 2 khare 2 khuru 2 ghare 2  
 hare 2 halimi | phale phalini dante dantini dantile sakaṭṭi makaṭṭi naḍe naḍini ||  
 śiri śiri śiri śiri svāhā || 10  
 iyaṃ cānanda vidyā śrī-krakucchandena bhāṣitā |  
 dhāritā moditā nityaṃ deśitā bhāvitā sadā ||  
 tadyathā || hiḍi miḍi kuḍi muḍi muritu rituḍi 2 aḍe dante dantili śakari vakari  
 vekari bhakari thagari tagari kāñcane kāñcanāvati | śabare 2 care care care care  
 || 4 || pare pare pare pare || 4 || danti siddhi svāhā || 15  
 iyaṃ cānanda vidyā śrī-kanakamuninā tathā |  
 bhāṣitā moditā nityaṃ sattvebhyaḥ upadeśitā ||  
 tadyathā || tatale 2 talete | tale 2 vare 2 vīre vijaye vijavare araje viraje virajāmasi  
 | mati 2 māle mati mālini | muṇḍe śiri muṇḍe || jvale jvale jvale jvale || 4 || <106v>  
 bhadravati siddhi svāhā || 20  
 iyaṃ cānanda vidyā śrī-kāśyapena subhāṣitā |  
 dhāritā moditā nityaṃ parebhyaś ca upadeśitā ||  
 tadyathā || aṇḍare paṇḍare kaṇḍale maṇḍale khaṇḍale | jambu 2 nadi  
 jambumati matte maṇḍitike | amale siṃhe | hara hara hara hara || 4 || paśu paśu  
 paśu paśu paśupati || siddhi siddhi siddhi siddhi || svāhā || 25  
 iyaṃ cānanda vidyā śrī-mayāpy etarhi bhāṣitā |  
 dhāritā moditā caiva sarvasattvahitāya ca ||  
 tadyathā || hili mili kili mili || ilile katale ketumūle | aḍamale maḍamali  
 amali amale anaḍi daphe daḍaphe | erakahu | anabhiḍaphu | ḍaḍaphu |  
 ruruḍphu | karahu | vusarake vusaṭṭe narakande krāmaṇi kāmīni kāmārūpiṇi 30  
 kitiri rocali kekambudarake | taru 2 varuṇi | curu taru varuṇi | taruṇa 2 vati  
 jambare vāsavaraṭṭe | tarantarante bharaṇe | ruru taṇadharāṇi | ābharaṇi |  
 prakṛtidamaṣṭre mili tale | itihāse avale tuvale jambale kokalike | vaṭṭi 2 ke vaṭṭi  
 2 mukule vaṭṭe 2 vaṭṭacāce | aḍatambe | tatratambe varṣantu devaḥ śatakṛtvaḥ  
 samantena yathāsukhaṃ daśasu diśāsu namo bhagavataḥ kumudodakaṃ 35  
 bhavantu namo bhagavate | iramaṇjaye | iṭṭiṭṭāye go<107r>dohikāye bhṛṅgārikāye  
 | aruci nāruci | araje 2 naraji | aṭṭe naṭṭe | vajre vajranaṭṭe | naṭṭe 2 vajre 2

naṭṭavajre | udayanapriye | ale tāle kulatāle nārāyaṇi pārāyaṇi paśyani  
 paśyapaśyani saṃsparśani | sidhyantu me drāmiḍā mantrapadāḥ svāhā ||  
 iyaṃ cānanda vidyā śrī-maitreyaṇa prabhāṣitā |  
 dhāritā moditā nityaṃ sarvasattvahitāya ca ||  
 tadyathā || śiri śiri śiri śiri || 4 || bhadre jyotibhadre | hare hariṇi danti śabari 5  
 śive śūlapālīni | bodhi bodhi bodhi bodhi bodhi || 5 || satyabodhiparicāriṇīye  
 svāhā ||  
 anayānanda bhikṣo tvaṃ svāteḥ svastyayaṇaṃ kuru |  
 tathaivaṃ sarvasattvānāṃ pālanāṃ viśanāśanam ||  
 iyaṃ cānanda vidyā śrī-brahmaṇāpi prabhāṣitā | 10  
 moditā dhāritā nityaṃ parebhyo 'py upadeśitā ||  
 tadyathā || hili 2 mimi 2 molini | vaṃkari 2 kiri kiri kiri kiri || 4 || kiriṇi |  
 kirikire | brahmāye karaṇḍake ratnakaraṇḍake vihoḍapusse | dhara 2  
 sara 2 hara 2 hala 2 phulu phulu phulu phulu || 4 || svāhā || hatam viṣam  
 nihataṃ viṣam buddhatejohataṃ viṣam pratyekabuddhatejohataṃ viṣam 15  
 arhattejohataṃ viṣam anāgāmitejohataṃ viṣam 2 sakṛdāgāmitejohataṃ  
 viṣam śrotāpanna<107v>tejohataṃ viṣam satyavāditejohataṃ viṣam  
 brahmadaṇḍatejohataṃ viṣam indravajratejohataṃ viṣam viṣṇucakratejohataṃ  
 viṣam agnidāhahataṃ viṣam varuṇapāśahataṃ viṣam asuramāyāhataṃ  
 viṣam nāgavidyāhataṃ viṣam rudraśūlahataṃ viṣam skandaśaktihataṃ viṣam 20  
 mahāmāyūryā vidyārājñyā hatam viṣam nihataṃ viṣam bhūmyaṃ saṃkrāmatu  
 viṣam svāhā || svasti mama sarvasattvānāṃ ca sarvaviṣebhyaḥ svāhā ||  
 iyaṃ cānanda vidyā śrī-śakreṇāpi prabhāṣitā |  
 dhāritā moditā nityaṃ parebhyo 'py upadeśitā ||  
 tadyathā || jale jantule mālājantule cāpeṭijantule mathani ghātani 25  
 grasani hari śiri dyuti śiri taru taruṇavati hāhā simhe dhiti vidhiti || kuru  
 2 śo varu 2 se | vasare tuṭṭa 2 si | sili 2 mili 2 kapile kapilamūle | hā hī hūṃ  
 sarvaduṣṭapraduṣṭānāṃ jambhanaṃ karomi | hastapādāṅgapratyaṅganigrahaṃ  
 karomi | sahatridaśehi devehi draṭṭigiri surapativarti || vajra vajra vajra vajra  
 vajrapataye svāhā || 30  
 iyaṃ cānanda vidyā śrī-mahārājais ca bhāṣitā |  
 caturbhi dhāritā nityaṃ moditā paradeśitā ||  
 tadyathā || jvala 2 na tapa 2 na | dhama 2 na | matha 2 na | sara 2 na | kiṭi 2 kuṭi  
 2 muṭi 2 miṭi 2 piṭi 2 sara 2 mara 2 hara 2 tara 2 ti<108r>ri 2 || ṭa ṭa ṭa ṭa ṭa || 5 ||  
 dā dā dā dā dā dā dā dā dā dā || 10 || vā vā vā vā vā vā vā vā vā || 10 || hala 35  
 hala hala hala hala hala hala hala hala hala || 10 || siddhi siddhi siddhi siddhi

siddhi || 5 || svasti svasti svasti svasti svasti || 5 || mama sarvasattvānāṃ ca  
 svāhā ||  
 sarvapreṣyād yamasyaivaṃ dūtāc ca kālayā śataḥ |  
 brahmādidaṇḍato mṛtyoḥ svasty astu mama sarvataḥ ||  
 yā nadyo bhuvane khyātāḥ tāsu sarvasu devatāḥ | 5  
 yakṣādayaś ca bhūtā ye te me kurvantu svasti ca ||  
 mervādiparvatā ye ca devatās teṣu ca sthitāḥ |  
 te sarve mama sattvānāṃ svasti kurvantu cānayā ||  
 aṣṭāviṃśati nakṣatrāḥ grahāḥ sarve mahābalāḥ |  
 te sarve mama sattvānāṃ svasti kurvantu cānayā || 10  
 tadyathā || hiri 2 khiri 2 miri 2 puri 2 muri 2 hili 2 mili 2 daphu 2 ḍaḍaphu grasani  
 mathani damani dahani ghātani pacani pācāni tāpani tāpani dahani dāhani  
 tāpani | daha 3 pacani | dara 2 dāraṇi pāṭani mohani stambhani jambhani  
 svayambhū svāhā ||  
 ye prajā<108v>pataye loka sarvasattvāhitamkarāḥ | 15  
 te sarve mama sattvānāṃ svasti kurvantu cānayā ||  
 tadyathā || hari 2 khari 2 mili 2 sili 2 śili 2 mili 2 hili 2 miri 2 śiri 2 ḍaphu ḍaḍaphu  
 grasani mathani ghātani pacani pācāni hatini daha 2 dārani pāṭani mohani  
 jambhani stambhaniye svāhā ||  
 ye mahāviṣā ugrā mahāvyaḍhivināśakāḥ | 20  
 te sarve mama sattvānāṃ svasti kurvantu cānayā ||  
 tadyathā || aṇḍarā paṇḍarā karaḍā keyūrā bhūtamgamā bhūtapati bindupati  
 śiripati tejaḥpati tejograpati yaśaḥpati yaśograpati | araḍā taraḍā taraḍa  
 taraḍā taradūtārā dantā dāhā jehā jelā melā halā 2 phulā guhā virā rudhirā  
 danturā irikicca kirikicca santurā vipuli nakuli kirimi taraṅgāriṣṭaḥ | amrāmati 25  
 jambumati madhumati kamale vimale kuṇḍale aḍināḍi ahituhi duhi vakke 2  
 dūte vatsanābhe mahāgare tulambe dulambe sulambe svāhā ||  
 ye ca bhūmau mahāvṛkṣās teṣu devās ca ye sthitāḥ |  
 te sarve mama sattvānāṃ svasti kurvantu cānayā ||  
 punaś cānanda vidyeśāṃ ḡhītvemāṃ prakāśaye | 30  
 svastyayanāṃ mayā khyātaṃ caturṇāṃ parśadāṃ kuru ||  
 tadyathā || pañcati dhāvati dharaṇi kuru tu<109r>ru me rakṣa 2 māṃ  
 sarvasattvāṃś ca svāhā ||  
 rāgadveśaś ca mohaś ca ete loka trayā viṣāḥ |  
 nirviṣo bhagavān buddho buddhasatyāṃ hataṃ viṣam | 35  
 rāgadveśaś ca mohaś ca ete loka trayo viṣāḥ |  
 nirviṣo bhagavān dharmā dharmasatyāṃ hataṃ viṣam ||  
 rāgo dveśaś ca mohaś ca ete loka trayo viṣāḥ |  
 nirviṣo bhagavān saṃghaḥ saṃghasatyāṃ hataṃ viṣam ||  
 yad balaṃ sarvabuddhānāṃ arhatāṃ caiva yad yaśaḥ | 40

tathāgatasya tejena kṛtaṃ svastyayanaṃ mayā |  
 mama sarvasattvānāṃ ca hataṃ viṣaṃ nihataṃ viṣaṃ mahāmāyūrī  
 vidyārājñyāḥ svasty ānanda svāter bhikṣo bhavatu ||  
 tatheti sa pratiśrutya jinaṃ natvā prasāditaḥ |  
 svāteḥ svastyayanaṃ kṛtvā taṃ gṛhya puna cāgataḥ || 5  
 nātha svātir ayaṃ bhikṣur bhavadvidyāprasādataḥ |  
 rakṣito he mayā mṛtyor ity ānando 'bravīn munim ||  
 athāpi bhagavān āha sarvāvatiṃ ca parśadam |  
 śṛṅnudhvaṃ sāmpratam bhūtā tadvidhānaṃ mayoditam ||  
 gomayāliptake bhūmau sthāpya caityaṃ ca maṇḍale | 10  
 pūjāgrai pūjayed vidyāṃ paṭhitvān pracare balim ||  
 tadyathā || om varade hūm hariṇi sphaṭṭāriṇi svāhā || kāli kalāli kumbhāṇḍi  
 śaṅkhini kamalākṣi hārīti harikeśi śrīmati hari piṅgale lambe pralambe  
 lambodari kālapāśe kapāladhā<109v>riṇi kalaśodari yamadūti yamarākṣasi  
 bhūtagrasani praticchathemaṃ balim gandham puṣpaṃ dhūpaṃ dipam 15  
 ca rakṣata māṃ sarvasattvāṃś ca sarvabhayopadravopasargebhyo rakṣāṃ  
 kuruta guptim paritrāṇam parigrahaṃ paripālanam śāntisvastyayaṇam  
 daṇḍaparihāram śāstraparihāram viśadūṣanam viśanāśanam simābandham  
 dharaṇibandham kurvantu jīvantu varṣasatam paśyatu śaradāsatam sidhyantu  
 mantrapadāḥ svāhā || 20  
 mṛtasamjīvanī vidyā yā buddhaiś ca prabhāṣitā |  
 māyūrī mahatī khyātā namas tasyai kuru sadā ||  
 athānando 'bravīn natvā jinaṃ māraprabhuṅjaka |  
 evaṃ nityaṃ mahānātha kariṣye tvatprasādataḥ ||  
 yasyāḥ prajālpamānāyāṃ sarve duṣṭagrahāsuraḥ | 25  
 daityā nāgā narā yakṣā vinaśyanti namāmi tām ||  
 yasyāṃ prapaṭhamānāyāṃ sarvarogāḥ sudāruṇāḥ |  
 sarvaduṣṭagrahotpannā naṣṭās tasyai namo namaḥ ||  
 nāśayati ca yā vidyā sarvadravopasargikām |  
 viśādiparayantrāś ca name tām ca name bhaje || 30  
 yā vidyā sarvabuddhaiś ca sarvasattvahitārthadaḥ |  
 dhāritā deśitā nityaṃ na me tāgra bhaje śraye ||  
 idam avocad bhagavāṃś cānandaḥ sarvāvatiḥ parśac ca bhagavato bhāṣitam  
 abhyanandann iti || || <110r>

ārya-mahāmāyūrī-vidyārājñī-nāma-dharaṇī samāptaḥ || || 35

[80] om namaḥ śrī-bhagavatyai ārya-mahāśītavatyai || evaṃ mayā śrutam  
 ekasmin samaye bhagavān rājaḡṛhe viharati sma || śītavane mahaśmaśāne  
 iṅghikāyatane || tatra rāhulo bhadrapālaḥ sarvagrahair viheṭṭhamānaḥ  
 bhagavataḥ pādaḥ śirasā vanditvā rudann uvāca ||  
 ihāhaṃ bhagavan sarvaduṣṭagrahair viheṭṭhitāḥ | 5  
 duḥkhito durbalas trāta rakṣaṇīyas tvayātra ca ||  
 iti śrutvā sa sambuddhaḥ sugataṃ prāha rāhulam |  
 ḡṛhāṇa dhārayemāṃ tvam vidyāṃ śītavatīṃ varāṃ ||  
 bhāṣayaṃ tvam sadā svārthe paṣadāṃ ca hitāya te |  
 asyāṃ bhāṣyamānāyāṃ duṣṭaughā vilayaṃ gatāḥ || 10  
 tadyathā || aṅgā kaliṅgā bhaṅgā varaṅgā saṃsāratarāṅgā satyadaṅgā bhaṅgā  
 jesurā | ekacarā aravīrā taravīrā viheṭṭhikā | tara 2 virā | kara virā kara 2 virā |  
 indrā indrakisarā | haṃsa haṃsakisarā viśācikā cilimālā mahākiccā viheṭṭhikā  
 | kālucchikā aṅgādarā jayā jayālikhā palā vettoli cili hili kili sumati vasumati | 15  
 culu naṭṭe 2 culu 2 naṭṭe culu nāḍi kulu nāḍi hārīṭṭaki tarīṭṭaki kārīṭṭaki | gauri  
 gandhāri caṇḍāli vetāli mātaṅgi vacīsi dha<110v>raṇi dhāraṇi prajñāmānike  
 taraṇi tāraṇi draṣṭāmālike | kaca kācike | kaca kācice | karaṇāḍīke kākalike  
 lalamati rakṣamati varāhakule | utpale vālākuli pālākuli manmate utpatte  
 kara vīre kara 2 vīre | tara vīre tara 2 vīre | kuru vīre kuru 2 vīre | curu vīre  
 curu 2 vīre | mahāvīre | ilamati varamati talamati rakṣamati sarvārthasādhani 20  
 paramārthasādhani | apratihate | indro rājā || yamo rājā || varuṇo rājā || kuvero  
 rājā || kumbhāṇḍo rājā || manasvī rājā || vāsukī rājā || yamadagni rājā || daṇḍaki  
 rājā || dhṛtarāṣṭro rājā || virūḍhako rājā || virūpākṣo rājā || brahmā sahadhipatī  
 rājā || buddho bhagavān dharmasvāmī rājā || anuttaralokānukampaka mama  
 sarvasattvānāṃ ca rakṣāṃ karotu guptīṃ paritrāṇaṃ parigrahaṃ paripālaṇaṃ 25  
 śāntisvastyayanaṃ daṇḍaparihāraṃ śāstraparihāraṃ viśadūṣanaṃ  
 viśanāśanaṃ simābandhaṃ dharaṇibandhaṃ ca kurvantu jīvantu varṣaśataṃ  
 paśyantū śaradāśataṃ ||  
 tadyathā || ilā milā utpalā iramati varamati balamati kulumati halamati  
 talamati kṣaṇamati rakṣamati 2 arumati ārumati | kuru 2 ma<111r>ti | huru 30  
 mati | huru 2 phuru 2 dhara 2 khara 2 khuru 2 mati 2 bhūmicaṇḍe kālike |  
 ahisaṃlāpīte sāmālate hūle sthūle sthūlāśīle jayasthūle | jaya naṭṭi tala nāṭī ||  
 culu nāḍī vāḡbandhani virohani | ālohite | aṇḍare paṇḍare karālike nare keyūre  
 ketumati bhūtaṃgame bhūtapatī dhanye maṅgalye hiraṇyagarbhe mahābale  
 mahābalābale kitamūle acalacaṇḍe dhurāparā jayālike jayagorohini | curu 35  
 2 huru 2 rundha 2 hara 2 khuru 2 khurumati svāhā || dhuraṃdhare | dhare 2  
 vidhare vimati viṣkambhani nāśani vināśani bandhani mokṣaṇi vimokṣaṇi  
 mocani vimocani mohani vimohani bhāvani vibhāvani sādhanī śodhanī  
 viśodhanī saṃkīraṇi sākīraṇi saṃchindani sādhu taramāṇe | tara 2 māṇe | hara  
 2 bandhumati | hiri 2 śiri 2 huru 2 piṅgale | 40

namo 'stu buddhānāṃ bhagavato svāhā ||  
 asyāṃ rāhula vidyāyāṃ granthidaśottaraṃ śatam |  
 dhāritāyaṃ tarau kṛtvā rakṣā syāl lakṣayojane ||  
 yaḥ gandhaiś ca puṣpaiś ca mudrābhir vāpi candanaiḥ |  
 sarve duṣṭā vinaṣṭāsyā namas tasmai namo namaḥ || 5  
 rāhulo 'tha pratigṛhya dhāritā svasthatāṃ gataḥ |  
 munim natvā pramodena cakāra stuti<111v>m ādarāt |  
 yasyāḥ mantraprabhāvena viśaśastrāṇi vyādhayaḥ  
 upadravā vinaśyanti namas tasyai namo namaḥ ||  
 yasyā pradhāryamāṇāyāṃ duṣṭamantrāḥ sudāruṇāḥ | 10  
 vetāḍā parayantrās ca naṣṭās tasyai namo namaḥ ||  
 yasyā dhārako bhāgī na viṣeṇodakena ca |  
 nāgni nākālakaṃ mṛtyu yāti tasyai namo namaḥ ||  
 yasyāṃ prajalpamānāyāṃ duṣṭasamghās ca mārīkāḥ |  
 devāsuranarā duṣṭā naṣṭās tasyai namo namaḥ || 15  
 itaya upasargās ca sarvapāpāḥ kalimkarā |  
 duṣṭā grahās ca nāgās ca yakṣakumbhāṇḍarākṣasāḥ ||  
 gandharvāḥ kimnarā bhūtāḥ piśācā vighnakārakāḥ |  
 bodhau doṣakarā nāśaṃ yānti tasyai namo namaḥ ||  
 yā vidyā bodhipakṣāṇāṃ siddhā saumyakarī śubhā | 20  
 kṣemaṃkarī jayākāntī triratnaguṇavardhanī ||  
 janani poṣaṇī dhātuṃ sarvaduṣṭābhayaṃkarī |  
 sarvāriṣṭānihantī ca namas tasyai namo namaḥ ||  
 yasyāḥ śabdaprabhāṃ prāpya palāyante caturdiśam |  
 yamadūtādayoḥ duṣṭās tāṃ vidyāṃ praṇamāmy aham || 25  
 atha śrī-bhagavān buddho rāhulaṃ punar abravīt |  
 evaṃ putra tvayā nityaṃ dhāraṇī yā nv iyaṃ śubham ||  
 yā vidyā sarvabuddhaiś ca mahāvidyeti kirtitā |  
 gṛhitā moditā nityaṃ dhāritā bhāvitā sadā ||  
 cintitā mānitā śra<112r>ddhābhaktiyuktena bhāsitā | 30  
 pūjitā mānitājasraṃ parebhyo 'py upadeśitā ||  
 sarvasattvāhitārthāya yogasambhāravṛddhaye  
 namas tasyai kuru nityaṃ na me tāṃ prabhaja śraye || ||  
 ity avocad bhagavān sā sarvāvatī parśad abhyanandann iti || ||  
 ārya-mahāśītavati-nāma-vidyā-dhāraṇī samāptaḥ || || 35

**[81]** om namaḥ śrī-bhagavatyai ārya-mahāmantrānusāriṇyai || evaṃ mayā  
 śrutam ekasmin samaye bhagavān vaiśālyāṃ mahānagaryāṃ viharati  
 smāmrāpālīvane | tatra bhagavān ānandam etad avocat || gacchānanda  
 vaiśālyāṃ indrakile pādaṃ sthāpayitvemāni mahāmantrānusāriṇimantrapadāni  
 bhāṣasvemāṃ gāthāś ca gāthā || 5  
 tadyathā || visarata visarata visarata visarata visarata || 5 || buddho  
 lokānukampaka ājñāpayati | sarvabuddhānumatena |  
 sarvapratyekabuddhānumatena | sarvāhārānumatena | sarvaśaikṣānumatena |  
 sarvaśrāvākānumatena | sarvasatyavākyaṇumatena | pratyekabrahmānumatena  
 | brahmānumatena | kāmēśvarānumatena | indrānumatena | devānumatena | 10  
 asurānumatena | asurendrānumatena | sarvāsuraṇumatena |  
 asurapreṣyānumatena | sarvabhūtānumatena || <112v> visarata visarata  
 visarata visarata || 4 || buddho lokānukampaka ājñāpayati || muñcata muñcata  
 muñcata muñcata || 4 || vidyā tiṣṭhantu iti vyupaśāmyatu | nirgacchata  
 nirgacchata nirgacchata nirgacchata || 4 || buddhaḥ praviśati mahādevo 15  
 devātidevo devaguruḥ sendrakāyāś ca devāḥ sabrahmakāḥ saprajāpatayaś  
 catvāraś ca lokapālāḥ praviśanti | anekāni ca devatāśatasahasrāṇi anekāni  
 cāsuraśatasahasrāṇi anekāni gandharvaśatasahasrāṇi ca pravekṣyanti  
 | bahūni ca bhūtaśatasahasrāṇi bhagavato 'bhiprasannāni pravekṣyanti  
 sarvasattvānām arthāya te vo mānarthaṃ kariṣyanti || nirgacchata 20  
 nirgacchata nirgacchata nirgacchata || 4 || kṣipraṃ palāyata yadi yūyaṃ  
 duṣṭacittā na palāyata na paśyate | ye maitracittā narāparāddhukāmā rakṣāṃ  
 cānuvartitukāmāś te tiṣṭhantu matam ca praviśantu buddho lokānukampaka  
 ājñāpayati || tadyathā || sumu sumu sumu sumu || 4 || suru suru suru suru  
 || 4 || sumuru sumuru sumuru sumuru || 4 || rusumu rusumu rusumu rusumu 25  
 || 4 || phuru phuru phuru phuru || 4 || mu mu mu mu || 4 || praviśati | rusumu  
 rusu<113r>mu rusumu rusumu || 4 || muru muru muru muru || 4 || miri miri  
 miri miri miri miri || 7 || murumiri murumiri murumiri murumiri murumiri  
 murumiri murumiri murumiri murumiri murumiri murumiri murumiri  
 murumiri || 13 || mururīti mururīti mururīti mururīti mururīti mururīti 30  
 || 6 || murureti murumirīti | riririririri || 6 || rīrīrīrīrī || 6 || ritti || miri miri  
 miri miri || 5 || śiri 2 | mirīti 3 | hasi mimi rīti mirīci miri misi praviśati mimi  
 haṃghākāraṃ haṃghārkiṃ karākara karākera kaṭā | kaṅkarā kaṅkarā kaṅkarā  
 kaṅkarā kaṅkarā kaṅkarā kaṅkarā kaṅkarā || kaṅkare | karīti kuriśe kaṅkarī  
 2 | śati || riririririri || 6 || rīrīrīrī || 4 || rephasāri || phari phari phari phari phari 35  
 phari phari || 7 || phapharā | anāthānāṃ nāthārīthi pūri mucī | anāthānāthā  
 nirgacchata ripuṃ nirgacchata palāyata ripuṃ palāyata | yadi yūyaṃ duṣṭacittā  
 palāyata naśyata || buddho lokānukampaka evam ājñāpayati praviśati  
 sarvasattvāhitādhyā<113v>śayaḥ || maitrīvīhārī karuṇāvīhārī muditāvīhārī  
 upekṣāvīhārī || 40

ete mantrapadāḥ siddhāḥ siddhagāthā jinoditāḥ |  
sarveṣāṃ devatānāṃ hi bhūtānāṃ ca hitaiṣiṇāṃ ||  
jñānenāthottamenādya tathā dharmatayāpi ca |  
jagatām itayaḥ sarvā śāmyastv ārogyam astu vaḥ ||  
viśaktikā yasya tṛṣṇā vidhvastā viralikṛtā | 5  
śāntacitto hy anāyāsaḥ sarvaḥ svasti kariṣyati |  
yo jagat mokṣamārgesmi niveśayati nāyakaḥ |  
deśakaḥ sarvadharmāṇāṃ sarva svasti kariṣyati ||  
gatiṣu jagatām śāstā kṛtāṃ yena sukhaṃ bahuḥ |  
athārya sarvasattvānāṃ sarvaḥ svasti kariṣyati || 10  
yena sarvaṃ jagac caitan maitracittena tāyinā |  
pālitaṃ putraṇaṃ nityaṃ sarvaḥ svasti kariṣyati ||  
gatiṣu yaḥ sarvasattvānāṃ dvīpaś caiva parāyaṇam |  
saṃsāre vartamānānāṃ sarvaḥ svasti kariṣyati ||  
yaḥ sākṣāt sarvadharmāṇāṃ avisaṃvādakaḥ śuci | 15  
śucivākyāḥ śuciṃkaraḥ sarvaḥ svasti kariṣyati ||  
yasmiṅ jāte mahāvīre samṛddhāḥ sarvasampadāḥ |  
siddhārthaḥ sarvasambhāraḥ sarvaḥ svasti kariṣyati ||  
yasmiṅ jāte mahī sādḍhiḥ savaneyam prakampitā |  
sarvasattvāḥ pramuditāḥ sarva svasti kariṣyati || 20  
ṣaḍvikāraṃ pracalitā yasya bodhau vasuṃdharā |  
māraś ca durmanā āsīt sarvaḥ svasti kariṣyati ||  
yaśā āsīn muner yasya dharmacakre pravartite |  
āryasatyāni vadataḥ sarvaḥ svasti kariṣyati ||  
yena tīrthakarāḥ sarve jītā dharmeṇa tāritāḥ | 25  
vaśīkṛtāḥ sarvagaṇāḥ sarvaḥ svasti kariṣyati ||  
svasti vaḥ kurutāṃ buddhaḥ svasti devāḥ saśakrakāḥ |  
svasti sarvāṇi bhūtāni sarvakālaṃ diśantu vaḥ ||  
buddhapuṇyānubhāvena devatānāṃ matena ca |  
yo yo 'rtha samabhipretaḥ sarvārtho 'dya samṛddhyatām | 30  
svasti vo dvīpade bhotu svasti vo 'stu catuṣpade ||  
svasti vo vrajatāṃ mārgaḥ svasti pratyāgateṣu ca |  
svasti rātrau svasti divā svasti madhyamā dine sthite ||  
sarvatra svasti vo bhontu mā caiśāṃ pāpam āgamat |  
sarve sattvāḥ sarve prāṇāḥ sarve bhūtāś ca kevalāḥ || 35  
sarve vai sukhinaḥ santu sarve santu nirāmayāḥ |

1 jinoditāḥ] *corr.*; jinojitāḥ ms. 3 -ottamenādya] *corr.*; -otamenādya ms. 7 jagat] *pc.*; gajat *ac.* 30 -pretaḥ] *corr.*; -prethaḥ ms.

sarve bhadrāṇi paśyantu mā kaścit pāpam āgamat ||  
 yāniha bhūtāni samāgatāni sthitāni bhūmāv athavāntarīkṣe |  
 kurvantu maitrī satataṃ prajāsu divā ca rātrau ca carantu dharmam ||  
 ity ānandaḥ pratiśrutya gataś caivaṃ babhāṣa saḥ |  
 tatra mantraprabhāvena śāntāḥ sarve 'pi vetayaḥ || 5  
 iti dṛṣṭvā mahānandaḥ pratyakṣaṃ buddhadharmatām <114v> |  
 pratyāgato munim natvā tuṣṭāva tadguṇādritaḥ ||  
 bhagavan tvatprabhāvena sarvopadravināśitāḥ |  
 sarvasattvā sukhādyāś ca svastī sarvatra sarvathā ||  
 evaṃ mahābalā vidyā yasyā duṣṭopasargitāḥ | 10  
 vilayaṃ yānti pāpāś ca namas tasyai namo namaḥ ||  
 yasyā mantraprabhāvena duṣṭamārāś ca dāruṇāḥ |  
 naśyante ca grahāriṣṭā namas tasyai namo namaḥ ||  
 tataḥ sambuddha ity āha mahāvidyeti kīrtitā |  
 bhāṣitā sarvabuddhaiś ca ḡrhitā moditā nv iyam || 15  
 dhāritā vācitā nityaṃ parebhyo 'py upadeśitā |  
 iyaṃ vidyā sadā dhāryā sarvasattvahitāśayaḥ || ||  
 ity avocad bhagavān sarvāvātī parśad abhyanandann iti || ||

ārya-mahāmantrānusāriṇī-mahāvidyā-nāma-dhāraṇī parisamāptaḥ || ||

**[82]** om namaḥ śrī-vasudhārāyai || tadyathā || om sarvaduṣṭapraduṣṭānām 20  
 hūṃ hūṃ phaṭ vajreṇa sarvaduṣṭānām śatruṇām māraya 2 śoṣaya 2 stambhaya  
 2 bandhaya 2 hana 2 daha 2 paca 2 sarvaśatruṇām nāśaya 2 hūṃ hūṃ  
 phaṭ 2 svāhā || om kṣuṃ hūṃ || om śrīdhane 2 dhanaiśvaryāsukham ānaya  
 akṣayakoṣacintitotpādamanasi sādhanī koṭe 2 koṭāvare koṭīśvarya  
 anantāparyantasarvaratnasuvarṇavastrālaṃkārabharaṇe dhana<115r> 25  
 dhānyavṛddhimkāri cintitotpatti samohani śuklasye koṣakoṣṭhāgāradohani  
 bṛhaspater mantram apaharaṇi || buddhe 2 buddhasatye dharmasatye  
 saṃghasatye sarvabodhisatye bodhiprāgbhārasatye  
 sarvaśrāvakaḥpratyekabuddhasatye brahmasatye viṣṇusatye rudrasatye  
 lokapālasatye dhanadasamājñākari hiraṇyasuvarṇamaṇimuktivajravaiḍūrya- 30  
 śaṅkhaśilāpravāḍajātārūparajatamarakaṭapadmarāga-indranīlakarkeṭanasarva-  
 dravyaṃ samṛddhaya || catuṣṣaṣṭivrihisahasrāṇām ādhipatyam kārayanti || ehy  
 ehi bhagavati vajradharasāgaragambhīrabuddhasatye satyavādini || om cara  
 2 ciri 2 curu 2 huru 2 muru 2 lululululu | lelelelele || iṭi 2 niṭi 2 saṃsara 2 visara

23 -aiśvaryasukham] corr.; -aiśvaryaśuklam ms. 32 -sahasrāṇām ādhipatyam] corr.; -sahasrāṇi samādhipatyam ms.

2 ihāgacchāgaccha bhagavati sādhakānām mano icchāgamanam paripūraya  
 uttiṣṭha vidyāḥ sarvabuddhā bhagavantaḥ samājñāpayati svāhā |  
 namas triyadhvikānām sarvatathāgatānām ṭili 2 ṭoli 2 iṭe 2 āgacchāgaccha  
 bhagavatiye manorathaparipūraye daśabhyo digbhyaḥ yathodakadhārā  
 paripūraya 2 yathā bhāskararaśminā vidhamayati tamaḥ || yathā śītāmśunā 5  
 āpyāyati || yathā mahauśadhinā sarvaro<115v>gā nāśayati || dhanado varuṇaś  
 caiva indro vaivasvataḥ tathā | manonugāmi cintayantu satataḥ sarvārthaḥ  
 prayacchadhvam || yathā me kāmā siddhir bhavatu na saṃśayaḥ || khaṭa 2  
 khiṭi 2 khuṭu 2 muru 2 muruṇḍa 2 tarpari 2 dehi me dadāpaya svāhā || oṃ  
 śrī-jambhalajalendrāya sarvadruvyaḥ dehi māṃ dadāpaya svāhā || oṃ oṃ 10  
 oṃ oṃ om | hūṃ hūṃ hūṃ hūṃ hūṃ | hrīṃ hrīṃ hrīṃ hrīṃ hrīṃ || rakṣa 2  
 mamārogyadhanaḥ dehi dadāpaya māṃ svāhā || ||

ārya-śrī-vasudhārā-nāma-dhāraṇi parisamāptaḥ || ||

[83] oṃ namaḥ śrī-sarvabuddhabodhisattvebhyaḥ || evaṃ mayā śrutam  
 ekasmin samaye bhagavān deveṣu trāyastriṃśeṣu viharati sma || sudharmāyām 15  
 devasabhāyām mahatā bhikṣusamghena mahatā ca bodhisattvasamghena  
 śakreṇa ca devānām indreṇa sārddham || tatra khalu bhagavān prajñāpta  
 evāsane niṣadya uṣṇīṣavyavalokitaḥ nāma samādhiḥ samāpadyate sma ||  
 samanantarasamāpannasya bhagavataḥ uṣṇīṣamadhyaḍ imāni mantrapadāni  
 niścaranti sma || namo bhagavate uṣṇīṣāya śuddhe viraje vimale svāhā || 20  
 namo bhagavate apratihatoṣṇīṣāya || namo buddhāya namo dharmāya namaḥ  
 saṃghāya || namaḥ saptānām samyaksambuddhakoṭīnām | namo <116r>  
 maitreyapramukhānām sarvabuddhabodhisattvānām saśrāvakasamghānām ||  
 namo loke 'rhatām | namaḥ śrotāpannānām | namaḥ sakṛdāgāminām | namo  
 'nāgāminām | namo loke samyagगतānām | namaḥ samyakpratipannānām | 25  
 namo devarṣīnām | namaḥ siddhavidyādhararṣīnām | namaḥ śāpāyudhānām  
 śāpānugrahasamarthānām | namaḥ sarvavidyādharāṇām | namo devāya  
 brahmaṇe | namaḥ indrāya | namo bhagavate rudrāya umāpatisahitāya | namo  
 varuṇāya | namo bhagavate nārāyaṇāya | mahāpañcamudrānamaskṛtāya | namo  
 bhagavate nandikeśvaramahākālāya tripuranagaravidrāpaṇakarāya | 30  
 adhīmuktikakaśmīramahāśmaśānanivāsītāya | namo mātṛgaṇasahitāya |  
 namo bhagavate tathāgatakulasya | namo bhagavate padmakulasya |  
 namo bhagavate vajrakulasya | namo bhagavate maṇikulasya | namo  
 bhagavate gajakulasya | namo bhagavate karmakulasya | namo bhagavate  
 ratnakulasya | namo bhagavate kumārakulasya | namo bhagavate 35

nāgakulasya | namo bhagavate rāgakulasya | namo bhagavate  
 dṛḍhaśūrarāṣasēnapraharaṇarājāya tathāgatāyārhatē samyaksambuddhāya |  
 namo bhagavate amitābhāya tathāgatāyārhatē samyaksambu<116v>ddhāya |  
 namo bhagavate akṣobhyāya tathāgatāyārhatē samyaksambuddhāya | namo  
 bhagavate vajradharasāgaragarjine tathāgatāyārhatē samyaksambuddhāya | 5  
 namo bhagavate bhaiṣajyaguruvaīdūryaprabharājāya tathāgatāyārhatē  
 samyaksambuddhāya | namo bhagavate amoghasiddhaye tathāgatāyārhatē  
 samyaksambuddhāya | namo bhagavate supuṣpitasālenḍrarājāya  
 tathāgatāyārhatē samyaksambuddhāya | namo bhagavate padmottararājāya  
 tathāgatāyārhatē samyaksambuddhāya | namo bhagavate vipaśyine 10  
 tathāgatāyārhatē samyaksambuddhāya | namo bhagavate śikhine  
 tathāgatāyārhatē samyaksambuddhāya | namo bhagavate viśvabhuvē  
 tathāgatāyārhatē samyaksambuddhāya | namo bhagavate krakucchandāya  
 tathāgatāyārhatē samyaksambuddhāya | namo bhagavate kanakamunaye  
 tathāgatāyārhatē samyaksambuddhāya | namo bhagavate kāśyapāya 15  
 tathāgatāyārhatē samyaksambuddhāya | namo bhagavate śākyamunaye  
 tathāgatāyārhatē samyaksambuddhāya | namo bhagavate ratnacandrāya  
 tathāgatāyārhatē samyaksambuddhāya | namo bhagavate ratnaketurājāya  
 tathāgatāyārhatē samyaksambuddhāya | namo bhagavate samantabhadrāya  
 tathāgatāyārhatē samyaksambuddhāya | <117r> namo bhagavate vairocanāya 20  
 tathāgatāyārhatē samyaksambuddhāya | namo bhagavate  
 vikaṣitakamalotpalaḡandhaketurājāya tathāgatāyārhatē samyaksambuddhāya ||  
 ebhyo namaskṛtvā imāḡ bhagavatīm  
 sarvatathāgatoṣṇiṣasitātapatrānāmāparājītāḡ pratyāḡgirāḡ pravakṣyāmi  
 || sarvakalikalahavighrahavivādaprasāmanīm | sarvabhūtagrahanivāraṇīm 25  
 sarvaparavidyācchedanīm | akālamṛtyuparitrāyaṇīm  
 sarvasattvabandhanamokṣaṇīm | sarvaduṣṭaduḡsvapnanāśanīm  
 yakṣarākṣasagrahāṇāḡ vidhvāḡsanakarīm | caturaśītīnāḡ grahasahasrāṇāḡ  
 vidhvāḡsanakarīm | aṣṭāvīmśātīnāḡ nakṣatrāṇāḡ prasādanakarīm  
 sarvaśatrūnivāraṇīm | aṣṭānāḡ mahāgrahāṇāḡ vidhvāḡsanakarīm 30  
 ghoraduṣṭaduḡsvapnānāḡ ca vināśanīm | viśaśāstrāḡnyudakotsāraṇīm |  
 sarvadurgatibhayottāraṇīm | yāvadaṣṭāvākālamaraṇāḡ paritrāṇakarīm |  
 aparājītāḡ mahāghoraḡ mahātejaḡ mahācaṇḍāḡ mahāśvetāḡ mahādīptāḡ  
 mahāmālāḡ mahājvālāḡ mahāpāṇḍaravāsinīm ||  
 ārya-tārā bhṛkuṭīś caiva jayā ca vijayā tathā | 35  
 sarvamāravīhantī ca vajramāleti viśrutā ||

2 -śūrarāṣa-] *corr.*; -śūraṇa- ms. 4 akṣobhyāya] *corr.*; akṣobhyā ms. 30 mahāgrahāṇāḡ]  
*corr.*; mahāṇāḡ ms.

padmā bhāvajacihnā ca mālā caivāparājītā |  
 vajratuṇḍī viśālī ca śāntā vaidehapūjītā ||  
 sau<117v>myarūpā mahāśvetā jvālā pāṇḍaravāsini |  
 ārya-tārā mahābalā aparā vajraśṛṅkhalā caiva ||  
 vajrakaumārī kulaṃdharī ca vajrahastā vajravidyā kāñcanamālikā || 5  
 kusumbharatnā caiva vairocanakulaprabhā |  
 tathāgatakuloṣṇīṣa viśrutā vidyumbhamānikā ||  
 vajrakanakaprabhāsa locanā vajratuṇḍī ca |  
 śvetā ca kamalākṣī ca śrī buddhalocanīti ca ||  
 tathā vajraprabhā candrā tathā vajradharāpi ca | 10  
 vajramālā mahāmāyā devī ca kanakaprabhā ||  
 sulocanā ca śvetā ca kamalā kamalekṣaṇā |  
 vinītā śāntacittā ca ātmaguṇajñā śāśiprabhā ||  
 ityētā mahāmudrāgaṇāḥ samātṛgaṇāś ca sarvān rakṣāṃ kurvantu mama  
 sarvasattvānāṃ ca || || 15  
 om ṛṣigaṇaprasāste sarvatathāgatoṣṇīṣasitātapatre hūṃ hūṃ hrīm ṣṭrom  
 jambhani || hūṃ hūṃ hrīm ṣṭrom stambhani | hūṃ hūṃ hrīm ṣṭrom mohanakari  
 | hūṃ hūṃ hrīm ṣṭrom paravidyāstambhanakari | hūṃ hūṃ hrīm ṣṭrom  
 sarvaduṣṭastambhanakari | hūṃ hūṃ hrīm ṣṭrom sarvavidyācchedanakari  
 | hūṃ hūṃ hrīm ṣṭrom sarvaduṣṭānāṃ stambhanakari | hūṃ hūṃ hrīm 20  
 ṣṭrom sarvayakṣarākṣasagrahāṇāṃ vidhvaṃsanakari | hūṃ hūṃ hrīm  
 ṣṭrom caturaśītīnāṃ grahasahasrāṇāṃ vidhvaṃsanakari | hūṃ hūṃ hrīm  
 ṣṭrom aṣṭāvīṣātīnāṃ nakṣatrāṇāṃ prasādanakari | hūṃ hūṃ hrīm ṣṭrom  
 aṣṭā<118r>nāṃ mahāgrahāṇāṃ vidhvaṃsanakari | hūṃ hūṃ hrīm ṣṭrom  
 rakṣa 2 mām sarvasattvāṃś ca || namo bhagavati tathāgatoṣṇīṣasitātapatre 25  
 mahāpratyaṅgire mahāsahasrabhujē mahāsahasraśīrṣe koṭīśatasahasranetre  
 abhedye jvalitaṭaṃkārī mahāvajrodāre tribhuvanamaṇḍale || om svastir bhavatu  
 mama sarvasattvānāṃ ca rājabhayāt | caurabhayāt | agnibhayāt | udakabhayāt |  
 viśāsastrabhayāt | śatrubhayāt | paracakrabhayāt | durbhikṣabhayāt | aribhayāt  
 | aśanibhayāt | akālamṛtyubhayāt | dharaṇīkampabhayāt | ulkāpātabhayāt 30  
 | rājadaṇḍabhayāt | caṇḍamṛgabhayāt | nāgabhayāt | vidyudbhayāt |  
 taptavālukabhayāt | suparṇibhayāt | sarvetyupadravopasargopāyāsabhayāt  
 | grahabhayāt | devabhayāt | nāgabhayāt | yakṣabhayāt | rākṣasabhayāt  
 | gandharvabhayāt | asurabhayāt | garuḍabhayāt | kiṃnarabhayāt |  
 mahoragagrahāt | manuṣyagrahāt | amanuṣyagrahāt | bhūtagrahāt | pretagrahāt 35  
 | piśācagrahāt | kumbhāṇḍagrahāt | pūtanagrahāt | kaṭapūtanagrahāt |  
 skandagrahāt | unmādagrahāt | chāyāgrahāt | apasmāragrahāt | ostāragrahāt

| ḍākinīgrahāt | kaṭa<118v>ḍākinīgrahāt | revatīgrahāt | jāmakīgrahāt  
 | śakunīgrahāt | māṭṛnandīgrahāt | lambikāgrahāt | śamikāgrahāt |  
 ālambanagrahāt | kaṭavāsīnīgrahāt | kaṭaṃkaṭakamālinīgrahāt | sarvagrahāt  
 || ojhāriṇyāḥ | garbhāhāriṇyāḥ | rudhirāhāriṇyāḥ | vasāhāriṇyāḥ |  
 māṃsāhāriṇyāḥ | medāhāriṇyāḥ | majjāhāriṇyāḥ | jātāhāriṇyāḥ | jīvitāhāriṇyāḥ 5  
 | balyāhāriṇyāḥ | mālyāhāriṇyāḥ | gandhāhāriṇyāḥ | puṣpāhāriṇyāḥ  
 | dhūpāhāriṇyāḥ | phalāhāriṇyāḥ | śasyāhāriṇyāḥ | āhutyāhāriṇyāḥ |  
 pūyāhāriṇyāḥ | viṣṭāhāriṇyāḥ | mūtrāhāriṇyāḥ | śleṣmāhāriṇyāḥ | khetāhāriṇyāḥ  
 | śiṃghānakāhāriṇyāḥ | vāntāhāriṇyāḥ | viriktāhāriṇyāḥ | aśucyāhāriṇyāḥ  
 | spandanikāhāriṇyāḥ | vittāhāriṇyāḥ | cintāhāriṇyāḥ || eteṣāṃ sarveṣāṃ 10  
 sarvavidyāṃ chindayāmy asinā kilayāmi vajreṇa | parivrājakaḥkṛtāṃ vidyāṃ  
 chindayāmi asinā kilayāmi vajreṇa | ḍākaḍākinīkṛtāṃ vidyāṃ chindayāmy asinā  
 kilayāmi vajreṇa | brahmakṛtāṃ vidyāṃ chindayāmy asinā kilayāmi vajreṇa  
 | śakraḥkṛtāṃ vidyāṃ chindayāmy asinā kilayāmi vajreṇa | nārāyaṇakṛtāṃ  
 vidyāṃ <119r> chindayāmy asinā kilayāmi vajreṇa | mahāpaśupatikṛtāṃ vidyāṃ 15  
 chindayāmy asinā kilayāmi vajreṇa | mahākālakṛtāṃ vidyāṃ chindayāmy  
 asinā kilayāmi vajreṇa | māṭṛkāgaṇakṛtāṃ vidyāṃ chindayāmy asinā kilayāmi  
 vajreṇa | kāpālikṛtāṃ vidyāṃ chindayāmy asinā kilayāmi vajreṇa | śabarakṛtāṃ  
 vidyāṃ chindayāmy asinā kilayāmi vajreṇa | pukkasikṛtāṃ vidyāṃ chindayāmy  
 asinā kilayāmi vajreṇa | atharvaṇakṛtāṃ vidyāṃ chindayāmy asinā kilayāmi 20  
 vajreṇa | vajrakaumārīkṛtāṃ vidyāṃ chindayāmy asinā kilayāmi vajreṇa |  
 yamārīkṛtāṃ vidyāṃ chindayāmy asinā kilayāmi vajreṇa | yamadūtakṛtāṃ  
 vidyāṃ chindayāmy asinā kilayāmi vajreṇa | krūranāgakṛtāṃ vidyāṃ  
 chindayāmy asinā kilayāmi vajreṇa | agnikarmakṛtāṃ vidyāṃ chindayāmy asinā  
 kilayāmi vajreṇa | vināyakaḥkṛtāṃ vidyāṃ chindayāmy asinā kilayāmi vajreṇa | 25  
 kumārakṛtāṃ vidyāṃ chindayāmy asinā kilayāmi vajreṇa | caturmahārājakṛtāṃ  
 vidyāṃ chindayāmy asinā kilayāmi vajreṇa | caturbhaginīkṛtāṃ vidyāṃ  
 chindayāmy asinā kilayāmi vajreṇa | garuḍakṛtāṃ vidyāṃ chindayāmy asinā  
 kilayāmi vajreṇa | jayakaramadhuka<119v>rasiddhikarasarvārthasādhanakṛtāṃ  
 vidyāṃ chindayāmy asinā kilayāmi vajreṇa | 30  
 bhṛṅgīrīṇandikeśvarakārttikeyacandrasūryagaṇapatisahāyakṛtāṃ vidyāṃ  
 chindayāmy asinā kilayāmi vajreṇa | nagnaśramaṇakṛtāṃ vidyāṃ chindayāmy  
 asinā kilayāmi vajreṇa | arhatkṛtāṃ vidyāṃ chindayāmy asinā kilayāmi vajreṇa |  
 avalokiteśvarakṛtāṃ vidyāṃ chindayāmy asinā kilayāmi vajreṇa | vītarāgakṛtāṃ  
 vidyāṃ chindayāmy asinā kilayāmi vajreṇa | 35  
 vajrapāṇiguhyakādhīpatīkṛtāṃ vidyāṃ chindayāmy asinā kilayāmi vajreṇa  
 | yatrayatṛakṛtāṃ vidyāṃ chindayāmy asinā kilayāmi vajreṇa | yena kārītā

tasya kṛtām vidyām chindayāmy asinā kilayāmi vajreṇa | muṇḍaśramaṇakṛtām  
 vidyām chindayāmy asinā kilayāmi vajreṇa | dūtadūticeṭaceṭīkṛtām vidyām  
 chindayāmy asinā kilayāmi vajreṇa | sarvaśivarakṛtām vidyām chindayāmy  
 asinā kilayāmi vajreṇa | sarvadevagaṇakṛtām vidyām chindayāmy  
 asinā kilayāmi vajreṇa | sarvāhitaiṣipatikṛtām vidyām chindayāmy 5  
 asinā kilayāmi vajreṇa | oṃ bhagavati rakṣa 2 mām sarvasattvāmś ca |  
 sarvabhayebhyaḥ sarvopadravopasargopāyāsebhyaḥ sarvaduṣṭapraduṣṭān  
 | sarvapratya<120r>mitrāhitaiṣiṇo vā tathāgatoṣṇīśasitātapatre namo 'stu  
 te || sarvabuddhanamaskṛte | asitānalārkaprabhāspuṭavikasitātapatre  
 oṃ jvalala 2 dhaka 2 khāda 2 dara 2 vidara 2 chinda 2 bhinda 2 hūṃ hūṃ 10  
 phaṭ 2 svāhā || sarvaduṣṭān hūṃ hūṃ sarvadurlaṅghitebhyaḥ phaṭ |  
 sarvadurlikhitebhyaḥ phaṭ | sarvaduśchāyebhyaḥ phaṭ | sarvadigbhyaḥ phaṭ |  
 sarvadurbhuktebhyaḥ phaṭ | sarvaduścharditebhyaḥ phaṭ | sarvādhūtebhyaḥ  
 phaṭ | sarvaduṣkṛtebhyaḥ phaṭ | sarvaduṣprekṣitebhyaḥ phaṭ | sarvajvalebhyaḥ  
 phaṭ | sarvāpasmārebhyaḥ phaṭ | sarvostārakebhyaḥ phaṭ | sarvaḍākinībhyaḥ 15  
 phaṭ | sarvarevatībhyaḥ phaṭ | sarvakaṭavāsīnībhyaḥ phaṭ | sarvajāmakebhyaḥ  
 phaṭ | sarvaśakunībhyaḥ phaṭ | sarvamātrṇandikebhyaḥ phaṭ | sarvagebhyaḥ  
 phaṭ | sarvaviṣebhyaḥ phaṭ | sarvayogebhyaḥ phaṭ | sarvālabakebhyaḥ phaṭ |  
 sarvabhayebhyaḥ phaṭ | sarvopadravebhyaḥ phaṭ | sarvopasargopāyāsebhyaḥ  
 phaṭ | sarvotrāsebhyaḥ phaṭ | sarvavyādhibhyaḥ phaṭ | sarvaśramaṇebhyaḥ 20  
 phaṭ | sarvagrahebhyaḥ phaṭ | sarvatūrthikebhyaḥ phaṭ | sarvapratyarthikebhyaḥ  
 phaṭ | sarvapātakebhyaḥ phaṭ | sarvonmādebhyaḥ phaṭ | sarvavidyādharebhyaḥ  
 phaṭ | jayakaramadhukarasarvārthasādhake<120v>bhyaḥ phaṭ |  
 sarvavidyācārebhyaḥ phaṭ | sarvavidyārārebhyaḥ phaṭ | sarvasādhakebhyo  
 vidyācāryebhyaḥ phaṭ | caturbhyo bhaginībhyaḥ phaṭ | vajrakaumārīye 25  
 vidyārājñīye phaṭ | sarvavighnavināyakanām phaṭ | paravidrāpaṇakarāya  
 phaṭ | sarvāsūrebhyaḥ phaṭ | sarvagaruḍebhyaḥ phaṭ | sarvamahoragebhyaḥ  
 phaṭ | sarvamanuṣyāmanuṣyebhyaḥ phaṭ | sarvamarutebhyaḥ phaṭ |  
 sarvakumbhāṇḍebhyaḥ phaṭ | vajraśṛṅkhalāya mahāpratyaṅgirāya phaṭ |  
 sarvopasargebhyaḥ phaṭ | mahāpratyaṅgirebhyaḥ phaṭ || chinda 2 phaṭ | bhinda 30  
 2 phaṭ | hūṃ 2 phaṭ | he 2 phaṭ | ho 2 phaṭ | amoghāya phaṭ | apratihātāya  
 phaṭ | varadāya phaṭ | asuravidrāpaṇakarāya phaṭ | sarvadevebhyaḥ phaṭ  
 | sarvanāgebhyaḥ phaṭ | sarvayakṣebhyaḥ phaṭ | sarvarākṣasebhyaḥ phaṭ |  
 sarvagandharvebhyaḥ phaṭ | sarvakimnarebhyaḥ phaṭ | sarvabhūtebhyaḥ  
 phaṭ | sarvapretebhyaḥ phaṭ | sarvapiśācebhyaḥ phaṭ | sarvapūtanebhyaḥ 35  
 phaṭ | sarvakaṭapūtanebhyaḥ phaṭ | sarvaskandebhyaḥ phaṭ | vajraśṛṅkhalāya

mahāpratyāṅgirārājāya phaṭ | kālāya phaṭ | mahākālāya phaṭ | mātṛgaṇebhyaḥ  
 phaṭ | mahāmātṛgaṇanamaskṛtāya phaṭ | vaiṣṇaviye phaṭ | māheśvariye phaṭ  
 | brahmāṇiye phaṭ <121r>ṭ | agniye phaṭ | mahākāliye phaṭ | kāladaṇḍiye phaṭ |  
 aindriye phaṭ | raudriye phaṭ | cāmuṇḍiye phaṭ | vārāhiye phaṭ | mahāvārāhiye  
 phaṭ | kālārātriye phaṭ | rātriye phaṭ | yamadaṇḍiye phaṭ | kāpāliye phaṭ | 5  
 mahākāpāliye phaṭ | kaumāriye phaṭ | yāmiye phaṭ | vāyavye phaṭ | nairṛtye  
 phaṭ | vāruṇiye phaṭ | mārutiye phaṭ | saumyeye phaṭ | aiśāniye phaṭ | pukkaṣiye  
 phaṭ | atharvaṇiye phaṭ | śabariye phaṭ | kṛṣṇaśabariye phaṭ | yamadūtiye  
 phaṭ | niśidivācarebhyaḥ phaṭ | trisaṃdhyācarebhyaḥ phaṭ | dharaṇiye phaṭ |  
 adhimuktikakāśmīramahāśmaśānanivāsiniye phaṭ | ebhyaḥ sarvabhayebhyaḥ 10  
 phaṭ | sarvadoṣebhyaḥ phaṭ | om ṣṭrom bandha 2 duṣṭān | rakṣa 2 mām  
 sarvasattvān svāhā ||

ye kecin mama sarvasattvāmś ca duṣṭā duṣṭacittā raudrā raudracittāḥ |  
 pāpāḥ pāpacittāḥ | kupitāḥ kupitacittāḥ | amitṛā amitracittāḥ || te ete mama  
 sarvasattvānām ca rakṣām kurvantu jvantu varṣaśatam paśyantu śaradāśatam | 15  
 ye kecid yakṣagrahāḥ | ojuhārāḥ | garbhāhārā | rudhirāhārā | vasāhārā |  
 māmsāhārā | medāhārā | majjāhārā | jātāhārā | jīvitāhārā | balyāhārā | mālyāhārā  
 | gandhāhārā | <121v> puṣpāhārā | dhūpāhārā | phalāhārā | āhutyāhārā |  
 vittāhārā | cittāhārā | pūyāhārā | viṣṭāhārā | mutrāhārā | kṣetāhārā | śleṣmāhārā  
 | śimhānakāhārā | viriktāhārā | aśucyāhārā | spandanikāhārā | pāpacittā 20  
 duṣṭacittā raudracittā devagrahā | nāgagrahā | yakṣagrahā | rākṣasagrahā |  
 gandharvagrahā | asuragrahā | garuḍagrahā | kiṃnaragrahā |  
 mahoragagrahā | manuṣyagrahā | amanuṣyagrahā | marutagrahā | pretagrahā |  
 piśācagrahā | bhūtagrahā | kumbhāṇḍagrahā | pūtanagrahā | kaṭapūtanagrahā |  
 skandagrahā | unmādagrahā | chāyāgrahā | apasmāragrahā | 25  
 ostāragrahā | ḍākinīgrahā | revatīgrahā | śamikāgrahā | jāmakagrahāḥ |  
 śakunīgrahā | mātṛnandīgrahā | kambukāminīgrahā | alambanagrahā |  
 kaṭaḍākinīgrahā | kaṭakamālinīgrahā | sarvagrahāḥ || jvarā ekāhikā dvaitiyakāḥ  
 traitiyakāḥ cātūrthakāḥ saptāhikāḥ ardhmāsikāḥ māsikāḥ dvaimāsikāḥ  
 ardhadaivasikāḥ mauhūrtikāḥ nityajvarāḥ viśamajvarāḥ bhūtajvarāḥ 30  
 pretajvarāḥ piśācājvarāḥ mānuṣajvarāḥ amānuṣajvarāḥ vātikāḥ paittikāḥ  
 śleṣmikāḥ sāmṇipātikāḥ śirovartim apanayantu mama sarvasattvā<122r>nām  
 ca ardhāvabhedakam | ārocakam | akṣīrogam nāsarogam mukharogam  
 kaṅṭharogam hṛdrogam galagraham karṇaśūlam dantaśūlam udaraśūlam  
 hṛdayaśūlam | marmaśūlam pārśvaśūlam pṛṣṭhaśūlam udaraśūlam kaṭiśūlam 35  
 vastiśūlam guḍaśūlam yoniśūlam pradaraśūlam ūruśūlam jaṅghāśūlam

1 -pratyāṅgirārājāya] pc.; -pratyāṅgirāyārārājāya ac. 22 asura-] corr.; asuru- ms. 25 skanda-]  
 corr.; skandha- ms. 29 dvai-] corr.; daiva- ms.

hastaśūlam pādaśūlam aṅgapratyaṅgaśūlam mama cāpanayantu ||  
 bhūtapretavetāḍaḍākinijvaradahrakaṅḍūkiṭībhakauṣṭhapittakaplihabhagaṃ-  
 daralūtāpāmāvaisarpalohaliṅgāśeṣaśvāsatrāsakāsamūrcchāgaraviṣa-  
 yogāgnyudakamāramārikalahavairakāntārākālamṛty utryambukatrailāṭakavṛścika-  
 sarpanakulasimhavyāghraṅḥṣatarakṣucarmamakaravṛkataskarājīvakāyikā- 5  
 nām apanayantu | anyeṣāṃ sarveṣāṃ sitātapatrāmahāvajroṣṇīṣamahā-  
 pratyāṅgirāvidyānubhāvena yāvad dvādaśayojanābhyantareṇa  
 pañcaśatayojanābhyantareṇa vā vidyābandhanaṃ karomi | tejobandhanaṃ  
 karomi | sarvavidyābandhanaṃ karomi | paravidyābandhanaṃ karomi |  
 simābandhaṃ karomi dharaṅḍībandhaṃ karomi | daśadigbandhaṃ karomi | 10  
 ākāśabandhanaṃ karomi | parasainyastambhanaṃ karomi ||  
 tadyathā || oṃ anale 2 khakhame 2 viṣade 2 <122v> vīre 2 saumye 2 śānte 2 dānte  
 2 vajradhare bandhabandhani vajrapāṇe phaṭ || oṃ hūṃ ṣṭrom phaṭ 2 svāhā |  
 oṃ vajrapāṣe bandha 2 vajrapāṣena sarvaduṣṭavighnavināyakān hūṃ phaṭ 2  
 rakṣa 2 mām sarvasattvāṃś ca svāhā || 15  
 ya imāṃ sarvatathāgatoṣṇīṣasitātapatrām nāmāparājītām pratyāṅgirām  
 mahāvidyārājñīm likhitvā bhūrjapatre vastre vā valkale vā kāyagataṃ vā  
 kaṅṭhagataṃ vā kṛtvā dhārayiṣyati vācayiṣyati | agnyudakaṃ na kramiṣyati |  
 sarvakṛtyakarma na kramiṣyati | na garaṃ na kramiṣyati | yogaṃ na kramiṣyati  
 | nākālamṛtyunā kālam kramiṣyati | sarvagrahāṅḥṣam sarvavighnavināyakānām 20  
 ca priyo bhaviṣyati mana-āpaś caturaśītikalpakoṭīśahasrāṇi jātau  
 jātau jātismaro bhaviṣyati | caturaśītivajrakulakoṭīniyutaśatasahasrāṇi  
 vidyādevatā nityaṃ satatasamītaṃ tasya rakṣāvaraṇaguptīm kariṣyanti |  
 caturaśītivajradūtīkimkarā nityaṃ paripālayiṣyanti teṣāṃ api priyo bhaviṣyati  
 | mana-āpaś ca na kadācid yakṣatvaṃ na rākṣasatvaṃ na bhūtatvaṃ na 25  
 piśācatvaṃ na pūtanatvaṃ na kaṭapūtanatvaṃ na manuṣyadārīdryaṃ  
 pratyānubhaviṣyati | gaṅgānadivālikāsamkhyeyāprameyāṅḥ buddhānām  
 bhagava<123r>tām puṇyaskandhena samanvāgato bhaviṣyati || imāṃ  
 ca sarvatathāgatoṣṇīṣasitātapatrām nāmāparājītām pratyāṅgirām  
 mahāvidyārājñīm dhārayamānaḥ | abrahmacārī brahmacārī bhaviṣyati 30  
 | amaunī maunī bhaviṣyati | aśuciḥ śucir bhaviṣyati | anupavāsī upavāsī  
 bhaviṣyati | yo 'pi pañcānantaryakārī syāt so 'pi nirdhūtapāpo bhaviṣyati  
 | pūrvakarmāvaraṇaṃ niravaśeṣaṃ parikṣayaṃ gacchanti || yaḥ kaścin  
 mātṛgrāmaḥ | tathāgatoṣṇīṣasitātapatrām nāmāparājītām mahāpratyāṅgirām  
 mahāvidyārājñīm dhārayamānaḥ | putrārthī putraṃ pratilabhate | 35  
 āyuhpuṇyabalaṃ pratilabhate | itaś cyutvā sukhāvatyāṃ lokadhātāv  
 upapadyate | sa ca rāgadveṣamohamānadarpavigato bhaviṣyati || yaḥ

kaścin manuṣyamāre gomāre paśumāre sarvetyupadravopasargopāyāse  
 paracakrāgamaneṣu tasya bhagavato 'jitasya samyaksambuddhasya  
 sarvatathāgatoṣṇiṣasitātapatrām nāmāparājitām dhvajāgrāvaropitām kṛtvā  
 mahatā pūjāsatkāreṇa mahatiṃ pūjāṃ kṛtvā sarvanagaradvāreṣu praveśayet |  
 vihāre vā grāme vā nagare vā janapade vā nigame vā śmaśāne vā parvate 5  
 vā aranyāyata<123v>ne vā || imām aparājitām pratyaṅgirām vidyārājñīm  
 mahatā satkāreṇa praveśayet | praveśitamātreṇa praśāntiḥ kṛtā bhaviṣyati ||  
 sarvetyupadravopasargopāyāsāḥ paracakrāṇi praśāmyanti | ananto nāgarājā  
 śaṅkhaḥ pālo nāgarājā mahākṛṣṇo nāgarājā nandopanandau nāgarājānau | anye  
 ca sarve te nāgarājānaḥ kālena kālaṃ varṣayiṣyanti kālena kālam autsukyam 10  
 āpatsyante | kālena kālaṃ garjayiṣyati | sarve rogopadravās copaśamayīṣyanti ||  
 oṃ hūṃ ṣṭrom bandha 2 sarvaduṣṭān rakṣa 2 mām sattvāmś ca svāhā ||  
 oṃ hūṃ ṣṭrom bandha 2 duṣṭān rakṣa 2 mām sarvasattvāmś ca vajrapāṇe  
 hūṃ phaṭ svāhā || oṃ sarvatathāgatoṣṇiṣa anavalokitamūrdhni tejorāśi |  
 oṃ jvala 2 khāda 2 dhaka 2 dara 2 vidara 2 chinda 2 bhinda 2 hūṃ 3 phaṭ 2 15  
 rakṣa 2 mām sarvasattvāmś ca svāhā || oṃ sarvatathāgatoṣṇiṣasitātapatre  
 hūṃ phaṭ | oṃ rakṣa 2 mām sarvasattvāmś ca hūṃ phaṭ || tadyathā || oṃ  
 anale 2 acale 2 khasame 2 vīre 2 saumye 2 sarvabuddhādhiṣṭhānādhiṣṭhite  
 sarvatathāgatoṣṇiṣasitātapatre sarvaduṣṭacittān hūṃ phaṭ svāhā ||  
 buddhayogena sarvopadraveṣu trijaptā kartavyā | sarvabuddhabodhisattvās 20  
 ca sadevamānuṣāsura<124r>garuḍakimnaramahoragagandharvas ca loko  
 bhagavato bhāṣitam abhyanandann iti || ||

ārya-sarvatathāgatoṣṇiṣasitātapatrā-nāmāparājitā-pratyaṅgirā-mahāvīdyārājñī-  
 samāptā || ||

**[84]** oṃ namo ratnatrayāya || 25  
 tadyathā || oṃ ṭaki ṭaki guli gumuli sasa gugu ṭiṭi viciṭi huyu huruṭi svāhā ||  
 ayaṃ bhagavan nāgaśapathāḥ paścime kāle paścime samaye duṣṭānāgāśāni-  
 ativṛṣṭyanāvṛṣṭikālavṛṣṭivātameghāśāniśitavāyuvighnotpātakāle |  
 ayaṃ vidyādhareṇa uccasare vā parvate vā saptavārān pūrvāmukham  
 uccasvareṇa uccārayitavyam || sarṣapaṃ caturdiśaṃ kṣeptavyaṃ 30  
 sahaḥṣiptenocārītamātreṇa sarvanāgānām śarīrāṇi śatadhā viśīryeyuḥ  
 vināśayeyur mā bhavanti || tataḥ śīghraṃ varṣadhārā-m-utsrjanti |  
 bhagavatoktam ity evaṃ bhujagādhipate dhāraṇīyam iti || ||

iti sapane-vidyā-dhāraṇī samāptaḥ || ||

12 sattvāmś] *pc.*; sarvattvāmś *ac.* 27 -nāgāśāni-] *corr.*; -nāgāśena *ms.* 28 ativṛṣṭy-] *corr.*;  
 atikaṣṭa- *ms.* 31 viśīryeyuḥ] *corr.*; viśīryeyuḥ *ms.*

[85] om̐ namo bhagavatyai ārya-parṇaśavarītārāyai || namo ratnatrayāya  
 || namo 'mitābhāya tathāgatāyār̥hate samyaksambuddhāya || namo  
 āryāvalokiteśvarāya bodhisattvāya mahāsattvāya mahākāruṇikāya || namo  
 mahā<124v>sthāmaprāptāya bodhisattvāya mahāsattvāya mahākāruṇikāya ||  
 vāmane tvāṃ namasyāmi tvāṃ namasyāmi vāmane || 5  
 bhagavati piśāci parṇaśavari pāśaparaśudhāriṇi  
 yāni kānicid bhayāny utpadyante | yāni kānicin mahāmāyā yā kācid itayā  
 ye kecid upadravā | ye kecid upāyāsā ye kecid adhyātmiḥ bhayā ye kecid  
 upadravā ye kecid upasargāḥ sambaddhā vā utpadyante | sarvāṇi tāni  
 sarvās tāḥ sarve te bālata evotpadyante | tena paṇḍītas tad anena satyena  
 satyavacanena satyavākyena | rijaḥ rijaḥ 2 | ebhiḥ paṇḍītādhiṣṭhitair  
 mantrapadaih mama sarvasattvānāṃ ca rakṣāṃ kuru paritrāṇaṃ  
 kuru parigrahaṃ kuru paripālanaṃ kuru 2 śāntisvastiyanaṃ kuru  
 daṇḍaparihāraṃ kuru śastraparihāraṃ kuru viśadūṣaṇaṃ kuru viṣanāśanaṃ  
 kuru agniparihāraṃ kuru udakaparihāraṃ kuru kākhordacchedanaṃ kuru  
 simābandhaṃ kuru dharaṇibandhaṃ kuru || 15  
 tadyathā || om̐ amṛte 2 amṛtodbhave amṛtasambhave aśvasthe aśvasthāge mā  
 mara 2 mā sara 2 śama praśama upaśama sarvān upaśama sarvākālamṛtyūn  
 upaśama sarvanakṣatradoṣān upaśama sarvadaṃṣṭriṇā copaśama bhagavati  
 piśāci parṇaśavari tunna 2 vi<125r>tunna 2 tunna 2 tumūle svāhā || om̐ gauri 20  
 gandhāri caṇḍālī mātaṅgi pukkaṣi svāhā || om̐ anḥkure maṅkure prabhāṅkure  
 parṇaśavari svāhā || om̐ namaḥ sarvaśavarāṇāṃ mahāśavarāṇāṃ bhagavati  
 piśāci parṇaśavari svāhā || om̐ piśāci parṇaśavari hrīḥ haḥ hūṃ phaḥ piśāci  
 svāhā || ||

ārya-parṇaśavari-mahāmārīpraśamani-nāma-dhāraṇi parisamāptaḥ || || 25

[86] om̐ namo 'tītānāgatapratyutpannebhya 'rhadbhyaḥ  
 samyaksambuddhebhyaḥ || namo 'mitābhāya tathāgatāyār̥hate  
 samyaksambuddhāya ||  
 tadyathā || om̐ mārīci 2 amṛtodbhave | buddhavati | buddhabhāṣite  
 sarvadharmolkāprajvālani | buddhi 2 mahābuddhi | vīre mahāvīravati 30  
 | vegavati | garuḍavegavati | indravajravegavati | buddhāvalokite  
 | muni 2 namo mahāmuni hūṃ phaḥ buddhadharmasamghabale  
 sarvayakṣarākṣasapīśācakumbhāṇḍapūtanakaṭapūtanasarvagrahavetāḍān  
 anyāś ca duṣṭacittān bandha 2 kara 2 gṛhṇa 2 grāsa 2 māra 2 bhaṅja 2 daha

7 itayā] corr.; inayā ms. 23 haḥ] pc.; hahaḥ ac. 25 nāma] pc.; manā ac. 26 'rhadbhyaḥ]  
 corr.; 'rhabhyaḥ ms.

2 paca 2 matha 2 sarvabuddhānām balena nāśaya 2 chinda 2 bhinda 2 turu  
 2 vidrāpaya 2 sarvaśatrūn sarvarākṣasādinām manuṣyāmanuṣyān vara 2  
 bandha 2 saṃkoca nikoca | sphoṭaya 2 garja 2 tarja 2 <125v> hana 2 sarvaśatrūn  
 sarvaparamantrān sarvapaprapayogān hana 2 sarvarogān rakṣa 2 mama  
 sarvasattvāṃś ca sarvopadrapavopasargopāyāsebhyaḥ svāhā || 5  
 śikhām vāndhakṛte sarvayakṣarākṣasapiśācādayo yojanaśataṃ prapalāyante  
 | ekavāram apy udāhṛtena saparivārasya rakṣām kurute yojanaśatasahasrāṇy  
 api | paṭhitamātreṇa sarvayakṣarākṣasādinām bandhayanti | sarvajanasya  
 priyo bhavati | dine dine śatavārān uccārayet ślokatrayaṃ gṛhṇāti |  
 añjanābhisambhya akṣiṇīm añjayet krodhābhibhūto 'pi nayāna paśyati te 10  
 priyo bhavati | divlakṣajāpena sarvarogān prahiyate | dhāritamātreṇa jātismaro  
 bhavati | tailam ekavāraṃ parijapya śiro mraṁṣayet śirovartim apanayati |  
 bahuvidhān bhagaṃdarādīn nāśayati | marīcaguṭīkām dvau vārau parijapya  
 nagarādi praviśet yad icchati tal labhate || ||

ārya-hemāṅgā-nāma-dhāraṇī parisamāptaḥ || || 15

**[87]** oṃ namaḥ śrī-bhagavate ārya-maitreyabodhisattvāya || namo bhagavate  
 śākyamunaye tathāgatāyārḥate samyaksambuddhāya || namo maitreyāya  
 bodhisattvāya mahāsattvāya mahākāruṇikāya | <126r>  
 tadyathā || oṃ ajite 2 ajitamjaye | hara 2 mahāmaitrāvalokite | kara 2  
 mahāsamayasiddhi | bhara 2 mahābodhimaṇḍavije | smara 2 asmākaṃ 20  
 samayasiddhi | bodhi 2 mahābodhi svāhā || oṃ mohi 2 mahāmohi svāhā || mati 2  
 smare svāhā ||  
 asyā dhāraṇyāḥ prabhāvena śravaṇamātreṇa  
 dhāraṇavācanapaṭhanasvādhyāyanacintanabhāvanamātreṇa yadā 'sau  
 samyaksambuddhaḥ bodhir abhisambhotsyate || tadāvaśyaṃ mayā sattvā 25  
 gaveṣayitavyā || vyākaraṇaṃ kuryād anuttarāyāṃ samyaksambodhau ||  
 ataḥ tiryagyonigatānām api mṛgapakṣigaṇānām karṇapuṭe nipatiṣyati | te  
 'nuttarāyāṃ samyaksambodhau vyākaraṇaṃ labhyate || asyāḥ śravaṇamātreṇa  
 kadācid apāyagāmino bhaviṣyanti na cāpāyamaḥ lipyante || na ca mātuḥ  
 kuṣāv upapadyante | divyakalpasahasre rājā cakravartir bhaviṣyati | 30  
 daśakuśalakarmapathasamanvāgatā bhaviṣyanti || yathaucitāḥ prārthitā bhogā  
 siddhyanti || na ca mayā bhagavan sarvasattvā vismartavyā | avaśyaṃ mayā

5 -sattvāṃś] *pc.*; -sattvāṃnās *ac.* 13 parijapya] *corr.*; parikṣupya *ms.* 15 hemāṅgā] *pc.*; hemāṅgāthā *ac.* 17 maitreyāya] *corr.*; maitriyāya *ms.* 25 abhisambhotsyate] *corr.*; abhisamṣyāt *ms.* 30 -sahasre] *corr.*; -sahas *ms.*

bodhimaṇḍaniṣaṇṇena sattvā vyākaraṇa kartavyā || sadbhūyām anuttarāyām  
samyaksambodhau ceti || ||

ārya-maitreyapratijñā-nāma-dhāraṇī samāptaḥ <126v> || ||

**[88]** oṃ namo buddhāya ||

yāvati prathamā koṭyaḥ saṃsārasyāntavarjitāḥ | 5  
tāvāt sattvahitārthāya cariṣyāmi tām carim ||  
utpādayāmi sambodhau cittam nāthayaśaṃ sukham |  
nimantrayeyam jagat sarvaṃ dāridrān mocito 'smi tat ||  
vyāpādakhilacittam me irṣyāmātsaryam eva vā |  
nādhyāgreṇa kariṣyāmi bodhi prāpsyāmi yāvata | 10  
brahmacaryam cariṣyāmi kāmāṃs tyakṣyāmi pāpakān |  
buddhānām anuśikṣiṣyo śilasamvarasamyame ||  
nāhaṃ tvaritarūpena bodhi prāpnoti notsahe |  
aparāntakoṭiṃ sthāsyāmi bodhisattvasya kāraṇā tu ||  
kṣetraṃ viśodhayiṣyāmi aprameyam acintayam | 15  
nāmadheyam kariṣyāmi daśadikṣu ca viśrutam ||  
kāyavākkarmani cāhaṃ śodhayiṣyāmi sarvaśaḥ |  
śodhayiṣyam enaṃ karmaṃ kartavye 'smin śubhaṃkaram || ||

iti mañjughoṣakṛti-praṇidhāna-rāja samāptaḥ || ||

**[89]** oṃ namo bhagavatyai ārya-tārāyai || namo ratnatrayāya || namaḥ śrī- 20  
āryāvālokiteśvarāya bodhisattvāya mahāsattvāya mahākāruṇikāya ||  
tadyathā || oṃ tāre tutāre ture svāhā || sarvaduṣṭānām mama kṛte jambhaya  
stambhaya mohaya bandhaya vidhvamsaya hūṃ 3 phaṭ 3 svā<127r>hā ||  
sarvaduṣṭastambhani tāre svāhā ||  
tadyathā || oṃ tāre tāraye hūṃ 3 samayasthite bhara 2 sarvābharaṇavibhūṣite 25  
padmani padmamahāpadmāsanasthite hasa 2 trailokyavarade  
sarvadevatādānapūjite smarahi bhagavate tāre smarahi bhagavān tathāgatasya  
purata samayaṃ dhara 2 mahāsattvāvalokite mañikanakavicitrābharāṇe oṃ  
vilokaya bhagavati tāre hrīm hrīm hrīm phaṭ svāhā || ||

ārya-tārāpratijñā-nāma-dhāraṇī samāptaḥ || || 30

11 kāmāṃs] corr.; kāyāt ms. • tyakṣyāmi] corr.; svabhyaṣyāmi ms. 26 -mahāpadmāsanasthite]  
corr.; -mapadmāsanisthite ms. 27 -pūjite] corr.; -pūji ms.

[90] om namaḥ śrī-sarvabuddhabodhisattvebhyaḥ || namo bhagavate  
sasarvamārabalapramathanāya tathāgatāyārhatē samyaksambuddhāya || namo  
bhagavatyai ārya-dhvajāgrakeyūrāyai || evaṃ mayā śrutam ekasmin samaye  
bhagavān deveṣu trāyastriṃśeṣu viharati sma || pāṇḍakambalaśilāyām || atha  
khalu śakro devānām indro vemacitreṅśurendreṅa jitaḥ satvaram tvaṃmāṇo 5  
yena bhagavāṃs tenopasaṃkrāntopasaṃkramya bhagavantam idam avocat ||  
ihāhaṃ bhagavan vemacitreṅśurendreṅa jitaḥ parājito devās trāyastriṃśāś  
ca jitaḥ parājitās tatrāsmābhir bhagavan katham pratipattavyam || bhagavān  
āha || udgrhāṇa devendra dhvajāgrakeyūrām nāma dhā<127v>raṇim aparājitaṃ  
|| mayā pūrvaṃ bodhisattvabhūtenāparājitatdhvajasya tathāgatasyāntikād 10  
udgrhya parebhyo vistareṅa samprakāśitā | tato nābhijānāmi  
vāgbhayavāksambhavā | romaharṣaṇanimittaṃ vā || antaśas tatkṣaṇikām asti  
kāyapīḍā vā || tat katamā sā bhagavan || bhagavān dhvajāgrakeyūrām nāma  
dhāraṇim aparājitaḥ hṛdayaṃ bhāṣante sma || ||  
tadyathā || om namo ratnatrayāya || om namo dhvajāgrakeyūre jaya 2 vijaya 15  
2 jayavāhani śaṃkari prabhaṃkari prabhañjani bhañjaya 2 stambhaya  
2 mohaya 2 bhagavati jayavāhani jayottari matha 2 pramatha 2 hasa 2  
grasa 2 hūṃ 2 he 2 laḡhu 2 lambodari trinetre caturvaktre caturdamṣṭre  
asimusalacakratriśūlavajrakavacamudrādhāraṇi rakṣa 2 māṃ sarvasattvāṃś  
ca bhagavati sarvopadravopasargebhyaḥ || om bhagavati hana 2 daha 2 paca 20  
2 matha 2 pramatha 2 dhana 2 vidhuna 2 hūṃ 2 phaṭ 2 sphoṭaya 2 bhañjaya  
2 vidhvaṃsaya 2 mama sarvaśatrūn kruṭa 2 ṛṭa 2 ulkā mukhi ulkādhāriṇi  
trailokyamathani vidhvaṃsaya 2 mama śatrūṇāṃ sainyaṃ | rakṣa 2 māṃ  
sarvasattvāṃś ca sarvopadravebhyaḥ | cala 2 cili 2 curu 2 kala 2 kili 2 kulu  
2 muñca 2 aṭṭaṭṭa<128r>hāsa vidhvaṃsaya mama śatrusainyaṃ trāsaya 2 25  
2 bhrāmaya 2 buddhasatyena dharmasatyena saṃghasatyena satyavādisatyena  
satyavādi nitya mātikramatha buddhadharmasaṃghasatyena mātikramatha  
satyavādisatyena mātikramatha | lambodari kuṭa 2 kuṭāpaya 2 rudram ānaya 2  
viṣṇum ānaya 2 candrasūryam ānaya 2 trailokyādhipatim ānaya 2 sarvadevām  
ānaya 2 sarvayakṣarākṣasakumbhāṇḍamahoraḡādīn ānaya 2 vidhvaṃsaya 30  
2 mama sarvaśatrusainyaṃ | māṃ sarvasattvāṃś ca rakṣa 2 rakṣāpaya 2  
raṅga 2 raṅgāpaya 2 kulu 2 culu 2 puṣpamālini rundha 2 ṛṭi 2 ciṭi 2 viṭi 2  
bhṛkuṭimukhaparasaṃsainyakulonmādanakari hala 2 hili 2 hulu 2 dhvaṃ 2 he 2  
riṇa 2 mati jambudhvaje buddhavilokite rakṣa 2 māṃ sarvasattvāṃś cemaṃ  
sthānaṃ ca sarvatathāgatāvalokite svāhā || guṇarājaprabhāsottame svāhā || 35  
candrārkavimale svāhā || sarvagrahanakṣatre dhyāmikaraṇi svāhā || rakṣa 2  
māṃ sarvasattvāṃś cemaṃ sthānaṃ sarvabhaye bhyaḥ svāhā ||

iyam sā devendra dhvajāgrakeyūrā-nāma-dhāriṇī aparājītā | yatra kvacid  
 yuddhe vā kalahe vā vivāde vā vīgrāhe vā yena paṭhiṣyate sa sarvatra  
 jayo bhaviṣyati | dhva<128v>jāgre vā kaṅṭhe vā baddhvā dhārayitavyā |  
 manuṣyarājaśūrapuruṣānām sarveṣām rakṣām karoti | strīrūpadhāriṇī bhūtvā  
 purataḥ sthitvā 'bhayaṃ dadāti | śatrusainyaṃ vidrāpayati māṅgalyaṃ  
 pavitraṃ pāpanāśanaṃ śrī-lakṣmī saṃsthāpitā bhaviṣyati || || idam avocad  
 bhagavān āttamanās te śakro devendraḥ sarvāvati parśad bhagavato bhāṣitam  
 abhyānandann iti || ||

ārya-dhvajāgrakeyūrā-nāma-dhāraṇī parisamāptāḥ || ||

[91] om namo bhagavatyai ārya-mahāmāyāvījayavāhinyai || 10  
 evaṃ mayā śrutam ekasmin samaye bhagavān vaiśravaṇapuryāṃ  
 suvarṇaśṛṅge parvataśikhare viharati sma || anekaiś ca  
 devanāgayakṣagandharvāsuraḥ garuḍakimnaramahoragavidyādhārāpsarādibhiḥ  
 stūyamāno dharmālokamukhaṃ nāma dharmaparyāyaṃ deśayām āsa ||  
 atha nārāyaṇo 'surair jitaḥ parājitaḥ satrastaḥ tejobalahino yena bhagavāṃs  
 tenopasaṃkrāntaḥ | upasaṃkrāmya bhagavataḥ pādaū śirasābhivandyaikānte  
 niṣaṅṅaḥ san evam āha || sarvajño 'si bhagavan sarvadarśi  
 sarvasattvānukampakaḥ tad deśayatu bhagavān dharmaparyāyam | yena devā  
 nāgā yakṣā rākṣasādayo manuṣyā vā mahati śa<129r>strasampāte saṃgrāme  
 vā upadravena vā vivāde vā sarvavījayino bhaviṣyanti || bhagavān āha || kim  
 atra nārāyaṇo bhīto 'si māyādharas tvaṃ nārāyaṇa māyāvī tvaṃ mahābalo 'si |  
 anekamāyājālena sattvān viheṭhayasi | saṃgrāme vijayapraśnaṃ pariṣṭhāsi  
 || nārāyaṇa evam āha || iha bhagavan kāmāsurendreṇāsuraṃ māyājīto 'haṃ  
 mṛtās ca devāḥ kecit palāyitāḥ | kecid vidhvamsitāḥ tad deśayatu bhagavān  
 dharmaparyāyam | yena sattvā saṃgrāme vijayino bhaviṣyati || asurān  
 parājayaṣyati hīyamāno darpā asurā bhaviṣyati || bhagavān āha || bhūtapūrvaṃ  
 nārāyaṇa atīte 'dhvani magadhārohirake parvate ratnaśrīr nāma rāja babhūva |  
 tena kālena tena samayena viśveśvaro nāma tathāgato 'rhan samyaksambuddho  
 vidyācaraṇasampannaḥ sugato lokavid anuttaraḥ puruṣadamyasārathiḥ  
 śāstā devānāṃ ca manuṣyānāṃ ca buddho bhagavān babhūva || tasya  
 bhagavato viśveśvarasya sakāśāt | mayā imāni mahāmāyāvījayavāhiṇī-nāma-  
 vidyāmantrapadāni udgrhītāni dhāritāni vācītāni paryavāptāni anumoditāni  
 parebhyaś ca vistareṇa samprakāśītāni || asyā dhāraṇyā <129v> prabhāvena

3 dhārayitavyā] corr.; rayitavyā ms. 7 parśad] corr.; parśa ms. • bhagavato] pc.; bhagatova  
 ac. 19 śāstrasampāte] corr.; śastrampāte ms. 24 vidhvamsitāḥ] corr.; vidhvamsitāḥtāḥ ms.

nārayaṇa na kvacic chatrubhayaṃ na vinipātabhayaṃ na caurabhayaṃ  
 cotpannaṃ bhavati | varṣaśatasahasrāṇi dharmeṇa rājyaṃ kārayitvā paścāt  
 sukheṇa nagarān nagarāntaram udyānayātrām iva dhāraṇyāḥ prabhāvena  
 yāti | jātiparivṛtye māndhātā nāma bodhisattvaś cakravartī rājā babhūva |  
 saptaratnasamanvāgataḥ | ājñāyā sakalatrailokyam ājñāpitavān || pūrvaṃ 5  
 dānapāramitānisyandena sarvasattvān yathābhilaṣitenopakaraṇena  
 vasudhārām yāti bhagavān | sarvasattvāḥ sukhinaḥ sarvopakaraṇasamṛddhā  
 babhūva || tadyathā nārayaṇa asyā dhāraṇyāḥ prabhāvenānekakalpaśātāni  
 dānapāramitāsambhāra paripūritavān || ye ca devanāgayakṣagandharvāsura-  
 garuḍakimnaramahoragavidyādharamanuṣyāmanuṣyājñākarāś tiṣṭhanti | 10  
 na ca te pratipakṣam udvahanti catuḥṣaṣṭikalpasahasrāṇi prāviṣkṛtya  
 paśyad vainateyabhayān nāgān mukhe sthāpayitvā ekajanmani anuttarām  
 samyaksambuddho 'haṃ loke 'nuttaro devaguru sambhūtaḥ | te nārayaṇa  
 gṛhṇatām mahāmāyāvijayavāhini-nāma-dhāraṇīmantrapadāni || ||  
 tadyathā || namas tryadhvānugatapratīṣṭhitebhyaḥ <130r> 15  
 sarvabuddhabodhisattvebhyaḥ sarvamudrāmantrapadebhyaḥ || oṃ  
 māye mahāmāye mahāmāyādhāraṇī iyaṃ sā mahāmāyātantreṇa  
 mahāmāyārūpeṇa bhrama 2 mama sarvasattvānām ca ye virūpakam  
 cintayanti sarvaduṣṭasattvās tān bhrāmaya 2 mohaya 2 mūrccāpaya 2  
 māraya 2 vidhvamsaya 2 mara 2 mahāmāye alalalale mahāmāyāsahasramukhi 20  
 sahasraśire sahasrabhujē jvalitanetre sarvatathāgataḥdayagarbhe  
 asidhanuḥparaśupāśatomarakanayaśaktinṛmuṇḍihaste mudgaracakrahaste |  
 ehehi bhagavati sarvatathāgatasatyena devarṣigaṇasatyena  
 mahāmāyāvijayavāhini smara 2 sarvatathāgatajñānarūpeṇāgaccha 2  
 sarvāvaraṇakṣayaṃkari parasainyavidrāvaṇi mohaya 2 mama sarvasattvānām 25  
 ca sarvaduṣṭān rakṣa 2 mām sarvasattvāgre sarvabhayopadravebhyaḥ svāhā ||  
 mahāmāyādhāraṇīye svāhā || oṃ mahāmaṇḍalādhiṣṭhānādhiṣṭhite svāhā ||  
 oṃ vajradharavanditapūjītye svāhā || oṃ padmapāṇipriyāya svāhā || oṃ  
 sarvadevanamaskṛte svāhā | oṃ mātṛgaṇavanditapūjītye namaḥ svāhā || oṃ  
 jaye svāhā || oṃ vijaye svāhā || oṃ svāhā || oṃ avidhite svāhā || oṃ aparājite 30  
 svāhā || oṃ mohaniye svāhā || oṃ jambhaniye svāhā || oṃ ja<130v>yantiye  
 svāhā || oṃ bhramaṇīye svāhā || oṃ bhrāmaṇīye svāhā || oṃ sarvāsurasadamaṇīye  
 svāhā || oṃ mahākālavanditapūjītye svāhā || oṃ kāmarūpiṇīye svāhā ||  
 oṃ māyārākṣasiye svāhā || oṃ ra 2 svāhā || oṃ ru 2 hūṃ 2 phaṭ he jarṣaye  
 māyābhagavati mahāmāyāvijayavāhini mā vilambasva mama sarvasattvānām 35  
 ca sarvakāryaṃ kuru 2 hūṃ 2 phaṭ 2 svāhā || ||

1 na vinipātabhayaṃ] *corr.*; na vinipātabhayaṃ na vinipātabhayaṃ ms. 22 nṛmuṇḍi-] *corr.*;  
 nuṣuṇḍi- ms. 25 parasainya-] *corr.*; paramairanyai- ms. 30 aparājite] *pc.*; a-aparājite ac.

imāni nārāyaṇa mahāmāyāvijayavāhini-nāma-dhāraṇīmantrapadāni dhāraya  
vācaya parebhyaś ca vistareṇa samprakāśayati || ||

iti śrī-mahāmāyāvijayavāhini-nāma-dhāraṇī parisamāptaḥ || ||

[92] om̐ namo ratnatrayāya ||

tadyathā || om̐ ili mitte tili mitte ili tili mitte dumbe dumbāliye dusme dusmāliye 5  
tarkāraṇe marme marmaraṇe kaśmīre kaśmīramukte aghe aghane aghanāghane  
ili miliye askāpiye appāpiye śvete śvetatuṇḍe anantarakṣe svāhā || om̐ asijihve  
śūlajihve vajrakāyāgrama 2 jvala 2 mahājvāle mahāyogeśvari hūṃ phaḥ svāhā || ||  
om̐ namo māricyai ||  
sattvaparyaṅkato dhīmān ālambitamahākṛtaḥ | 10  
prātaḥ sāyaṃ ca hṛccandra sitaṃkāreṇa bhāvayet ||  
vairocanaḥkhyām ātmā<131r>naṃ tatkaraiḥ sarvataḥ sitam |  
prakāraṃ vartulaṃ caitya bhūṣitorḍhva jvalatprabhā ||  
rakṣārthaṃ purataḥ paścāt savyavāme 'tha mūrdhani |  
kramān mātrādisādi mārādisasutādi ca || 15  
pratimāpeṭakalyāṇamitrapustādisambhavāt |  
tato hṛccandragāṃ pītam āmaśokacchaṭodbhavām ||  
cintayed ārya-māriciṃ sūcisūtradharārūḍhām |  
utthānābhīnayī savya nāsārandhreṇa tāṃ puraḥ ||  
saṃsthāpya syūtanetrāsya duṣṭān prakārato bahiḥ | 20  
kurvāṇām asaḥṇnaddha bodhyaṅgidhāraṇiṃ paṭhet ||  
tata om̐ ādi māricyai svāhā mantra yathābalaṃ |  
japyo 'tha mantravid vāmarandhrena tāṃ hṛdi ||  
praveśyāśokakāntā syād raśmijaiḥ pītaśūkaraiḥ |  
bahiḥ sampiṣṭa tadduṣṭaiḥ kurvāṇo śimabandhanam || 25  
hemābhaśūkarārūḍhām taptakāñcanabhāsuraṃ |  
līlayordhvasthitāṃ candre viśvāmbhoruhasaṃśraye ||  
aśokavṛkṣaśākhāgra vilagnāṃ vāmapāṇinā |  
bibhratiṃ varadākāraṃ dakṣiṇaṃ karapallavām |  
dīptaratnopaśobhena maulināṃ buddhaśekharaṃ | 30  
śvetavastrāṃ namasyāmi māriciṃ abhayapradām || ||

ārya-māricī-nāma-dhāraṇī samāptaḥ || ||

14 mūrdhani] *corr.*; mūrdhnani ms. 19 nāsā-] *corr.*; nāraso- ms. 21 -dhāraṇiṃ] *corr.*;  
-ddhāraṇiṃ ms. 24 praveśyāśokakāntā] *corr.*; braveśyāśokakāntā ms. 25 kurvāṇo] *corr.*;  
kuvāmā ms. 27 līlayordhva-] *corr.*; līlayoddha- ms.

[93] om̐ namo bhagavatyai vajrasarasvatyai || caturvajrakrameṇa  
 sādhanam̐ likhyate || pūrvavat || am̐kāraṃ <131v> dhyātvā hṛccandre  
 pāpadeśanādisūnyatābodhiparyantaṃ paṃkārajaśvetābjendau |  
 abījāt spharaṇādinā sambhūtāṃ sitavarṇāṃ manoramām | dakṣiṇe  
 raktāmbujadhāriṇīm | vāmena prajñāpāramitāpustakadhāriṇīm | 5  
 vajrasamājamudrayā || om̐ vajrasamāja jaḥ jaḥ jñānasattvapraśēdīpūrvakam̐  
 prajñāpāramitāṃ vajraparyaṅkasamāsinām bhāvayet | tasyā hṛdaye  
 candrastham akāraṃ dhyātvā spharaṇasam̐haraṇakrameṇa mantraṃ japet  
 || om̐ picu 2 prajñāvardhani | jvala 2 medhāvardhani | dhiri 2 buddhivardhani  
 svāhā || pradīpapaṅktim̐ iva jvalantīm̐ mukhān nīrgatya nābhimaṇḍalam̐ 10  
 praviśantīm̐ vicintya || evam̐ anyeṣāṃ draṣṭavyam̐ | tathā cōktaṃ ||  
 prathamam̐ sūnyatāṃ bauddhiṃ dvitīyam̐ bijasaṃyutam̐ |  
 tṛtīyam̐ bimbaniṣpattim̐ caturtham̐ māsam̐ akṣaram̐ || ||

ārya-vajrasarasvatī-sādhanam̐ parisamāptaḥ || ||

[94] om̐ namaḥ śrī-mahāsarasvatyai || pūrvoktavidhānena sūnyatāṃ 15  
 yāvād abhimukhīkṛtyādhiṣṭhāya vā sitakamalasaptahastapramāṇam̐  
 tadupari śāśimaṇḍalam̐ tanmadhye hrīḥkāraṃ śuklam̐ tena sitakamalam̐  
 svabījagarbham̐ bhāvayet | tena ca bhagavatīm̐ mahāsarasvatīm̐  
 anucintayet | śaradindukalākārāṃ sitakamalopari candramaṇḍalasthām̐  
 | dakṣiṇakare va<132r>radām̐ | vāmena sanālasitasarojadharām̐ | 20  
 smeramukhīm̐ atikaruṇāmayām̐ śvetacandanakusumavasānadharām̐ |  
 muktāhāropasobhitahṛdayām̐ | nānāratnālaṃkāravatīm̐ | dvādaśavarṣākṛtim̐  
 muditakucamukuladanturorastaṭim̐ | spharadanantagabhastivyūhāva-  
 bhāśitalokatrāyām̐ | tatas tatpurato bhagavatīm̐ prajñām̐ | dakṣiṇato medhām̐  
 | paścimato matim̐ | vāmataḥ smṛtim̐ | etāḥ svanāyikāsamānavarṇādīkāḥ | 25  
 sammukham̐ avasthitāś cintaniyāḥ | tataḥ svanābhīpradeśe candramaṇḍale  
 sitam̐ am̐kāraṃ dhyātvā tato niścarantīm̐ aśeṣavāṇmayamālāvachchinna-  
 pravāhām̐ vicintayan mantraṃ āvartayet || tatrāyam̐ mantraḥ | om̐ hrīḥ  
 mahāmāyāṅgamahāsarasvatyai namaḥ || evam̐ pośadhiko bhūtva maunād  
 avatiṣṭhan | nīrantaram̐ devatāhaṃkāram̐ udvahan mantraṃ apy āvartayann 30  
 ananyakarmā māsenā sārasvatīm̐ vāṇīm̐ labhate | māsatrayeṇa brahmaghnāpi  
 sidhyatīti ||

12 dvitīyam̐] corr.; dvitīyayam̐ ms. 15 mahā-] pc.; vajramahā- ac. 17 -madhye] corr.;  
 -madhyadhya ms. 23 -danturorastaṭim̐] corr.; -dantarorastaṭim̐ ms. • -ananta-] corr.; -anta-  
 ms. 28 -cchinna pravāhām̐] corr.; -schinna pravāhām̐ ms 29 -sarasvatyai] corr.; -svarasvatyai  
 ms.

atha bhaiṣajyam ucyate ||  
 ajākṣirābhayāvyoṣapāṭhogrāsigrusaindhavaiḥ |  
 siddham sārasvataṃ sarpiḥ pacet saptābhimantritam ||  
 caturguṇe ajākṣīre gṛtastham pipācayet |  
 auśadhaiḥ palikāmātraiḥ śanair mṛdvagninā sudhiḥ || 5  
 māsamātram prayuñjita vāṇiṃ prāpnoty anuttarām |  
 ṣaṇmāsopayogena sākṣād vāgīśvaro <132v> bhavet ||  
 mattakokilanirghoṣo jāyate madhurasvaraḥ |  
 saṃśayā neha kartavyā vicitrā bhāvaśaktayaḥ || ||

iti mahāsarasvatī-dhāraṇī samāptā || || 10

**[95]** omṃ namo ratnatrayāya || namaḥ sarvabuddhabodhisattvebhyaḥ | namo  
 mahābhayapuṅgalāya | namaḥ saptebhyaḥ samyaksambuddhebhyaḥ ||  
 tadyathā || omṃ hrīḥ hrīḥ hrīḥ sarvanāgānām anantakulānām vāsukikulānām  
 takṣakakulānām śaṅkhapālakulānām karkoṭakakulānām padmakulānām  
 mahāpadmakulānām kulikakulānām valāhakulānām puṇḍarīkakulānām 15  
 ghanakulānām meghakulānām jaladharakulānām jīmūtakulānām  
 vasantakulānām airāvatakulānām kumudakulānām kuhlārakulānām  
 saugandhikulānām hana 2 śareṇa bandha 2 cāpena tāḍaya 2 utpalena bhītānām  
 abhayaṃ dehi pralayakāla iva vajradharam avatāraya varṣantān nāgān vaśīkuru  
 phuḥ kuru 2 phuḥ kārāya 2 phuḥ phu omṃ kurukulle hrīḥ hūṃ phaḥ svāhā || || 20

ārya-kurukullā-nāma-dhāraṇī samāptaḥ || ||

**[96]** omṃ namaḥ śrī-bhagavatyai vajravairocanyai ||  
 devi tvam eva girijā kamalā tvam eva padmāvatī tvam asi tāraṇī vedamātā |  
 vyāptā tvam eva tu vane jagadekarūpā tubhyaṃ nama 'stu <133r> manasā  
 vapuṣā girānaḥ || 25  
 yānatrayeṣu daśapāramiteti gītā vistīrṇayānagajanākulaśūnyateti |  
 prajñāprasaṅgacaturamṛtapūrṇapātrī tubhyaṃ namo 'stu manasā vapuṣā  
 girānaḥ ||  
 ānandanandavirame sahasvasabhāvā cakratrayāntaḥparivartitaviśvamātā |  
 vidyutprabhātapanaabhāsvaṛjñānagamyā tubhyaṃ namo 'stu manasā vapuṣā 30  
 girānaḥ ||  
 kim atra bahunā māta vajravairocanīśvarī |  
 yad yad āvāñchitaṃ siddhidātrī tubhyaṃ namo 'stu te || ||

iti śrī-vajravairocanī-stava samāptaḥ || ||

[97] om̐ namo bhagavatyai ārya-śrī-vasudhārāyai ||  
 divyarūpī surūpī ca saumyarūpī varapradā |  
 vasudharī vasudhārā ca vasuśrī śrīkarī varā ||  
 dharaṇī dhāraṇī dhātā śaraṇyā bhaktivatsalā |  
 prajñāpāramitā devī prajñāśrī buddhibaddhani || 5  
 vidyādharī śivā sūkṣmā śāntā sarvatra mātṛgā |  
 taruṇī tāraṇī devī vidyādāneśvareśvarī ||  
 bhūṣitā bhūtamātā ca sarvābharaṇabhūṣaṇī |  
 durdāntatrāsani bhīmā ugrā ugraparākramā ||  
 dānapāramitā devī varṣaṇī divyarūpiṇī | 10  
 nidhānī sarvamāṅgalyā kīrtilakṣmī yaśaḥśubhā ||  
 dahanī māraṇī caṇḍī śabarī sarvamātṛkā |  
 kṛtāntatrāsani bhīmā kaumārī viśvarū<133v>piṇī ||  
 vīryapāramitā devī jagadānandarocanī |  
 tāpasī ugrarūpī ca ṛddhisiddhibalapradā || 15  
 dānapuṇyamahābhāgā arjitā jitavikramā |  
 jagadaikahito vidyā saṃgrāme tāraṇī śubhā ||  
 kṣāntipāramitā devī śālinī dhyānadhyāyanī |  
 padmanī padmadhārī ca padmam āsanam āsanī ||  
 śūddharūpī mahātejā hemavarṇā prabhākārī | 20  
 cintāmaṇidharī devī prajñāpustakadhāriṇī ||  
 nidhānakūṭam āruḍhā dhānyāgāradhanapriyā |  
 traidhātukamahā ādi divyābharaṇabhūṣiṇī ||  
 mātari sarvabuddhānāṃ ratnadhātveśvariśvarī |  
 śūnyatābhāvanī devī bhāvābhāvavivarjanī || 25  
 vaināyakī vinetā ca dīpinī kleśacchedanī |  
 bhindinī sarvamārāṇāṃ saptapātālakṣobhanī ||  
 brahmanī vedamātā ca guhyarādguhyavāsini |  
 sarasvatī viśālākṣī caturbrahmavihāriṇī ||  
 tathāgatī mahāramyā vajriṇī dharmadhāraṇī | 30  
 karmadhāteśvarī vidyā viśvajvālāgramaṇḍalī ||  
 bodhanī sarvamārāṇāṃ bodhyaṅgakṛtasekharī |  
 dhyānādīmuktisampannā advayadvayabhāvinī ||  
 sarvārthasādhanī bhadrā trirūpāmitavikramā |  
 darśanī buddhamārgāṇāṃ naṣṭamārgapradarśanī || 35  
 vāgiśvarī mahāśāntī gotrī dhyātrī dhanamḍadā |  
 trirūpadhāriṇī siddhā yogini yogi<134r>niśvarī ||

manoharī mahākāntī śubhagopriyadarśinī |  
 sārthavāhakarṣpāvṛṣṭi sarvatathāgatātmakī ||  
 namas te 'stu mahādevī sarvasattvārthadāyanī |  
 namas te divyarūpī ca vasudhārā namo 'stu te || ||  
 aṣṭottaraśataṃ nāma trikālaṃ yaḥ paṭhed imām | 5  
 prāpnoti niyataṃ siddhim īpsitārthamanoratham ||  
 yad ajñānāt kṛtaṃ pāpam anantaryāna sudāruṇam |  
 tat sarvā kṣapayiṣyanti smaraṇān nāmabhadrakam ||  
 athavā śīlasampannaḥ sa ca jātismaro bhavet |  
 priyaś cādeyavākyam ca rūpavān priyadarśanaḥ || 10  
 viprakṣatriyakuleṣu āśrayam upajāyate |  
 ante bhūmiśvaram prāptaṃ paścāt prāptā sukhāvati || ||

iti śrī-ārya-vasudhārā-nāmāṣṭottaraśata-nāma-buddhabhāṣita parisamāptaḥ || ||

[98] oṃ namo bhagavatyai ārya-śrī-vajravidāraṇyai || evaṃ mayā  
 śrutam ekasmin samaye bhagavān vajreṣu viharati sma || sarvaśarīraṃ 15  
 vajramayam adhiṣṭhāya | vajrakrodhabhayaṃ vajrasārapadā bhāṣante  
 sma || acchedyam abhedyam satyam dṛḍham sthiram sarvatrapratihatam  
 sarvatraparājitam | sarvasattvavidrāpaṇakaram sarvasattvonmādanakaram  
 sarvavidyācchedanakaram sarvavidyāstambhanakaram  
 sarvavidyākarmavidhvamśanaka parakarmavidrāpaṇa<134v>karam 20  
 sarvagrahonmādanakaram sarvagrahavimokṣaṇakaram |  
 sarvabhūtāpakarṣaṇakaram sarvavidyāmantrakarmaparāyaṇakaram |  
 asiddhānām siddhanakaram | siddhānām ca vināśanakaram sarvakarmapadam  
 | sarvasattvān rakṣakam śāntikam pauṣṭikam | sarvasattvānām  
 stambhanakaram sarvasattvānām mohanakaram | idaṃ mantramahābalaṃ 25  
 buddhānubhāvo yakṣendro vajrapāṇiḥ pratyabhāṣata || ||  
 oṃ namo ratnatrayāya || tadyathā || oṃ traṭa 2 trāṭaya 2 sphuṭa 2 sphoṭaya 2  
 ghurṇa 2 ghurṇāpaya 2 sarvasattvāni bodhaya 2 sambodhaya 2 trasaya 2 trāsaya  
 2 bhrama 2 bhrāmaya 2 sarvabhūtāni kuṭa 2 saṃkuṭaya 2 sarvaśatrūn 2 ghaṭa  
 2 saṃghaṭaya 2 sarvaśatrūn ghaṭa 2 saṃghaṭaya 2 sarvavidyāvajra 2 sphoṭaya 30  
 vajra 2 kaṭavajra 2 matavajra 2 vajrāṭṭhāsanilavajrasuvajrāya svāhā || oṃ he  
 he phullani saphullaghunaphullani phulla kuru 2 vajravijayāya svāhā || oṃ  
 vajrakilikilāya svāhā || oṃ kaṭa 2 maṭa 2 raṭa 2 māṭanapramāṭanāya svāhā ||  
 oṃ caḷa 2 nicala 2 hara 2 mara 2 mārāya 2 vajravidāraṇāya svāhā || oṃ chinda 2  
 bhinda 2 mahāvajrakilikilāya svāhā || oṃ bandha 2 krodha mahākilikilāya svāhā 35

|| om̐ curu 2 candrakilikilāya svāhā || om̐ trāsaya 2 vajrakilikilā<135r>ya svāhā ||  
 om̐ hara 2 vajradharāya svāhā || om̐ prahara 2 vajraprabhañjanāya svāhā || om̐  
 matisthiravajra śrutisthiravajra mahāvajra apratihatavajra ehy ehi vajra śighraṃ  
 vajrāya svāhā || om̐ dhara 2 viri 2 dhuru 2 sarvavajrakulam āvartaya svāhā ||  
 mama sarvaśatruṃ mārāya om̐ hūṃ phaṭ svāhā || om̐ namaḥ samantavajrāṇāṃ 5  
 sarvabalam āvartaya mahābale kaṭāre tatale acale maṇḍalamāye ativajra  
 mahāvimalana ajite jvala 2 ṭiṭi ṭiṭi piṅgale | daha 2 tejavati tini 2 bandha  
 2 mahābale vajrāṅkuśajvalāya svāhā || om̐ namo ratnatrayāya || namaś  
 caṇḍavajrapāṇaye mahāyakṣasenāpataye || om̐ hara 2 vajra | matha 2 vajra |  
 dhana 2 vajra | hara 2 vajra | paca 2 vajra | dhara 2 vajra | dhāraye 2 vajra | dāruṇa 10  
 2 vajra | chinda 2 vajra | bhinda 2 vajra | hūṃ phaṭ || namaś caṇḍavajrapāṇaye  
 mahāvajrakrodhāya | om̐ huru 2 tiṣṭha 2 bandha 2 hana 2 amṛte hūṃ hūṃ phaṭ ||  
 || hṛdayopahṛdayaṃ mūlamantra || ||  
 sarvapāpakṣayaṃ kṛtvā sarvaduḥkhavināśanam |  
 manobhiḥ sarvamantrāṇāṃ sarvaśrisamalaṃkṛtaḥ || 15  
 upaśāntendriyo bhūtvā naṣṭāśrayahatāyusaḥ |  
 lakṣmīr api vinaṣṭā ca revateś ca parāṅmukhāḥ ||  
 kāntāpriyajane duṣṭā kudravaś ca upadrutāḥ |  
 nāsvayaṃ ca samarthāṇāṃ bhūyaḥ <135v> vyasanam eva ca ||  
 grahanakṣatrapīḍā vā kākhordadāruṇā grahāḥ | 20  
 pāpakāṃ paśyate svapne śokāyāsasamucchritam ||  
 te ca susnātaśucinā śrotavyaṃ sūtram uttamam |  
 śṛṅvantu me idaṃ sūtraṃ gambhīraṃ buddhagocaram ||  
 prasannacittasumano śucivastrair alaṃkṛtā |  
 te ca sarve ca duṣṭātmā upasargā sudāruṇāḥ || 25  
 tejāsyā ca prasāmyate samantā sarvam āpnutām |  
 āyus ca vardhate puṇyaṃ sarvapāpair vimokṣitam ||  
 maṇisarṣapadūrvābhir ratnākṣatasacandanaiḥ |  
 vajragranthite puṣpair jalām āyurjakāñcanam ||  
 ghaṭaṃ tu rajataś cāpi śucivastreṇa veṣṭitam | 30  
 ekaviṃśativāraṃ vā vārān aṣṭottaraṃ śatam ||  
 japed vajravidāraṇyāṃ mantraṃ snāpya pārthivaḥ sadā |  
 evaṃ nityajapāt puṇyaṃ sarvaṃ sampadyate śubham || ||  
 idam avocad bhagavān vajrapāṇi bhāṣitam abhyanandann iti || ||  
 ārya-vajravidāraṇa-hṛdaya-mantra-nāma-dhāraṇī samāptā || || 35

[99] om namaḥ śrī-bhagavate ārya-gaṇapatihṛdayāyai || evaṃ mayā śrutam  
ekasmin samaye bhagavān rājagṛhe viharati sma || gṛdhraḥ kuṭe parvate mahatā  
bhikṣusaṃghena sārddham ardhatrayodaśabhir bhikṣuśataiḥ sambahulaiś ca  
bodhisattvaiḥ tena khalu punaḥ samayena bhagavān ānandam āmantrayate  
sma || yaḥ kaścīd ānanda imāni gaṇapatihṛdayāni dhārayiṣyanti 5  
vācayiṣyati paryavāpsyanti || tasya ca sarvakāryāṇi siddhāni bhaviṣyanti ||  
tadyathā || || om nama 'stu te mahāgaṇapataye || om gaḥ gaḥ gaḥ gaḥ  
gaḥ gaḥ gaḥ gaḥ om gaṇapataye svāhā || om gaṇādhipataye svāhā || om  
gaṇeśvarāya svāhā || om gaṇapatipūjitāya svāhā || om kaṭa 2 maṭa 2 dara 2  
vidara 2 hana 2 gṛhṇa 2 dhāva 2 jambha 2 stambha 2 moha 2 dehi 2 dāpaya 2 10  
dhanādisiddhi me prayaccha || om nama 'stu te mahārudravacanāya svāhā || om  
amṛtabindukṣubhitacitta mahāhāsam āgacchati | mahābhaya mahāparākrama  
mahāhastidakṣiṇīprabho dadāpaya svāhā || om nama 'stu te mahāgaṇapataye  
|| om gaḥ gaḥ gaḥ gaḥ gaḥ gaḥ gaḥ gaḥ | om gaṇapataye svāhā || om  
gaṇādhipataye svāhā || om gaṇeśvarāya svāhā || om gaṇapatipūjitāya svāhā || 15  
om kuru 2 svāhā || om suru 2 svāhā || om muru 2 svāhā || om turu 2 svāhā || om  
nama namaḥ svāhā || ||  
idam ānanda gaṇapatihṛdayaṃ yaḥ kaścit kulaputro vā kuladuhitā vā  
bhikṣu vā bhikṣuṇī vā upāsako vā upāsikā vā | yaḥ kaścit kāryam ārabhya |  
mantrasādhanam vā triratnapūjām vā rājakulagamanam vā deśāntaragamanam 20  
vā antardhānam vā tena buddhānam bhagavataḥ pūjām kṛtvā ārya-  
<136v>gaṇapatihṛdayaṃ saptavārān uccārayitavyam || tasya kāryāṇi siddhyante  
nātra saṃśayaḥ || sarvakāryāṇi sakalikalahadivyaḍambaraviḡrahavivādeṣu  
nityam smārayitavyam sarvaḥ praśamaṃ gacchati dine 2 kālam upasthāpya  
saptavārān uccārayitavyam | mahāsaubhāgyo bhavati || rājakule 25  
mahāprasādo bhaviṣyanti | śrutidharo bhaviṣyanti | na cāsya kasyacit  
avatāram gavekṣī avatāram pratilapsyati | nacāsya bodhicittāntarāyo  
bhaviṣyati || jātāu jātāu jātismaro bhaviṣyati || idam avocad bhagavān  
āttamanās te ca bhikṣavo te ca bodhisattvā sā ca sarvāvatī parṣat  
sadevamānuṣāsuragaruḍakimnaragandharvaś ca loko bhagavato bhāṣitam 30  
abhyānandann iti || ||

ārya-śrī-gaṇapatihṛdayo-nāma-dhāraṇī samāptaḥ || ||

12 -kṣubhitacitta] *corr.*; -bhikṣutacitta *ms.* • mahāhāsam] *corr.*; mahāsam  
*ms.* 24 smārayitavyam] *corr.*; samārayitavyam *ms.* 25 rājakule] *pc.*; rāgajakule  
*ac.* 29 āttamanās] *corr.*; ātmanās *ms.* • te] *corr.*; ste *ms.*

[100] oṃ namo bhagavatyai ārya-uṣṇīṣavijayāyai || evaṃ mayā śrutam ekasmin  
 samaye bhagavān sukhāvatyāṃ dharmasaṃgītimahāguhyaprāsāde viharati  
 sma || sukho pratiṣṭhito bhagavān āmitāyus tathāgato āryāvalokiteśvaram  
 bodhisattvaṃ mahāsattvaṃ āmantraye sma || santi kulaputra duḥkhitān  
 sattvān nānāvādhiparipīḍitān alpāyuṣkās teṣāṃ arthāya hitāya sukhāya 5  
 imāṃ sarvatathā<137r>gatoṣṇīṣavijayā-nāma-dhāraṇīm dhārayet |  
 vācayet deśayet paryavāpnuyāt parebhyaś ca vistareṇa samprakāśayet |  
 dīrghāyuṣkānāṃ upādāyati || atha khalv āryāvalokiteśvaro bodhisattvo  
 mahāsattva utthāyāsanād ekāṃsam uttarāsaṅgaṃ kṛtvā kṛtāñjalipuṭo bhūtvā  
 bhagavantam etad avocat || deśayatu bhagavan sarvatathāgatoṣṇīṣavijayā-nāma- 10  
 dhāraṇīm deśayatu sugata | atha khalu bhagavān sarvāvatiparśanmaṇḍalam  
 avalokya samantāvalokitapriyā-nāma-samādhisamāpanna-r-imāṃ  
 sarvatathāgatoṣṇīṣavijayā-nāma-dhāraṇīm bhāṣante sma || ||  
 oṃ namo bhagavatyai sarvatrailokyaprativiśiṣṭāya buddhāya te  
 namaḥ || tadyathā || oṃ bhrūṃ bhrūṃ bhrūṃ śodhaya 2 viśodhaya 15  
 2 asamasamantāvabhāsaspharaṇagatigagane svabhāvaviśuddhe  
 | uṣṇīṣavijayāpariśuddhe | abhiṣiñcatu māṃ sarvatathāgatāḥ  
 sugatavaravacanāmṛtābhīṣekair mahāmudrāmantrapadaiḥ || oṃ āhara  
 2 āyusaṃdhāraṇi śodhaya 2 viśodhaya 2 gaganasvabhāvaviśuddhe |  
 uṣṇīṣavijayāpariśuddhe | sahasraraśmisaṃcodite sarvatathāgatāvalokini 20  
 ṣaṭpāramitāparipūraṇi | sarvatathāgatamātre daśabhūmipratīṣṭhite |  
 sarvatathāgataḥṛdayādhiṣṭhānādhiṣṭhite | oṃ mu<137v>dre mudre |  
 mahāmudre | vajrakāyasamhatanapariśuddhe | sarvakarmāvaraṇaviśuddhe  
 | pratinivartanāya viśuddhe | sarvatathāgatasamayādhiṣṭhānādhiṣṭhite ||  
 oṃ muni 2 mahāmuni | vimuni 2 mahāvimuni | mati 2 mahāmati | mamati | 25  
 sumati | tathatābhūtakoṭipariśuddhe visphuṭabuddhaśuddhe | oṃ he he |  
 jaya 2 | vijaya 2 smara 2 sphara 2 sphāraya 2 | sarvabuddhādhiṣṭhānādhiṣṭhite  
 | oṃ śuddhe 2 buddhe 2 vajre 2 mahāvajre | vajragarbhe | jayagarbhe |  
 vijayagarbhe | vajrajvalāgarbhe | vajrodbhave | vajrasambhave | vajre vajriṇi  
 vajraṃ sambhavatu mama śarīraṃ sarvasattvānāṃ ca | kāyapariśuddhir bhavatu 30  
 mama sarvagatipariśuddhiś ca sarvatathāgataḥṛdayādhiṣṭhānādhiṣṭhite  
 | sarvatathāgatāś ca samāśvāsayantū | oṃ budhya 2 sidhya 2 bodhaya 2  
 vibodhaya 2 mocaya 2 vimocaya 2 śodhaya 2 viśodhaya 2 samantān mocaya 2  
 samantaraśmipariśuddhe | sarvatathāgataḥṛdayādhiṣṭhānādhiṣṭhite | oṃ mudre  
 2 mahāmudre mahāmudrāmantrapadaiḥ svāhā || 35  
 iyaṃ sā kulaputra sarvatathāgatoṣṇīṣavijayā-nāma-dhāraṇī  
 mahāmṛtyudaṇḍanivāraṇī pavitrā-m-aghanāśanī likhitā bhūrjapatre anyatre vā

kvacic caityamadhye kumbham āśritya saṁsthāpya || maṇḍalam  
 udārāṁ pūjāṁ kṛtvā pradakṣiṇaṁ <138r> sahasraṁ kartavyam |  
 yathāvibhavanurūpataḥ suvarṇapatre nāma likhitvā dharmadhātugarbhe  
 saṁsthāpya sampūjya dharmadhātucodane vā | ārdramṛttikā vā kārayitvā  
 saptaikaviṁśati catvāriṁśat śatavārāṁ sahasraṁ vā sampūjya cchattrapatākā- 5  
 puṣpadhūpadīpagandhanaivedyādikaṁ sarvapūjābhīḥ pūjayet || imāṁ  
 sarvatathāgatoṣṇīṣavijayā-nāma-dhāraṇīṁ vācayet || ante dūrvākṣatena  
 caityamūrdhni arcayet | yasyaivaṁ kṛte 'paramitāyumedhāvino bhaviṣyanti ||  
 dānaṁ dātavyam | saptadināyuh saptamāsāyuh pratyāgamiṣyati | saptamāsāyuh  
 saptavarṣāṇi jīvati | saptavarṣāyuh saptatavarṣāṇi jīvati | paramāyuhśataṁ jīvati 10  
 | smṛtimān bhavati | mahārogoparimukto bhavati | śrīrāyurarthasampannaś ca  
 bhavati || ||

ārya-uṣṇīṣavijayā-nāma-dhāraṇī samāptaḥ || ||

[101] oṃ namo bhagavatyai ārya-prajñāpāramitāyai || evaṁ mayā śrutam  
 ekasmin samaye bhagavān rājagṛhe viharati sma || gṛdhraḥkūṭe parvate mahatā 15  
 bhikṣusaṁghena sārdhaṁ mahatā ca bodhisattvasaṁghena | tena  
 khalu punaḥ samayena bhagavān gambhīrāvabhāsanāmasamādhisamāpannaḥ  
 | tasmin samaye āryāvalokiteśvaro bodhisattvo mahāsattvaḥ gambhīrāyāṁ  
 prajñāpāramitāyāṁ caryāṁ evaṁ <138v> vyavalokayati sma pañcaskandhāna 20  
 svabhāvasūnyāna vyavalokayati sma || athāyuṣmāñ chāriputro  
 buddhānubhāvena āryāvalokiteśvaraṁ bodhisattvaṁ mahāsattvaṁ etad  
 avocāt || ihāryāvalokiteśvara kulaputreṇa vā kuladuhitā vā gambhīrāyāṁ  
 prajñāpāramitāyāṁ caryāṁ cartukāmena kathaṁ vyavalokayitavyam ||  
 avalokiteśvara āha || yaḥ khalu kulaputro vā kuladuhitā vā gambhīrāyāṁ  
 prajñāpāramitāyāṁ caryāṁ cartukāmena tenaivaṁ vyavalokayitavyam | 25  
 rūpaṁ śūnyaṁ śūnyataiva rūpaṁ rūpā na pṛthak śūnyatāyā na pṛthak śūnyam  
 || evaṁ vedanāsaṁskāravijñānāni śūnyatāni || evaṁ śāriputra sarvadharmā  
 śūnyāḥ svalakṣaṇāḥ anutpannāḥ aniruddhāḥ acalāḥ vimalāḥ acyutāḥ anūnāḥ  
 asaṁpūrṇāḥ | tasmāt tarhi śāriputra śūnyatā yāvan na rūpaṁ na vedanā na  
 saṁjñā na saṁskārā na vijñānaṁ na cakṣuḥ na śrotraṁ na ghrāṇaṁ na jihvā 30  
 na kāyo na mano na rūpo na śabda na gandho na raso na spraṣṭavyam | na  
 dharmāḥ na cakṣurdhātuḥ evaṁ yāvanta dharmadhātuḥ yāvanta vidyākṣayo  
 yāvanta jarāmaraṇakṣayo | na duḥkhaṁ na samudayo na nirodhaḥ na  
 mārgo na jñānaṁ na prāpti nāprāptiḥ tasmāt tarhi śāriputra aprāptivāt |  
 bodhisattvo prajñāpā<139>ramitām āśritya viharati | taccittāmbanamātratvād 35

anuttarāyām samyaksambodhau paryāsātīkrāntā niṣṭhā nirvāṇaprāptās  
 tṛyadhvavyavasthitāḥ | sarvabuddhair api prajñāpāramitām āśritya anuttarām  
 samyaksambodhim abhisambuddhā | tasmāt tarhi jñātavyam || prajñāpāramitā  
 yukto mantraḥ anuttaro mantraḥ asamasamo mantraḥ sarvaduḥkhaḥpraśamano  
 mantraḥ satyam amithyatvāt || ||

5

tadyathā || om̐ gate gate pāraṃgate pārasaṃgate bodhi svāhā || ||  
 evaṃ śāriputra gambhīrāyām prajñāpāramitāyām śikṣitavyaṃ bodhisattvena  
 mahāsattvena || atha khalu bhagavān samādher vyutthāya | āryāvalokiteśvareṇa  
 bodhisattvena mahāsattvena sādhu kārāmadāt | sādhu sādhu kulaputra  
 evam etat | gambhīrāyām prajñāpāramitāyām nirdiṣṭam || tad anumodyaṃ  
 sarvatathāgatāir iti || || idam avocad bhagavān āttamanā āyusmāñ chāriputra  
 āryāvalokiteśvaraś ca bodhisattvo mahāsattvaḥ sā ca sarvavātī parṣat  
 sadevamānuṣāsurasuragandharvaś ca loko bhagavato bhāṣitam abhyanandann iti || ||

10

ārya-śrī-pañcaviṃśatikā-prajñāpāramitā-nāma-dhāraṇī samāptaḥ || ||

**[102]** om̐ namaḥ śrī-bhagavatyai ārya-māricyai || evaṃ mayā śru<139v>tam  
 ekasmin samaye bhagavāñ chrāvastyāṃ viharati sma || jetavane  
 'nāthapiṇḍadasyārāme mahatā bhikṣusaṃghena sārddham ardhatrāyodaśabhir  
 bhikṣuśataiḥ sambahulaiś ca bodhisattvair mahāsattvaiḥ || tatra khalu  
 bhagavān bhikṣūn āmantrayate sma || asti bhikṣavo māricī nāma devatā sā  
 sūryacandramasoḥ purato 'nugacchati | sā na dṛśyate na guhyate na badhyate  
 na virudhyate na muṣyate na muhyate na daṇḍyate na muṇḍyate na dahyate na  
 śāstrā tam upagacchati || yo 'pi tasyāḥ bhikṣavo māricī nāma devatāyā nāmaṃ  
 jānāti so 'pi na dṛśyate na gṛhyate na badhyate na nirudhyate na muṣyate na  
 muhyate na dahyate na daṇḍyate na śāstrām upagacchati | so 'haṃ bhikṣavo  
 māricīdevatāyā nāma jānāmi || aham api na dṛśye na gṛhye na vadhye na muṣye  
 na muhye na daṇḍye na dahye na śāstrām upagacchāmi | imāni mantrapadāni  
 bhavanti ||

15

20

25

tadyathā || om̐ padākarmasi parākramasi udayamasi vairamasi arkamasi  
 markamasi urmamasi vanamasi gulmamasi cīvaramasi mātācīvaramasi  
 antardhānamasi svāhā || om̐ māricīdevate pathe mām gopaya utpathe mām  
 gopaya | rājakulato mām <140r> gopaya | adhvajanapadato mām gopaya |  
 hastibhayān mām gopaya | caurabhayān mām gopaya | agnibhayān mām

30

2 tṛyadhva] corr.; tyadhva ms. 4 asamasamo] pc.; anusamasamo ac. 5 amithyatvāt]  
 corr.; amadhyātvat ms. 11 āttamanā] corr.; ātmanā ms. 16 bhagavāñ] pc.; bhavāgañ  
 ac. 26 upagacchāmi || pc.; upagacchāmi | so 'haṃ bhikṣavo māricī devatāyā nāma jānāmi ||  
 aham api na dṛśye na ac.

gopaya | udakabhayān māṃ gopaya | sarvapratyarthikapratyāmitrabhayān  
 māṃ gopaya | ākuleṣu anākuleṣu mūrchiteṣu amūrchiteṣu | siṃhato me rakṣa  
 vyāghrato me rakṣa nāgato me rakṣa sarpato me rakṣa || tadyathā || oṃ ālo tālo  
 macchalā sattvamūrdhitira rakṣa rakṣa mama saparivārasya sarvasattvāṃś ca  
 sarvabhayopadravebhyaḥ svāhā || || 5  
 oṃ namo ratnatrayāya || namo bhagavatyai ārya-mārīcīdevatāyai || tasyā  
 hṛdayam āvartayiṣyāmi || tadyathā || oṃ vartari balāri varāhamukhi  
 sarvaduṣṭapraduṣṭānāṃ cakṣur mukhaṃ bandha 2 svāhā || oṃ mārīci svāhā ||  
 oṃ vanale vartāli vadari 2 varāri varāhamukhi sarvaduṣṭānāṃ cakṣur mukhaṃ  
 bandha 2 svāhā || || 10  
 idam avocad bhagavān āttamanā āyusmantas te ca bhikṣavo sā ca sarvāvati  
 parṣat sadevamānuṣāsurasagaruḍamahoragakimnaragandharvaś ca loko  
 bhagavato bhāṣitam abhyanandann iti || ||

ārya-śrī-mārīcī-nāma-dhāraṇi parisamāptā || ||

[103] oṃ namo bhagavatyai ārya-grahamātṛkāyai || namo ratnatrayāya || 15  
 namo buddhāya namo dharmāya <140v> namaḥ saṃghāya || vajradharāya  
 namaḥ || padmadharāya namaḥ || kumārāya namaḥ || namaḥ sarvagrahāṇāṃ  
 sarvāśāparipūrakānāṃ namo nakṣatrāṇāṃ | namo dvādaśarāśīnāṃ | namaḥ  
 sarvopadravānāṃ ||  
 tadyathā || oṃ buddhe 2 vajre 2 padme 2 sara 2 prasara 2 smara 2 krīḍa 2 krīḍaya 20  
 2 mara 2 mārāya 2 mardaya 2 ghātaya 2 mama sarvasattvānāṃ ca sarvaviḥnān  
 chinda 2 bhinda 2 sarvaviḥnān nāśanaṃ kuru mama saparivārasya  
 sarvasattvānāṃ ca kāryaṃ kṣepaya 2 sarvapāpāni saparivārasya śānte 2 dānte  
 2 dāmaya 2 dāpaya 2 drutaṃ darśayātmānaṃ bhagavati rakṣa 2 sarvasattvānāṃ  
 ca sarvanakṣatragrahapiḍā nivāraya 2 bhagavati śreyāṃ kuru mahāmāyā 25  
 prasādhaya 2 sarvaduṣṭān nāśaya 2 sarvapāpāni mama saparivārasya candre 2  
 caṇḍani 2 turu 2 cande 2 muru 2 mumu 2 paca 2 havāhave bhavābhave ugrā-ugre  
 tapātape pūraya 2 bhagavati manorathaṃ mama saparivārasya sarvasattvānāṃ  
 ca sarvatathāgatādhiṣṭhānādhiṣṭhite samaye svāhā || oṃ svāhā || hūṃ svāhā ||  
 hrīḥ svāhā || dhūḥ svāhā || dhīḥ svāhā || oṃ ādityāya svāhā || oṃ somāya svāhā || 30  
 oṃ aṅgārāya svāhā || oṃ buddhāya svāhā || oṃ bṛhaspataye svāhā || oṃ śukrāya  
 svāhā || oṃ śanaiścarāya svāhā || oṃ rāhave svāhā || oṃ ke<141r>tave svāhā ||  
 oṃ vajradharāya svāhā || oṃ padmadharāya svāhā || oṃ kumārāya svāhā || oṃ  
 sarvagrahāṇāṃ svāhā || oṃ sarvanakṣatrāṇāṃ svāhā || oṃ sarvopadravānāṃ

1 sarvapratyarthikapratya-] corr.; sarvātpārthikapratyeka- ms. 11 āttamanā] corr.; ātmanā  
 ms.

svāhā || om dvādaśarāśīnām svāhā || om sarvavidyai hūṃ hūṃ phaṭ phaṭ svāhā  
|| ||

imāni vajrapāṇi grahamāṭṛkā-nāma-dhāraṇīmantrapadāni kārttikamāse  
śuklapakṣe saptamim ārabhya poṣadhiko bhūtvā yāvac caturdaśī grahanakṣatrā  
maṇḍalamadhye pūjayitvā dine dine saptavārān uccārayitavyā tataḥ 5  
pūrṇamāsyām ahorātram vācayitvā ahorātram pūjayet | tasya navanavati  
varṣāṇi mṛtyubhayaṃ na bhaviṣyati || ulkāpātagrahanakṣatrapīḍābhayaṃ na  
bhaviṣyati || jātau jātau jātismaro bhaviṣyati || devaputrasadṛśo bhavati || sarve  
grahā pūjitās ca bhaviṣyati sarve grahā ipsitaṃ varaṃ dāsyati || || atha te sarve  
grahā sādhu bhagavann iti kṛtvā praṇamyāntarhito 'bhavann iti || || idam avocad 10  
bhagavān āttamanās te ca bhikṣavaḥ bodhisattvā mahāsattvā sā ca sarvavāti  
parṣat sadevamānuṣāsuraḥ gaṇaḥ gaṇaḥ ca loko bhagavato bhāṣitam  
abhyānandann iti || ||

ārya-grahamāṭṛkā-nāma-dhāraṇī samāptaḥ || || <141v>

**[104]** om namo bhagavatyai ārya-vajragandhāryai || 15  
anekasatasahasraraśmiprajvalite dīptatejāya ugrabhiṣmabhayānakāya  
|| raudradarśanāya | vikarālāya | vikarāya | pravalāya | yogīśvarāya |  
bhīṣmabhayānakāya | ṣaṇmukhāya | dvādaśabhujāya | dvādaśanetrāya |  
vikīrṇakeśāya | anekarūpavirūpavicitraveśadhāraṇīya | ehehi bhagavati ārya-  
mahāvajragandhāri trayānām ratnānām satyena || 20  
tadyathā || om ākaḍhye 2 baladevaṃ maheśvaram | gaṇaḍaviṣṇuṃ kumāraṃ  
brahmam indraṃ candram ādityayakṣarākṣasabrahmarākṣasa-  
gandharvabhūtapretapiśācākumbhāṇḍayonijaṃ  
karmajam | sthāvaram | jaṅgamam | asuraṃ | agniṃ  
yamavarūṇavāyukuveravirūḍhakavirūpākṣavaiśravaṇasaṅkukarṇavikarṇam | 25  
sarvajvarān ekasya sarvajvarasṛtakeṇa saptagranthaya kartavyāḥ |  
saptajaptodakena saptābhimantritena mukhādiśodhanapānabhojanaṃ ceti ||  
namo ratnatrayāya || tadyathā || om kara 2 jambhani 2 stambhani 2  
sarvarogaprasāmani svāhā || ||  
anena mantreṇa pūrvābhimukhaṃ sthitvā saptavārān samarcya || rājakule 30  
praviśet | krudho 'pi prasīdati || ||

iti hayagrīvakalpe vajragandhāri-nāma-dhāraṇī samāpta || || <142r>

10 'bhavann] *pc.*; bhagavann *ac.* 11 āttamanās] *corr.*; āttatmanās *ac.*, ātmanās  
*pc.* 32 vajragandhāri] *corr.*; vajragandhā *ms.*

[105] om̐ namo ratnatrayāya || namo bhagavatyai  
 ārya-buddhaḍākinīvajravārāhyai ||  
 yā śrī bhagavatī vidyā mahāvīryaguṇaprabhā |  
 athāto bhagavatīnām guhyeśvarīnām sadevatīnām mahādhiyānām  
 mahāmantram mahāguhyaṃ mahāmāyā maheśvarī || 5  
 trailokyam saṃhare teṣām trailokyam sṛjate punaḥ |  
 guhyakānām iyaṃ mātā mahāmāyeti viśrutā ||  
 trailokyam trāsani vidyām prapadyeyaṃ maheśvarī |  
 yayā vijñātamātrayā vidyayā sādhaśvaraḥ ||  
 sadevagandharvagaṇān sayakṣāsurasuramānuṣān | 10  
 vidyādharapīśācāś ca rākṣasoragakimnarān ||  
 vaśamānayati bhūtāni jalajasthalajāni ca |  
 mahāścaryakarī vidyā indrajālakarī tathā ||  
 mohanaṃ stambhanaś caiva vidveṣoccatānādīkam |  
 vaśyākarṣaṇajambhaṃ cānekavidhāṃ kutūhalām || 15  
 paṭhitā kurute vidyām vācā siddhiṃ ca sādhaḥ |  
 na japaṃ na vrataṃ tasyā nopavāso vidhiyate ||  
 akleśatā bhavet siddhir devī satyaṃ vadāmy aham |  
 mantra tava mahāmāye sarvatrailokyasādhike ||  
 pravakṣyāmi mahāyogī divyair akṣarapaṅktibhiḥ || || 20  
 om̐ namo bhagavati vajravārāhyai āryāparājite trailokyamāte mahāvidye  
 sarvabhūtabhayāvaha | mahāvajre mahāsane ajite aparājite pa<142v>śyākari  
 netrabrāhmaṇi viśaśodhani krodhani karālīṇi saṃtrāsani māriṇi suprabhedani  
 parājaya vijaya jambhani stambhani mohani vajravārāhi mahāyogini  
 kāmēśvari khage || tadyathā || protaṅge 2 hana 2 prāṇān kikiṇi | khikhini | 25  
 dhuna 2 vajraste | śoṣaya 2 khaṭvāṅgakapāladhāriṇi | mahāpīśitamāṃsāsani  
 mānuṣāntaprāvṛte | sārddhanaraśiromālān granthitadhāriṇi sumbhanisumbhe  
 | hana 2 prāṇān sarvapāpasattvānām sarvapaśūnām māṃsacchedani  
 krodhamūrte daṃṣṭrākārālīni mahāmudre śrī-herukadevasyāgramahiṣi  
 sahasraśire sahasrabāhave śatasahasrānane jvalitatejase jvālāmukhi 30  
 piṅgalalocane vajraśarīre vajrāsani | mili 2 timili 2 he 2 hūṃ 2 kha 2 dhu 2  
 dhuru 2 muru 2 advaite mahāyogini paṭhitasiddhe drem̐ drem̐ drem̐ drem̐  
 gram̐ gram̐he 2 ha 2 bhīmeha sahasravīre hā 2 ho 2 hūṃ trailokyavināśini  
 śatasaharakoṭītatāgataparivārite hūṃ phaṭ siṃharūpe khaḥ gajarūpe gaḥ  
 trailokyādare mahāsamudralekhane grāsa 2 hūṃ hūṃ phaṭ vīrādvaite hūṃ hūṃ 35  
 hā hā mahāṣaṇḍammohani yogeśvari tvam̐ ḍākini lokānām bandhani sadyaḥ  
 pratyayakāriṇi hūṃ phaṭ bhūtatrāsani ma<143r>hāvīre paramasiddhe vidyeśvari  
 hūṃ phaṭ hūṃ hūṃ phaṭ hūṃ hūṃ phaṭ svāhā ||  
 eṣā bhagavatī mahāmāyā paṭhitasiddhā | asyāḥ sādhanam̐ bhavati | somagrahe  
 sūryagrahe vā graham̐ paśyan | ekaviṃśativārān pravartayet || tataḥ siddho 40

bhavati | yāvad āvartayati tāvan strīśahasrair anugamyate | sakṛduccārite  
 nākarṣayati mārayati | kruddhacetasā uccāṭanavidveṣaṇastambhanaṃ ca  
 kurute icchāvaśāt | kusumaṃ sakṛtparijapyākāśe kṣipet | brahmādīnāṃ  
 darśayati | śmaśānāṅgāraṃ sakṛjjaptaṃ gehe grāme nagare vā kṣiped  
 dāhaṃ darśayati | mayūrapicchakaṃ sakṛjjaptaṃ ākāśe bhrāmayet | punar 5  
 upaśamayati | śarkarāsakṛjjaptaṃ caturdiśaṃ kṣipec caturaṅgabalaṃ darśayati |  
 mayūrapicchakaṃ viparītaṃ bhrāmayet | pratyānayanāṃ kṛtaṃ bhavati || ||

ārya-mahāmāyāvajravārāhī-nāma-dhāraṇī samāptaḥ || ||

**[106]** adhunā mahāmāyāśmaśānāny ucyate || pūrvadigbhāge maṇḍalasya  
 sādhanūgrahaṃ nāma śmaśānam || uttare vādvaitakaram | paścime 10  
 krodhānanam | dakṣiṇe ghorāndhakāram | āgneye mahāpralayam | nairṛtye  
 mahāmelāpakayogabahulam | vāyavye siṃhanāgamahāpṛthakāram | aiśāne  
 sarojabija nāma <143v> śmaśānam || eṣu yathāyogaṃ gandhāṅga-khāṇḍatāṅga-  
 ardhakhaṇḍitāṅga-vibhīṣaṇākāra-bhayaṃkarāḥ śūlabhinnodbaddhaśavāḥ |  
 pāṭalākaṅkelicūḍaśirīṣodumbaravaṭāśvatthanāgakesarapādapāḥ | 15  
 yathākrameṇa mahiṣamārjārabhalluvyāghrāśvagrddhaśūkarapīśācamukhā  
 maharddhikā yakṣāḥ | samantataś ca śmaśānāṣṭake  
 śṛgālagṛddholūkavāyasaśvanavetāḍabhūtādayaś veti || ||

iti mahāmāyādevyāḥ śmaśānam || ||

**[107]** namas te vajravārāhī caturmāravīnāśinī | 20  
 sarvasiddhipradātā ca buddhaḍākinī namaḥ sadā ||  
 namas te vidyādhārīdevī raktavarṇasamojjvalā |  
 kulīśapātradhārī devī sarvasiddhipradāyanī ||  
 namas te 'stu mahādevī mahāmāyāmaheśvarī |  
 sarvaśatrunikṛntā ca jaganmātā namo 'stu te || || 25

iti vidyādhārī-svalpa-stuti samāptaḥ || ||

[108] om̐ namo bhagavate mahābhairavāya || om̐ paraśupāśahastāya om̐  
amṛtakuṇḍali kha 2 khāhi 2 tiṣṭha 2 bandha 2 hana 2 daha 2 paca 2 matha 2 hūṃ  
phaṭ svāhā || ||

iti mahābhairavasya-nāma-dhāraṇī samāptaḥ || ||

[109] om̐ namaḥ straiyadhve sarvatathāgataḥṛdayagarbhe jvala jva<144r>la 5  
dharmadhātugarbhe saṃhara mamāyuh sambhara saṃśodhaya mama  
sarvapāpaṃ sarvatathāgatasamantoṣṇiṣavimalaviśuddhe hūṃ hūṃ hūṃ am̐  
vaṃ saṃ jaḥ svāhā || ||

iti cintāmaṇi-nāma-dhāraṇī samāptaḥ || ||

[110] om̐ namaḥ saptānām samyaksambuddhakoṭinām || tadyathā || om̐ cale 10  
cule cunde svāhā || mahāvīrya apratihataśāsane | mahābalaparākrame |  
asimusaladharaparaśupāśagṛhītaḥaste mahākrodhakrodheśvara ugrarūpiṇi  
anantamukhasahasrabhuje ajite aparājite | amoghadurgamasahasrākṣi  
sarvatathāgatādhiṣṭhānādhiṣṭhite sarvadevānām vanditapūjite suprasādhite  
| vajraghoṣaṇe vajravajrāvahe | vajrāyudhavajrakātyāyini vajronmīlitākṣi 15  
akṣaye aghore ghorarūpiṇi vikṛtadarśane vajravidūryālamkṛtaśarīre om̐  
bhagavati cunde kruṃ kruṃ hūṃ hūṃ śruṃ śruṃ śrom̐ śrom̐ ruṃ ruṃ gṛhṇa  
2 āveśaya 2 gṛhṇāpaya 2 hana 2 sara 2 mārāya 2 bhuñja 2 hana 2 daha 2 paca  
2 gṛhṇa 2 mamedam̐ duṣṭagraham̐ jvaram̐ ekāhikam̐ dvyaḥikam̐ tryāhikam̐  
cāturthakam̐ saptāhikam̐ ardhmāsikam̐ māsikam̐ daivasikam̐ ardhadaivasikam̐ 20  
mauhūrtikam̐ | vātikam̐ paittikam̐ śleṣmanikam̐ sāṃnipātikam̐ grahabhūtam̐  
vetādam̐ yakṣarākṣasam̐ kumbhāṇḍam̐ yonijam̐ <144v> karmajam̐ sthāvaram̐  
jaṅgamaṃ ye māṃ hiṃsanti kecid duṣṭās tān sarvān sādḥaya 2 mardaya 2  
tāpaya 2 śoṣaya 2 utsādaya 2 hana 2 vajreṇa | sara 2 daṇḍena | mārā 2 khaḍgena  
| om̐ bhagavati cunde hūṃ hūṃ hūṃ cuṃ cuṃ cuṃ draṃ draṃ draṃ ruṃ ruṃ 25  
ruṃ añcale cule cunde svāhā || ||

iti cundābhaṭṭārikāyā rakṣāmantra samāptaḥ || ||

1 mahābhairavāya] *pc.*; mahārabhairavāya *ac.* 4 iti] *pc.*; iti bhāi *ac.* 21 paittikam̐] *corr.*;  
paittikam̐ *ms.*

**[111]** om̐ namaḥ śrī-sūryāya ||

ādityaḥ prathame nāmaṃ dvitīya ravir ucyate |

gabhastis ṛtīya nāma caturthe bindur eva ca ||

pañcame savitā nāma ṣaṣṭame ca divākara |

dharmārthaḥ saptame nāma aṣṭame tapanas tathā ||

5

navame bhāskaro vidyāt daśame sahasrāṃśakaḥ |

tuṣṭir ekādaśe nāma dvādaśe sūrya eva ca ||

dvādaśaitāni nāmāni yaḥ paṭhed ravisamnidhau |

dvādaśaṃ harate vyādhiṃ kuṣṭapātakanāśanam ||

sarvatirtheṣu yat snānaṃ phalaṃ prāpnoti cepsitam |

10

mucyate sarvapāpebhyo rakṣa māṃ sūryadevatā ||

iti ādityadvādaśa-nāma samāptaḥ || ||

**[112]** om̐ namaḥ śrī-pūrṇacandrāya ||

namas te paramadeva namas te sāgarodbhava |

namas te kalādhāri pūrṇacandra namas tu te ||

15

kundendutuṣārasaṃkalpaṃ phalaṃ prakārajīvanam |

haṃsavāhanasamprasthaṃ niśākaraṃ namāmy aham ||

iti niśākara-nāma samāptaḥ || ||

**[113]** <145r> || om̐ namaḥ śrī-bhagavatyai ārya-ugratārāyai ||

ekajaṭādevyai || namo buddhadharmasaṃghebhyaḥ | namaḥ

20

sarvaśrāvakaṃpratyekabuddhabodhisattvakrodharājebhyaḥ || namo

bhagavate paramagurave mahākāruṇikāya śākyamunaye tathāgatāyārhate

samyaksambuddhāya || tadyathā || om̐ ugre 2 mahogre ugrarūpe ugratāre

om̐ hri hūṃ ekajaṭe piṅgalograikajaṭe ūrdhvajaṭe candrakhaṇḍāṅkitajaṭe

vyomavajrodbhāsitamakuṭe naraśiromuṇḍamālābharāṇe

25

daṃṣṭrākaraṅlograbhiṣaṇadarśane bhṛkuṭīmukhi mahāmukhi hasa 2

mada 2 madanotsuke madanātapatre kuleśvari kulasundari kulamātali

kulakelini rama 2 surate suratotsuke surateśvari vikṛtadaṃṣṭre mahānāsyē

bālendukoṭisaṃkāśadamane vidyurjihve lolarasane saṃtrāsītabhuvane

vikarāli saṃkāli mahākāṅkāli kālānale kāle rohani kālakaṅkālavīdhmani

30

vajramahākālārūpadhāraṇi mahākāli kālīśadamani vetāli vajravetāli

padmavetāli vetālotthāpani vetālakalipriye mahāśmaśānavāsini

mahākāpālīni mahākālakapālādharīṇi māṃsaṣoṇitamedovasāramyate

mānuṣāntraprāvṛtaśarīre naraśiromuṇḍamālāvalambitadehe śavāsane  
 <145v> kṛtāntāsane kṛtāntakāriṇi kṛtāntamathani kṛtāntadamṣṭre  
 mahākāli kālīśadhmani kālamohane mahākālakaṅkālavidhamani  
 vajramahākālarūpadhāriṇi hāhā hihī hūṃ hūṃ hehe haha traṭa 2 truṭa 2 khaṭa  
 2 ghaṭa 2 viḡhaṭa 2 taṭa 2 raṭa 2 ceṭaya 2 meṭaya 2 vetālamadhyavartini jvalite 5  
 jvalite jvalitaśikhe prajvalitamūrteje prajvalitahutavahanayane jvala 2 jvālaya  
 2 vajre 2 vajragarbhe vajrajvālānalaprabhe vajrajvālāgarbhe vajrajvālāmaṇḍale  
 nābhikośamadhyagate vajrajvālāvabhāsitaśarīre vajradaṇḍe vajraveśe  
 vajravārāhi tṛṣṇāvidveṣayacchali mahākālīśadamani | daha 2 bhasmikuru  
 sarvavighnān | vajrakhaḍge mānicande ajite aparājite amite aparamite 10  
 aparimitapuṇyajiñānasambhāropacite asame asamantake grasa 2 marda 2 matha  
 2 pramatheśvari apratihata mahāvīdye madhyavartini akale niṣkale catuṣkale  
 kalanātīte amṛte amṛtodbhave amṛtarūpiṇi vajrāmṛte amṛtavarṣaṇi amṛtaplave  
 kuṇḍalini avadhūte avadhūtanivāsini avadhūte bhakṣiṇi bindunādadhmani  
 dhamma 2 raṇa 2 bhaṇa 2 rāya 2 kana 2 kvana 2 dhara 2 daradānte 15  
 mahā<146r>nāde meghanirghoṣanāde meghanāde meghanādamahānādapriye  
 meghanādoccāriṇi hūṃkārārūpe ghorāṭṭahāsasamṛtāsītabhuvane  
 tribhuvaneśvari dhaka 2 dhuku 2 dhuna 2 vidhuna 2 dama 2 gmā 2 dhuṃ 2 ghuṃ  
 2 hūṃ 2 mu 2 muñca 2 mocaya 2 jaya 2 mahākāruṇike parameśvari viśveśvari  
 vīreśvari krodheśvari mahākrodharājeśvari pīṭheśvari samayeśvari samaye 20  
 mahāsamayāsamaye samaye samayānupālīni samayavartini cakravartini  
 samayaśodhani samayāvātāriṇi | smara 2 samaye samayajñe vīranāyaki  
 vajranāyaki pīṭhanāyaki kāmeśvari kāmarūpe viśvarūpe mahogre ghorarūpe  
 bahuvīdihavicitrarūpadhāriṇi mahāvīkṛtarūpasahasraparivartini mārāri  
 darpadalani mahāvighnaughaghātani | tarjaya 2 sarvamārān | śoṣaya 25  
 2 saptasāgarān | ghātaya 2 sarvaduṣṭapraduṣṭān | kīlaya 2 sarvagrahān  
 | mohaya 2 sarvabhūtān | trāsaya 2 sarvayakṣarākṣasān | bhagavati  
 mahākāruṇīkrokrodheśvari rakṣa 2 māṃ saparivāraṃ sarvasattvāmś ca ||  
 oṃ maṇi 2 mahāmaṇi cintāmaṇi maṇidhari maṇipadme padmamaṇibandhe  
 vajramaṇi vajrakartari vajradākini hṛdayonmūlini mahocchuṣme 30  
 kiṅki<146v>ni khiṅkhini vyāghracarmāchādītajaghane mahākrodharāje  
 mudrābhūṣitacaraṇayugale goṇāsābharāṇe nāgāṣṭakaphaṇimaṇirañjītaśarīre  
 bhūṣaṇālāmṛtavīgrāhe he 3 si 3 śatasahasrātīrekaprabhāvabhāsīte  
 traidhātuke suraśatamakuṭamaṇimālāvalicumbītapādapīṭhe viśvamātre  
 brahmendraruḍrākaraṣaṇi hūṃkārapūraṇi traidhātukavaśaṃkari 35  
 trailokyākaraṣaṇi sarvatathāgataguhyahṛdaye mahāmudrādhiṣṭīte mahopāye

mahāmāye mājāvīmohani mājājālanaye | cara 2 vicala 2 saṃcara 2  
 traidhātukanamaskṛte raviśāśihutavahanayane mahākālpāgnisaṃnibhe  
 vīre 2 vīreśavallabhe vīreśanamite paramaṇḍalamudrābhañjani jaḥ hūṃ  
 vaṃ hoḥ | vajrāṅkuśadhāriṇi pāśāsphoṭani priye vajrapadmamahāmukhe  
 mahāvajradharasvarūpiṇi dharmadhātuñjānagarbhe rama 2 5  
 sarvayogini maṇḍalapūjite kārūṇyāmṛtanirbhare caṇḍāṃśumālīni  
 viśvagarbhe viśvākragarbhanilaye candre 2 candrāvaguṇṭhite mastake  
 candramaṇḍalamadhyagarbhagate araṇe aruṇodayasaṃnibhe  
 araṇamaṇḍālārūḍhe jvalitānalatejase kālarātri sarvaviḡnavidhvamsani  
 bhoḥ bhoḥ aśeṣavidyāgarbhamahāsarvamaṇḍalapūji<147r>te mahākāruṇike 10  
 bhaktānuvatsale mahāmantrānusāriṇi mahāmantragarbhāsarvamantramudrā-  
 viḡhātasvārthasaṃjanani catustattvopadeśakāriṇi mahāmantrodgate  
 sahasrākṣe sahasrabhujē śatasahasrākṣi mohaya 2 nāśaya 2 ghātaya  
 2 stambhaya 2 mārāya 2 tāraya 2 bhañjaya 2 vidhvamsaya 2 utsādāya  
 2 sarvaduṣṭapraduṣṭān | bhagavati ghorāgraikajāte hūṃ 3 phaṭ 3 15  
 namo 'stu te svāhā || vīreśapūjite svāhā || yoginigaṇavandite svāhā ||  
 sarvatathāgatasaṃbhiṣṭute svāhā || sarvatathāgatādhiṣṭite svāhā ||  
 apratihatavidye svāhā || apratihataprabhāve svāhā || trailokyākaraṇi svāhā  
 || oṃ hrīṃ svāhā || oṃ hūṃ svāhā || oṃ trīṃ svāhā || tricakravartini svāhā ||  
 catuścakramaṇḍale svāhā || rūpiṇi svāhā || arūpiṇi svāhā || bhṛṅkuṭīmukhi 20  
 svāhā || varāhamukhi svāhā || kṛtāntamathani svāhā || mātṛgaṇavandite svāhā ||  
 mātṛphaṭkāravartite svāhā || śmaśānavāsini svāhā || mahākili  
 2 priye svāhā || mohani svāhā || vimohani svāhā || śodhani svāhā || viśodhani  
 svāhā || ekavīrye svāhā || mahāvīrye svāhā || śvetavīrye svāhā || jñānaḍākini  
 svāhā || jñānāmṛtasamudgate svāhā || dharmadhātu<147v>garbhe svāhā || 25  
 mahābodhicittavajre svāhā || mahāsamāye svāhā || trailokyadhamani  
 svāhā || mahāsāhasrapramardani svāhā || bhūḥ svāhā || bhuvaḥ svāhā ||  
 svaḥ svāhā || bhūrbhuvāḥsvaḥ svāhā || vajravārāhi svāhā || vajratāre  
 svāhā || sarvamaṇḍalavidyādhipate svāhā || pañcarakṣāyai svāhā ||  
 samāśvāsakari svāhā || abhayaprade svāhā || rakṣa 2 māṃ sarvasattvāṃś ca 30  
 sarvabhūtapretapiśācaḍākaḍākinyapasmārabhayebhyaḥ sarvatra sarvadā  
 mama sarvasattvānāṃ ca śāntiṃ kuru puṣṭiṃ kuru rakṣāṃ kuru bhagavati  
 piṅgalograikajāte hūṃ 3 phaṭ 3 namo 'stu te svāhā || oṃ āḥ hrīṃ hūṃ haṃ  
 haḥ || ||  
 iti ekajāṭā-nāma-dhāraṇi parisamāptaḥ || || 35

1 mahāmāye] *pc.*; mahāpāmāye *ac.* 8 araṇe] *pc.*; amṛaṇe *ac.* 32 śāntiṃ] *pc.*; śāntiṃ puṣṭiṃ *ac.*

[114] oṃ namaḥ śrī-daśakrodhāya mahābhairavāya || yamāntakaprajñāntaka-  
padmāntakaviḡnāntakatakakirājanīladaṇḍamahābala-acalasarvakrodhebhyaḥ  
sarvaduṣṭapraduṣṭān mārāya 2 kārāya 2 garjāya 2 visphoṭāya 2 hūṃ hūṃ hūṃ  
phaṭ phaṭ phaṭ svāhā || ||

ārya-daśakrodhamahābhairavāṇāṃ-nāma-dhāraṇī parisamāptaḥ || ||

5

[115] oṃ namaḥ āliḍhā mahāsaṃvaraṃ devī śrī-herukaṃ mahāvīraṃ  
sahajānandarūpīdevī śrī-mahāsaṃvaraṃ namo 'stu te || || <148r> sayogāmbaraṃ  
devī sarvajñena pramodakavīrā māravidhvamsanī devī praṇamāmi śrī-  
yogāmbaraṃ namo 'stu te || || hevajradūtī dehi premavadanāni hasita-  
ānandādīdevī sukhasundarīdevī śrī-hevajrayogato phaladāyāni devadevī 10  
namo 'stu te || || namo 'stu śrī-kālacakradevī nīlavadanā ānandadvaya  
āliṅganapremā namo 'stu siddhi-āliḍhadēvī namāmi śrī-kālacakraṃ namo 'stu  
te || || oṃ namaḥ śrī-mañjunāthāya || oṃ sarvadharmābhāvasvabhāvavīśuddha  
a āḥ aṃ a | prakṛtipariśuddhāḥ sarvadharmā yad uta sarvatathāgatājñānakāya  
mañjuśrīparīśuddhitām upādāyati a āḥ sarvatathāgatahṛdaya hara 15  
hara oṃ hūṃ hrīḥ bhagavan jñānamūrti vāgīśvaramahā ca  
sarvadharmagaganāmalasupariśuddhadharmadhātujñānagarbha āḥ ||  
iti mantreṇādīmadhyāvasānādhiṣṭhānapūrvakaṃ nāmasaṃgītibhaṭṭārikāṃ  
pratyahaṃ pratisaṃdhyā tridhārān ekavāraṃ vā paryaṅkam  
abhivandanasaṃhītaḥ san paṭhed evaṃ tāvan nimittāni na paśyati || 20  
tadanantaraṃ yathātantraṃ siddhirūpā svam anuṭīṣṭhed iti || ||

ārya-nāmasaṃgīti-dhāraṇī parisamāptaḥ || || <148v>

[116] oṃ namaḥ śrī-āryāvalokiteśvarāya bodhisattvāya mahāsattvāya  
mahākāruṇikāya ||  
tadyathā || oṃ śuddhe viśuddhāṅge śuddhākṣi śodhani viśodhani 25  
gaganaviśodhani cittaviśodhani āvaraṇaviśodhani karmāvaraṇaviśodhani |  
hana 2 sarvāvaraṇāni pañcānantaryāni padme padmākṣi | padmavimale | ṭaṭa  
ṭaṭa || 4 || haha haha || 4 || arjale varjale | siddhili svāhā ||  
paṭhitamātreṇa pañcānantaryāni karmāvaraṇāni parikṣayaṃ gacchanti || ||

iti āryāvalokiteśvarasya mukhodgīrṇā siddhinikā-nāma-dhāraṇī samāptaḥ || || 30

11 namo] *corr.*; na ms. • namo 'stu] *corr.*; namastu ms. 12 namāmi śrī-] *pc.*; namāśrīmi  
ac. 26 āvaraṇa] *corr.*; āvaṇa ms. 30 mukhodgīrṇā] *corr.*; mukhaṃgīrṇo ms.

[117] om̐ namo mañjunāthāya || namaś caṇḍavajrakrodhāya vajrakrodhāya ||  
om̐ tadyathā || om̐ bhara 2 kuru 2 tiṣṭha 2 vana 2 hana 2 amṛte hūṃ 3 phaṭ  
svāhā ||

asyopacāraḥ prātar utthāya saptābhimantritam udakābhiṣekaṃ ca | yat  
kiṃcit tathāyam abhimantreṇa bhakṣayet || ṣaṇmāsopabhogena rasāyanam̐ 5  
bhavati || śrutidharo bhavati candano gīre japet | candanāt parimucyate |  
puṣpagandhaphalaṃ vāsasya dāyate sarvaśo bhaviṣyati ||

amṛtabhakṣā-nāma-dhāraṇī samāptā || ||

[118] om̐ namo ratnatrayāya || om̐ namo tārāyai || tadyathā || <149r> dhare  
2 dhāre 2 dhāraṇi raṇakeṭai abhayākalpe jalpani gaṇi anantakalpa- 10  
amṛtakalpahutāśane anantamukhe anantacakṣusamudgate ubhaye svāhā ||  
namaḥ sarvavidyā siddhyantu me mantrapadā svāhā || ||

iti aṣṭamahābhayaharaṇatārā-nāma-dhāraṇī samāptā || ||

[119] om̐ namo ratnatrayāya || tadyathā || om̐ namo buddhāya mahākāruṇikāya  
bharikṛtaḥṛdayāya || paramātmamasamatāgatacittāya traidhātukamūrtaye 15  
sattvārthaduḥkarakāriṇe sarvasattvāṃś cānuttarāyāṃ samyaksambodhau  
pratiṣṭhāpaya om̐ āḥ sugatavajratuṣya hoḥ svāhā || ||

iti buddhabhaṭṭarakasya dhāraṇī samāptaḥ || ||

[120] om̐ namaḥ śrī-yogāmbarāya || om̐ tadyathā || om̐ hūṃ haḥ svāhā | om̐ ā  
aḥ om̐ sum | om̐ kṣum | om̐ yum | om̐ hūṃ | om̐ smrum | om̐ hmrum | om̐ ymrum 20  
| om̐ kṣmrum | om̐ hūṃ || om̐ phram | om̐ phrom | om̐ phrim || om̐ ha ho hri hrī  
3 om̐ ghri ḡhra | om̐ kuru 2 om̐ vartari 2 om̐ hūṃ | om̐ supriyagandhe hūṃ | om̐  
hūṃ hoḥ | om̐ śrim | om̐ hūṃ hūṃ hūṃ | om̐ kum | om̐ sunṛtye hūṃ | om̐ kṣum  
| om̐ kṣaśa | om̐ om̐ om̐ | om̐ hūṃ ga | om̐ sumu | om̐ imu | om̐ dhanāgre | om̐  
khātani | om̐ bhūrbhuvah || || om̐ kuṃ a | kuṃ ā | guṃ i | ghuṃ ī | cuṃ u | chuṃ 25  
ū | juṃ ṛ | jhuṃ ṛ | tuṃ lṛ | tuṃ ḥ | duṃ e | dhuṃ ai | tuṃ o | thuṃ au | duṃ am |  
<149v> dhuṃ aḥ || ||

iti śrī-yogāambarasya karmarāja-nāma-dhāraṇī samāptaḥ || ||

[121] oṃ namo lokanāthāya bodhisattvāya mahāsattvāya mahākāruṇikāya  
 || tadyathā || oṃ devāsuranarayakṣarākṣasādibhiḥ vanditapādapadmāya  
 aśeṣanārakasattvoddhāraṇatarpaṇāya mahākāruṇikāya | sarvasattvāṃś  
 ca narakādiduḥkhottāraṇāya 2 uddhara 2 samuddhara 2 buddhasatyena  
 dharmasatyena saṃghaḥsatyena satyavādisatyena oṃ āḥ hūṃ phaṭ svāhā || || 5

iti sarvalokeśvara-dhāraṇī-parisamāptaḥ || ||

[122] oṃ namaḥ śrī-khasarpaṇāya || trailokyadarpaṇāya ekāgracittāya  
 sakalarogavināśanāya sarvasattvānāṃ ca śāntiṃ kuru puṣṭiṃ kuru rakṣāṃ kuru  
 siddhiṃ kuru oṃ āḥ hrīṃ hūṃ phaṭ svāhā || || 10

iti khasarpaṇa-nāma-dhāraṇī samāptaḥ || ||

[123] oṃ namaḥ śrī-mañjunāthāya || oṃ namaḥ arapacanāya  
 kumatidahanadakṣāya mañjubuddhipradāya candrakāntimaṇibuddhipradāya  
 khaḍgapustakavyagrahastāya mañjuvāṇīvarapradāya sarvasattvānāṃ ca śāntiṃ  
 kuru puṣṭiṃ kuru rakṣāṃ kuru 2 oṃ āḥ dhīḥ hūṃ phaṭ svāhā || || 15

iti arapacanamañjuśrī-nāma-dhāraṇī samāptaḥ || || <150r>

[124] oṃ namo maitreyaṇāthāya || bhāvi vidyācaraṇasampannaḥ  
 samyaksambuddhāya sarvasattvārthadravitacittāya puṣpaṃ dhūpaṃ dīpaṃ  
 gandhaṃ saṃsāraduḥkhoddhrīyānuttarāyāṃ samyaksambodhau pratiṣṭhāpaya  
 oṃ āḥ maitreyaṇāthāya hūṃ phaṭ svāhā || || 20

iti śrī-maitreya-nāma-dhāraṇī samāptaḥ || ||

[125] oṃ namaḥ saddharmapuṇḍarīkāya ||  
 oṃ vajraghaṇṭa āḥ 3 oṃ raṇa 2 praraṇa 2 sampraraṇa sarvabuddhapracāriṇi  
 prajñāpāramitānādasvabhāvena vajrasattvahṛdayasaṃtoṣanakarāya hūṃ phaṭ  
 svāhā || 25

3 -tarpaṇāya] corr.; -tarparāya ms. 12 -nāthāya] corr.; -nāya ms. 17 -vidyā-] corr.;  
 -vidyāś- ms. 18 sarvasattvārtha-] pc.; sarvasathattvārtha- ac. 20 maitreya-] corr.;  
 maitriya- ms. 21 maitreya] corr.; maitriya ms. 23 sampraraṇa] pc.; sampraraṇa 2  
 ac. 24 -nādasvabhāvena] corr.; -svabhāvenāda ms.

saddharmapāṭhārthe ghaṇṭāvādanasampannaḥ manreṇa dadyāt | puṣpaṃ  
dhūpaṃ dipaṃ gandhaṃ yathāvidhinā sarvaṃ dadyāt oṃ āḥ hūṃ phaṭ  
svāhā || ||

iti saddharmapāṭha-dhāraṇī-samāptā || ||

**[126]** oṃ namaḥ tārāyai || oṃ tāre sarvavighnahare sarvabhayaśāntikare 5  
pratibhāse mama kṛte sarvaduṣṭān stambhaya 2 jambhaya 2 mohaya 2 hūṃ phaṭ  
sarvaduṣṭapraduṣṭastambhani svāhā || ||

iti vajratārā-nāma-dhāraṇī samāptaḥ || ||

**[127]** oṃ ugratārāyai namaḥ || oṃ tāraṇī 10  
sarvaduḥkhabhayahāriṇī caturmāranivāraṇī  
sarvadevāsuranaragandharvakiṃnaramahoragopadrapavapramardani  
bhūtapretapiśācayakṣa<150v>rākṣasān ḍākaḍākinībhayavidhvaṃsani  
paramakṛtayantramantraprayogavināśini bhagavati durgottaraṇī  
āgacchāgaccha bhagavati eṣāṃ vidyāṃ sarvatathāgatānāṃ vākyaṃ 15  
sarvaśatrūṇāṃ hana 2 daha 2 paca 2 matha 2 cheda 2 bheda 2 truta 2  
sarvasattvānāṃ ca śāntiṃ kuru puṣṭiṃ kuru rakṣāṃ kuru hrīḥ haḥ hūṃ  
phaṭ svāhā || ||

iti ugratārā-nāma-dhāraṇī samāptaḥ || ||

**[128]** oṃ namaḥ daśakrodhāya || oṃ yamāntaka | prajñāntaka | padmāntaka 20  
| vighnāntaka | acala | ṭakkirāja | niladaṇḍa | mahābala | uṣṇīśacakra  
| sumbharāja | saparivāraṃ sampannikebhyaḥ sarvasattvānāṃ ca  
sarvavighnavināyakanāṃ kāyavākcittaṃ kilaya 2 vidhvaṃsaya 2 sarvamārān  
mārakāyikān yakṣān rākṣasān mahoragān bhūtān piśācān devān mānuṣān  
asurān kiṃnarān kumbhāṇḍebhyaḥ sarvaśatrūṇāṃ hana 2 daha 2 paca 2 matha 25  
2 vighnavināyakaṃ kuru 2 hūṃ phaṭ svāhā || ||

iti daśakrodhānāṃ dhāraṇī parisamāptaḥ || ||

1 -pāṭhārthe] corr.; -pāṭhadhe ms. 5 -vighna-] corr.; -vighni- ms. 12 -yakṣa-] pc.; -yakṣasān  
ac. 23 mahoragān] corr.; mahogān ms. 25 -vināyakaṃ] corr.; -vināyanaṃ ms.

[129] om namaś caturdaśalokapālāya || om  
 indrayamajalayakṣabhūtavahnivāyurākṣasabrahmasūryacandra-  
 asuraprthivīnāgānām mama rakṣām kuru śāntim kuru puṣṭim kuru rakṣām kuru  
 sarva<151r>devebhyaḥ puṣpaṃ dhūpaṃ dipaṃ gandhaṃ ca śarkarādisahitaṃ  
 rakṣa 2 svāhā || ||

5

iti lokapālasya nāmānām dhāraṇī samāptā || ||

[130] om namaḥ śrī-gaṇāḥṣepavajrayoginyai || om vajrayoginyai hrīm 2 ru  
 2 khaṃ 3 pheṃ 3 aṃ 3 mama sarvasattvānām ca śāntim kuru 2 puṣṭim kuru 2  
 rakṣām kuru om sarvatathāgatasamayam anusmara 2 hūṃ phaṭ svāhā || ||

iti gaṇāḥṣepavajrayoginī-nāma-dhāraṇī samāptaḥ || ||

10

[131] om namo raktayamāriye || tadyathā || om raktamakūṭāya raktajaṭāya  
 raktamukhāya raktaśarīrāya raktabhujāya raktahārāvalīmālaya  
 raktarathasamārūḍhāya raktābharaṇabhūṣitāya mama sarvaviḥnān hara 2  
 caturmārān nivārāya 2 trāsāya 2 bhrāmāya 2 chinda 2 bhinda 2 nāśa 2 tāpa 2  
 śośa 2 cheda 2 bheda 2 truta 2 hūṃ 2 phaṭ 2 svāhā || om indrāya surādhipataye  
 namaḥ svāhā || om hrīḥ yamāya pretādhipataye namaḥ svāhā || ṣṭrīḥ varuṇāya  
 nāgādhipataye namaḥ svāhā || vaṃ kuverāya yakṣādhipataye namaḥ svāhā  
 || hūṃ īśvarāya bhūtādhipataye namaḥ svāhā || raṃ agne tejādhipataye  
 namaḥ svāhā || aṃ nairṛte rākṣasādhipataye namaḥ svāhā || naṃ vāyavye  
 pavanādhipataye namaḥ svā<151v>hā || aṃ candrāya nakṣatrādhipataye  
 namaḥ svāhā || hūṃ ā sūryāya grahādhipataye namaḥ svāhā || hūṃ brahmaṇe  
 lokādhipataye namaḥ svāhā || vaṃ vasudhārāya sarvamātr̥bhyo namaḥ svāhā  
 || pheṃ vemacitrāya asurādhipataye namaḥ svāhā || svāhā sarvanāgebhyo  
 jalādhipataye namaḥ svāhā || sarvabhūtebhyo namaḥ svāhā || haṃ hām hiṃ  
 hrīm hūṃ 2 phaṭ svāhā || ||

15

20

25

iti raktayamāri-nāma-dhāraṇī samāptā || ||

[132] om namaḥ prasannatārāyai || prasannatāre amṛtamukhi amṛtalocane  
 sarvārthasādhani paramārthasādhani sarvasattvavaśaṃkari śāntim puṣṭim  
 dhṛtim rakṣām kuru om āḥ hūṃ hrīm hūṃ phaṭ svāhā || ||

iti prasannatārā-nāma-dhāraṇī samāptaḥ || ||

30

[133] om namaḥ śrī-mahābhairavāya || om namo daṃṣṭrotkaṭābhairavāya  
 asimusalaparaśupāsagr̥hītahastāya om amṛtakuṇḍaline kha 2  
 khāhi 2 tiṣṭha 2 bandha 2 hana 2 daha 2 paca 2 matha 2  
 sarvayakṣarākṣasabhūtapretapīśācāpasmārān sarvasattvānām ca rakṣām  
 kuru hūṃ phaṭ svāhā || ||

5

iti śrī-mahābhairavasya dhāraṇī samāptaḥ || ||

[134] om namaḥ śrī-vighneśvarāya || om namaḥ vighnāntakṛtmahākrodha  
 mahābalaparākrama imaṃ mantraṃ sarvatathāgatā<152r>nām bhāṣitaṃ  
 mama sarvavighnavināyakanām kāyavākcittaṃ kilaya om amṛtakuṇḍaline  
 sarvavighnān cheda 2 bheda 2 truta 2 daha 2 paca 2 matha 2 om ā vighnāntakṛt  
 hūṃ phaṭ svāhā || ||

10

iti śrī-siddhivighneśvara-dhāraṇī samāptā || ||

[135] om namaḥ śrī-mahākālāya || śāsanopakāriṇe yadi prajñāsamarasi kāli  
 kalāli vetāli caṇḍāli siddhi yogini akṣobhyaśirasidhāriṇi sarvasattvānām  
 pracchopaya 2 gr̥hṇa 2 sarvasatrūṇām mārāya 2 kārāya 2 bandha 2 cheda 2  
 bheda 2 truta 2 mama sarvasattvānām ca rakṣa 2 hūṃ phaṭ svāhā || ||

15

iti śrī-mahākālasya dhāraṇī samāptaḥ || ||

[136] om namaḥ śrī-gaṇeśāya ||  
 sumukhaś caikadantaś ca kapilo gajakarṇakaḥ |  
 lambodaraś ca vikaṭo vighnarājo vināyakaḥ ||  
 dhūmraketur gaṇādhyakṣo bhālacandro gajānanaḥ |  
 vakratuṇḍaḥ śūrpakarṇo herambas skandapūrvajāḥ ||  
 ṣoḍaśaitāni nāmāni yaḥ paṭhec chṛṇuyād api ||  
 vidyārambhe vivāhe ca praveśe nīrgame tathā |  
 saṃgrāme saṃkaṭe caiva vighnaṃ tasya na vidyate || ||

20

25

iti śrī-gaṇeśāsya ṣoḍaśanāma samāptā || ||

19 -kaḥ] corr.; -kam ms. 21 dhūmra-] corr.; dhurma- ms. • gaṇādhyakṣo] corr.; gaṇādhiḥko  
 ms. • -naḥ] corr.; -nam ms. 22 śūrpakarṇo] corr.; sulparṇo ms. • -bas] corr.; -ba ms. • -jaḥ]  
 corr.; -jam ms.

[137] om̐ namo bhagavatyai ārya-śrī-vasudhārāyai || vasudhārāyā paṭasya  
 pra<152v>timāyā vāgrataś candanena caturasraṃ maṇḍalakaṃ kṛtvā |  
 tatra bhagavatīm manasāropya pūjayitvā candanāliptapāṇiḥ |  
 vasudhārādhāraṇīpustakasūtrāvabaddhakusumamālāṃ purataḥ  
 sthāpitodakabhājane nīkṣīpya sarvasattveṣu mahāmaitricittam  
 ālambyābhīmatasiddhau hṛdayam ādhāya vasudhārādhāraṇīm paṭhet ||  
 paṭhaṃś ca svāhānvitamantrāṇāṃ svāhāśabdoccārayet ||  
 sitapuṣpadūrvāsahitākhaṇḍataṇḍulāny udakabhājanena dadyāt || ṣaṇmāsaṃ  
 yāvat pāṭhāvasāne ca śucibhūmau pradeśe tad udakaṃ visarjayed iti ||

5

iti śrī-vasudhārā-dhāraṇy-upadeśa samāptā || ||

10

[138] om̐ namaḥ suvarṇaprabhā-indrarājāya || tadyathā || buddhamodanaṃ  
 bodhisattvam mahāsattvaṃ bhagavantam etad avocat || kulaputra  
 suvarṇanāmendrarājadhāraṇiḥ kadācid kulaputro vā kuladuhitā vā imu  
 dhāraṇīm dhārayiṣyanti | kaṇṭhe baddhvā dhārayitavyā iha dhāraṇīdhāreṇa  
 puṇyasambhāramahālalitaṃ vivardhayiṣyanti ||  
 namo daśabhūmisarvabuddhabodhisattvaśrāvakaḥpratyekabuddhebhyaḥ  
 namaḥ śākyamunaye | namaḥ catustathāgatasuvarṇaprabhā-indrarājasutāya  
 | sarvabuddhabodhisattvebhyaḥ || atha imāni dhāraṇī bhāṣante sma <153r> ||  
 namo ratnatrayāya || tadyathā || kuṭi kuṭini amitākośani amriri niyiri svāhā || ||  
 imāni dhāraṇī dhārayiṣyanti kaṇṭhe baddhvā dhārayitavyā || puṇyaskandha-  
 aprameyaiḥ vivardhayiṣyanti anantaiḥ buddhamānaniyāś ca pūjanīyāś ca  
 stotrayiṣyanti || tena paramabuddhabodhiyāne vivāṃgriliṃ dadāpayiṣyanti yo  
 yaḥ icchate sarvaṃ siddhyanti || ||

15

20

iti puṇyavivardhana-nāma-dhāraṇī samāptā || ||

[139] om̐ namo buddhāya || evaṃ mayā śrutam ekasmin samaye bhagavāñ  
 chrāvastyāṃ viharati sma || jetavane vihāre || tadānandasyākarṣaṇārthaṃ  
 prakṛter mātaṅgadārikāyā mātā madhye gṛhāṅgasya gomayenopaliptvā  
 darbhān saṃstūryāgṇiṃ prajvālyāṣṭaśatam arkapuṣpāṇāṃ  
 mantreṇāvartyaikaikaṃ puṣpam agnau pratikṣipanti sma |  
 tatreyāṃ mantraḥ || amale vimale kusume sumane | yena baddhāsi  
 vidyut icchayā devo varṣati vidyotati garjati vismayāṃ mahārājasya

25

30

12 bodhisattvam] *pc.*; bodhisasattvam *ac.* 13 kula-] *pc.*; kutala- *ac.* 16 -pratyekabuddhebhyaḥ] *corr.*; -pratyekaddhebhyaḥ *ms.* 21 -aprameyaiḥ] *corr.*; -apramāyaiḥ *ms.* 27 -dārikāyā] *corr.*; -dāriyā *ms.* 30 baddhāsi] *corr.*; buddhosi *ms.*

samabhivardhayituṃ devebhyo manuṣyebhyo gandharvebhyaḥ śikhigrahā  
devā viśikhigrahā devā ānandasyāgamanāya saṃkramaṇāya grahaṇāya juhomi  
svāhā ||

iti kṛte ānandaś caṇḍālagṛhaṃ gataḥ cittākṣiptaḥ || prārudann āha || <153v>  
vyasanaprāpto 'ham asmi na ca me bhagavān samanvāharati || atha bhagavān 5  
ānandaṃ samanvāgatya caṇḍālanmantrāt pratihṛtavān anayā vidyayā ||  
tadyathā ||

sthitir acyutir anīti svasti sarvapraṇibhyaḥ |  
saraḥ prasannaṃ nirdoṣaṃ praśāntaṃ sarvato 'bhayaṃ |  
ītayo yatra śāmyanti bhayāni calitāni ca | 10  
taṃ vai devā namasyanti sarve siddhāś ca yoginaḥ |  
etena satyavākyena svasty ānandasya bhikṣave ||  
athānandas tata smṛtimān svaṃ vihāraṃ gataḥ | bhagavantaṃ natvaikānte  
sthitaḥ || atha bhagavān ānandaṃ evam āha || udgṛhṇa tvam ānanda imāṃ  
ṣaḍakṣarīm vidyāṃ dhārāya vācāya paryavāpnuhi | ātmano hitāya sukhāya 15  
bhikṣūṇāṃ bhikṣuṇīnāṃ upāsakānāṃ upāsikānāṃ hitāya sukhāya || iyam  
ānanda ṣaḍakṣarī vidyā ṣaḍbhīḥ samyaksambuddhair bhāṣitā caturbhīś ca  
mahārājaiḥ śakreṇa brahmaṇā ca dhāritā || mayā caitarhi bhāṣitā | tvam apy  
etarhi | ānanda tāṃ dhārāya vācāya paryavāpnuhi yaduta ||  
tadyathā || aṇḍare paṇḍare karaḍe keyūre arcihaste kharagrīve bandhumati 20  
viḍamati dhara vidha cili mili vilode viśāni loka viśa cala cala golamati  
kaṇḍavilā cile mile sātini nimne yathāsaṃvibhakte gālayati bhaṇḍavilā svāhā ||  
yasya kasyaci<154r>d ānanda ṣaḍakṣaryā vidyayā paritrāṇaṃ svastyayanaṃ  
kuryāt || sa yadi vadhyārho bhaved daṇḍena mucyate daṇḍārhaḥ prahāreṇa  
prahārārhaḥ paribhāṣaṇayā paribhāṣyārho romaharṣaneṇa romaharṣaṇārhaḥ 25  
punar eva mucyate || nāham ānanda taṃ samanupaśyāmi sadevake  
loka samārake sabrahmaṇake saśramaṇabrāhmaṇikāyāṃ prajāyāṃ  
sadevamānuṣāsūryāṃ || yasyānanda ṣaḍakṣaryā vidyayā rakṣāṃ parigraheṇa  
kṛtāyāṃ paritrāṇe parigrahe paripālāne sūtreṇa baddhena svastyayana  
kṛtena syād anyathābhavaṃ varjayitvā paurāṇaṃ karmavipākam || || idam 30  
avocad bhagavān āttamanā sā ca sarvāvatī parṣan ānandādibodhisattvāś ca  
bhagavato bhāṣitam abhyanandann iti || ||

ārya-ṣaḍakṣarī-dhāraṇī samāptaḥ || ||



kamaṇḍaluvyagrahastah | kṛṣṇājīnadharah | kṛpānidhidharah tridaṇḍadharah  
 akṣadharaḥ | padmadharah | pūtaḥ pavitrāmarah | pūrvābhilāṣi amṛtavarṣah  
 | cintāmaṇikalpaḥ sudarśanaka<155v>lpavṛkṣah sarvasattvadhṛtikarah |  
 sarvavyādhipraśamanaḥ prītikarah sarvasattvopajīvyah buddhanirmāṇakāyah 5  
 | sugataveśadharaḥ | sugatadhātudharah | ekaikaromakūpasarvasattvasārah  
 kṛtapuṇyah kṛtakṛtyah kṛtakaraṇīyah kṛtakuśalah kṛtaniścayah uttaptavīryah  
 saṃsārānikrāntah saddharmayauvarājyābhiṣekah tārānugatacaraṇah  
 bhṛkuṭīkṛtajñah jayavanto nayavantah smṛtivanto mahāprajñāvantah |  
 mahāvīkramavantah guṇavanto maitrīmantaḥ śīlavantaḥ śāntavantah  
 stutivantah bhāgyavantah | arthavantah | arthānām dātārah | 10  
 saṃśayānām chetārah dharmānām pravaktārah lokānām śāstārah |  
 paripūrṇacandramaṇḍalamukhaḥ sarvaratnakhacitanitambapradeśah  
 suvarṇayūpasthāyī sūryasahasrātirekatejah | ruciraśārīrah |  
 brahmendrādinamaskṛta iti || ||  
 yah kaścid āryāvalokiteśvarasya nāmāṣṭottaraśatena stotrāpahāraṃ 15  
 kuryāt || tasya pañcānantaryāṇi karmāvaraṇāni parikṣayaṃ gacchanti |  
 sarvamaṇḍalapraviṣṭo bhavati | sarve ca mantrās tasya sidhyanti |  
 anakalpakotīniyuṭasatasahasrāṇi durgatiṃ nābhijānāti | avīciṃ  
 na praviśati || prātar utthāya yah paṭhed vā<156r>cayed vā tasya kāye 20  
 kuṣṭhavicarcikākāśaśvāsasarvavyādhivinirmukto bhavati | janmani janmani  
 jātismaro bhavati | devaputrasadṛśo bhavati tasya ca maraṇakālasamaye  
 sukhāvatyām lokadhātāv upapadyate | jātau jātau āryāvalokiteśvareṇāvīrahito  
 bhavati | satatajāpena medhāvī bhavati | śūrah surūpaḥ susvarah  
 sarvaśāstraviśārada ādeyavākya bhavati || anena stotropahāraṃ kuryāt | 25  
 dvāṣaṣṭigaṅgānādivālikāsamā buddhā bhagavantah pūjitā bhavanti samo  
 vipāko nāsti viśeṣah || ||

iti sarvajñajīnadhāturatnakaraṇḍaka-nāma bhagavata āryāvalokiteśvara-  
 stotraṃ samāptā || ||

**[141]** om namaḥ vajragandhārī kṛṣṇā ṣaṇmukhī dvādaśabhujā 30  
 ūrdhvapiṅgalakeśī pratyāliḍhapadā daṃṣṭrākaraḥlavadanā |  
 pratimukhaṃ trinayanā dakṣiṇaṣaḍbhujēsu yathākramaṃ  
 vajravajraghaṇṭakhaḍgatriśūlabāṇacakraṇī | vāmaṣaḍbhujēsu  
 khaṭvāṅgāṅkuśadhanuḥ paraśupāśahr̥ttarjanyaḥ | prathamamukhaṃ kṛṣṇaṃ

2 pavitrāmarah] *corr.*; paritramarah ms. 6 -niścayah] *corr.*; -niścaḥ ms. 19 paṭhed vā]  
*corr.*; dvāṭhe *ac.*, ṭhed vā *pc.* 21 maraṇa-] *pc.*; ramaṇa- *ac.* 27 sarvajña-] *pc.*; sarvajñatā-  
*ac.* 30 ūrdhva-] *corr.*; ūrdva- ms. 32 -bāṇa-] *corr.*; -bāṇāvāra- ms.

aparāṇi mukhāni pañcavarṇāni | viśvapadmasūryāsana ceti | atra ca bhagavatī  
dhāraṇī ||

namo ratnatrayāya || namaś caṇḍavajrapāṇaye mahāyākṣasenāpataye namo  
bhagavati <156v> mahāvajragandhāri anekasatasahasraprajvalitadīptatejāyai |  
ugrabhīṣmabhayānakāyai | yoginīya bhīṣmabhaginīye dvādaśabhujāyai 5  
vikīrṇakeśāyai | anekarūpavividhaveśadhāriṇīye ehy ehi bhagavati  
vajragāndhāri trayāṇāṃ ratnānāṃ satyena ākaḍhya 2 baladevādikaṃ ye  
cānyasamayena tiṣṭhanti tān āvartayiṣyāmi | śighraṃ gṛhṇa 2 oṃ ala 4 hulu  
2 suru 2 curu 2 dharma 2 raṅga 2 raṅgāpaya 2 pūraya 2 āviśa 2 bhagavati  
mahāvajragāndhāri siddhacaṇḍavajrapāṇir ājñāpayati hrīḥ haḥ hūṃ phaṭ 10  
svāhā || asyā karmaprasaro 'nekavidha iti || ||

ārya-śrī-vajragāndhāri-nāma-dhāraṇī samāptā || ||

[142] oṃ namo kālacakrāya || akacaṭatapayasasābde ālikāliṃ nītārthenoktā  
|| ālikālikālijāpeṇa trailokyam kṣobhayen mantrī | lakṣajāpeṇa kiṃ punar  
ekamātram iti || ādikādi ucyate || 15  
tadyathā || oṃ a āḥ | oṃ i ī | oṃ ṛ ṝ | oṃ u ū | oṃ ḷ ḻ | oṃ a ā | oṃ e ai | oṃ ara |  
oṃ āra | oṃ o au | oṃ ala | oṃ āla | oṃ ha hā | oṃ pa pā | oṃ ra rā | oṃ va vā | oṃ  
la lā ||  
iti sṛṣṭikrameṇālijāpaḥ śvāsapraveśena | śvāsanirgameṇa kāliḥ |  
oṃ ka kā | oṃ kha khā | <157r> oṃ ga gā | oṃ gha ghā | oṃ ṇa ṇā | oṃ ca cā | oṃ 20  
cha chā | oṃ ja jā | oṃ jha jhā | oṃ ṇa ṇā | oṃ ṭa ṭā | oṃ ṭha ṭhā | oṃ ḍa ḍā | oṃ  
ḍha ḍhā | oṃ ṇa ṇā | oṃ pa pā | oṃ pha phā | oṃ ba bā | oṃ bha bhā | oṃ ma mā  
| oṃ ta tā | oṃ tha thā | oṃ da dā | oṃ dha dhā | oṃ na nā | oṃ sa sā | oṃ hya hyā  
| oṃ ṣa ṣā | oṃ śa śā | oṃ hva hvā  
iti ādau oṃkāraṃ dattvā kṣobhāṇe | akṛṣṭavarṇo vauṣaṭpadeyam || evaṃ 25  
purakṣobhamantraḥ || ||

iti kālacakranibaddha-dhāraṇī samāptaḥ || ||

[143] oṃ namo hevajranāthāya ||  
praṇamya nāthaṃ hevajraṃ sarvadharmaikasaṃvaram |  
saṃgṛhyate yathāmnāyaṃ bāhyapūjāvidhir mayā || 30  
tatra śrī-hevajrayogavān mantrī pratyūṣe yathāvasaraṃ vā kṛtasamārjanādike  
bhūbhāge hastaṃ dattvā | oṃ rakṣa 2 hūṃ 2 phaṭ svāheti bhūmim adhiṣṭhāya  
|| tatra pañcāmṛtasugandhādīvaṭikayā | tat tadbhūmyavimokṣapūrvakam |

pīṭhopapīṭha kṣetropakṣetra cchandohopacchandoha melāpakopamelāpaka  
 pīlavopapīlava śmaśānopaśmaśāna ity uccārayet | caturasraṃ maṇḍalam  
 upalīpya | oṃ vajrarakṣe hūṃ ity ebhir mantrair hṛdbījakiraṇākṛṣṭaṃ  
 bhagavantam samaṇḍalam sarvavīravīreśvarīm saṃkṣeparūpaṃ  
 tatrārōpya arghapādyādidānapūrvakam aṣṭamātrbhiḥ sampūjya 5  
 hūṃkāraṃ tadabhi<157v>mantritapuṣpādikaṃ tasmai dadyāt || tatra  
 tryakṣarahṛdayopahṛdayamantrair bhagavatyai svamantrābhyāṃ bhagavatyai  
 || oṃ gauri hūṃ 3 phaṭ svāhā || oṃ cauri hūṃ 3 phaṭ svāhā || oṃ vetāli  
 hūṃ 3 phaṭ svāhā || oṃ ghasmari 3 phaṭ svāhā || oṃ pakvasi hūṃ 3 phaṭ  
 svāhā || oṃ śabari hūṃ 3 phaṭ svāhā || oṃ caṇḍāli hūṃ 3 phaṭ svāhā || oṃ 10  
 ḍombi hūṃ 3 phaṭ svāhā || iti mantrair yathāsthānaṃ gauryādīnām | tato  
 bāhyādisarvapūjādibhiḥ sampūjya tryakṣaragarbhitapuṣpadāmena mantraiḥ  
 || oṃ aṣṭānānāya hūṃ 3 phaṭ svāhā || oṃ piṅgārdhakeśavarmaṇe hūṃ 3  
 phaṭ svāhā || oṃ caturviṃśatīnētrāya hūṃ 3 phaṭ svāhā || oṃ ṣoḍaśabhujāya  
 hūṃ 3 phaṭ svāhā || oṃ kṛṣṇajīmūtavapuṣe hūṃ 3 phaṭ svāhā || oṃ 15  
 kapālamālānekadhāriṇyai hūṃ 3 phaṭ svāhā || oṃ ādhmātakrūrācittāya hūṃ  
 3 phaṭ svāhā || oṃ ardhendudamaṣṭriṇe hūṃ 3 phaṭ svāhā || iti mantraiś ca  
 saṃstutya yathāyogam anyatstutipraṇidhānādikaṃ ca kṛtvā śatākṣaramantreṇa  
 dṛḍhī kuryāt || mantraḥ || oṃ vajrasattva samayam anupālaya vajrasattva  
 tenopatiṣṭhita dṛḍho me bhava sutoṣyo me bhava hṛdaye me bhava anurakto 20  
 me bhava sarvasiddhiṃ me prayaccha sarvakarmasu karmacittaṃ śreyah kuru  
 hūṃ ha ha ha ha hoḥ bhagavan <158r> sarvatathāgatavajra mā me muñca  
 vajrībhava mahāsamayasattva āḥ || iti || tataḥ kṛto vaḥ sarvasattvārthaṃ  
 siddhiṃ dattvā yathānugā gacchadhvaṃ buddhaviṣayapunarāgamanāya  
 ca mur iti visarjyataṃ cakram ātmany antabhāvā rekhālopādikaṃ 25  
 kuryāt || nairātmyapūjām api || tathaiva maṇḍalakam upari 'py ārōpya ca  
 maṇḍalacakraṃ tryakṣaram svahr̥nmālāmantreṇa nāyikāyai || anyāsāṃ  
 praṇavasvāhāvidarbhitasvabijamantraiḥ pūjādikaṃ yathāsthānaṃ dattvā  
 tryakṣararahitapuṣpadānamantraiḥ stutiṃ ca kuryāt śeṣaṃ pūrvavad iti |  
 bāhyapūjāvidhiḥ | smṛtyai saṃgrahād yan mayārjitam | puṇyaṃ tenāstu loko 30  
 yaṃ satpūjābhājanaṃ rasam || ||

iti śrī-hevajradhāraṇapūjāvidhi-saṃgrahaḥ samāpta || ||

2 pīlavopapīlava] *corr.*; pīlacopapīlavaupapīlava ms. • uccārayet] *corr.*; uccārayayen  
 ms. 3 kiraṇākṛṣṭaṃ] *corr.*; kaṇākṛṣṭaṃ ms. 7 hṛdayopahṛdaya-] *pc.*; hṛyodapahṛdaya-  
*ac.* 8 vetāli] *pc.*; vetāli 3 *ac.* 16 -dhāriṇyai] *corr.*; -dhāriṇyaika ms. • ādhmāta-] *corr.*;  
 ādhyāta- ms. 19 anupālaya] *corr.*; anupāla ms. 24 yathā-] *pc.*; yatvāthā- *ac.*

[144] om namaḥ śrī-herukāya || kroḍhapiṅgalalocanāya sahasratejase dhara 2  
 jvala 2 prajvala 2 triśūlavayagrahaste sara 2 prasara 2 hasa 2 gṛhṇa 2 gṛhṇāpaya 2  
 trāsaya 2 sarvaduṣṭasattvānām nāgarājānām sarpānām mukhaṁ kilaya 2 śūlaṁ  
 nāśaya 2 gulmaṁ nāśaya 2 plīhaṁ nāśaya 2 aśmarīm nāśaya 2 evaṁ sarvān  
 rogān nāśaya 2 ekāhikaṁ dvyaḥhikaṁ tryāhikaṁ cātūrthakaṁ sarvajvaraṁ 5  
 sām̐nipātikaṁ jvaraṁ duṣṭajvaraṁ māhendrajvaraṁ vātikaṁ paitti<158v>kaṁ  
 śleṣmikaṁ sām̐nipātikaṁ māsārdhamāsikaṁ sām̐vtsarikaṁ evaṁ sarvān rogān  
 nāśaya 2 vināśaya 2 hūṁ śrī-heruka sarvasattvānām ca mama saparivārasya  
 śāntiṁ svasti kuru svāhā || ||

iti śrī-herukasya-nāma-dhāraṇī samāptaḥ || || 10

[145] om namo bhagavatyai ārya-mahāpratisarāyai ||  
 pūrvoktavidhānena śūnyatābhāvanānantaram akārajendumaṅḍale  
 pītapamkārākr̥tavividharaśmiparārthaṁ pariṇāmya bhagavatiṁ  
 mahāpratisarāṁ jhaṭity ātmānaṁ niṣpādayet | pītāṁ caturmukhāṁ  
 trinetraṁ aṣṭabhujāṁ | prathamamukhaṁ pītāṁ dakṣiṇāṁ sitāṁ | paścimaṁ 15  
 nīlaṁ vāmaṁ raktāṁ | dakṣiṇabhujaiḥ khaḍgacakratriśūlaśaradharāṁ  
 | vāmabhujaiḥ paraśucāpapāśavajradharāṁ | viśvapadmacandrāsane  
 lalitākṣepasaṁsthitāṁ raktaprabhāmaṅḍalāṁ | sarvābharaṇabhūṣitāṁ  
 | vicitravastravasanaṁ paṭṭāṁśukottariyāṁ | nānāratnamakuṭāṁ evaṁ  
 vicintya | tataḥ kāyavākciṭtacandreṣu | om āḥ hūṁ sitapītanīltryakṣarāṇi 20  
 cintayet | tatas tān antare candrasthaprakāraṁ vicintya nānāvidhadevatībhir  
 ātmānaṁ pūjitaṁ dṛṣṭvā tāvad bhāvayed yāvat khedo na jāyate | khede sati  
 svahṛccandre muktāhāropamam mantraṁ paśyañ japet || om maṇidhari vajriṇi  
 mahāprati<159r>sare hūṁ hūṁ phaṭ phaṭ svāhā || ||

ārya-mahāpratisarāyā dhāraṇī samāptaḥ || || 25

[146] om namo bhagavatyai ārya-mahāpratisarāyai || prathamāṁ  
 yogī samāhitacitto bhūtvā hṛdi paṁkārāpariṇataṁ viśvapadmam |  
 tatropari akārapariṇataṁ candramaṅḍalaṁ tatra pītapakāraṁ vinyasya  
 tadvinirgataśmibhir gurubuddhabodhisattvān saṁcodyānīyāgrato  
 vicitrāsanopaviṣṭān | vandanāpūjanāpāpadeśanāpūṇyānumodanātri- 30  
 śaraṇagamaṇābodhicittotpādapūṇyapariṇāmanākṣamāpanāḥ kuryāt | tato

5 rogān] *pc.*; rokāgān *ac.* • dvyaḥhikaṁ] *corr.*; dvyaḍdhikaṁ *ms.* • tryāhikaṁ] *corr.*;  
 tryātrikaṁ *ms.* 6 paittikaṁ] *corr.*; pītikaṁ *ms.* 18 lalitākṣepa-] *corr.*; lalikṣepa-  
*ms.* 23 muktāhāropamam] *corr.*; muktāhārāpasam *ms.* 31 -āpanāḥ] *corr.*; -āpanāḥ *ms.*

maitrīkaruṇāmuditopekṣābhāvanā || om śūnyatājñānavajrasvabhāvātmake  
 'ham | ity uccārya śūnyam vibhāvya tataḥ svacitte jhaṭiti  
 candrasthapītapamkāraṃ vibhāvya tatpariṇāmena pratisarāṃ supītāṃ  
 ratnamakuṭinīm pītaśuklanīlāraktacaturmukhīm | trinetrāṃ aṣṭabhujāṃ  
 dakṣiṇabhujaiḥ khaḍgacakratriśūlaśaradhāriṇīm | vāmabhujaiḥ 5  
 pāśaparaśucāpavajradhāriṇīm | padmacandrāsane lalitākṣepasamsthītāṃ  
 | nānāratnābharaṇabhūṣitāṃ vibhāvya śiraḥkaṇṭhahṛdayopahṛdayeṣu |  
 candrasthaśuklaraktapītakṣṇān || om āḥ praṃ hūṃkāraṃ vinyasya | etan  
 mantroccāreṇainam ātmānaṃ devīrūpam adhiṣṭhet <159v> || tataḥ svahṛdayān  
 nirgataśmibhir akṣobhyādīn saṃcodyāniyābhiṣekaṃ gṛhītvā mukuṭe 10  
 adhipatim akṣobhyaṃś cintayet || tataḥ svahṛdayāt pūjādeviḥ saṃsphārya  
 pūrayitvā tu kṛtvā śatākṣaramantram āvartya ca tāvad bhāvayed yāvāt khedo  
 na jāyet | khinnacitte sati mantram jāpet || om maṇidhari vajriṇi mahāpratisare  
 hūṃ hūṃ phaṭ phaṭ svāhā || hūṃ hūṃ phaṭ rahito 'pi mantraḥ || ||

ārya-mahāpratisarāyā sādhana samāptaḥ || || 15

**[147]** om namo bhagavatyai ārya-mahāmāyūryai || pūrvoktavidhānena  
 viśvapadmacandre haritamamkārajāṃ mahāmāyūrīm haritavarṇāṃ trimukhāṃ  
 ṣaḍbhujāṃ pratimukhaṃ trinetrāṃ kṣṇaśukladakṣiṇetaravadanām |  
 dakṣiṇātrihasteṣu yathākramam mayūrapicchabāṇavaradamudrām | tathā  
 vāmātrihasteṣu ratnacchaṭācāpotsaṅgasthakalaśām | vicitrābharaṇām 20  
 śṛṅgārasām navayauvanām | candrāsanacandraprabhāvātīm  
 ardhaparyaṅkiṇīm amoghasiddhimukuṭāṃ bhāvayed ātmānam || tato 'syāḥ śi  
 raḥkaṇṭhahṛdayanābhīstacandreṣu yathākramam || om āḥ maṃ hūṃ || ity  
 akṣaracatuṣṭayaṃ vibhāvya spharaṇam saṃharaṇam kurvīt | tato mantram  
 jāpet || om mahāmāyūrīvidyārājñī hūṃ hūṃ phaṭ svāhā || || <160r> 25

ārya-mahāmāyūrī-dharaṇī samāptaḥ || ||

5 -triśūla-] *pc.*; -śūtrīla- *ac.* 9 devīrūpam] *corr.*; devīrūm *ms.* 10 saṃcodyāniyābhiṣekaṃ] *corr.*; saṃcodyāyābhiṣekaṃ *ms.* 11 akṣobhyaṃś] *corr.*; akṣobhyaṃ *ms.* • -deviḥ] *corr.*; -draviḥ *ms.* 13 khinnacitte] *corr.*; khinnavittasavitta *ms.*

[148] om̐ namo bhagavatyai ārya-mahāsāhasrapramardanyai ||  
 pūrvoktavidhānena viśvapadmacandre buṃkārodhbhavāṃ  
 mahāsāhasrapramardanīm ātmānaṃ dhyāyāt || śuklām ekamukhīm  
 ṣaḍbhujāṃ dakṣiṇātribhujēṣu khaḍgabāṇavaradamudrāḥ | vāmātribhujēṣu  
 dhanuspāśaparaśuvaḥ | vicitrālaṃkāradharām | rūpayauvanaśṅgāravatīm 5  
 vairocanakirīṭiyuktām | padmacandrāsanaprabhām ||

ārya-mahāsāhasrapramardanī-sādhanam iti || ||

[149] om̐ namo bhagavatyai ārya-mahāmantrānusāriṇyai || pūrvoktavidhānena  
 mahāmantrānusāriṇī caturbhujāikaimukhī kṛṣṇā | dakṣiṇabhujadvayena  
 vajravaradvatī | vāmabhujadvayena paraśupāśavati | hūṃkārabijā | 10  
 akṣobhyakirīṭinī sūryāsanaprabhā ceti || ||

ārya-mahāmantrānusāraṇī-sādhanam iti || ||

[150] om̐ namo bhagavatyai ārya-mahāśītavatyai || pūrvoktavidhānena  
 mahāśītavatī caturbhujāikamukhī raktā dakṣiṇabhujadvaye  
 akṣasūtravaradvatī | vāmabhujadvaye vajrāṅkuśahr̥tradeśasthapusta- 15  
 kavati | jimbijā amitābhamakuṭā | ardhaparyaṅkasthitā nānālaṃkāravatī  
 sūryāsanaprabhā ceti || ||

ārya-<160v>mahāśītavatī-sādhana-nāma-dhāraṇī samāptāḥ || ||

iti pañcarakṣā-mahādevyā sādhanā-dhāraṇī-saṃkṣipta samāptāḥ || ||

[151] om̐ namo bhagavatyai ārya-pratisarāyāi | prathamāṃ tāvaṃ mantrī 20  
 mukhaśaucādikaṃ kṛtvā manonukūle sthāne sukhāsane upaviśya ||  
 om̐ āḥ rakṣa 2 hūṃ phaṭ svāhā || iti sthānātmayogarakṣām adhiṭṣṭhet |  
 tataḥ svahṛdaya akārajaṃ candramaṇḍalam | tasyoparī  
 paṃkāraśmivinirgatān | gurubuddhabodhisattvān avabhāsyā | purato dṛṣṭvā  
 mahāpratisarāḥ pratisarāpramukhān sagaṇaparivārān pūjayet | 25  
 puṣpadhūpadīpagandhabalinaivedyādīn ḍhaukayitvā pāpaṃ pratideśayet  
 | triratnaśaraṇaṃ gacchet | bodhicittotpādayet | kuśalaṃ pariṇāmya  
 kṣamāpayet | tataś caturbrahmavihārān bhāvayet | tadduḥkhodhdhāraṇā  
 karuṇā | sukhapraṭiṣṭhāpanā maitrī | sthīrasukhatvena muditā |  
 tathārūpatvenopekṣā | tataḥ sarvadharmān manasāvalambya nirvikalpakam̐ 30

vicintya | om̐ sūnyatājñānavajrasvabhāvātmaḥ 'ham | tato hūṃkāreṇa  
 viśvavajramayībhūmīm adhiṭṭhet | tenaiva ca vajreṇa vajrapañjaram |  
 vajraprākāram | vajravitanam̐ ca vicintya | tanmadhye suṃkārapariṇa<161r>taṃ  
 sumeruṃ parvatam | mahāmokṣapurabhavanam | nānākusumābhikīrṇam |  
 tasyopari hūṃkāreṇa viśvavajram | praṃkārapariṇataṃ viśvapadmaṃ 5  
 karṇikākesarānvitam | tasyopari candramaṇḍalam̐ madhye praṃkāraśmim̐  
 saṃsphārya | taiḥ pañcajñānātmakam ākṛṣya | sarvatathāgatāiḥ sadevikṛtya |  
 dravibhūtabijapariṇāmeṇa vakṣyamāṇavarṇākṛtiḥ | mahāpratisarā  
 gauravarṇā dviraṣṭavarṣākṛtiḥ | caityālaṃkṛtamūrdhacandrāsanasthā  
 sūryamaṇḍalālīḍhā vajraparyāñkiṇī trinetrā | aṣṭabhujā calatkuṇḍalāśobhitā 10  
 hāranūpurabhūṣitā | kaṭakakeyūramaṇḍitamekhalā | sarvālaṃkāradhāriṇī |  
 tasyā bhagavatyāḥ prathamamukhaṃ gauravarṇam | dakṣiṇam̐ kṛṣṇam̐ |  
 pṛṣṭhe pītam | vāme raktam | dakṣiṇaprathamabhujē cakram | dvitīye vajram |  
 tṛtīye śaraḥ | caturthe khaḍgaḥ | vāmaprathamabhujē vajrapāśaḥ |  
 dvitīye trīśūlam | tṛtīye dhanuḥ | caturthe paraśuḥ | bodhivṛkṣopāśobhā | 15  
 nānāpuṣpaphalādyālaṃkṛtā | brahmāviṣṇumāheśvaranandikeśvarādibhiḥ  
 saṃstutā | devanāgayakṣagandharvadakṣiṇapārśve satkaraṇīyā |  
 indrayamavarūṇavaiśravaṇāsuragaruḍakimnaramahoragādibhiḥ devaiḥ  
 stutā || rāgaḍveṣamohavāsānūsamaḍdhipāśacchedanakarī | para<161v>-  
 mantramudrāviśakākhordacūrṇaprayogavidveṣaṇābhicārakāṇām̐ 20  
 ca duṣṭacittānām̐ vidhvāṃsanakarī |  
 sarvabuddhabodhisattvāryagaṇavarapūjābhiratānām̐ paripālanakarī |  
 mahāyānodgrahaṇalikhanapaṭhanavācanasvādhyāyanaśravaṇadhāraṇābhi-  
 yuktānām̐ parirakṣaṇakarī | evambhūtā bhagavatī spharaṇasaṃharaṇayogena 25  
 sādaranirantarābhyaśenāvalambya || tasyāḥ jāpamantraḥ || om̐ maṇidhari  
 vajriṇī mahāpratisare hūṃ hūṃ phaṭ svāhā || tasyā mahāpratisarāyāḥ  
 pūrvasyām̐ diśi | tathaiva pūrvayogam̐ adhikṛtya viśvapadmamadhye  
 hūṃkāreṇa bijacihnapariṇāmena mahāsāhasrapramardanī kṛṣṇavarṇā  
 piṅgalordhvakeśā | narakapālālaṃkṛtā | bhrūbhṛkuṭīdamṣṭrākarālavadanā  
 sphuratsūryamaṇḍalāsanā | lalitākṣepena mahābhūtamahāyākṣam 30  
 ākramyamāṇā | kaṭakakeyūramaṇḍitā | hāranūpurabhūṣitā | tasyā  
 dakṣiṇaprathamabhujē varadavajram | dvitīye añkuśaḥ | tṛtīye śaraḥ |  
 caturthe khaḍgaḥ || vāmaprathamabhujē tarjanīpāśaḥ | dvitīye paraśuḥ |  
 tṛtīye dhanuḥ | caturthe padmopariṣaḍaṃsaratanam | tasyā mūlamukhaṃ  
 kṛṣṇam | dakṣiṇe śvetam | pṛṣṭhe pītam | vāme haritam | sarvaṃ trinetram | 35

17 -saṃstutā] *corr.*; -saṃstuṣṭyā ms. 18 mahoragādibhiḥ] *corr.*; mahoradibhiḥ  
 ms. 29 -ālaṃkṛtā] *corr.*; -ābhyamkṛtā ms. 34 mūlamukhaṃ] *corr.*; mūlamum̐ ms.

nānāratnādyaṃkṛtaśarīram | mahābalaparā<162r>kramam | raudraveśā |  
 vaṭavṛkṣopaśobhitā | saptamātrādidēvatāsamtrāsanakarī |  
 revatyādīgrahāṇām samtrāsītanāṇḥ | vāsukyādyaṣṭānāgasamtrāsanakarī |  
 vātapittaśleṣmādisodhanakarī | raudratamo 'ndhakārameghasphāṭanakarī |  
 sarvāpamṛtyunivāraṇakarī | tasyā jāpa || om amṛtavare vara vara 5  
 pravaraviśuddhe hūṃ hūṃ phaṭ svāhā || tato mahāpratisarāyā  
 dakṣiṇādīgmukhe viśvapadmopari candramaṇḍalamadhye  
 māṃkārābijapariṇāmeṇa jhaṭīti mahāmāyūri pītavarnā sūryamaṇḍalālīḍhā  
 sattvaparyāṅkiṇī | trimukhā trinetrā aṣṭabhujā | ratnamakuṭīni  
 sarvābharaṇābhūṣitā | tasyā dakṣiṇaprathamabhujē varadaḥ | dviṭīye 10  
 ratnaghaṭadharā | ṭṛṭīye cakram | caturthe khaḍgaḥ || vāmaprathamabhujē  
 pātropari bhikṣuḥ | dviṭīye mayūrapicchaḥ | ṭṛṭīye ghaṭopari viśvavajram |  
 caturthe ratnadhvajam | tasyā mūlamukhaṃ pītaṃ dakṣiṇe kṛṣṇam | vāme  
 raktam | aśokavṛkṣopaśobhitam | tatpārśvasthitasaptaviṣaiḥ saṃcchādanakarī |  
 saraudrakapilādīrakṣasīvidhvaṃsanakarī | samastanāgādīnām 15  
 samtrāsanakarī | devanāgayakṣagandharvaiḥ namaskaraṇīyā |  
 sasaptaviṣātinakṣatrābhīnavagrahādībhīḥ sevānīyā |  
 sasthāvajraṃgamavi<162v>ṣavimocanīyā | sadaivadaityāsurasammodanakarī ||  
 tasyā bhagavatīyā jāpaḥ || om amṛtāvilokini garbhāsamrakṣaṇī ākarṣaṇī  
 hūṃ hūṃ phaṭ svāhā || tasyāḥ pratisarāyāḥ paścimādīśi viśvapadmopari 20  
 candramaṇḍalamadhye māṃkārābijapariṇāmājāṃ mahāmantrānusāriṇīm  
 vibhāvayet | śuklavarnāṃ dvādaśabhujāṃ trimukhāṃ trinetrām |  
 spharatsūryamaṇḍalālīḍhāṃ ratnamakuṭīnīm | sarvālaṃkāraśobhinīm |  
 navayauvanopetāṃ hāranūpurakuṇḍalālaṃkāram | śīriṣavṛkṣopaśobhitām |  
 tasyāḥ prathamabhujābhīyāṃ dharmacakramudrā | dviṭīyabhujābhīyāṃ 25  
 samādhimudrā | ṭṛṭīye varadaḥ | caturthe abhayaḥ | pañcame vajram |  
 ṣaṣṭhe śaraḥ | ṭṛṭīye tarjanīpāśaḥ | caturthe dhanuḥ | pañcame ratnacchaṭā  
 ṣaṣṭhame padmāṅkitāḥ kamalāḥ || mūlamukhaṃ śuklaṃ dakṣiṇe kṛṣṇam  
 vāme raktam | nānākusumāvakīrṇam | sāṣṭhalokapālādīdaivaiḥ sampūjanīyā |  
 sacaturmahārājikādevasaṃghaiḥ saṃstutā | samālāvidyādharair arcitā | 30  
 tasyā jāpaḥ || om vimale vipule jayavare amṛte viraje hūṃ hūṃ phaṭ svāhā ||  
 tato mahāpratisarāyā uttarasyām dīśi viśvapadmopari candramaṇḍalamadhye  
 trāmbījapariṇāmājā mahāśī<163r>tavati haritavarnā | sūryamaṇḍalālīḍhā  
 trimukhā trinetrā ṣaḍbhujā | tathāgatamakuṭīni | sarvābharaṇālaṃkṛtā  
 divyavastropacchādīni | tasyāḥ prathamabhujē abhayaḥ | dviṭīye vajram | 35  
 ṭṛṭīye śaraḥ || vāmaprathamabhujē tarjanīpāśaḥ | dviṭīye dhanuḥ | ṭṛṭīye

3 -manāḥ] corr.; -sanāḥ ms. 12 ghaṭopari] pc.; ṭoḥgopari ac. 18 -vajraṃgama-] pc.;  
 -vajraṃmaga- ac. 20 tasyāḥ] pc.; te tasyāḥ ac. 27 tarjanī] pc.; jatarnī ac.

ratnadhvajam || mūlamukhaṃ haritam | dakṣiṇe śuklaṃ vāme  
 raktam | campakavṛkṣopaśobhitam | sakāmadevādipramukhaiḥ  
 sampūjya stutā | saharītyādiyakṣayakṣaṇīvidhvamsanakarī |  
 kākolūkagrdhraśyenakapotādividrāvaṇakarī |  
 sarvabhūtapretapiśācavetāḍarākṣasādisammohanakarī | asyā jāpaḥ || om 5  
 bhara 2 sambhara 2 indriyabalaviśodhani hūṃ hūṃ phaṭ svāhā || evaṃ  
 yathānirdiṣṭaṃ maṇḍalaṃ vibhāvya | tasyā raśmisamūhavyāptāt svasvabijāt  
 raśmiṃ niścārya tās ca raśmayaḥ samastatraidhātukam abhivyāpya |  
 tatraivākṣare praveśayet | punar gaganakuhare sphārayitvā jñānacakram ākṣya  
 saṃstutya cāniya svasamayacakre praveśayet | tato hṛdyam ekalolībhūtaṃ 10  
 vibhāvya | tasyā raśmibhis sarvatathāgatān ākṣya sampūjya prārthayed  
 abhišekam | sicyamānam ātmānaṃ paśyet | pūjāstutyamṛtāsvādapūrvakaṃ  
 bhāvayed vicakṣa<163v>ṇaḥ || cakṣuṣo mohavajrī mahāpratisarā śrotayor  
 dveṣavajrī mahāsāhasrapramardanī | ghrāṇe mātsaryavajrī mahāmāyūrī |  
 vaktre rāgavajrī mahāmantrānūsārāṇī | sparśe īrṣyāvajrī mahāśīvatatī || evaṃ 15  
 rūpavedanāsamjñāsamskāravijñānaskandhadhātvyātanasvabhāvā | evaṃ  
 devatāviśuddhito jñātavyaṃ viśeṣataḥ | tatraiva samayī bhūtvā mantraṃ  
 japet anena vidhinā | yāny eva mantrākṣarāṇy uccāryante | tāni devatāyogena  
 sādhyānāmavidarbhītena śāntamānasena | avacchinnaṃ japet ||  
 jvare śare tathā roge saṃgrāme ca tathaiva ca | 20  
 ḍākinībhūtocchuṣmanadiśatruprapīḍite ||  
 aśanīvidyūnmeghānāṃ parvate vanamārgayoḥ |  
 tasmān mantraṃ smaran nityaṃ sarvaśaṅkānisūdanam ||  
 tatraiva kramaḥ ||  
 sarvasattvahitārthāya sarvasattvahitodayam | 25  
 yena kenacid adhyeṣyam āyuso vṛddhīhetutaḥ ||  
 pañcarakṣāvīdhānena likhya svastyayanaṃ mayā |  
 sattvānāṃ ca hitārthāya vartayen maṇḍalaṃ śubham ||  
 śucibhūmau śubhe ramye gomayenopalepite |  
 vitāne vitate caiva nānāvāstrapralambite || 30  
 samantālliptagandhena candanena viśeṣataḥ |  
 viṃśāṣṭakam aṅgulīṃ kṛtvā maṇḍalaṃ vartayet tataḥ ||  
 śvetena rajacūrṇena śāntikarma praśa<164r>syate |  
 padmasyāṣṭadalaṃ kuryāt karṇikākesarānvitam ||  
 kalaśān pañca saṃsthāpya sragdāmavastraśobhitam | 35

5 -piśāca-] *pc.*; -piśāraca- *ac.* • -vetāḍa-] *pc.*; -veḍātā- *ac.* 14 mātsarya-] *corr.*; mächcharya-  
 ms. 16 -saṃskāra-] *pc.*; -saṃjñāskāra- *ac.* 19 -mānasena] *corr.*; -mānaset ms. 23 mantraṃ]  
*corr.*; ma ms.

chatraṃ patākasamyuktaṃ pallavena tu cchāditaṃ ||  
 pustakaṃ dharmadhātuṃ ca paṭaṃ cāvalambitaṃ |  
 puṣpaṃ dhūpaṃ ca gandhaṃ ca balinaivedyaḍhaukitaṃ ||  
 dūrvākundasamāyuktaṃ śuklaṃ puṣpaṃ viśeṣataḥ |  
 digvidikṣu devānāṃ pūjayec ca yathāvidhim || 5  
 guḍabhaktaśuklapuṣpaṃ pāyasaṃ ca viśeṣataḥ |  
 gandharvāṇāṃ baliṃ dattvā pūrvasthāne tu sthāpayet ||  
 tilakṣṇasurāpūrṇamatsyamāṃsapalāṇḍakaiḥ |  
 kumbhāṇḍānāṃ baliṃ dadyād dakṣiṇe diśi sthāpayet ||  
 pāyasaṃ dadhikṣīraṃ ca sarjaraṃ ca viśeṣataḥ | 10  
 paścimāyāṃ dadhim sthāpya nāgānāṃ tu mahābaliṃ ||  
 māṣamuṅgakulutthānāṃ jāmbuḍisīdhum eva ca |  
 uttarasyāṃ diśi sthāpya yakṣāṇāṃ tu baliṃ dadet ||  
 īśānīm diśim ārabhya yāvad vā savyagocare |  
 śuklarkaṭaṃ ca haritaṃ sragdāmaṃ ca pralambitaṃ || 15  
 madhye śvetasragdāmaṃ nānāpuṣpaṃ viśeṣataḥ |  
 kṣīrarudhiraśavāṇāṃ sarjaraṃ gandham eva ca ||  
 tattadvastvaśeṣāṇāṃ tu arghaṃ dattvā yathārthataḥ |  
 phalāphalī yathāprāpta laḍḍumodakaśaṣkuliḥ ||  
 piṣṭikādi yathāprokta khaṇḍakṣīravi<164v>śeṣataḥ | 20  
 dakṣiṇe baliṃ samsthāpya aṣṭacihna śobhitaṃ ||  
 tathā dharmabhāṇakācāryaḥ karmavajrī tathaiva ca |  
 snānaṃ kṛtvā śucivastram āsanaṃ ca śucimatam ||  
 pūrvābhimukhaṃ tiṣṭhayet pāṭhayen mauninaṃ sadā |  
 piṇḍapātikabhikṣūṇāṃ śuciśilaṃ praśasyate || 25  
 ācāryāṅgulinā kaścit pāṭhayet pariśuddhitaḥ |  
 ekavārādikārambhaikaviṃśādi pravartayet ||  
 nyūnādhikavidhau pāṭhaḥ samyaksiddhir na jāyate |  
 dhairyavīryeṇa sampannaḥ karuṇāṃ sattvārtham udyamān ||  
 tena svastyayanaṃ kuryāt pūrvabuddhena bhāṣitaṃ | 30  
 śuklabhojanabhuktānāṃ āmiṣaṃ ca vivarjayet ||  
 sarvanirāmiṣaṃ kṛtvā sarvaśāstre tu sammatāḥ |  
 uttarābhimukhācāryas tatra karma samārabhet ||  
 bhāvayet pūrvam uddiṣṭaṃ devatālanbanaṃ prati |  
 stutipūjāsamāyukta ghaṇṭhāvādanatatparaḥ || 35  
 namo 'stu buddhāya anantagocare namo 'stu te satyaparakāśakamune |

satye pratiṣṭhāya prajāya mocase sarve ca kāmāḥ saphalā bhavantu ||  
 namas te puruṣavīra namas te 'stu tathāgatāḥ |  
 namas te devatā sarve dharmadhātu namo 'stu te ||  
 dūrvākundasamāyuktaṃ mantraṃ nāma vidarbhitam |  
 arcayed devatāmūrdhni dharmadhātuṃ tathaiva ca || 5  
 sakṛd uccārya mantreṇa sakṛd yogena arca<165r>yet |  
 ayutena tu karmeṇa āyur vardhati sarvataḥ ||  
 yena kenacid adhyeṣyan tasyā maṇḍalaṃ vartayet |  
 rājyaṃ rāṣṭraṃ tathā grāmaṃ goṣṭham udyānam eva ca ||  
 amanuṣyāvatararogātmakadurbhikṣaṃ naśyati | 10  
 tena karmeṇa rakṣante śuṣkadārūṇy api svayam |  
 acintyakarmaduḥkhāni yadārthaṃ kartum icchati |  
 tato rakṣāvidhānena rakṣā bhavati niścitam ||  
 vātajāḥ pittajā rogāḥ śleṣmajāḥ sām̐nipātajāḥ |  
 nihataḥ sarvarogās ca svastir bhavati sarvadā || 15  
 pāṭhasvādhyāyayogena nirvighno bhavati khaluḥ || ||

iti śrī-pañcarakṣā-mahādevyā sādhana samāptaḥ || ||

**[152]** om namaḥ śrī-cakrasaṃvarāya ||  
 praṇamya vajravārāhīm yoginīcakranāyakam |  
 saṃgr̥hyate yathāmnāyaṃ hastapūjāvidhir mayā || 20  
 tatra gaṇamaṇḍalādau śrī-cakrasaṃvarayogavān svavāmakarayogavān  
 svavāmakarasthān pṛthivyaptejovāyvakāśadhātūn | pātāni-  
 mārāṇi-ākaraṇi-narteśvarī-padmajalīni-svabhāvān adhimucya  
 vṛddhā-tarjāni-madhyamānāmikā-kaniṣṭhān nakheṣu  
 vajrasattvavairocanāmītābhākṣobhyaratnasambhavāmoghasiddhisvabhāvān 25  
 yathākramaṃ śuklapītaraktakṣṇaharitarṇān || om haḥ namaḥ hrīḥ svāhā  
 hūṃ <165v> vaṣaṭ he hūṃ hūṃ hoḥ phaṭ 2 haṃkāraṃ vinyasyet | karatale jhaṭiti  
 niṣpannaraktapañcadalakamalaṃ dhyātvā tatpūrvādidigdaleṣu vāmāvartena  
 yathākramam | yāmini-mohinī-saṃcālīni-saṃtrāsini-caṇḍikā-svarūpāṇi  
 nīlaśvetapītaraharītadhūmravārṇāni || hām̐ yoṃ hrīm̐ moṃ hreṃ hrīm̐ hūṃ 30  
 hūṃ phaṭ phaṭ || iti bijākṣarāṇi paśyēt || karṇikāyāṃ ca vajravārāhīsvabhāvaṃ  
 raktavarṇam | om vaṃ iti bijam etatpratibimbaṃ cakratrayaṃ vā adhaḥ

1 satye] *corr.*; pratye ms. 9 goṣṭham udyānam] *corr.*; goṣṭhopadyānam  
 ms. 10 amanuṣyāvatararogātmakadurbhikṣaṃ] *corr.*; amanuṣyāvataḍogātmakadurbhikṣaṃ  
 ms. 22 -vāyv-] *corr.*; -vāhy- ms. 23 padmajalīni] *corr.*; pajalīni ms. 24 vṛddhā-] *corr.*;  
 vṛddhyā- ms. • -kaniṣṭhān] *pc.*; -kaniṣṭhān *ac.* 32 cakratrayaṃ vā] *corr.*; cakrayāmva ms.

karapṛṣṭhe 'pi sphuṭaṃ paśyet | tatas tatkaragatāni bijākṣarāṇi dravadravylene  
 mraṅṣayitvā tataḥ karatalaṃ sarvavīrayoginyadhiṣṭhitatrivajrasvabhāvam  
 adhimucya | tatra dravādidravayatryakṣaramantreṇa aṣṭapadamantreṇa vā  
 dadyāt | tataḥ sampūjya nyūnādhikavidhipūraṇārthaṃ śatākṣaramantraṃ  
 paṭhitvā cakrādyadhiṣṭhānādyartham adhyeṣya taddravyaṃ aparasmin 5  
 dravye anyatra vā sthāpayitvā hastalagnena dravyeṇa vāmanāsikāgṛhītena  
 hr̥jjihvāśirasi hūṃ āḥ oṃkāroccāraṇapūrvakaṃ mraṅṣayet taddevatāvṛndam  
 ātmani praviṣṭam adhimuñced iti || likhito hastamayāsyā saṃcāratantre  
 svāhā || ||

iti hastapūjā-vidhāna samāptaḥ || || 10

**[153]** <166r> oṃ namaḥ śrī-nairātmādevyai || pūrvoktavidhānena  
 sūnyatānantaraṃ candramaṇḍale nila-aṃkārabijavartim spharaṇādīpūrvakaṃ  
 pariṇāmya śavahṛccandrasthārdhaparyāṅkanāṭyasthitāṃ nairātmīyāṃ  
 kṛṣṇāṃ ekamukhāṃ ūrdhvapiṅgalakeśāṃ akṣobhyamakūṭinīm  
 daṃṣṭrākārālalajjihvāṃ dakṣiṇena kartidhāraṇyam | vāmena 15  
 kapālakhaṭvāṅgadhāriṇīm | raktavartulatrinetraṃ pañcamudrāvibhūṣaṇām |  
 tacchiraḥkaṇṭhahṛdayeṣu oṃ āḥ hūṃkāraṇ | hṛccandramuṣṭicandre aṃkāraṃ  
 dṛṣṭvā imaṃ mantraṃ japet || oṃ a ā ī u ṛ ṛ lṛ e ai o au aṃ āḥ svāhā || ||

iti śrī-nairātmā-sādhana-dhāraṇī samāptaḥ || ||

**[154]** oṃ namaḥ śrī-vajrabhairavāya || pūrvoktavidhānena 20  
 khadhātūrephaje sūrye hūṃkārajvaladbhāsvaram |  
 kalpānalām ivātyugraṃ kṛṣṇavarṇaṃ mahādyutim ||  
 tadutpannaṃ mahāraudraṃ vajrahūṃkārasaṃjñakam |  
 aṭṭhāsamaḥāraudraṃ kṣapayantaṃ tridhātukam ||  
 ghaṇṭāvajraprayogeṇa mudrābandhakaradvayam | 25  
 pratyāliḍhapadenaiva bhairavākrāntabhīkaram ||  
 hr̥tkāṇṭhamastake nyasya oṃ āḥ hūṃ akṣaratrayam |  
 abhiṣekavidhānena cittavajreṇa mudrayet ||  
 jāpaḥ || oṃ hūṃ 2 phaṭ 2 svāhā || ||

iti śrī-va<166v>jrahūṃkārabhairavasya dhāraṇī samāptā || || 30

4 nyūnādhika-] *corr.*; nyūnyādhika- *ms.* 5 cakrādyadhiṣṭhānādy-] *pc.*; cakrādhidyāṣṭhānādy-  
*ac.* 8 saṃcāratantre] *corr.*; saṃcāratantusa *ac.*, saṃcāratantusa *pc.* 22 -ugraṃ] *corr.*;  
 -agraṃ *ms.*

[155] om namaḥ śrī-hayagrīvabhairavāya || pūrvoktavidhānena  
viśvakamalamadhye sūrye raktahaṃkārajñānaniṣpannam ārya-  
hayagrīvaṃ raktavarṇatrimukham aṣṭabhujam pratimukham trinetram  
| nīlasitadakṣiṇetaravadanaṃ sarpābharaṇaṃ lalitākṣepapadanyāsaṃ  
krodhadṛṣṭinirikṣyamāṇaṃ prathamamukhaṃ smeram | lalitajihvaṃ  
5  
dakṣiṇamukham | daṃṣṭrāvaṣṭabdhausṭhaṃ vāmamukham |  
vyāghracarmanivasanam | vajradaṇḍakaraṇamudrāśarodyatadakṣiṇakara-  
catuṣṭayam | tarjanikāsvakucagrahapadmadhanurudyatavāmakaracatuṣṭayam  
| akṣobhyamaulinaṃ dhyāyād iti paramāśvajñānavajro nāma samādhiḥ || om  
hūṃ hayagrīva svāhā || || 10

iti hayagrīva-dhāraṇī samāptaḥ || ||

[156] ihādyanutpannān avasthitaḥ sarvasvabhāva iti saugatamataṃ  
viditvā tataḥ samair upaṣṭāsaṃsṛṣṭaratnamayaṃ tatra madhye  
sahasrayojanapramāṇaṃ sumerukaṃ tatropaviśya  
ratnatrayaśaraṇagamādīpuraḥsaraṃ kāyavākcittam adhiṣṭhāya  
15  
tenaivākāśavyāpīsūryamaṇḍalam abhinirmāya tenaiva hūṃkāraṃ  
jvaladbhāsurākāraṃ vicintya | tato namaḥ samantakāyavākcittava<167r>jrāṇam  
|| om āḥ hūṃ ity anena daśadiganantāparyantalokadhātuvyavasthitān  
sarvabuddhabodhisattvān āṇīya jñānakāreṇa praveśya punar  
20  
dvtīyahūṃkāreṇa hayakandharaṃ saṃcodyāṇīya praveśya  
tṛtīyahūṃkāreṇāham eva hayagrīvavajrasvabhāvātmake 'haṃ raktavarṇaṃ  
mahābhayānakaṃ trinetraṃ kapilaśmaśruṃ raudrabṛhaduraṃ  
daṃṣṭrākārālinam | dantausṭhakapālamālinam jaṭamakuṭinam |  
amitābhaśiraskaṃ dvtīyamukhaṃ nilaṃ hayānanaṃ hihikāranādinam  
25  
brahmāṇḍaśikharākṛantaṃ dvtīyena bhavāgraparyantaṃ | aṣṭanāgopetaṃ |  
kharvavāmanākāraṃ | vyāghracarmanivasanaṃ sarvālaṃkārahūṣitam |  
sakaladevāsuraṃ tarpayantaṃ | gṛhītavajradaṇḍam | nānāvarṇās ca raśmayah  
spharaṇasaṃharaṇapūrvakaṃ vicintayed iti | asya bhagavataḥ prabhāvā  
cintāmaṇibhadraghaṭakalpatarurasarasāyanādisiddhisādhanāni  
30  
abhimukhībhavantīty uktaṃ saptaśatikakalpe | kiṃcid bhagavato  
lakṣatrayajāpāt | ubhayacakravartirājyam āmukhībhavati | anekābhir  
apsarobhiḥ pariṣkṛtaḥ puraskṛto vidyādharasthāne bahalasukham anubhavann  
avatiṣṭhati || devendraḥ cchattradhāro bhavati | brahmās ca mantri | vemacitri  
sainyapa<167v>tiḥ | hariḥ patihāraḥ | samastadevatāvalaganti |

6 daṃṣṭrāvaṣṭabdhausṭhaṃ] *corr.*; draṣṭrāvapūrvauṣu ms. 14 tatropaviśya] *corr.*; tatroviśya  
ms. 28 -saṃharaṇa-] *corr.*; -saṃhaṇa- ms. 29 -kalpataru-] *corr.*; -kalpayatara- ms.

nagnācāryaḥ śaṅkaraḥ samastaguṇān upadarśayati | yāvad bhāgavān  
maitreyo nābhisambudhyati tāvat tiṣṭhati | abhisambuddher anuttarāyāṃ  
samyaksambodhau vyākriyata iti || saptaśatikakalpoktam ||

iti śrī-hayagrīvabhairavasya dhāraṇī samāptā || ||

[157] om namaḥ śrī-bhūtaḍāmarasaṃvarāya	5
śakrabrahmakuverādimadavidhvaṃsakovidam	
śrīmat ḍāmaraṃ natvā likhyate tasya sādhanam	
saṃkṣiptāmnāyasaṃsuddhaṃ saṃkṣiptarucirañjanam	
yakṣayakṣādisaṃsiddhikautukaikahṛdā mayā	
prathamaṃ tāvan mantrī svahṛdīndau viśvavikāsitaraśmisamākulakalevaram	10
raktarambijaṃ vicintayet   tatas tadviniḥsṛtāṅkuśākārākṣya purato ḍāmaram	
abhisampūjya saptavidhānuttarapūjābhiḥ śūnyatāṃ bhāvayet   tataḥ	
kuṇḍābhanirmalavikāśinirākarārdham	
śāṅkhābhahūṃkṛtikṛtāspadabindumadhye	
dedīpyamānam akhilaṃ pariṇāmya samyak	15
viśvāṣṭakomaladalaṃ kamalaṃ praveśyat	
tataḥ tanmadhya akārapariṇatauśadhīso pari hūṃkāragarbham	
hūṃkārapariṇatanilajvālāvajraṃ vibhāvya paśyet tatpariṇatam	
jhaṭiti <168r> vikaṭalilaṃ bhūtasamtrāsaniśilaṃ	
jagadupakṛti kartavyāpi raktaikaha iti	20
hariharaśarajanmādyā 'gramāraikavīraṃ	
vikaṭadaśanam iśadvispharakrodhajālam	
nilapiṅgordhvabaddhakeśaṃ nilavastrāvṛtatanum	
dakṣiṇe vajradharam vāme pāśatarjanīdharam	
pañcakapālamakuṭaṃ vāme trīśūlakapāladharam   dakṣiṇe	25
ḍamarukartikādharam   kapilajaṭamakūṭinaṃ trinetraṃ vyāghracarmābaram	
sitaṃ mahābhūtādhipāparājitaṃ pratyāliḍhapadākṛantaṃ	
hastadvayasamābaddhamudraṃ śrī-bhūtaḍāmaram   tatreyāṃ mudrā	
anāmikādvayaṃ veṣṭya kuñcayet tarjanīdvayam	
kaniṣṭhāmadhyamāṃ caiva jyeṣṭhāṅguṣṭhena cākramet	30

2 nābhi-] *corr.*; nāmābhi- ms. 3 -śatika-] *corr.*; -śati- ms. 5 -ḍāmara-] *corr.*; -ḍāmbara- ms. 7 ḍāmaraṃ] *corr.*; ḍāmbaraṃ ms. 9 -kautukaika-] *corr.*; -kautukai- ms. 10 -vikāsita-] *pc.*; -vikāsītā- *ac.* • -kalevaram] *corr.*; -kavevalaṃ ms. 13 -nirmala-] *corr.*; -nirmalad- ms. 14 -kṛtāspada-] *corr.*; -kṛtāsyadra- ms. 15 dedīpyamānam] *corr.*; devīpyamānam ms. 20 jagad-] *corr.*; jagatad- ms. 23 nila-] *corr.*; -nilaṃnila- ms. 28 -ḍāmaram] *corr.*; -ḍāmbaraṃ ms.

aṣṭanāgopaśobhitam | tatra śiroveṣṭanam karkoṭako nīlaḥ | grīvābharaṇam  
 takṣako raktaḥ | nandopanandau karṇakuṇḍalau pītāv eka eva | brahmasūtram  
 anantaḥ sitaḥ | kaṭisūtram vā vāsukiḥ śuklaḥ | mudrābhujayoḥ keyūrakulikaḥ  
 pārāvatavarṇaḥ | itarabhujayos tathā śaṅkhaḥpālo dhavalaḥ | nūpuro  
 padmamahāpadmo raktāv eka eva || 5  
 raktacakṣur dvayaṃ caiva bhūtaṃ śrī-bhūtaḍāmaram |  
 cintayed atisaṃkrudhama jagadarthaikatatparaḥ ||  
 hṛtkanṭhorṇāmūrdhānaṃ satataṃ rakṣārthaṃ mudrayā spr̥ṣet |  
 dhyānāt khi<168v>nno japeṇ mantram vajravācā krodhavācā |  
 mantraḥ || hūṃ vajra phaṭ || ity 10  
 abhyarthito 'smi guṇino khalu sajjanena  
 kenāpi tena likhitaṃ kim api sphuṭaṃ me |  
 vairocanaṃ yad avāptam itaḥ śubhaṃ tat  
 trailokyalokakaluṣāpaharaṃ śamantu || ||

iti śrī-bhūtaḍāmara-saṃkṣipta-dhāraṇī samāptaḥ || || 15

**[158]** oṃ namo bhagavatyai ārya-vajravārāhyai || prathamam tāvan  
 mantrī śmaśānādaḥ bijān pradeśe sthitvā evaṃkāramadhye vaṃśuklaṃ  
 tanmadhye paṃkārapariṇāmena viśvapadmavaraṭakamadhye  
 raṃkārapariṇatasūryamaṇḍale śuklavarṇavajravārāhīm bhāvayet || tataḥ  
 pariṇāmena bhagavatīm vibhāvayet | śuklām ugrakiraṇām ūrdhvaḥpādasthitām 20  
 śakrabrahmākṛāntām | adhaḥ pādēna bhairavakālarātrisamākṛāntām  
 dvibhujām ekānānām muktakeśīm nagnām nirābharaṇām  
 pīnonnatapayodharām raktavartulatrinetṛām [a blank space of four akṣaras  
 left out]yanām sabhrūbhāṅgabhr̥kuṭinim | daṃṣṭrākārālavadanām vāme  
 khaṭvāṅgakarōṭadharām dakṣiṇe vajrakartikādharām atibhīmarūpām 25  
 vibhāvayet bhāvanākhinno yogī jāpam mantram tatrāyam mantrarājaḥ  
 || oṃ sarvabuddhaḍākiniye vajravarṇāniye vajravairocāniye hūṃ 3  
 phaṭ svāhā || iti hṛdayam || oṃ vajra<169r>yoginī hrīḥ hūṃ phaṭ svāhā ||  
 upahṛdaya || atha balimantraḥ || oṃ vajrayoginī idaṃ balim gṛhṇa 2 ruru  
 mama siddhim prayaccha hūṃ phaṭ | aṣṭāmyām caturdaśyām niyātam 30  
 kāmbalim dattvā bhāvayen muhur muhuḥ || bhagavatīyāhaṃkāreṇa viharet  
 bhagavatīyānugrahaṃ kurvanti sādhakasya ca yadi śubhāśayagurubhaktō  
 'nūjñāto yogīnadīrotapṛavāhena bhāvayet pañcāśānigulikām mukhe prakṣīpya  
 dhūpaṃ dattvā śmaśānāṅgāreṇa niśāyāvaharet japed bhāvayet | na vikālendriyā

6 -ḍāmaram] corr.; -ḍāmaram ms. 8 spr̥ṣet] corr.; spaṣyet ms. 12 sphuṭam] corr.; sphaṭam  
 ms. 13 tat] corr.; ta ms. 14 trailokyaloka-] corr.; trailoka- ms. • śamantu] corr.; samastu  
 ms. 15 -ḍāmara-] corr.; -ḍāmbara- ms. 23 pīnonnata-] corr.; pīnonnatu- ms.

bhavet | tasya ṣaḍvīreṇāñcitasiddhir bhavati nānyathā || atha homavidhir bhavet  
 trikoṇakuṇḍakṛtvāni māmsaṃ surām ālodya vāmahastena homayet buddho  
 'pi ca sameti kiṃ punaḥ kṣudramānuṣāḥ | rajasvaro raktanabhuktamuṅgī  
 tu bhojanaṃ māmsasammuktamānuṣaiḥ sadyam ākarṣaṇaṃ dhruvam |  
 svakāya-udgīrṇaṃ vā tata svakeśair homayed budhaḥ nimbakāsthāgṇiṃ 5  
 prajvālyā sadya vidveṣaṇaṃ paraṃ kākapakṣaiḥ kṛto homaḥ dhūrturāgnau  
 susamāhitaiḥ kaṭutailaviṣam ālodya sadyoccatanaṃ mārāṇaṃ jāgrataḥ  
 suptakṛto tiṣṭha bhuñjamānoḥ maithune pibā sadākālaṃ japen mantraṃ  
 mārāṇaṃ tasya na vidyate || hoti naraḥ samyakjambukenāhutiśataṃ tasya  
 māsaṭra<169v>yād ūrdhvaṃ sadyaṃ naśyate kulāt | mahāmāmsena yaḥ kaścit 10  
 homayet sadyasaṃyutaṃ śatam aṣṭottaraṃ yāvat trisaṃdhyāṃ sādhakottamaḥ  
 | bhuñjate mediniṃ vidyāṃ ṣaṇmāsena jagadvaśam ānayet || rājyaṃ tasya  
 prayacchati prītyā ḍākinyā na saṃśayaḥ || ||

iti śrī-gaganātmajaśuklavarnaṇavajravārāhī-nāma-dhāraṇī samāptaḥ || ||

**[159]** oṃ namaḥ śrī-vajrayoginyai || prathamam evaṃkāramadhye 15  
 paṃkārajaviśvadalapadmavaraṭake raktavaṃkārapariṇatasūryamaṇḍalopari  
 raktahūṃkārapariṇatam ātmānaṃ bhagavatiṃ vajrayoginīm ugrakiraṇaṃ  
 nagnāṃ pratyāliḍhapadasthitām | dvibhujāṃ pīnonnatapayodharām |  
 raktavarṇāṃ mahārāgasvabhāvām | calatpracaṇḍavartulatrīnayanām |  
 sabhrūbhaṅgabhṛkuṭinīm | daṃṣṭrākarālavadanām | lalajjihvām 20  
 ūrdhvapiṅgalakeśām | śavārūḍhām navayauvanabhāgyām |  
 hārārdhahārakiṅkiṇīśabdaghughuraravavicitrām ratnālaṃkṛtanūpuravām |  
 pañcamudropetām | vāme kapālaṃ devāsurarudhirapūritam | dakṣiṇakare  
 kartitarjanīdharām | atibhīmarūpiṇīm śmaśānādau bhāvayet || bhāvanākhinno  
 mantrī mantraṃ japet || tatrāyaṃ mantraḥ || oṃ sarvabuddhaḍākinīye 25  
 oṃ vajravarṇaniye oṃ va<170r>jravairocāniye hūṃ 3 phaṭ 3 svāhā  
 || mūlavidyā || oṃ vajraḍākinīye hrīm hūṃ phaṭ svāhā || aṣṭamyām  
 caturdaśyām pañcamyām balipūjādikaṃ śmaśāne kartavyaṃ vajrayoginīm  
 || oṃ śrī-vajrayoginī sarvabhūtapretapiśācādin sādahaya 2 hana 2 daha  
 2 grasa 2 sarvasiddhisādhanāni prayaccha sarvāśāṃ paripūraya svāhā 30  
 || oṃ śrī-vajrayoginī sarvasiddhiṃ kuru 2 sarvaviḡhnavināyākān hana 2  
 samyaksambodhāya mama baliṃ gṛhṇa 2 hūṃ 3 phaṭ 3 svāhā || ||

iti śrī-vajrayoginī-nāma-dhāraṇī samāptaḥ || ||

1 -vīreṇāñcita-] corr.; -vīseṇāñcita- ms. • bhavet] corr.; bhava ms. 3 sameti] corr.; samāti  
 ms. 5 udgīrṇaṃ] corr.; aṅgīrṇaṃ ms. 7 kaṭutailaviṣam] corr.; kaṭutailasam ms. 9 -āhuti-]  
 corr.; -āṅgati- ms. 18 pīnonnata-] corr.; pīnonmanna- ac. pīnonna- pc.

[160] om̐ namo vajraśṛṅkhalāyai || pūrvoktavidhānena hṛdi candramaṇḍale  
 haritahūmkārajñānaniṣpannām vajraśṛṅkhalām trimukhām  
 ṣaḍbhujām | nīlaśukladakṣiṇetaramukhīm | trinetrām vajraśṛṅkhalām  
 śaravaddakṣiṇakaratrāyām | tarjanīpāśacāpavad vāmakaratrāyām |  
 haritaśyāmavarṇām iṣaddhasitamukhīm sarvālaṃkāṛām duṣṭasattvaniṣūdanīm 5  
 ātmānaṃ dhyātvā mudrām bandhayet | hastadvena pṛthak pṛthak  
 vajramuṣṭīm kṛtvā kaṇīyasīm tarjanīm ca śṛṅkhalākāreṇa bandhayet ||  
 om̐ vajraśṛṅkhale hūṃ phaṭ svāhā || iti jāpamantraḥ || pūrvoktavidhānena  
 śūnyatābhāvanānantaram | viśvakamalāsūryastaharitaśyāmahūmkārajām |  
 <170v> prathamamukhīṣaddhāsarasam | dakṣiṇaṃ kapilam 10  
 kapilarocanaṃ vāme raktam | bhṛkuṭīdamṣṭrākarālam | dakṣiṇeṣu  
 catuṣkareṣu abhayavajraśṛṅkhalaśaradharām | vāme catuṣkarai  
 rudhirapūrṇakapālatarjanīpāśacāpadharām || lalitākṣepāsanasthām  
 mārjāracarmottarīyām | amoghasiddhibhūṣitordhvapiṅgalakeśām vicintya ||  
 om̐ vajraśṛṅkhale hūṃ phaṭ svāhā || iti mantraṃ japet || || 15

ārya-vajraśṛṅkhalā-dhāraṇī samāptā || ||

[161] om̐ namaḥ śrī-herukāya ||  
 śrī-herukaṃ jagannātho bhūtvā sarvārthasampadaḥ |  
 kuryāj jagaddhitārthāyety evam ādau vibhāvayet ||  
 trāṇadharmodayāntasya kūṭāgārodārāśrayam | 20  
 viśvavarṇābjasaccandra vajrāsanaśāśiprabham ||  
 sphāṭikendugramūlāsya nīlasavyāruṇetaram |  
 svābhaprajñāśleṣikaṇṭhaṃ vajrāsimaṇipadminam ||  
 vajrasattvaṃ vibhāvyaivaṃ svacittatryakṣarīkṛtam |  
 tadvaktreṇābjasaṃviṣṭaṃ sarvarāgāgninā drutam || 25  
 locanādisvasaṃgītyā durdṛṣṭyārthāpacoditam |  
 pralayāgnimahājvālā vajrahīḥkārasambhavam ||  
 tadudbhavaṃ kṛpākrodhaṃ mahābhairavadāmakam |  
 bhrūbhāṅgordhvajvalatkeśaṃ nīlaṃ daṃṣṭrānviṭam sitam ||  
 cakṣusavyatarāraktaṃ bhasmoddhūlitavigraham | 30  
 svābhāṅganā dvijaiḥ śleṣi raudrādiṣaḍrasānvi<171r>tam ||  
 kṛṣṇavajrāsikhaṭvāṅgamaṇirājakaragraham |

4 -pāśa-] *pc.*; -pāśata- *ac.* 5 -niṣūdanim] *pc.*; -niṣūnidam *ac.* 9 -haritaśyāma-] *pc.*; -hataśyāma- *ac.* 23 -śleṣikaṇṭhaṃ] *corr.*; -śniṣi *ms.* 26 durdṛṣṭyārthāpacoditam] *corr.*; duddhṛṣṭyārthāpacoditam *ms.* 30 bhasmoddhūlita-] *corr.*; bhasmoddhūlita- *ms.* 32 -rājakara-] *pc.*; -rājaraka- *ac.*

nṛkaraṅkaśiromāla sadvastrābharaṇapriyam ||  
 dakṣiṇāṅghritalākṛantaṃ vāmorutalapīdanam |  
 raudrāsanaṃ samāsthāya herukaṃ svaṃ prabhāvayet |  
 sambuddhendriyasadyogaṃ kāyavākcittatryakṣaram |  
 hr̥jñānasattvam akṣobhyamaulinaṃ ratnaśālinam || 5  
 paramānandasukhāsvādaṃ spharatsaṃhārarūpiṇam |  
 saṃcintya jñānasaundaryaṃ yogī yogaṃ samāpnuyāt ||  
 śmaśānāṣṭakamadhyastho niḥsaṅgo hr̥ṣṭamānasaḥ |  
 prajñopāyavidhānena candrasūryaprayogataḥ ||  
 ālikālisamāyogād bhāvayet sūryamaṇḍalam | 10  
 tatra hūṃkārasambhūtaṃ vajrasūcisamanvitam ||  
 śavastham ardhaparyāṅkaṃ naracarmasavāsanam |  
 bhasmoddhūlitagātraṃ ca spharadvajraṃ ca dakṣiṇam ||  
 calatpatākakhatvāṅgaṃ vāmaraktakaroṭakam |  
 śatārdhamuṇḍamālābhiḥ kṛtahāramanoharam || 15  
 iṣaddaṃṣṭrakarālāsyam raktanetravilāsinam |  
 piṅgordhvakeśam akṣobhyamukuṭam kaṇṇakuṇḍalam ||  
 asthyābharaṇaśobham tu śiraḥpañcakapālakam |  
 buddhatvadāyikaṃ dhyāyāt jagam māranivāraṇam ||  
 mantrajāpaḥ || oṃ hūṃ phaṭ svāhā || || 20

iti saṃkṣipta-dvibhujaherukasya-nāma-dhāraṇī samāptaḥ || ||

**[162]** <171v> oṃ namo bhagavate ārya-pītavarṇaprajñāpāramitāyai ||  
 pūrvoktavidhānenākārajacandre pītadhīḥkārājavīśvapadme  
 pītahaḥkāramakārādiṣoḍaśasvarapariveṣṭitaṃ  
 bahiḥkārādidvātriṃśadvarṇaparivṛtaṃ bhāvayet || tato lāsya mālyā nṛtyā 25  
 gītā puṣpā dhūpā dipā gandhā | ity aṣṭau yoginiḥ || etat sakalapariṇāmena  
 jñānacandra udeti | prabhābhāsvaraḥ | tadupari padmam | tadupari  
 prajñāpāramitāpustakam | tadupari dvitīyaṃ candramaṇḍalam | tadupari  
 dvitīyapustakam | sarvam etat pariṇāmya bhagavatī prajñāpāramitā  
 pītavarṇā dvibhujai kamukhī pañcatathāgatamakuṭā | vyākhyānamudrāvātī | 30  
 viśvalapadmacandrāsanāsīnā | sarvālaṃkāravastṛavātī | vāmadakṣiṇapārśve  
 utpalasthaprajñāpāramitāpustakadhāriṇī || mantraḥ || oṃ aḥ dhīḥ hūṃ svāhā ||  
 pīta-omkāro lalāṭe śukla-aḥkāraḥ kaṇṭhe | pītadhīḥkāro hṛdi kṣṇahūṃkāro

1 -karaṅka-] corr.; -karaṅga- ms. 3 herukaṃ svaṃ] pc.; herukaṃ ac. 5 ratnaśālinam] corr.; śālinam ratna ms. 10 ālikāli-] corr.; ālikā- ms. 18 asthyābharaṇa-] corr.; astyābharaṇa- ms. 29 bhagavatī] pc.; bhagavati ac. 30 -mukhī] corr.; -makhī ms. 33 pīta-omkāro] pc.; pītākāro ac.

nābhāv iti || jāpakāle catvāry akṣarāṇi 'nucintayed iti || om dhīḥ śrutismṛtivijaye  
svāhā || iti mantraṃ japet || ||

iti śrī-pītavarṇa-prajñāpāramitā-nāma-dhāraṇī samāptaḥ || ||

**[163]** <172r> om namo bhagavatyai ārya-prajñāpāramitāyai || evaṃ mayā  
śrutam ekasmin samaye bhagavān śrāvastyāṃ viharati sma || jetavane 5  
'nāthapiṇḍadasyārāme mahatā bhikṣusaṃghena sārđhaṃ  
paripūrṇenārhadbhikṣusahasreṇa bodhisattvānāṃ ca mahāsattvānāṃ  
mahāsaṃnāhasaṃnaddhānāṃ paripūrṇair daśabhir bodhisattvaśatasahasraiḥ  
sārđhaṃ sarvair avinivartanīyair anuttarāyāḥ samyaksambodheḥ | tadyathā ||  
mañjuśrīyā ca kumārabhūtena | maitreyeṇa ca asaṅgapratibhānena ca | 10  
anikṣiptadhureṇa ca || evampramukhair daśabhir bodhisattvaśatasahasraiḥ ||  
atha khalu mañjuśrīkumārabhūto 'ruṇodgataḡamanakālasamaye svakād  
vihārān niṣkramya yena tathāgatavihāras tenopasaṃkrāmed upasaṃkramya  
bahirdhā vihārasya dvāre sthito 'bhūt tathāgatasya darśanāya vandanāyai  
paryupāsanāya || athāyusmān api śāradvatīputraḥ svakā vihārān niṣkramya 15  
yena tathāgatavihāras tenopasaṃkrānto bhagavato darśanāya vandanāyai  
paryupāsanāya || athāyusmān api pūrṇo maitrāyaṇīputraḥ | āyusmān api  
mahāmaudgalyāyanaḥ | āyusmān api mahākāśyapaḥ | āyusmān api  
mahākātyāyanaḥ | āyusmān api mahākauṣṭhilaḥ | sarvatra cāññe ca  
mahāśrāvakāḥ || svakasvake<172v>bhyo vihārebhyo niṣkramya yena bhagavato 20  
vihāras tenopasaṃkrāntā upasaṃkramya ekānte tasthuḥ || atha khalu bhagavān  
abhikrāntābhikrāntaṃ mahāśrāvakaṣaṃnipātaṃ viditvā svakād vihārān  
niṣkramya bahirdhā vihārasyaikānte prajñapta evāsane nyaśidat | niṣadya ca  
bhagavān jānann evāyusmantaṃ śāradvatīputram āmantrayate sma || kutra  
tvam śāradvatīputra kalyam evāgatya tathāgatavihāradvāre sthitaḥ || evam ukte 25  
āyusmāñ cāradvatīputro bhagavantam etad avocat | sarvatra prathamatarāṃ  
bhagavan mañjuśrīḥ kumārabhūtas tathāgatavihāradvāre sthitaḥ || paścād  
vayaṃ bhagavantaṃ draṣṭukāmāḥ || atha khalu bhagavān jānann eva  
mañjuśrīyaṃ kumārabhūtam āmantrayate sma | satyaṃ kila tvam mañjuśrīḥ  
sarvaprathamatarāṃ tathāgatavihāradvāre sthitaḥ | tathāgatasya darśanāya 30  
vandanāyai paryupāsanāya || evam ukte mañjuśrīḥ kumārabhūto bhagavantam  
etad avocat || evam etad bhagavann evam etad sugata sarvaprathamatarāṃ asmy

3 dhāraṇī] *pc.*; dhārasaṇī *ac.* 7 ca] *pc.*; ca sa *ac.* 13 niṣkramya] *corr.*; nikramya  
ms. 15 āyusmān] *corr.*; āyusmān ms. 17 āyusmān] *corr.*; āyusmān ms. 18 -kāśyapaḥ]  
*corr.*; -kāśyapenaḥ ms. 19 cāññe] *corr.*; cānne ms. 21 -kramya ekānte] *corr.*; -krāme  
ms. • bhagavān] *corr.*; bhagavān ms. 23 nyaśidat] *corr.*; nyapīdat ms. 25 tvam] *corr.*;  
stvam ms.

āgataḥ svakād vihārān niṣkramya yena tathāgatavihāras tenopasaṃkrānta  
 upasaṃkramyaikānte sthito bhagavato darśanāya vandanāyai paryupāsānāya ||  
 tat kasmād dhetos tathā hi bhagavann atr̥pto 'haṃ tathāgatasya darśanāya  
 vandanāya paryupā<173r>sanena ca | yad apy ahaṃ bhagavaṃs tathāgatam  
 upasaṃkramāmi darśanāya vandanāyai paryupāsānāya | tat sarvasattvānām 5  
 arthāya saced bhagavaṃs tathāgato draṣṭavyo vanditavyaḥ | paryupāsītavyaḥ |  
 evaṃ draṣṭavyaḥ | evaṃ vanditavyaḥ | paryupāsītavyo yathāhaṃ paśyāmi |  
 yathāhaṃ vande | yathāhaṃ paryupāse | evaṃ tathāgata dṛṣṭo bhavati |  
 vanditaḥ paryupāsitaś ca | ahaṃ ca bhagavan sarvasattvānām kṛtaśa  
 tathāgataṃ paśyāmi || bhagavān āha || kathaṃ tathāgato mañjuśrīḥ draṣṭavyo 10  
 yāvat paryupāsītavyaḥ || mañjuśrīr āha || tathāgatākāreṇa tathāgataṃ paśyāmy  
 avikalpākāreṇānupalambhayogena || evam anutpādākāreṇa tathāgataṃ  
 paśyāmi | yāvad abhrākāreṇa tathāgataṃ paśyāmi | na ca tathāgata  
 samudāgacchati evaṃ tathāgataṃ paśyāmi na tathatā bhavati | evaṃ  
 tathāgataṃ paśyāmi | na tathatā deśasthā na pradeśasthā evaṃ tathāgataṃ 15  
 paśyāmi | na tathatā atītā nāgatapratyutpannānām evaṃ tathāgataṃ paśyāmi |  
 na tathatā dvayaprabhāvitā nādvayaprabhāvitā | evaṃ tathāgataṃ paśyāmi na  
 tathāgatā saṃkliśyate | na vyavadāyate | evaṃ tathāgataṃ paśyāmi | na tathatā  
 utpadyate na nirudhyate | evaṃ tathāgataṃ paśyāmi | evaṃ ca tathāgato dṛṣṭo  
 bhavati | vandi<173v>taḥ paryupāsitaś ca | evam ukte bhagavān mañjuśriyaṃ 20  
 kumārabhūtam etad avocāt || evaṃ paśyaṃs tvaṃ mañjuśrīḥ kiṃ paśyasi ||  
 mañjuśrīr āha || evaṃ na paśyan nāhaṃ bhagavan na kiṃcit paśyāmi | evam  
 ahaṃ bhagavan paśyan na kasyacid dharmasyotpādaṃ paśyāmi | na nirodhaṃ  
 paśyāmi || athāyuṣmāñ chāradvatīputro mañjuśriyaṃ kumārabhūtam etad  
 avocāt || duṣkarakāraś tvaṃ mañjuśrīr yas tvaṃ tathāgatam evaṃ paśyasi | 25  
 evaṃ paryupāse | yasya ca te sarvasattvānām antike mahāmaitrī pratyupasthitā  
 na ca te kāci sattvopalabdhiḥ sattvābhiniveśo vā sarvasattvānām parinirvāṇāya  
 cāsi pratipanno na ca te kaścit sattvābhiniveśaḥ saṃnāhaḥ saṃnaddhaḥ sa  
 cānupalambhayogena yāvad abhāvayogena || evam ukte mañjuśrīḥ  
 kumārabhūta āyuṣmantaṃ śāradvatīputram etad avocāt || evam etad bhadanta 30  
 śāradvatīputra yathā kathayasi sarvasattvaparinirvāṇāya saṃnāhaś caiśa  
 saṃnaddho na ca me kāci sattvopalabdhir vā sattvābhiniveśo vā | nāyaṃ  
 bhadanta śāradvatīputra saṃnāha evaṃ saṃnaddhaḥ | katham ahaṃ  
 sattvadhātor ūnatvaṃ vā kuryāṃ pūrṇatvaṃ vā saced bhadanta śāradvatīputra  
 parikalpam upādāya ekaikasmin buddhakṣatre gaṅgānadivālukāsamā buddhā 35

1 tathāgata] corr.; sthāhāgata- ms. 3 kasmād] pc.; kasmahed ac. 15 tathāgataṃ] pc.; tagathātam  
 ac. 17 paśyāmi] pc.; paśyāmi ac. 25 paśyasi] corr.; paśyāmi ms. 26 pratyupasthitā] corr.;  
 pratyapasthitā ms.

bhagavanto bhaveyur e<174r>kaikaś ca tathāgato gaṅgānadivālikāsamān  
 kalpāms tiṣṭhet sa rātriṃ divaṃ ca dharmam deśayamāna ekaikayā  
 dharmadeśanayā yāvanto gaṅgānadivālukāyā samair buddhair bhagavadbhiḥ  
 sattvā vinitās tāvataḥ sattvā naikaikas tathāgata ekaikayā dharmadeśanayā  
 vinayet | evam api kṛtvā naiva sattvadhātor ūnatvaṃ vā pūrṇatvaṃ vā 5  
 prajñāyate | tat kasmād dhetoḥ sattvaviviktatvā sattvāt saced bhadanta  
 śāradvatīputra sattvadhātor naivonatvaṃ vā pūrṇatvaṃ vā prajñāyate || evam  
 ukte āyuṣmān śāradvatīputro mañjuśriyaṃ kumārabhūtam etad avocat || yadi  
 mañjuśriḥ sattvaviviktatvāt sattvadhātor naivonatvaṃ na pūrṇatvaṃ vā  
 prajñāyate | tat kasyedāniṃ bodhim abhisambudhya dharmam deśaiṣyasi || 10  
 evam ukte mañjuśriḥ kumārabhūta āyuṣmantaṃ śāradvatīputram etad avocat |  
 yadā tāvad bhadanta śāradvatīputra atyantatayā sattvānupalabdhis tat ko  
 'trābhisambhotsyate kasya vā dharmam deśaiṣyate || tat kasmād dhetoḥ tathā  
 hi bhadanta śāradvatīputra atyantatayā sarvadharmānupalabdhiḥ || atha khalu  
 bhagavān mañjuśriyaṃ kumārabhūtam etad avocat || yadā tāvan mañjuśrīr 15  
 atyantatayā sarvadharmānupalabdhiḥ | tat kim idāniṃ sattvam api  
 prajñāpayiṣyasi | api ca sace tvam mañjuśrī ka<174v>ścid eva pṛcchet kiyantaḥ  
 sattvā iti kiṃ tasya tvam vade || mañjuśrīr āha || tasyāhaṃ bhagavann evam  
 pṛṣṭa evam vadeyaṃ yāvanta eva buddhadharmā iti saced bhagavat punar api  
 pṛcchet | kiṃcit pramāṇaḥ sattvadhātur iti || tasyāhaṃ bhagavann evam pṛcche | 20  
 evam vadeyaṃ yatpramāṇo buddhaviṣayaḥ || bhagavān āha || sacet punar api te  
 mañjuśrīḥ kaścid evam pṛcchet | kiṃ paryāpannaḥ sattvadhātur iti | kiṃ tasya  
 tvam vade || mañjuśrīr āha || tasyāhaṃ bhagavann evam pṛṣṭa evam vadeyaṃ  
 yat paryāpannānutpādācintyatā || bhagavān āha || sacet punar api te mañjuśrīḥ  
 kaścid evam pṛcchet kiṃ pratiṣṭhitaḥ sattvadhātur iti || kiṃ tasya tvam vadeḥ || 25  
 mañjuśrīr āha || tasyāhaṃ bhagavann evam pṛṣṭa evam vadeyaṃ yatpratiṣṭhito  
 'nutpādadhātus tatpratiṣṭhitaḥ sattvadhātur iti || bhagavān āha || yasmin  
 samaye tvam mañjuśrīḥ prajñāpāramitāṃ bhāvayasi tadā kutra pratiṣṭhāṃ  
 prajñāpāramitāṃ bhāvayasi || mañjuśrīr āha || yasminn ahaṃ bhagavann ahaṃ  
 samaye prajñāpāramitāṃ bhāvayāmi | apratiṣṭhito 'yaṃ tasmin samaye 30  
 prajñāpāramitāṃ bhāvayāmi || bhagavān āha || apratiṣṭhitasya te mañjuśrīḥ  
 prajñāpāramitābhāvanā || mañjuśrīr āha || saiva bhagavan  
 prajñāpāramitābhāvanā <175r> yaṃ na kvacit pratiṣṭhānam || bhagavān āha ||  
 yasmin samaye tvam mañjuśrīḥ prajñāpāramitāṃ bhāvayasi kataratte  
 kuśalamūlaṃ tasmin samaye upacayaṃ gacchaty apacayaṃ vā || mañjuśrīr 35

6 bhadanta] *corr.*; bhagadanta ms. 14 atyantatayā] *corr.*; atyantayā ms. 15 mañjuśrīr] *corr.*;  
 mañjur ms. 33 bhagavan prajñā-] *corr.*; bhagavann aprajñā- ms. 35 gacchaty] *corr.*; ty ms.

āha || na me bhagavan tasmin samaye kiṃcit kuśalamūlam upacayaṃ  
 gacchaty apacayaṃ vā || nāsau bhagavān prajñāpāramitāṃ bhāvayati | yasya  
 kasyacid dharmasyopacayo vā apacayo vā bhavati || na sā bhavagan  
 prajñāpāramitābhāvanā veditavyā | yā kasyacid dharmasyopacayāya vā  
 apacayāya vā pratyupasthitā | sā bhagavan prajñāpāramitābhāvanā naiva 5  
 pṛthagjanadharmān upādatte || tat kasmād dhetos tathā hi bhagavan  
 prajñāpāramitābhāvanā na kasyacid dharmasyopalambhena pratyupasthitā  
 yaṃ dhamaṃ prajahyād upādādita vā | sā bhagavān bhāvanā yā naiva  
 saṃsāradoṣān upayāti na nirvāṇaguṇān || tat kasmād dhetos tathā hi bhagavan  
 saṃsāram eva tāvan na samanupaśyāmi kaḥ punar vādaḥ | saṃsāradoṣā 10  
 nirvāṇam eva tāvan nopalabhe kaḥ punar vādo nirvāṇaguṇān drakṣyāmi sā  
 bhagavan prajñāpāramitābhāvanā yaṃ na kasyacid dharmasyādānaṃ vā  
 grahaṇaṃ vā niḥsaraṇaṃ vā | sā bhagavan prajñāpāramitābhāvanā yā na  
 kasyacid dharmasya <175v> hānir vā vṛddhir vopalabhyate || tat kasmād dheto  
 na hi bhagavann anutpādo hiyate vā vardhate vā yaivaṃ bhagavan bhāvanā sā 15  
 prajñāpāramitābhāvanā | sā bhagavan prajñāpāramitābhāvanā yā na kaścid  
 dharmam utpādayati vā nirodhayati vā || sā bhagavan prajñāpāramitābhāvanā  
 yā na kasyacid dharmasyonatvaṃ vā pūrṇatvaṃ vā karoti yā bhagavann evaṃ  
 bhāvanā saivaṃ bhagavan prajñāpāramitābhāvanā || punar aparāṃ bhagavan  
 prajñāpāramitābhāvanā yā naivācintyān dharmān prārthayate na prādeśikān 20  
 api tu khalu punar bhagavaṃs tad api na saṃvidyate yat prārthyate yena  
 prāpyate yatra prārthyate evaṃ bhāvanā bhagavan prajñāpāramitābhāvanā  
 bhagavan prajñāpāramitābhāvanā evaṃ pratyupasthitā ime dharmāgrā ime  
 dharmā hīnā iti | nāpi tān dharmān upalabhate | yeṣāṃ dharmāṇāṃ agratā vā  
 hīnatā vā syāt | evaṃ prajñāpāramitābhāvanāyogānuyuktaḥ kulaputra 25  
 sarvadharmān nopalabhate | na bhagavan prajñāpāramitābhāvanā kaścid  
 dharmam agraṃ vā hīnaṃ vā kalpayati || tat kasmād dheto na bhagavann  
 anutpādasya | kaścid agraṃ vā hīnaṃ vā nāpi tathatāyā bhūtakoṭyā yāvat  
 sarvadharmāṇāṃ kiṃcid agraṃ vā hīnaṃ vā evaṃ bhāvanā bhagavan  
 prajñāpāramitābhāvanā <176r> || evam ukte bhagavān mañjuśrīyaṃ 30  
 kumārabhūtam etad avocat | na punar mañjuśrīr agrā buddhadharmāḥ ||  
 mañjuśrīr āha || agrāhyatvād bhagavann agrā buddhadharmāḥ || tat kiṃ punar  
 bhagavan sarvadharmāḥ śūnyā iti tathāgatenābhisambuddhāḥ || bhagavān āha  
 || evam etan mañjuśrīḥ śūnyāḥ sarvadharmā tathāgatenābhisambuddhāḥ ||  
 mañjuśrīr āha || tat kiṃ punar bhagavan śūnyatāyā agratā vā hīnatā vā 35  
 prajñāyate || bhagavān āha || sādhu sādhu mañjuśrīr evam etan mañjuśrī yathā

5 -bhāvanā] *corr.*; -mābhāvanā ms. 8 prajahyād-] *pc.*; pravajahyād- *ac.* 14 kasyacid] *pc.*; kva  
 kasyacid *ac.* 18 bhagavann] *pc.*; vagann *ac.* 32 bhagavann] *corr.*; gavann ms.

kathayasi na punar mañjuśrīr anuttarā buddhadharmāḥ || mañjuśrīr āha || evam  
 etad bhagavann anuttarā buddhadharmāḥ || tat kasmād dhetos tathā hi  
 bhagavaṃ teṣv ante-r-apī dharmo na saṃvidyate nopalabhyate na te anuttarā  
 buddhadharmāḥ || punar aparāṃ bhagavan sā prajñāpāramitābhāvanā yā  
 buddhadharmāṇām ārādhanaṇāyai saṃvartate na pṛthagjanadharmāṇām 5  
 prahāṇāya saṃvartate na buddhadharmāṇām janayitrī evaṃ bhāvanā bhagavan  
 prajñāpāramitābhāvanā || punar aparāṃ sā bhagavan prajñāpāramitābhāvanā  
 draṣṭavyā yā na kaścīd dharmāṃ cintayate na vijānīte || bhagavān āha || na tvam  
 mañjuśrī buddhadharmāṃś cintayasi || mañjuśrīr āha || no bhagavaṃś  
 cintayeyam ahaṃ bhagavan buddhadharmā saced ahaṃ buddhadharmāṇām 10  
 pari<176v>niṣpattim paśyeyaṃ na bhagavan prajñāpāramitābhāvanā kasyacid  
 dharmasya vikalpena pratyupasthitā | ime pṛthagjanadharmā ime  
 śrāvakadharmā ime pratyekadharmā ime samyaksambuddhadharmā iti || tat  
 kasmād dhetos tam eva bhagavan dharmāṃ prajñāpāramitābhāvanāyogam  
 anuyuktaḥ kulaputra nopalabhate yasyaitān dharmāṇām pṛthagjanadharmān 15  
 vā nirdiśet śaikṣadharmān vā nirdiśet aśaikṣadharmān vā nirdiśet |  
 samyaksambuddhadharmān vā nirdiśet | tam atyantayā dharmān na  
 samanupaśyāmi || evaṃ bhāvanā bhagavan prajñāpāramitābhāvanā | na  
 bhagavan prajñāpāramitābhāvanāyogam anuyuktasya kulaputrasyaivaṃ  
 bhavati | ayaṃ kāmadhātur ayaṃ rūpadhātur ayam ārūpyadhātur yāvad ayaṃ 20  
 nirodhadhātur iti || tat kasmād dhetos tathā hi sa bhagavan na kaścīd dharmā  
 yo nirodhadharmāṃ samanupaśyati || evaṃ bhagavan prajñāpāramitābhāvanā  
 vedītavyā || punar aparāṃ bhagavann eṣā sā prajñāpāramitābhāvanā yā  
 na kasyacid dharmasyopakāraṃ vā apakāraṃ vā karoti | na hi bhagavan  
 prajñāpāramitābhāvanā buddhadharmāṇām dātrī na pṛthagjanadharmāṇām 25  
 āgacchatrī | eṣaiva sā bhagavan prajñāpāramitābhāvanā || yo naiva  
 pṛthagjanadharmā<177r>ṇām nirodho na buddhadharmāṇām pratilambhaḥ ||  
 evam ukte bhagavān mañjuśrīyaṃ kumārabhūtam etad avocat || sādhu sādhu  
 mañjuśrī yas tvam imam evaṃrūpaṃ gambhīraṃ dharmāṃ deśayasi | sthāpitā  
 te mañjuśrīyaṃ mudrā bodhisattvānām mahāsattvānām ābhimānikānām 30  
 ca śrāvakāṇām aupalambhikānām ca bodhisattvayānikānām yathābhūtaṃ  
 prativedhāya na te mañjuśrīḥ kulaputrā vā kuladuhitaro vā  
 ekabuddhaparyupāsītā bhaviṣyanti | naikabuddhāvaropitakuśalamūlā ya imam  
 gambhīraṃ prajñāpāramitānirdeṣaṃ śrutvā nottrasiṣyanti na saṃtrasiṣyanti  
 na saṃtrāsam āpatsyante | api tu khalu punar mañjuśrīr atikramya te 35  
 buddhasahasrāvaropitakuśalamūlā bhaviṣyanti || ya imam gambhīraṃ

10 saced ahaṃ] *pc.*; sacehaṃda *ac.* 16 nirdiśed] *corr.*; nirdiśetd *ms.* 28 mañjuśrīyaṃ] *corr.*; mañjuśrīriyaṃ *ms.*

prajñāpāramitānirdeśaṃ śrutvādhimokṣanti na uttrasiṣyanti na saṃtrasiṣyanti  
 na saṃtrāsam āpatsyante || evaṃ ukte mañjuśrīḥ kumārabhūto  
 bhagavantam etad avocat || pratibhāti me bhagavan bhūyasyā mātrayā  
 prajñāpāramitānirdeśaḥ | pratibhātu te mañjuśrīr iti bhagavann asyāvocat ||  
 mañjuśrīr āha || eṣā sā bhagavan prajñāpāramitābhāvanā | yā na kasyaci 5  
 dharmasya sthitim upalabhate nāsthitim || tat kasmād dhetor asthītatvāt  
 sarvadharmāṇāṃ nopā<177v>lambhate || eṣaiva sā bhagavan  
 prajñāpāramitābhāvanā veditavyā | yā na kasyacid dharmasyādhyāmbanāya  
 pratyupasthitā || tat kasmād dhetos tathā hi bhagavan nirāmbanāḥ  
 sarvadharmā evaṃ bhāvanā bhagavan prajñāpāramitābhāvanā || punar aparāṃ 10  
 bhagavan sā prajñāpāramitābhāvanā draṣṭavyā | yatra buddhadharmā  
 api nāmukhībhavanti | kutaḥ punaḥ pratyekabuddhadharmāḥ | nāpi  
 śrāvakadharmāṇāṃ āmukhībhāvo bhavati | kaḥ punar vādaḥ  
 pṛthagjanadharmāṇāṃ || punar aparāṃ bhagavan prajñāpāramitābhāvanā yāṃ  
 āgamyācintyān api buddhadharmān acintyā buddhadharmā ceti na vikalpam 15  
 āpadyata iti || seyaṃ bhagavan prajñāpāramitābhāvanā bodhisattvānāṃ  
 mahāsattvānāṃ sarvakarmākalpāya draṣṭavyā || punar aparāṃ bhagavan sā  
 prajñāpāramitābhāvanā bhāvanāyāṃ āgamyā sarvadharmān buddhadharmān  
 paśyati | sarvadharmān acintyadharmān paśyati asamanupaśyantayā  
 bahubuddhaśatasahasraparyupāsītās te bhagavan kulaputrāḥ kuladuhitaraś 20  
 ca bhaviṣyati | ya imaṃ prajñāpāramitānirdeśaṃ śrutvā adhimokṣante  
 nottrasiṣyanti na saṃtrasiṣyanti na saṃtrāsam āpatsyante || punar aparāṃ  
 bhagavan sā prajñāpāramitābhāvanā yāṃ na kaścīd dharmāṃ saṃkliṣyantam  
 vā vyavadāyanta<178r>ṃ vā samanupaśyati || evaṃ bhāvanā bhagavan  
 prajñāpāramitābhāvanā | sā caiśā bhagavan prajñāpāramitābhāvanā || yā naiva 25  
 pṛthagjanānānātvaṃ karoti na śrāvakanānātvaṃ na pratyekabuddhanānātvaṃ  
 yāvat samyaksambuddhanānātvaṃ ca karoti || eṣā sā bhagavan  
 prajñāpāramitābhāvanā || atha khalu bhagavān mañjuśrīyaṃ kumārabhūtam  
 āmantrayate sma | kiyantas tvayā mañjuśrīs tathāgatāḥ paryupāsītāḥ ||  
 mañjuśrīr āha || yāvanto bhagavan māyāpuruṣasya cittacaitasikā niruddhāḥ | 30  
 iyanto mayā bhagavan tathāgatāḥ paryupāsītāḥ || bhagavān āha || na tvam  
 mañjuśrīr buddhadharmasamsthitāḥ || mañjuśrīr āha || kaścīd punar bhagavan  
 sa dharmā upalabhyate yo na buddhadharmasamsthitāḥ || bhagavān āha ||

1 na] *pc.*; sa na *ac.*; 3 bhagavan] *corr.*; bhagava *ms.* 6 asthītatvāt] *pc.*; asthītatvā  
*ac.* 7 bhagavan] *corr.*; bhagan *ms.* 9 bhagavan] *corr.*; bhagava *ms.* 15 ceti] *corr.*;  
 cātri *ms.* 20 bhagavan] *corr.*; bhagavavan *ms.* • kulaputrāḥ] *corr.*; kulapatrāḥ  
*ms.* 21 -duhitaraś ca] *pc.*; -duhitaścara *ac.* 22 saṃtrāsam] *pc.*; saṃtrāsapām  
*ac.* 24 bhagavan] *corr.*; bhagan *ms.*

kasya punar mañjuśrīr ete buddhadharmāḥ || mañjuśrīr āha || bhagavan tava  
 tāvad ete buddhadharmā iti nāma na saṃvidyante | nopalabhyante | kutaḥ  
 punar anyeṣāṃ bhaviṣyanti || bhagavān āha || prāptā te mañjuśrīr asaṃgatā ||  
 mañjuśrīr āha || tad yadā tāvad ahaṃ bhagavan saṃgataiva tat kiṃ bhūyo 'ham  
 asaṃgatām anuprāpsyāmi || bhagavān āha || tat kiṃ niṣaṅṅo 'si mañjuśrīr 5  
 bodhimaṇḍe || mañjuśrīr āha || bhagavān eva tāvad bodhimaṇḍe na niṣaṅṅaḥ  
 kathaṃ punar ahaṃ niṣatsyāmi bhūtakoṭiṃ pramāṅikṛtya || bhagavān āha ||  
 <178v> bhūtakoṭir iti mañjuśrīḥ kasyaitad api vacanam || mañjuśrīr āha ||  
 bhūtakoṭir iti bhagavan satkāyasyaitad adhivacanam || bhagavān āha || kiṃ  
 saṃdhāya mañjuśrīr evaṃ vadasi || mañjuśrīr āha || asann eṣa bhagavan kāyo 10  
 na satkāyaḥ naiṣa saṃkrāmati tenaiṣa kāyo asatkāyaḥ || atha khalv āyuṣmān  
 śāradvatīputro bhagavantam etad avocat || niyatās te bhagavan bodhisattvā  
 mahāsattvā bhaviṣyanti bodhaye ya imaṃ prajñāpāramitānirdeśaṃ  
 śrutvādhimokṣyante nottrasiṣyanti na saṃtrasiṣyanti na saṃtrāsasam  
 āpatsyante || atha khalu maitreyo bodhisattvo mahāsattvo bhagavantam etad 15  
 avocat | āsannibhūtās te bhagavān bodhisattvā mahāsattvā bhaviṣyanti bodhaye  
 ya imaṃ prajñāpāramitānirdeśaṃ śrutvā dhimokṣyante nottrasiṣyanti na  
 saṃtrasiṣyanti na saṃtrāsam āpatsyante || tat kasmād dhetor eṣaiva bhagavan  
 paramā bodhi yaiṣāṃ dharmāṇām anubodhanā || atha khalu  
 mañjuśrīkumārabhūto bhagavantam etad avocat || buddhā eva te bhagavan 20  
 bodhisattvā mahāsattvā draṣṭavyā ya imāṃ prajñāpāramitānirdeśaṃ  
 śrutvādhimokṣyante nottrasiṣyanti na saṃtrasiṣyanti na saṃtrāsam āpatsyante  
 || tat kasmād dhetor buddha iti bhagavan paramārthato 'nutpādasyaitad  
 adhivacanam || atha khalu nirālambā bhagini bhagavanta<179r> etad avocat |  
 na te bhagavan bodhisattvā mahāsattvāḥ pṛthagjanadharmān śrāvakadharmān 25  
 pratyekabuddhadharmān samyaksambuddhadharmān adhyālambīṣyante ya  
 imāṃ prajñāpāramitānirdeśaṃ śrutvādhimokṣyante nottrasiṣyanti na  
 saṃtrasiṣyanti na saṃtrāsam āpatsyante || tat kasmād dhetos tathā hi bhagavan  
 nirālambāḥ sarvadharmāḥ asaṃvidyamānatvāt tenaiṣāṃ ālambanaṃ na  
 saṃvidyate || atha khalu bhagavān āyuṣmantam āmantrayate sma || evam etac 30  
 chāriputraivam etat | niyatās te kulaputrāḥ kuladuhitaraś ca bhaviṣyanti  
 bodhaye ya imāṃ prajñāpāramitānirdeśaṃ śrutvādhimokṣyante nottrasiṣyanti  
 na saṃtrasiṣyanti na saṃtrāsam āpatsyante | avinivartanīyau bhūmau tvam  
 śāradvatīputra pratiṣṭhitās tān kulaputra saced bhadanta śāradvatīputra  
 bhagavatā dharmadhātur abhisambuddhaḥ syāt tad yo 'sāv anutpādhātuḥ sa 35  
 niruddho bhavet || api tu śāradvatīputra sa eva dharmadhātur bodhiḥ || tat

9 bhagavān āha] *pc.*; bhaganāvāha *ac.* 24 khalu] *corr.*; khala *ms.* 31 -duhitaraś ca] *pc.*;  
 -duhitaścara *ac.*

kasmād dhetor niḥsattvo hi dharmadhātur abhāvāḥ sarvadharmā iti bodher  
 adhimuñcanam etad yo 'sau dharmadhātur iti saṃkhyāṃ gacchanti || tat  
 kasmād dhetoḥ sarvadharmā hy anānātvā buddhaviṣayataḥ | anānātvam iti  
 bhadanta śāradvatīputra | avijñāptikapadam etad avijñāptikam iti | <179v>  
 bhadanta śāradvatīputra na tac chakyaṃ vijñāpayituṃ saṃskṛtatvena vā yāvad 5  
 asaṃskṛtatvena vā na tatra kācid vijñāptis tena tad avijñāptikam | sarvadharmā  
 hi bhadanta śāradvatīputrāvijñāptikā || tat kasmād dhetos tathā hi  
 sarvadharmāṇāṃ prādurbhāvo nāsti | yasmin sthitvā vijñāpyeran | ye 'py amī  
 ānantaryaprasṛtā acintyaprasṛtās te ye cācintyaprasṛtā bhūtaprasṛtās te || tat  
 kasmād dhetor na hy acintyam iti bhadanta śāradvatīputra abhedapadam etat | 10  
 ye 'py acintyasamanvāgato naiva te svargagāmino nāpāyagāmino na  
 parinirvāṇagāmiṇaḥ || tat kasmād dhetor na hy acintyaṃ gamanāgamanena  
 pratyupasthitam | yāvanta parinirvāṇaṃ gamanāgamanena pratyupasthito | ye  
 'pi bhadanta śāradvatīputra catasṛṣu mūlāpattiṣu vyavasthitāḥ | amūle te  
 vyasthitāḥ || tat kasmād dhetor na hi bhadanta śāradvatīputrānutpādasya 15  
 mūlam agraṃ veṣyate || amūle bhikṣur ity apratiṣṭhitasya bhikṣor etad  
 adhivacanam | utpannam adhivacanam karaṇam ity adhikasamāropyasyaitad  
 adhivacanam adhikasamāropye bhadanta śāradvatīputra caran loke dakṣiṇīyo  
 bhavati || tat kasmād dhetos tathā viśamaḥ so 'dhikasamāropaḥ | śrāddho  
 bhadanta śāradvatīputra bhikṣur nārhati śrāddhādeyaṃ pari<180r>bhoktam | 20  
 aśrāddho śāradvatīputra bhikṣur arhati śrāddhādeyaṃ paribhoktam | kalpiko  
 bhadanta śāradvatīputra bhikṣur nārhati śrāddhādeyaṃ paribhoktam | akalpiko  
 bhadanta śāradvatīputra bhikṣur arhati śrāddhādeyaṃ paribhoktam |  
 asamupahatanetrikō bhikṣur arhat kṣiṇāsrava ity ucyate || śāradvatīputra-r-āha  
 || kiṃ saṃdhāya mañjuśrīr evaṃ vadasi || mañjuśrīr āha || na samatā 25  
 samupahatā yā samatā saiva sā netrī idaṃ saṃdhāya bhadanta śāradvatīputra  
 evaṃ vadāmy asamupahatanetrikā bhikṣur arhann akṣiṇāsrava ity ucyate |  
 anuttirṇabhaya iti bhadanta śāradvatīputrārhatāḥ kṣiṇāsravasyaitad  
 adhivacanam || śāradvatīputra-r-āha || kiṃ punaḥ saṃdhāya mañjuśrīr evaṃ  
 vadasi || mañjuśrīr āha || aṇūny api tasya bhayāni na saṃvidyante tat kim 30  
 uttariṣyati || idaṃ saṃdhāya bhadanta śāradvatīputraivaṃ vadāmy  
 anuttirṇabhaya ity arhataḥ kṣiṇāsravasyaitad adhivacanam iti || ||  
 śāradvatīputra āha || || anutpannakṣānti mañjuśrīḥ kasyaitad adhivacanam ||  
 mañjuśrīr āha || yena bhadanta śāradvatīputra aṇur api dharmo notpāditaḥ sa

4 bhadanta] *pc.*; śāra bhadanta *ac.* 6 tena tad] *corr.*; tenad *ms.* 16 agraṃ] *corr.*; dagraṃ  
*ms.* 17 adhivacanam karaṇam] *pc.*; adhivacakanamraṇam *ac.* 18 adhikasamāropye] *corr.*;  
 adhikamāropye *ms.* 20 bhadanta] *pc.*; bhagadanta *ac.* 21 śāradvatīputra] *corr.*; śāratīputra  
*ms.* 24 śāradvati-] *pc.*; śāratīdvati- *ac.* 25 saṃdhāya] *corr.*; saṃdhāyasa *ms.* 31 vadāmy  
*corr.*; vadāsy *ms.*

ucyate anutpannakṣāntika iti || || śāradvatīputra āha || avinīto bhikṣur iti  
 mañjuśrīḥ <180v> kasyaitad adhivacanam || mañjuśrīr āha || avinīto bhikṣur iti  
 bhadanta śāradvatīputrārhataḥ kṣiṇāsravasyaitad adhivacanam || tatra kasmād  
 dhetor avinayo hi vinīto na vinayo vinītaḥ || || kasyaitad adhivacanam buddha iti 5  
 yo samudāgato notpanno na nirotsyate | yena kenacid dharmeṇa samanvāgato  
 nāpy atra kiṃcit padam apadasyaitad bhadanta śāradvatīputrādhivacana yad  
 uta buddha iti || tathāgataṃ bhadanta śāradvatīputra paryeṣitukāmena ātmā  
 paryoṣitavya ātmeti bhadanta śāradvatīputra buddhasyaitad adhivacanam  
 yathā ātmā atyantatayā na saṃvidyate nopalabhyate | tathā buddho 'py  
 atyantatayā na saṃvidyate nopalabhyate | yathā ātmā na kenacid dharmeṇa 10  
 vacaniyas tathā buddho 'pi kenacid dharmeṇa vacaniyo yatra na kācit saṃkhyā  
 sūcyate buddha iti || nacaitad bhadanta śāradvatīputra sukaram ājñām ātmeti  
 yad adhivacanam evam etad bhadanta śāradvatīputra na sukaram ājñātum  
 buddha iti yad adhivacanam || atha khalv āyusmān śāradvatīputro bhagavantam  
 etad avocat || nāyaṃ bhagavan mañjuśrīḥ kumārabhūtas tathā deśayati | yathā 15  
 ādikarmikā bodhisattvā ājānīyuh || evam ukte mañjuśrīḥ kumārabhūta  
 āyuṣma<181r>ntaṃ śāradvatīputram etad avocat || nāhaṃ bhagavac  
 chāradvatīputra tathā deśayāmi yathā kṛtāvino 'py arhanta ājñāsyanti nāpy  
 arhan tathā deśayāmi | yathā kaścīd vijñāsyati tat kasmād dhetor na bodhiḥ |  
 kēcid vijñātā nāpi sambuddhān dṛṣṭvā na śrutā na smṛtā notpādītā na nirodhitā 20  
 noddīṣṭā nopadeṣītā | etāvad etad bhadanta śāradvatīputra yāvata bodhiḥ sā ca  
 bodhir na bhāvo nāpy abhāvaḥ || tat kasmād dhetor na bodhyā kiṃcid  
 abhisambodhdhavyaṃ nāpi bodhim abhisambudhyate || śāriputra āha || na  
 mañjuśrīr bhagavatā dharmadhātur abhisambuddhaḥ || mañjuśrīr āha || na  
 bhadanta śāradvatīputra bhagavatā dharmadhātur abhisambuddhaḥ || tat 25  
 kasmād dhetos tathā hi bhadanta śāradvatīputra dharmadhātur eva bhagavān  
 sakulaputrān kuladuhitṛṣ ca jānīyur ya imāṃ paramāṃ  
 prajñāpāramitānirdeśaṃ śrutvādhimokṣante nottrasiṣyanti na saṃtrasiṣyanti  
 na saṃtrāsam āpatsyante | mūrdhā ca pratigrahiṣyanti te te śāradvatīputra  
 paramadānapatayo bhaviṣyanti || mahādānapatayo viśiṣṭadānapatayas te te 30  
 sāradvatīputra śīlasampannā bhaviṣyanti | paramaśīlasamāpannāḥ  
 paramaviśiṣṭaśīlāḥ śīlaguṇapathaprāptāya imāṃ  
 prajñāpārami<181v>tānirdeśaṃ śrutvādhimokṣante nottrasiṣyanti na  
 saṃtrasiṣyanti na saṃtrāsam āpatsyante || te te śāradvatīputra paramayā

10 atyantatayā] *pc.*; atyantayāta *ac.* 13 -vacanam evam] *pc.*; -vacanam *ac.* • ājñātum] *corr.*;  
 ājñatta *ms.* 18 nāpy] *pc.*; nāpy *ac.* 24 mañjuśrīr] *corr.*; mañjuśrīd *ms.* 27 paramāṃ] *corr.*;  
 pramāṃ *ms.* 28 śrutvādhimokṣante] *corr.*; śrudhimodhikṣante *ms.*

kṣāntīyā parameṇa vīryeṇa paramair dhyānaiḥ paramayā 'pratisamayā prajñayā  
 samanvāgatā bhaviṣyanti || te te śāradvatīputra bodhisattvā mahāsattvā yāvat  
 sarvākāravāropetena sarvajñajñānena samanvāgatā bhaviṣyanti || ya imāṃ  
 prajñāpāramitānirdeśaṃ śrutvā adhimokṣante nottrasiṣyanti na saṃtrasiṣyanti  
 na saṃtrāsam āpatsyante || punar aparāṃ bhagavan mañjuśrīyaṃ 5  
 kumārabhūtam etad avocat || kiṃ punas tvam mañjuśrīr arthavaśaṃ  
 sampannecchasy anuttarāṃ samyaksambodhim abhisamboddhum || mañjuśrīr  
 āha || saced ahaṃ bhagavan bodhiyaṃ samprati svayam evam aham iccheyam  
 abhisamboddhum bhagavan bodhiṃ prārthayāmi || tataḥ kasmād dheto  
 bodhisattvā-r-evaīṣā yo 'yaṃ mañjuśrīḥ kumārabhūtaḥ || evam ukte bhagavān 10  
 mañjuśrīyaṃ kumārabhūtam etad avocat | sādhu sādhu mañjuśrīr yas tvam  
 imāny evaṃrūpāṇi gambhīragambhīrāṇi sthānāni cecchasi || yathāpi nāma  
 tvam pūrvajainakṛtādhikāro 'nupalambhacaritabrahmacaryaḥ || mañjuśrīr āha ||  
 labdham bhagavan dharmāḥ syād yady aham anupalambhacārī syām || evam  
 ukte bhagavān mañjuśrīyaṃ kumārabhūtam e<182r>tad avocat | paśyasi tvam 15  
 mañjuśrīr imāṃ mama śrāvakopasampadam || mañjuśrīr āha || paśyāmi  
 bhagavan || bhagavān āha || kathaṃ paśyāmi || mañjuśrīr āha || tathāhaṃ  
 bhagavan paśyāmi yathā naiva pṛthagjanān paśyāmi naiva śaikṣān paśyāmi  
 naivāśaikṣānya paśyāmi naiva paśyāmi eva paśyāmi yaṃ naiva bahunya  
 paśyāmi nāpy alpakān paśyāmiyaṃ naiva vinitān paśyāmi || atha khalv 20  
 āyusmāñ chāradvatīputro mañjuśrīyaṃ kumārabhūtam etad avocat || yas tvam  
 mañjuśrīḥ śrāvakayānikān evaṃ paśyasi samyaksambuddhayānikān punas  
 tvam kathaṃ paśyasi || mañjuśrīr āha || bodhisattva iti bhadanta śāradvatīputra  
 nāmaṃ na samanupaśyāmi abhisambudhyata iti nāma dharmāṃ na  
 samanupaśyāmi || evaṃ bhadanta śāradvatīputra samyaksambuddhayānikān 25  
 paśyāmi || śāriputra āha || tathāgatas tvam mañjuśrīḥ kathaṃ paśyasi ||  
 mañjuśrīr āha || tiṣṭhantu bhadanta śāradvatīputra mahānāgo sā mahānāgaṃ  
 ghaṭṭaye || evam ukte āyusmān śāradvatīputro mañjuśrīyaṃ kumārabhūtam  
 etad avocat || buddha iti mañjuśrīḥ kasyaitad adhivacanam || mañjuśrīr āha ||  
 yatra punar bhadanta || śāriputra āha || anupādasyaitan mañjuśrīr 30  
 adhivacanam | yad utāmeti || mañjuśrīr āha || e<182v>vam etad bhadanta  
 śāradvatīputra yasyaitad adhivacanam ātmeti tasyaitad adhivacanam buddha  
 iti | api tu bhadanta śāradvatīputra apadādhivacanam etat yad idam ucyate  
 buddha iti na hy etad bhadanta śāradvatīputra sukaraṃ vācābhir vijñāpayitum  
 buddha iti || vāg api bhadanta śāradvatīputra na sukarā nirūpayitum iyaṃ vāg 35  
 atikutra bhadanta śāradvatīputra yad evaṃ vadasi | idaṃ saṃdhāya bhadanta

1 paramair] *corr.*; paramamair ms. 6 arthavaśaṃ] *corr.*; ava ms. 11 etad] *pc.*; deta  
 ac. 12 imāny] *corr.*; imānn ms. 28 ghaṭṭaye] *corr.*; gharttaye ms.

śāradvatīputraivaṃ vadāmy avinīto bhikṣur ity arhataḥ kṣiṇāsraṣasyaitad  
 adhivacanam || śāradvatīputra āha || adhicitte caratīti mañjuśrīḥ kasyaitad  
 adhivacanam || mañjuśrīr āha || adhicitte caratīti bhadanta śāradvatīputra  
 pṛthagjanasyaitad adhivacanam || śāradvatīputra āha || kiṃ saṃdhāya  
 mañjuśrīr evaṃ vadasi || mañjuśrīr āha || tathā hi bhadanta śāradvatīputra 5  
 bodhi karoti || evam ukte āyusmān śāradvatīputro mañjuśriyaṃ kumārabhūtam  
 etad avocat || sādhu sādhu mañjuśrīḥ yas tvaṃ yathārhan kṣiṇāsraṣas tathā  
 kathayasi || mañjuśrīr āha || evam etad bhadanta śāradvatīputra yathā vadasi ||  
 kṣiṇāsraṣavo 'smi na cārhan tat kasmād dhetos tathā bhadanta śāradvatīputra  
 kṣiṇā me āsraṣāḥ | śrāvākabhūmau vā pratyekabhūmau vā anena bhadanta 10  
 śāradvatīputra paryāyeṇa kṣiṇāsraṣavo na cāsmi arhan || atha khalu  
 bhagavān mañjuśriyaṃ kumārabhūtam etad avocat || syān mañjuśrīḥ paryāyo  
 yad bodhisattvo mahāsattvo bodhimaṇḍe niṣaṇṇo 'bhavyo syād anuttarāyāṃ  
 samyaksambodhim abhisamboddhum || mañjuśrīr āha || syād bhagavan paryāyo  
 yad bodhisattvo mahāsattvo bodhimaṇḍe niṣaṇṇo 'bhavyo 'nuttarāṃ 15  
 samyaksambodhim abhisamboddhum || tat kasmād dhetos tathā hi bodhāv  
 aṇur api dharmo na saṃvidyate nopalabhyate tenocyate anuttarā  
 samyaksambodhir iti sā ca bodhir anutpannā tatra na kaścid dharmāḥ  
 saṃvidyante nopalabhyante yo bodhimaṇḍe niṣidet yo vā bodhim  
 abhisambuddhyat || yena vā bodhim abhisambudhyata | yaṃ vā bodhim 20  
 abhisambudhyat | yo vā bodhimaṇḍād uttiṣṭhati | anena bhagavan  
 paryāyeṇābhavyo bodhisattvo mahāsattvo bodhimaṇḍe niṣaṇṇānuttarāṃ  
 samyaksambodhim abhisamboddhum || evam ukte bhagavān mañjuśriyaṃ  
 kumārabhūtam etad avocat | bodhir iti mañjuśrīḥ kasyaitad adhivacanam ||  
 mañjuśrīr āha || bodhir iti bhagavan pañcānām ānantaryāṃ etad adhivacanam 25  
 tat kasmād dhetos tathā hi bodhiprakṛtikāny eva tāni pañcānantaryāny  
 etāvattvāt tenaiśā bodhir āntaryaprakṛti<sup>183v</sup>>kā ānantaryānām  
 abhisambudhyamānā bodhiṃ na ca pratyakṣibhāvanā sarvadharmeṣu bodhiḥ ||  
 tat kasmād dhetoḥ sarvadharmā hy atyantatayāpratyakṣās te na kenacid  
 abhisambuddhā na dṛṣṭā na jñātā yāvan na viditā evam eṣā bodhi || api tu khalu 30  
 punar bhagavān ābhimānikaiḥ sthāpitāny etāni abhisambuddhāni yāvat  
 pratyakṣikṛtāni || evam ukte bhagavān mañjuśriyaṃ kumārabhūtam etad avocat  
 || kiṃ te mañjuśrīr mamāntike || evaṃ bhavati tathāgato me tathāgata iti ||  
 mañjuśrīr āha || no hidaṃ bhagavan tat kasmād dheto na me bhagavan naiva  
 bhavet tathāgato me tathāgata iti || tat kasmād dhetos tathā caivaṃ tathatā 35  
 caivaṃ tathatā ca yathā ca tathatā tathā caiṣa tathāgatas tathā hi bhagavan na

6 śāradvatīputro] *corr.*; śāradvatītro *ms.* 10 vā pratyeka] *pc.*; pravātyeka  
*ac.* 20 abhisambuddhyat] *pc.*; abhisambuyaddhyat *ac.* 23 bhagavān] *corr.*; bhagavā *ms.*

tathatā tathāgata vijñāpayati || nāpi tathāgatas tathatām vijñāpayati || tat  
kasmād dhetos tathā hi bhagavan paramārthato abhāvā tathatā | abhāvas  
tathāgatas tasmāt tarhi bhagavan na me evaṃ bhavati tathāgato me tathāgata iti  
| api tu tathāgata iti | bhagavān nāmadhyeyamātram etad || tat katarāsau  
tathāgato yatra me evaṃ bhaviṣyati | tathāgato me tathāgata iti || bhagavān āha 5  
|| saṃśayas te mañjuśrīḥ tathāgataḥ || mañjuśrīr āha || <184r> no hīdaṃ  
bhagavan saṃśayaḥ sacet kācīt tathāgatapariniṣpattiḥ syāt tathāgatotpattir vā  
tathāgataparinirvāṇaṃ vā ||  
evaṃ ukte bhagavān mañjuśriyaṃ kumārabhūtam etad avocat || na tava  
mañjuśrīr evaṃ bhavati utpannas tathāgata iti || mañjuśrīr āha || syān me 10  
bhagavann utpanna tathāgata iti saced dharmadhātor utpattiḥ syāt || bhagavān  
āha || nādhimucyase tvaṃ mañjuśrīr gaṅgānadīvālukopamā buddhā  
bhagavantaḥ parinirvṛtā iti || mañjuśrīr āha || kaccit punar bhagavann ekaviṣayā  
buddhā bhagavanto yad idam acintya viṣayāḥ || bhagavān āha || evam etan  
mañjuśrīr ekaviṣayā buddhā bhagavanto yad idam acintya viṣayāḥ || mañjuśrīr 15  
āha || kaścīt punar bhagavan etarhi tiṣṭhati || bhagavān āha || evam etan  
mañjuśrīr āha || tena hi bhagavann ete gaṅgānadīvālukopamā buddhā  
bhagavanto parinirvṛtāḥ || tat kasmād dhetos tathā hi bhagavan ekaviṣayā  
buddhā bhagavanto yad idam acintya viṣayāḥ | na cācintyatā utpadyate vā  
nirudhyate vā | tasmād bhagavan evābhisambuddhena ye 'pi te anāgate 'dhvani 20  
tathagatā 'rhasantas samyaksambuddhā bhaviṣyanti abhisambuddhā eva te || tat  
kasmād dheto na hy acintatā atītā vā anāgatā vā pratyutpannā vā | <184v>  
tasmād bhagavan vibhramas teṣāṃ lokasaṃniveśaḥ | prapañcayanti te  
bhagavan loke saṃniveśaṃ yeṣāṃ evaṃ bhavati | utpannas tathāgato yāvat  
parinirvāsyati veti || evam ukte bhagavān mañjuśriyaṃ kumārabhūtam etad 25  
avocat || tena hi tvaṃ mañjuśrīr idaṃ tathāgatācintyāniścintya  
tathāgatasya vāgrata udāharann udāharer avaiartikasya bodhisattvasya  
mahāsattvasya vārhato vā kṣiṇāsravasya || tat kasmād dhetos tathā hi te śrūtvā  
naivānujñāsyanti | naiva pratikroṣyanti | tat kasmād dhetos tathā hi tac  
cintyaṃ acintya niścintyaṃ || mañjuśrīr āha || acintyānāṃ niścintyānāṃ 30  
bhagavan na sarvadharmāṇāṃ ko 'trānujñāsyati vā | pratikroṣyanti vā ||  
bhagavān āha || yathaiva mañjuśrīḥ tathāgato niścintyas tathaiva pṛthagjanā api  
niścintyāḥ || mañjuśrīr āha || pṛthagjanā api bhagavaṃs tathaiva niścintyāḥ ||  
bhagavān āha || evam etan mañjuśrīḥ tat kasmād dhetos tathā hi sarvāṇi cintyā

2 bhagavan] *corr.*; bhagava ms. 6 saṃśayas te] *pc.*; saṃśasteya *ac.* 7 -niṣpattiḥ] *corr.*;  
-niṣpattiḥ ms. 11 utpanna] *corr.*; etyanna ms. • dharmadhātor] *corr.*; urmavātor ms. 13 iti]  
*corr.*; i ms. 22 tat kasmād] *pc.*; tasmātkad *ac.* • atītā] *corr.*; atītāvanā *ac.*, atītānā  
*pc.* • pratyutpannā] *pc.*; pratyutpanānā *ac.*

niścintyā || mañjuśrīr āha || tat kasmād bhagavān evam āha || yathaiva tathāgato  
 niścintyaḥ || evaṃ pṛthagjanā api niścintyā iti || nanu bhagavan pṛthagjanatvam  
 api niścintyam || tat kasmād dhetoḥ niścintyā hi bhagavan sarvadharmāḥ | ye  
 kecid bhagavan parinirvāṇāya prasthi<185r>tā vihariṣyante te bhagavaṃs tat  
 kasmād dheto yaiva niścintyatā tad eva parinirvāṇaṃ tasmāt tarhi bhagavān 5  
 nāsti niścintyatāyā nānātvaṃ ye 'pi te bhagavann evam āhur ime  
 pṛthagjanadharmā ime āryadharmā iti | ta idaṃ vacanīyāḥ kalyāṇamitrāṇi tāvat  
 paryupāsadhvam || tataḥ paścātjñāsyatha ime pṛthagjanadharmā  
 ime āryadharmā iti || evam ukte bhagavān mañjuśriyaṃ kumārabhūtam  
 etad avocat || icchasi tvam mañjuśrīḥ tathāgataṃ sarvasattvānām agryam 10  
 | mañjuśrīr āha || iccheyam ahaṃ bhagavaṃs tathāgataṃ sarvasattvānām  
 agryaṃ saced iha kācit sattvapariṇiṣpattiḥ || bhagavān āha || icchasi tvam  
 mañjuśrīḥ tathāgataṃ acintyadharmasamanvāgatam || mañjuśrīr āha ||  
 iccheyam ahaṃ bhagavan tathāgataṃ acintyadharmasamanvāgatam | sacet  
 kaṃcid acintyadharmasamanvāgataḥ syāt || bhagavān āha || icchasi punas tvam 15  
 mañjuśrīr evam ime śrāvakās tathāgatena vinītā iti || mañjuśrīr āha || iccheyam  
 ahaṃ bhagavann evam ime śrāvakās tathāgatena vinītā iti | sacet kaścīd  
 acintyadhātuvinayaṃ gacchen na bhagavan buddhotpādaḥ kasyacid upakāreṇa  
 vā apakāreṇa vā pratyupasthitāḥ || tat kasmād dheto tathā hi sthita eva dhātur  
 asaṃkīrṇa eṣa dhātu yad utācintyadhātus tasmimś ca dhā<185v>tau na 20  
 śrāvakanānātvaṃ yāvan na pṛthagjananānātvaṃ upalabhyate || bhagavān āha ||  
 na tvam mañjuśrīr evam icchasi anuttarapuṇyakṣetraṃ tathāgata iti || mañjuśrīr  
 āha || abhāvatvād bhagavan puṇyakṣetraṃ tathāgatas tenaiva tad  
 anuttarapuṇyakṣetraṃ naitad anuttarapuṇyakṣetraṃ nākṣetraṃ naitad  
 anuttaraṃ puṇyakṣetraṃ || api tu khalu punar bhagavan nātra kaścīd dharmaḥ 25  
 samudāgacchati na kṣīyate evaṃ tatra puṇyakṣetraṃ | tatra ca bijaṃ prakṣiptaṃ  
 na vivardhate na parihīyate || bhagavān āha || kiṃ saṃdhāya mañjuśrīr evaṃ  
 vadasi | tatra kṣetre bijam avaropitaṃ na vivardhate na parihīyate iti || mañjuśrīr  
 āha || tathā hi bhagavann acintyaṃ tat kṣetraṃ | etat puṇyakṣetraṃ || atha khalu  
 tasyāṃ velāyāṃ buddhānubhāvena ṣaḍvikāraṃ mahāpṛthivīcālo 'bhūt | 30  
 ṣoḍaśānāṃ ca bhikṣusahasrāṇāṃ anupādāyāsravebhya cittāni vimuktāni  
 saptānāṃ ca bhikṣuṇīśatānāṃ trayāṇāṃ copāsakaśatānāṃ catvāriṃśataś  
 copāsikāsahasrāṇāṃ | ṣaṣṭe ca kāmāvacarāṇāṃ devakoṭīniyutaśatānāṃ virajo  
 vīgatamalaṃ dharmeṣu ca dharmacakṣur utpannam || atha khalv āyuṣmān  
 ānanda utthāyāsanād ekāṃśaṃ cīvaraṃ prāvṛtya dakṣiṇaṃ jānumaṇḍalaṃ 35

2 -janatvam] *corr.*; -janāsyatvam ms. 4 vihariṣyante] *corr.*; vihante ms. 7 ta idaṃ] *pc.*; itadaṃ  
*ac.* 24 naitad] *corr.*; naitadd ms. 29 tathā] *corr.*; stathā ms. • tat kṣetraṃ] *corr.*; tatakṣetraṃ  
 ms. 32 copāsaka-] *corr.*; copāyaka- ms. 34 āyuṣmān] *corr.*; āyuṣmān ms.

pṛthivyāṃ pratiṣṭhāpya yena bhagavāṃs tenāñja<186r>liṃ praṇāmya  
 bhagavantam etad avocat | ko bhagavan hetuḥ kaḥ pratyayāsyā mahataḥ  
 pṛthivīcālasya loke prādurbhāvāya || evam ukte bhagavān āyusmantam  
 ānandam etad avocat | ayam ānanda puṇyakṣetranirdeśo nāma  
 dharmaparyāyaḥ pūrvakair api buddhair bhagavadbhir asminn eva 5  
 pṛthivīpradeśe bhāṣitaḥ || ayam ānanda hetur ayaṃ pratyayāsyā mahataḥ  
 pṛthivīcālasya loke prādurbhāvāya || atha khalv āyusmāñ chāradvatīputro  
 bhagavantam etad avocat || acintyaśrīr eṣa bhagavan mañjuśrīḥ || tat kasmād  
 dhetos tathā hy asya yad yad eva pratibhāti | tad acintyam evaṃ pratibhāti atha  
 khalu bhagavān mañjuśrīyaṃ kumārabhūtam āmantrayate sma || evam etan 10  
 mañjuśrīr yathā śāradvatīputro bhikṣur vācaṃ bhāṣate | yad yad eva  
 mañjuśrīyaḥ kumārabhūtasya pratibhāti sarvaṃ tad acintyam eva pratibhāti ||  
 evam ukte mañjuśrīḥ kumārabhūto bhagavantam etad avocat | na hi bhagavann  
 acintyaṃ pratibhāti cintyam eva bhavet saced acintyaṃ pratibhāyāt | api tu na  
 tat kiṃcid yan nācintya sarvaḥ śabdo bhagavann acintyaḥ na cācintyātāśabdo 15  
 nāśabdo na cāśabdaḥ śakyo nirdeṣṭam || bhagavān āha || samāpadyase punas  
 tvam mañjuśrīr acintyaṃ samādhiṃ || mañjuśrīr āha || no hi<186v>daṃ  
 bhagavann acintyaṃ samādhiṃ samāpadye || tat kasmād dhetos tathā hi  
 bhagavann aham evācintyaḥ samādhiḥ | samāpadye 'ham bhagavann acintyaṃ  
 samādhiṃ saced aham cintyaḥ || syāṃ samādhir iti bhagavan niścintyācintyam 20  
 etat | tat katham acintyaṃ samādhiṃ samāpatsye api tu khalu punar bhagavann  
 abhūn me pūrvam ādikarmikasyaiva samudācāram acintyaḥ samādhiḥ |  
 samāpattavya iti na me bhagavann etarhi bhūyo 'tra samudācāraḥ samudācarati  
 acintyaṃ samādhiṃ samāpadye 'ham iti || tadyathāpi nāma bhagavann  
 idyastācāryasya pūrvam ādikarmikabhūmau śikṣamāṇasya evaṃ samudācāro 25  
 bhavati gokilāny eva vidhyeyam iti | sa yadā vālavedhe niṣpanno bhavati tadā  
 na tasya punar eva samudācāra utpadyate | kim aham bhūyo gokilāny eva  
 vidhyeyam iti | yad idam vālavedhe suśikṣitatvāt || atha ca punar ya vākāṅkṣati  
 vālavedhanāya tadā tad ayatnenaiva vidhyati || evam eva bhagavann abhūn me  
 pūrvam eva samudācāro 'cintyaṃ samādhiṃ samāpadye 'ham iti || tadāham 30  
 evaṃ samādhiṃ samāpanno 'nena samādhinā viharāmi || tadā na mamātra  
 bhūya evaṃ bhavati | anena samādhinā viharāmi bhavyam iti || tat kasmād  
 dhetor yadā yadā anena samādhinā viharāmi || tadā tadā eṣa samādhir  
 aprajñāptikaḥ || atha khalv āyusmān śāradvatīputro bhagavantam etad avocat ||  
 atra hi bhagavan mañjuśrīkumārabhūto na viśvasīti || anenācintyena 35

6 mahataḥ] *pc.*; ha mahataḥ *ac.* 7 khalv] *pc.*; khalulv *ac.* 9 tad] *corr.*; tadd *ms.* 14 acintyaṃ]  
*pc.*; antyaṃci *ac.* 20 bhagavan] *corr.*; bhagan *ms.* 32 viharāmi] *corr.*; vihar *ms.*

samādhinā viharan | asti punar bhagavann asmād acintyāt samādher anyaḥ  
 śāntataraḥ samādhir iti || atha khalu mañjuśrīḥ kumārabhūta āyuṣmantam  
 śāradvatīputram etad avocat | katham tvad anya śāradvatīputra jāniṣe śānta eṣo  
 acintyaḥ samādhir iti | yadāpy āyuṣmān śāradvatīputra evam āha || asty asmād  
 acintyāt samādher anyaḥ śāntataraḥ samādhir iti || sacred bhadanta 5  
 śāradvatīputra eṣo 'cintyaḥ samādhiḥ sa vidyetaḥ upalabhyete syād asmād  
 acintyā samādher anyaḥ śāntataraḥ samādhiḥ | śāradvatīputra āha || eṣa hi  
 mañjuśrīr acintyaḥ samādhiḥ na sa vidyate nopalabhyate || mañjuśrīr āha ||  
 tathā hy eṣa bhadanta śāradvatīputra acintyaḥ samādhis tenaiṣo 'cintyaḥ  
 samādhir na saṃvidyate nopalabhyate || api tu bhadanta śāradvatīputra kaścinn 10  
 acintyasya samādher lābhī | sarvasattvā api bhadanta śāradvatīputra acintyasya  
 samādher lābhinaḥ || tat kasmād dhetoḥ || sarvaṃ hi cintyam acintyaṃ yā yā  
 cintyatā ayam acintyaḥ samādhi tasmā<187v>t sarvasattvā apy acintyasya  
 samādher lābhinaḥ ||  
 atha khalu bhagavān mañjuśriyaṃ kumārabhūtam āmatrayate 15  
 sma || sādhu sādhu mañjuśrīr yas tvaṃ sarvāṇīmāny evaṃrūpāṇi  
 gambhīrāṇi sthānāni nirdīśasi yathāpi nāma tvaṃ pūrvajinakṛtādhikāro  
 'nupalambhaciracaritabrahmacaryas tat kiṃ te mañjuśrīr eva bhavati  
 prajñāpāramitā yā sthivā evam āha || mañjuśrīr āha || sacen me bhagavan syāt |  
 prajñāpāramitāyāṃ sthivā evam āha || evam api syād upalambhe sthivā evam 20  
 āha || ātmasaṃjñāyāṃ sthivā evam āha || yāvad bhāvasaṃjñāyāṃ sthivā evam  
 āha || tasmān na prajñāpāramitāyāṃ sthivā evam āha || tat kasmād dhetoḥ  
 || sacen me bhagavan prajñāpāramitāyāṃ sthānaṃ syād athavā asthānaṃ  
 na prajñāpāramitā syāt || api tu khalu punar bhagavann ātmasthānaṃ  
 prajñāpāramitāsthānaṃ asthānasamutthanaṃ anavakāśaṃ notthānaṃ | 25  
 evaṃ sthānaṃ acintyaṃ sthānaṃ na kasyacid dharmasya sthānaṃ | tenaitat  
 sthānaṃ prajñāpāramitāsthānaṃ na prajñāpāramiteti bhagavan yo 'nutpādaḥ  
 sarvadharmāṇāṃ iyaṃ prajñāpāramitā | acintyadhātor etad adhivacanaṃ  
 yad uta prajñāpāramitā nāma yaś cācintyadhātuḥ so 'nutpādadhātor yaś  
 cānutpādadhātuḥ sarvadharmadhātuḥ ya<188r>ś ca dharmadhātuḥ sa 30  
 niḥsamudācāradhātuḥ | yaś ca niḥsamudācāradhātuḥ | so 'cintyadhātuḥ | yaś  
 cācintyadhātuḥ sa ātmadhātuḥ yaś cātmadhātuḥ sa prajñāpāramitādhātor iti  
 hi prajñāpāramitādhātuś cātmadhātuś cādvayam etad advaidhikāraṃ tenaiṣo  
 'cintyadhātor yenaīṣo 'cintyadhātor anutpādadhātor yenaīṣo 'nutpādadhātus  
 tenaiṣa dharmadhātor yenaīṣa dharmadhātus tenaiṣa niḥsamudācāradhātor 35  
 yenaīṣa niḥsamudācāradhātor yenaīṣo 'cintyadhātor yenaīṣo 'cintyadhātor  
 yenaīṣa ātmadhātor yenaīṣa ātmadhātus tenaiṣa prajñāpāramitādhātor yenaīṣa

17 tvaṃ] *corr.*; stvaṃ ms. 18 'nupalambha-] *pc.*; 'nupabhalam- *ac.* 21 sthivā] *corr.*; sthi ms.

prajñāpāramitādhātus tenaiṣo 'cintyadhātur yenaiṣo 'cintyadhātus tenaiṣa na  
 samudāgacchati yo na samudāgacchati sa na saṃvidyate | yo na saṃvidyate  
 na vinaśyati yo na vinaśyati | tad acintyam iti hi tathāgatadhātuś cātmadhātuś  
 cādvyayam etad advaidhikāram | yad apy etad bhagavān āha || ātmabhāvanā  
 prajñāpāramitābhāvaneti || tat kasmād dhetoḥ prajñāpāramiteti | bhagavān 5  
 ātmadhātor etad adhivacanam | tat kasmād dhetoḥ yo bhagavann ātmadhātum  
 jānīyāt so 'saṃgatā jānīyād yo 'saṃgatā jānīyāt sa na kacid dharmam jānīyāt  
 tat kasmād dhetoḥ tathā hy acintyam jñānam buddhajñānam <188v> na  
 kasyacid dharmasya jñānam buddhajñānam tat kasmād dhetoḥ na hi tat jñānam  
 paramārthena vidyate yaḥ paramārthena vidyate | tat katham dharmacakram 10  
 pravartayiṣyati || yadā ca tat jñānam paramārthena na vidyate | tadā tat jñānam  
 asaṅgam yadā ca tat jñānam asaṅgam tadā tat jñānam abhāvaḥ || yadā tat  
 jñānam abhāvas tadā tat jñānam aṣṣayaṃ yadā tat jñānam aṣṣayaḥ | tadā tat  
 jñānam anīśritam yadā tat jñānam anāśritam tadā tat jñānam apratiṣṭhitam  
 tadā tat jñānam apratiṣṭhitam tadā tat jñānam notpāditam apratilabdham 15  
 nāpy utpatsyate | tat kasmād dhetoḥ na hi tat jñānam guṇasaṃskṛtam vā  
 aguṇasaṃskṛtam vā || tat kasmād dhetoḥ tathā hi tat jñānam niścintyam tena  
 guṇā vā aguṇā vā katham nirdīśyeyuḥ yasmān niścintyam tat jñānam tena tat  
 jñānam acintyam yad evam jñānam tat buddhajñānam anupalambhayogena  
 nāpi te jñānena kaścid dharmo 'bhisambuddho jñāno vā nāpi tat jñānam 20  
 pūrvāntato vā aparāntato vā āgataṃ nāpi tat jñānam anutpannapūrvam nāpi tat  
 jñānam anutpannapūrvam nāpi tat jñānam anutpannapūrvam anutpannatvād  
 yaṃ notpannam tam nāntardhāsyati notpatsyete | nāpi tasya jñānasya kiṃcid  
 anyajñānam sadṛṣam tena tat jñānam aci<189r>ntyam asadṛṣam nāpi tasya  
 jñānasya ādimadhyaparyavasānam upalabhyate na tad jñānam ākāśasamaṃ 25  
 nāpi tasya jñānasya samaṃ vā viṣamaṃ vopalabhyate | tena tad jñānam  
 asamasamaṃ nāpi tasya jñānasyānyat jñānam pratirūpakam apy upalabhyate |  
 tena tad jñānam apratirūpam ||  
 atha khalu bhagavān mañjuśriyam kumārabhūtam etad avocat | na punar etan  
 mañjuśrīr jñānam akupyam || mañjuśrīr āha || akṛtam etad bhagavan jñānam 30  
 tenaitenaitad akupyam || tadyathāpi nāma syād bhagavann anārhatāḥ  
 kāṛṣāṇo na kupyō nāpy akupya iti saṃkhyāṃ gacchati || evam etad  
 bhagavann evam etat jñānam akṛtam asamudānītam ajanītam anutpāditam  
 anirodhitam tenaitad akupyaḥ || atha khalu bhagavān mañjuśriyam  
 kumārabhūtam āmantrayate sma | ka imam mañjuśrīs tathāgatajñānanirdeśam 35  
 evam nirdiṣṭam adhimokṣyante || mañjuśrīr āha || ye bhagavann  
 saṃsāradharmāṇo bhaviṣyanti | na parinirvāṇadharmāṇas te 'dhimokṣyante | ye

satkâyā na caritā yeṣāṃ rāgadveṣamohā na kṣiṇās tat kasmād dhetor na hy  
 akṣayaḥ kṣiyate parikṣayaṃ vā gacchati ye saṃsārān na samatikrāntā na  
 saṃsāre saṃkhyāṃ gacchati yenaiva mārgeṇa virahitā na mārgasaṃjñān apy  
 utpādayanti te 'sya bhāṣitasyārtham ājñāsyanti || <189v> evam ukte bhagavān  
 mañjuśriyaṃ kumārabhūtam etad avocat | sādhu sādhu mañjuśriḥ subhāṣitā te 5  
 iyaṃ vāk || atha khalu tasyāṃ velāyāṃ āyusmān mahākāśyapo bhagavantam  
 etad avocat | bhaviṣyanty anāgate 'dhvani bhagavan kvacid asya gambhīrasya  
 dharmavinayasyāsyās ca gambhīrāyāḥ prajñāpāramitāyāḥ saśrotāro  
 adhimoktāraḥ | ājñātāraḥ pratigrahitāro vā || evam ukte bhagavān āyusmantam  
 mahākāśyapam etad avocat || ihaiva te kāśyapa parṣadi 10  
 bhikṣubhikṣuṇyupāsakopāsikā ye 'nāgate 'dhvani asya gambhīrasya  
 dharmavinayasyāsyās ca gambhīrāyāḥ prajñāpāramitāyāḥ śrotāro bhaviṣyanty  
 adhimoktāraḥ ājñātāraḥ pratigrahitāro vā bhaviṣyanti || tadyathāpi nāma  
 kāśyapa gṛhapatir vā gṛhapatiputro vā śatasahasramūlyena mañiratnena  
 naṣṭena duḥkhitō durmanā nāttamanā bhavet sa tenaiva pratilabdheṇa 15  
 sukhitāḥ | saumanasyajātō bhavet vīgataparyavasthānāmanasikāraḥ | evam eva  
 kāśyapa tāsāṃ bhikṣubhikṣuṇyupāsakopāsikānāṃ imāṃ gambhīrāṃ  
 prajñāpāramitāṃ ajātāṃ anutpannāṃ prakṛtiparinirvṛtāṃ yāvadabhāvāṃ  
 aśṛṇvatāṃ evaṃ bhaviṣyati || katham vayaṃ nāma imāṃ evaṃrūpāṃ  
 gambhīrāṃ prajñāpā<190r>ramitāṃ ajātāṃ anutpannāṃ prakṛtiparinirvṛtāṃ 20  
 yāvadabhāvāṃ na śṛṇumas te cāpareṇa kāreṇa śrutvā āttamanaso bhaviṣyanti  
 sumanaso vīgataparyavasthānāmanasikārā evaṃ ca vācaṃ bhāṣiṣyante | adya no  
 buddhadarśanam abhūt tathāgataparyupāsanaṃ ca yatra hi nāmāsmābhir iyaṃ  
 gambhīrā prajñāpāramitā yāvad ajātānutpannā yāvad abhāvā śrutā || tadyathāpi  
 nāma kāśyapa devās trayastrimśā āttamanaso bhavanti nanditā pārijātaṃ 25  
 kovidāraṃ taṅgībhūtaṃ dṛṣtvā na cireṇa vatāyaṃ pārijātaḥ kovidāraḥ |  
 sarvaparispḥullo bhaviṣyatīti || evam eva kāśyapa tā  
 bhikṣubhikṣuṇyupāsakopāsikā imāṃ gambhīrāṃ prajñāpāramitāṃ  
 ajātānutpannāṃ yāvad abhāvāṃ śrutvā āttamanasa ānandino bhaviṣyati || ye ca  
 te āttamanasa ānandino bhaviṣyanty anāgate 'dhvani | imāṃ gambhīrāṃ 30  
 prajñāpāramitāṃ ajātānutpannāṃ yāvad abhāvāṃ śrutvā niṣṭhāṃ tvaṃ tatra  
 kāśyapa gaccha ihaiva te parṣadi mamābhūvan ye te āttamanasa ānandino  
 bhaviṣyanty anāgate 'dhvani teṣāṃ tayā āttamanaskatayā cānanditayā ca na  
 cireṇa putri kāṅkṣitavya sarvapariphullatāṃ gamiṣyanti yad uta  
 sarvabuddhadharmapari<190v>phullatayā yad āpiyaṃ kāśyapa gambhīrā 35

4 utpādayanti] corr.; atpādayanti ms. 12 -vinayasyāsyās] corr.; -vinayasyās ms. 16 manasi-]  
 pc.; masina- ac. 26 taṅgībhūtaṃ] corr.; staṅgībhūtaṃ ms. 28 -bhikṣuṇy-] corr.; -bhiṇy-  
 ms. 34 cireṇa] corr.; vireṇa ms. 35 -buddha-] corr.; -ddha- ms.

prajñāpāramitā yāvad ajātābhāvānutpannā tathāgatasyātyayena sthāsyati  
 pracariṣyati | anāgate 'dhvani tad api kāśyapa buddhādhiṣṭhānena  
 buddhānubhāvena jñātavyam || tasmāt tarhi kāśyapa ya imāṃ prajñāpāramitāṃ  
 yāvad ajātām abhāvām anutpannāṃ śroṣyanti nāyaṃ teṣāṃ prathamakaḥ  
 śravaḥ || tadyathāpi nāma kāśyapa maṇikāro maṇiratnaṃ paśyan yadā 5  
 āttamanā bhavati | niṣṭhā tatra gantavyā nāsyā maṇiratnasya prathamakaṃ  
 darśanaṃ pūrvānupūrvadṛṣṭam anena maṇikāreṇedaṃ maṇiratnaṃ evam eva  
 kāśyapa ya imāṃ gambhīrāṃ prajñāpāramitāṃ yāvad ajātām abhāvām  
 anutpannāṃ śrutvā āttamanasa ānandino bhaviṣyanti udagrāḥ  
 prītisaumanasyajātā nāyaṃ kāśyapa teṣāṃ prathamakaḥ śravaḥ | ye te kāśyapa 10  
 evaṃ vācaṃ bhāṣiṣyante etad eva tāvad bhasasvayam idaṃ mañjuśriyaḥ  
 kumārabhūtasya prajñāpāramitānirdeśaṃ yāvad abhāvājātānutpannāṃ iti  
 pūrveṇa pūrvaṃ tair mañjuśrīḥ kumārabhūtaḥ paryupāsīto bhaviṣyati ||  
 tadyathāpi nāma kāśyapa kaścid eva puruṣo 'nyataraṃ grāmaṃ vā  
 nagaranigamaṃ vā janapadaṃ vā kenacid eva kāryeṇa gato bhave<191r>t || 15  
 athāpareṇa kāreṇa tasya kaścid eva puruṣa upasaṃkrāmya tasya nagarasya  
 varṇaṃ bhāṣet | teṣāṃ cārāmarāmaṇīyakānāṃ janapadarāmaṇīyakānāṃ  
 puṣkiriṇyā rāmaṇīyakānāṃ udyānarāmaṇīyakānāṃ  
 utsahradataḍāgarāmaṇīyakānāṃ puṣpaphalarāmaṇīyakānāṃ ca varṇaṃ bhāṣet  
 | sa ca tac chrutvā tuṣṭiṃ vindet | saumanasyajātaḥ punaḥ punar adhyeṣayet || 20  
 etad eva tāvad bhoḥ puruṣa parikīrtayasveti sa puruṣa eva niṣṭhāṃ gato bhaved  
 anubhūta pūrvamanena puruṣeṇa taṃ nagaraṃ tāni cārāmarāmaṇīyakāni  
 janapadarāmaṇīyakāni puṣkariṇīrāmaṇīyakāni udyānarāmaṇīyakāni  
 utsahradataḍāgarāmaṇīyakāni puṣpaphalarāmaṇīyakāni tat kasmād dhetos  
 tathā hi sa tac chrutvā tuṣṭā āttamano bhavanty udagraḥ prītisaumanasyajātaḥ 25  
 || evam eva kāśyapa yair mañjuśrīkumārabhūtaḥ paryupāsīto bhaviṣyaty  
 abhijñāṃ copasaṃkrānto bhaviṣyati paripuṣṭāś ca teṣāṃ imāṃ gambhīrāṃ  
 prajñāpāramitāṃ yāvad ajātābhāvānutpannāṃ śrutvā udarapṛītiprāmodyaṃ  
 bhaviṣyati udāraṃ pṛītiprāmodyaṃ utpatsyate evaṃ vācaṃ bhāṣiṣyante | etad  
 eva tāvac chṛṇuyāma yad uta mamaiva prajñāpāramitānirdeśaṃ yāvad 30  
 ajā<191v>tābhāvān utpannam iti | evam ukte āyusmān mahākāśyapo  
 bhagavantam etad avocat || imāni teṣāṃ bhagavan śrāddhānāṃ kulaputrāṇāṃ  
 kuladuhitṛṇāṃ cānāgate 'dhvani ākārāliṅgāni nimittāni bhaviṣyati yānimāni  
 bhagavatā nirdṛṣṭāni || bhagavān āha || evam etad kāśyapa yathāvācaṃ bhāṣase  
 imāni teṣāṃ anāgate 'dhvani śrāddhānāṃ kulaputrāṇāṃ kuladuhitṛṇāṃ ca 35

10 prathamakaḥ] *corr.*; prathakamaḥ] *ms.* 13 kumāra-] *corr.*; kumā- *ms.* 15 -nigamaḥ]  
*corr.*; -nigaṃ] *ms.* 19 utsa-] *corr.*; utsada- *ms.* 24 utsa-] *corr.*; utsada- *ms.* • -hrada-] *corr.*;  
 -hradas- *ms.*

ākārāliṅganimitāni bhaviṣyanti | yānīmāni mayaitarhi nirdiṣṭāni || atha khalu  
 mañjuśrīkumārabhūto bhagavantam etad avocat || anākārasya tasya bhagavan  
 dharmāliṅgagasyānākārāyāś ca bhagavan prajñāpāramitā yāvad animittāyā  
 ākārāliṅganimitāṃ vā kathāṃ bhaviṣyati | yā ca bhagavato dharmadeśanā sā  
 anākārā alīṅgā yāvad animittā tat kathāṃ bhagavann anākārasyalīṅgasya yāvad 5  
 animittasya nirdeśo bhaviṣyati || evam ukte bhagavān mañjuśrīyaṃ  
 kumārabhūtam etad avocat || etāny eva teṣāṃ mañjuśrīḥ kulaputrāṇāṃ  
 kuladuhitṛṇāṃ ca ākārāliṅganimitāni bhaviṣyanti imāṃ gambhīrāṃ  
 prajñāpāramitāṃ yāvad atyantabhāvāṃ anuṭpannādeśyamānāṃ  
 adhimokṣyante yāvāt paryvāpsyanti yatra hi mañjuśrīḥ pra<192r>jñāpāramitā 10  
 paridīpanā | tatra sarvabuddhadharmaparidīpanā draṣṭavyā | tatrācīntyatā  
 paridīpanā draṣṭavyā | yāni mañjuśrīḥ pūrvabodhisattvacārikāṃ caratāṃ  
 kuśalamūlāni samudānitāni yair kuśalamūlāir iyam anuttarā samyaksambodhir  
 abhisambuddhā tāni kuśalamūlāni samudānetukāmena kulaputreṇa vā  
 kuladuhitā vā iyam eva prajñāpāramitā śrotavyā adhimokṭavyā likhitavyā 15  
 dhārayitavyā vācayitavyā upadeṣṭavyā svādhyātavyā pravartayitavyā  
 paryavāptavyā yoniśo manasikartavyā bhāvayitavyā | yāvāt  
 puṣpadhūpagandhamālyavilepanacūrṇacivaracchatradhvajaghaṇṭāpaṭākā-  
 vajayantībhīr deya-pradānaprabhṛtibhīś ca pūjābhīr yathāśaktyā yathābalaṃ  
 pūjayitavyā satkartavyā | sarvaśrāvaka-pratyekabuddhabhūmim 20  
 atikramitukāmena kulaputreṇa vā kuladuhitā vā iyam eva prajñāpāramitā  
 śrotavyā yāvāt satkartavyā || || yathā mañjuśrīr avai-vartikabhūmyavakrānti  
 bhavati | evaṃ śrotukāmena kulaputreṇa vā kuladuhitā vā iyam eva  
 prajñāpāramitā śrotavyā yāvāt satkartavyā | ye mañjuśrīḥ kecid dharmās tān  
 sarvān anuṭpādasamatayādhimokṭukāmena kulaputreṇa vā kuladuhī<192v>trā 25  
 vā ime prajñāpāramitā śrotavyā | yāvāt satkartavyā | sarvadharmā api mañjuśrīr  
 nābhisambuddhās tathāgatenetīmaṃ nirdeśam adhimokṭukāmena kulaputreṇa  
 vā kuladuhitrā vā ime prajñāpāramitā śrotavyā yāvāt satkartavyā || tat kasmād  
 dhetor na hi sa kaścid dharmāṃ saṃvidyate upalabhyate | yo 'bhisambudhyeta  
 yena vā abhisambudhyeta yaṃ vā bodhiṃ sambudhyeta evam evārthagatim 30  
 adhimokṭukāmena kulaputreṇa vā kuladuhitrā vā iyam eva prajñāpāramitā  
 śrotavyā yāvāt satkartavyā | na hi kaścid dharmo yo na bodhir ity evam  
 adhimokṭukāmena kulaputreṇa vā kuladuhitrā vā iyam eva prajñāpāramitā  
 śrotavyā yāvāt satkartavyā | sarvadharmā na vikalpayitukāmena kulaputreṇa vā  
 kuladuhitrā vā iyam eva prajñāpāramitā śrotavyā yāvāt satkartavyā || tat kasmād 35  
 dhetor tarhi prajñāpāramitā kasyacid dharmasya pariniṣpattijanayatrī

7 etāny] *corr.*; etānn ms. 13 anuttarā] *pc.*; anuttarāyā *ac.* 19 deya-] *corr.*; diya-  
 ms. 34 satkartavyā] *pc.*; katsartavyā *ac.*

vyavasthāpayati darśayati vā sarvadharmā na saṃkliśyante na vyavadāyanta  
 ityam evam avatartukāmena kulaputreṇa vā kuladuhitrā vā iyam eva  
 prajñāpāramitā śrotavyā yāvat satkartavyā | sarvadharmā nātītā nānāgatā na  
 pratyutpannā ity evam adhimoktukāmena kula<193r>putreṇa vā kuladuhitrā vā  
 imām eva prajñāpāramitā śrotavyā yāvat satkartavyā || tat kasmād dhetor na hi 5  
 mañjuśrīr anutpādo 'tītānāgato na pratyutpannaḥ | tat kasmād dhetor  
 anutpādasameva śaraṇāhi mañjuśrīḥ sarvadharmāḥ || evaṃrūpeṣu  
 sarvadharmeṣu niḥsaṃśayatām gantukāmena kulaputreṇa vā kuladuhitrā vā  
 iyam eva prajñāpāramitā śrotavyā yāvat satkartavyā | yathā mañjuśrīḥ  
 triparivartasya dvādaśākārasya dharmacakrasya pravartanām bhavati | 10  
 tacchrotukāmena tatpratipattukāmena tatrādhimoktukāmena kulaputreṇa vā  
 kuladuhitrā vā iyam eva prajñāpāramitā śrotavyā yāvat satkartavyā |  
 sarvasattvān maitryā sphāritukāmena sattvasaṃjñāyām vā sthātukāmena  
 sarvalokena sārddham avivaditukāmena sarvalokān upalabdhiṃ  
 cāvabodhukāmena kulaputreṇa vā kuladuhitrā vā iyam eva prajñāpāramitā 15  
 śrotavyā yāvat satkartavyā | yāvat sarvadharmān utpādam avabodhukāmena  
 kulaputreṇa vā kuladuhitrā vā ihaiva prajñāpāramitāyām śikṣitavyam  
 anupalambhayogena || atha khalu mañjuśrīḥ kumārabhūto bhagavantam etad  
 avocat | nirguṇāyā bhagavan prajñāpāramitāyāḥ ke gu<193v>ṇāḥ ke 'nuśaṃsāḥ  
 akimcitsamarthāyā bhagavan prajñāpāramitāyā asamam utthāpikāyā 20  
 avināśikāyā na kasyacid dharmasyāyūhikāyā niryūhikāyā niścetāyā yā  
 nirvyāpārāyāḥ svabhāvam ajānamānāyā adṛṣṭvāyāḥ svabhāvam apaśyamānāyā  
 kasyacid dharmasya dāyikāyā na kasyacid dharmasya hāyikāyāḥ  
 sarvadharmāvirodhikāyāḥ sarvadharmāṇām anānātvakaraṇīyā yā akaraṇīyāḥ  
 sarvadharmāṇām anekatvakārikāyāḥ sarvadharmāṇām anānātvakārikāyā 25  
 akṛtāyā akṣayāyā avināśikāyāḥ | pṛthagjanadharmāṇām arhaddharmāṇām  
 pratyekabuddhadharmāṇām bodhisattvadharmāṇām api ca na dātrikāyāḥ na  
 jñātrikāyāḥ aduḥkṛtikāyā na hārikāyā na saṃsārasyāyūhikāyā na nirvāṇasya  
 niryūhikāyā na buddhadharmāṇām dāyikāyā na vināśikāyāḥ | na cintyāyā na  
 kāriṇyā na vikāriṇyāḥ sarvadharmāṇām notpādikāyā na nirodhikāyā 30  
 nocchedikāyā na śāśvatikāyā nāgamikāyā na nirgamikāyā na viviktakārikāyā  
 nāviviktakārikāyā na dvayakārikāyā nādvayakārikāyā yāvad abhāvāyā bhagavan  
 prajñāpāramitā<194r>yāḥ | ke guṇāḥ ke 'nuśaṃsāḥ || evam ukte bhagavān  
 mañjuśrīyaṃ kumārabhūtam etad avocat | evam evāsyāṃ mañjuśrīr guṇāḥ  
 prajñāpāramitāyāṃ veditavyā yāvad abhāvā niśceṣṭāḥ || api tu khalu punar 35  
 mañjuśrī bodhisattvena mahāsattvena bodhisattvasamādhau śikṣitukāmena

6 'tītānāgato] *corr.*; 'tītānāmāgato ms. 24 anānātva-] *corr.*; anānātma- ms. 26 avināśikāyāḥ]  
*pc.*; avināśikāyāḥ *ac.* 31 nirgamikāyā] *pc.*; nikārgamikāyā *ac.*

bodhisattvasamādhim niṣpādayitukāmena yatra samādhau sthitvā sarve  
 buddhā bhagavanto dṛśyante teṣāṃ ca buddhakṣetrāṇi draṣṭukāmena teṣāṃ ca  
 nāmādhyeāni jñātukāmena teṣāṃ buddhānāṃ ca bhagavatāṃ anuttarāṃ  
 pūjāṃ kartukāmena teṣāṃ ca dharmadeśanāyāṃ  
 āvartukāmenādhimoktukāmena ihaiva prajñāpāramitāyāṃ śikṣitavyaṃ 5  
 śikṣāyogena || atha khalu mañjuśrīḥ kumārabhūto bhagavantam etad avocat |  
 kenaiśā bhagavan kāraṇena prajñāpāramitā || bhagavān āha ||  
 anutpannāniruddhatvān mañjuśrīḥ prajñāpāramitety ucyate | yad idam  
 ādiśāntatvāt | anihṣaraṇatvāt | akaraṇiyatvāt | yāvad abhāvāt | paścādbhavaḥ  
 sā prajñāpāramitā | anena kāraṇena mañjuśrīḥ prajñāpāramitābhāvanā 10  
 bodhisattvānāṃ mahāsattvānāṃ pratikāṅkṣitavyā || eṣa ca bodhisattvānāṃ  
 mahāsattvānāṃ gocaraḥ yaḥ sarvadharmeṣv agocaraḥ <194v> atra caramāṇo  
 mañjuśrīr bodhisattvo mahāsattvo gocaraprasuta ity ucyate || evam eva gocarō  
 yad uta gocaraḥ sarvayānikas tat kasmād dhetoḥ akṛto hy eṣa gocaras tenaiśa  
 ucyate agocara iti || punar aparaṃ mañjuśrīḥ kumārabhūto bhagavantam etad 15  
 avocat || kutra caramāṇo bhagavan bodhisattvo mahāsattvaḥ kṣipram  
 anuttarāṃ samyaksambodhim abhisambhotsyate || evam ukte bhagavān  
 mañjuśriyaṃ kumārabhūtam etad avocat || prajñāpāramitāyāṃ caraṇo mañjuśrī  
 bodhisattvo mahāsattvo kṣipram anuttarāṃ samyaksambodhim  
 abhisambhotsyate | asti mañjuśrīr ekavyūho nāma samādhir yatra samādhau 20  
 caramāṇo bodhisattvo mahāsattvaḥ kṣipram anuttarāṃ samyaksambodhim  
 abhisambhotsyate || evam ukte mañjuśrīḥ kumārabhūto bhagavantam etad  
 avocat || kathaṃ bhagavann ekavyūhaḥ samādhir bodhisattvena  
 mahāsattvenāvartavyaḥ kena kāraṇenaikavyūhaḥ samādhir ity ucyate ||  
 bhagavān āha || ekavyūha ity mañjuśrīr anutpādasyaitad adhivacanam | 25  
 ekavyūhaṃ samādhim avatartukāmena kulaputreṇa vā kuladuhitā vā pūrvam  
 eva prajñāpāramitā paripraṣṭavyā || tataḥ paścād ekavyūhaṃ samādhim  
 avatariṣyati || tat kasmād dhetoḥ a<195r>kopyo hi mañjuśrīr anutpādaḥ |  
 apratikupyāḥ | akopaniyāḥ | acintyaḥ anuścintyāniyāḥ | niścintya ekavyūhaṃ  
 samādhim avatartukāmena mañjuśrīḥ kulaputreṇa vā kuladuhitā vā viviktāni 30  
 śayanāsanāni kartavyāni | asaṃsargārāmeṇa ca bhavitavyaṃ  
 sarvanimittamanasikāreṇa paryaṅkaṃ baddhvā niṣīditavyaṃ tatraikas  
 tathāgato manasikartavyaḥ | sarvadharmāś ca manasikartavyāḥ ||  
 anupalambhayogenāyaṃ ca tathāgataṃ manasi kuryāt tasya nāmadheyam  
 grahitavyam | tac ca nāmadheyam śrutvāpalabhya yasyāṃ diśi sa tathāgatas 35  
 tāṃ diśāṃ āmukhikṛtya niṣīditavyam | tam eva tathāgataṃ manasi kurvatām |

14 kasmād] corr.; smād ms. 26 avatartu-] corr.; avattartu- ms. 33 -kartavyāḥ] pc.; -rtakavyāḥ ac.

tena manasikṛtenātītānāgatapratyutpannā buddhā bhagavanto manasikṛtā  
 bhaviṣyanti || tat kasmād dhetoṛ ekam idaṃ tathāgatatvaṃ yathā mañjuśrī  
 ekasya tathāgatasyāprameyā buddhaguṇā aprameyaṃ pratibhānaṃ evam eva  
 mañjuśrī ekavyūhasamādhiṃ samāgama ekasyānutpādasyāprameyā  
 dharmaparyāyaviśeṣāḥ pratikāṅkṣitavyā yesya pravasyante | ye ca tathāgatāir 5  
 arhadbhiḥ samyaksambuddhair bhāṣitāḥ || yāvanta khalu punar ānandena  
 dhāritās tāvantāsyā dharmaparyāyāḥ pratibhāṣyanti || iyaṃ khalu punar  
 ekavyūhāṃ samādhiṃ niṣpādyā yāvad a<195v>syāyuhpramāṇaṃ syān tāvad  
 avatiṣṭheta sanidānaṃ dharmadeśayamānaḥ || yeṣāṃ khalu punaḥ mañjuśrīḥ  
 keṣāṃcid bodhisattvayānikānāṃ evaṃ bhavati | katara eṣa ekavyūhaḥ samādhir 10  
 iti ta evaṃ vacaniyā yeyam acintyaguṇaparikīrtanā parikīrtitā imāṃ tāvad  
 acintyaguṇaparikīrtanatāṃ samādāya vartadhvam | yathā yathaināṃ samādāya  
 vartīṣyadhve tathā tathāsyā samādher guṇān drakṣyatha yathopadiṣṭena ca  
 vidhinā niṣīdiṣyatha || sa khalu punar eṣa samādhir na śakyaḥ  
 pariniṣpādayitum apalambhe dṛṣṭiko vastudṛṣṭikair yāvad bhāvadṛṣṭikaiḥ | syād 15  
 yathāpi nāma mañjuśrīḥ kasyacit puruṣasya mañiratnam anargheyam  
 anavadāpitaṃ bhavet tam enaṃ kaścīd evaṃ vadet || kim etad yad bhoḥ puruṣa  
 mañiratnaṃ ko vāsyā mañiratnasya guṇa iti tam enam evaṃ vadeta yat khalu  
 bhoḥ puruṣa jānīyā aprameyā evāsyā mañiratnasya guṇāḥ ||  
 atha khalu sa puruṣas tasya puruṣasya taṃ mañiratnaṃ dadyād 20  
 avadāpanārtham | avadāpasva tāvad bhoḥ puruṣa idaṃ mañiratnaṃ tato  
 jñāsyasi || atha khalu sa puruṣa taṃ mañiratnaṃ gṛhītvā avadāpan  
 nopakaraṇair avadāpayet || evaṃ taṃ mañiratnam avadāpyamānam  
 apratimūlyam bhavet | yathā yathā taṃ mañiratnam avadāpayet | tathā <196r>  
 tathāsyā mañiratnasya guṇān paśyēt || evaṃ mañjuśrīr yadā yadā sa kulaputro 25  
 vā kuladuhitā vā evaṃ samādhiṃ samāpatsyate | avatariṣyati | tadā tadāsyā  
 samādher guṇān drakṣyati || tadyathāpi nāma mañjuśrīḥ sūryamaṇḍalasya na  
 kaścīn maṇḍalaparyanto yo na rāsmibhiḥ sphuṭaḥ || evam eva mañjuśrīr  
 ekavyūhaṃ samādhiṃ āgamyāvatīrya pratilabhya na sā kācīd dharmadeśanā yā  
 na prajñāpāramitādeśanā evam eva gāheta nāsau kaṃcid dharmam 30  
 ajātāniruddhaṃ paśyēt || tadyathāpi nāma mañjuśrīś catasṣu dikṣu  
 mahāsamudrasya catvāraḥ puruṣā udakam abhyutkṣipeyuh sarvaṃ tad  
 ekarasam evotkṣipeyur yad uta lavaṇarasam | evam eva mañjuśrīr yā kacīd  
 dharmadeśanā mayā deśitā sarvā sā ekarasā yad utānutpādarasā abhāvarasā  
 virāgarasā vimuktirasā niroddharasā yo 'pi mañjuśrīḥ kulaputra iha samādhau 35  
 sthito yaṃ yaṃ eva dharmam deśayiṣyati || tat sarvam ekarasāṃ eva deśayiṣyati

1 -ātītānāgata-] corr.; -ātīnāgata- ms. 10 bhavati] corr.; bhagavati ms. 18 vadeta] corr.;  
 vadheta ms. 27 samādher] corr.; samādhyer ms.

| yad utānūtpādarasam evābhāvarasam eva virāgarasam eva vimuktirasam eva  
 nirodharasam eva imaṃ mañjuśrīḥ samādhim āgamyā yaḥ kaścin mayā dharmo  
 deśitas taṃ sa kulaputra ākāṅkṣamāṇo bhāṣet nirdiśeḍ upadiśeḥ || evaṃ hi  
 mañjuśrīḥ sa kulaputra <196v> imaṃ samādhim āgamyā yā kācid deśanā  
 sarvāntām ajātām anutpannābhāvām eva deśayiṣyaty anupalambhayogena || 5  
 punar aparaṃ mañjuśrīr imaṃ samādhim āgamyā bodhisattvo mahāsattvaḥ  
 kṣipraṃ bodhipākṣikān dharmān paripūrya kṣipraṃ evānuttarāṃ  
 samyaksambodhim abhisambhotsyate || punar aparaṃ mañjuśrīr yadā  
 bodhisattvo mahāsattvo nātmadhātor yāvan na dharmadhātor utpādaṃ paśyati  
 | na nirodhaṃ naikatvaṃ na nānātvam | evaṃ kṣāntiko 'pi mañjuśrīr 10  
 bodhisattvo mahāsattvaḥ kṣipraṃ anuttarāṃ samyaksambodhim  
 abhisambhotsyate | yo vā na cintayed anuttarāṃ samyaksambodhiṃ tasyāpi  
 kulaputrasyaiṣā kṣāntir bodhisattvadharmāṇāṃ buddhadharmāṇāṃ ca  
 pratilambhāya na ca bodhiṃ buddhatvāya samprārthayiṣyati || evam imāṃ  
 mañjuśrīḥ kṣāntiṃ tasya kulaputrasya kṣipraṃ vadāmy anuttarāyāṃ 15  
 samyaksambodhau | avirahitāṣ ca sarvabuddhadharmair vaktavyaḥ yasyātra  
 kulaputrasya vā kuladuhitur vā imaṃ nirdeśaṃ śrutvā na syād dhanvāyitatvaṃ  
 vākāṅkṣāyitatvaṃ vā || evam ukte mañjuśrīḥ kumārabhūto bhagavantam etad  
 avocāt || kiṃ hetur nirjātā bhagavann uttarā samyaksambodhiḥ || bhagavān āha  
 || no hidaṃ mañjuśrīḥ naivānuttarā samyaksambodhihetur na hetur nirjātā || 20  
 ta<197r>t kasmād dhetoḥ na hy anutpādo 'bhāvo vā hetur hetuniryāto vā | tat  
 kasmād dhetoḥ ajānatvāt sarvadharmāṇāṃ || tasmāt tarhi mañjuśrīr yasyātra  
 kulaputrasya vā kuladuhitur vā imaṃ nirdeśaṃ śrutvā na saṃsīdanā bhavet |  
 tam apy aham avaiḥvartikam iti vadāmy anuttarāṃ samyaksambodhau || tasmāt  
 tarhi mañjuśrīr ya iha gambhīrāyāṃ prajñāpāramitāyāṃ nirdiśyamānāyāṃ 25  
 bhikṣavo bhikṣuṇyopāsako vopāsikā vā nāvalīyīṣyanti | yāvan na saṃlīyīṣyanti  
 te te mama śaraṇaṃ gatāḥ te mamātra pravrajitāḥ teṣāṃ cāhaṃ śāstā | yo  
 mañjuśrīḥ kulaputro vā kuladuhitā vā iha gambhīrāyāṃ prajñāpāramitāyāṃ na  
 śikṣitenāsau bodhisattvaśikṣāyāṃ śikṣate || tadyathāpi nāma mañjuśrīḥ ye kecid  
 bhūtagrāmā bījagrāmā tṛṇagulmauśadhivanaspatayo virohanti sarve te 30  
 mahāpṛthiviṃ niśritya evam eva mañjuśrīr ye kecid bodhisattvānāṃ  
 mahāsattvānāṃ kuśaladharmāḥ sarve te prajñāpāramitāpariḡṛhitā vṛddhiṃ  
 virūḍhiṃ vaipulyatām āpadyante na viśaṃvādayanty anuttarāṃ  
 samyaksambodhim || evam ukte mañjuśrīḥ kumārabhūto bhagavantam etad  
 avocāt | yo 'yaṃ bhagavan prajñāpāramitānirdeśo deśitaḥ | asya bhagavan 35  
 prajñā<197v>pāramitānirdeśasya kecid iha jambudvīpe grāmeṣu vā nagareṣu vā

28 -pāramitāyāṃ] *corr.*; -ramitāyāṃ *ms.* 30 kecid bhūtagrāmā] *corr.*; kecid abhūtagrāmā  
*ms.* 35 deśitaḥ] *corr.*; dehitāḥ *ms.*

janapadeṣu vā sampratigrahītāro bhaviṣyanti yāvad deśayitāro bhaviṣyanti ||  
 evam ukte bhagavān mañjuśriyaṃ kumārabhūtam etad avocat | yair mañjuśrīr  
 iyaṃ prajñāpāramitānirdeśa eva tarhi śrutvā ca praṇidhir utpāditaḥ | imam  
 evaṃ vayaṃ jātivyatirṭtāḥ prajñāpāramitānirdeśaṃ śṛṇuyāma iti te śroṣyanti  
 yāvad vistareṇa bhāvayiṣyanti | abhāvanatayān ārhatān mañjuśrīr  
 mṛdukuśalamūlān vadāmi ye te imāṃ prajñāpāramitāṃ śroṣyanti śrutvā  
 codāraṃ prītiprāmodyaṃ pratilapsyante | yas tvam mañjuśrīr imaṃ  
 prajñāpāramitānirdeśaṃ śrotukāmo bhavet | sa evaṃ vacaniyaḥ | kiṃ tava  
 kulaputraitena śrutamātre śrutvā aśraddadhataḥ saṃsidanam abhūd iti || tat  
 kasmād dhetor na hi kasyacid dharmasya pariṇipattir nirdiṣṭā na  
 pṛthagjanadharmāṇāṃ anutpādo vā vināśo vā pratilambho vā nirdiṣṭaḥ | na  
 śaikṣadharmāṇāṃ nāśaikṣadharmāṇāṃ na pratyekabuddhadharmāṇāṃ na  
 buddhadharmāṇāṃ utpādo vā vināśo vā pratilambho vā nirdiṣṭaḥ || evam ukte  
 mañjuśrīḥ kumārabhūto bhagavantam etad avocat | yo me bhagavan bhikṣur vā  
 bhikṣuṇi vā upāsako vā upāsikā <198r> vā evaṃ vadet | katamādyā tathāgatasya  
 dharmakathā pravṛttābhūt || tasyāhaṃ bhagavann evaṃ pṛṣṭa evaṃ vadeyaṃ  
 sarvadharmāviroddhā kathā || tat kasmād dhetos tathā hi na kācit  
 sattvopalabdhiḥ | utpādēna viruddhaḥ | nāpi sā kathyaḥ kenacit sattvena  
 sukaram ājñātam || tat kasmād dhetos tathā hi na kācit sattvopalabdhiḥ || punar  
 aparāṃ bhagavann ahaṃ tasyaivaṃ vadeyam anutpattir nāma sā  
 dharmadeśanābhūt || tat kasmād dhetos tathā hi bhagavann anutpādasamāḥ |  
 sarvadharmās tasyāṃ ca kathāyāṃ nārhatāṃ uttary adhigamo nirdiṣṭaḥ  
 arhaddharmāiś ca te pṛthag ayaṃ na dharmā yathā na vināśitāḥ || punar  
 aparāṃ tasyāhaṃ bhagavann evaṃ vadeyaṃ neha dharmadeśanāyāṃ kaścit  
 saḥ parinirvṛtaḥ parinirvāti parinirvāsyati vā || tat kasmād dhetos tathā hi  
 bhagavann atyantatayānupalabdhitvāt sattvasya | evam ahaṃ bhagavan pṛṣṭaḥ  
 samāna evaṃ vadeyam || punar aparāṃ bhagavan yo mamāntikād imāṃ  
 gambhīrāṃ prajñāpāramitāṃ śrotukāmaḥ | pariṇipṛccheta kātavādyā bhagavatā  
 sārddhaṃ kathā pravṛttābhūd iti tasyāhaṃ evaṃ vadeyaṃ sace tvam icchasi tām  
 kathāṃ śrotuṃ tan mā ca na samākṣepaya śroṣyāmīti mā ca cittam utpādaya  
 śroṣyāmīti | yādṛśi bhoḥ puruṣa māyāpuruṣasya prajñā tādṛśiṃ prajñāṃ  
 utpādya <198v> evam iyaṃ dharmadeśanā śakyā ajñātuṃ sacet tvam bhoḥ  
 puruṣa icchasi māṃ dharmadeśanāṃ śrotuṃ tad evaṃ tiṣṭha || tadyathāpi  
 nāmākāśe śakunipadam | evam iyaṃ śakyā dharmadeśanāṃ śrotuṃ sacet tvam  
 bhoḥ puruṣa icchasi māṃ dharmadeśanāṃ śrotuṃ tan mādvyayam ālambasva-m-  
 advayam || tat kasmād dhetor na hi kācid iha dvayaparikīrtanā parikīrtitā |

advayaparikīrtanā vā | saced icchasīmām dharmadeśanām śrotuṃ tan mā  
 ātmasamjñām ca vināśaya dṛṣṭikīrtāni ca mā samakramabuddhadharmās ca  
 mādhyālambasva pṛthagjanadharmebhyaś ca mā caleti yo me bhagavan  
 śrotukāmaḥ pṛcchet tam aham evaṃ vadeyam evam anuśāseyam  
 anupraṭiṣṭhāpayeyaṃ sacet kulaputro vā kuladuhitā vā paripṛcchaka eva tiṣṭhe 5  
 nirviśetu tat tasya asyā pratibhānaṃ mudrāyāṃ praṭiṣṭhitasya paścād  
 uttarīmāṃ gambhīrāṃ prajñāpāramitāṃ yāvad ajātābhāvānutpannāṃ  
 deśayeyam || evam ukte bhagavān mañjuśrīyaṃ kumārabhūtam etad avocat ||  
 sādhu sādhu mañjuśrīḥ subhāṣitā te iyaṃ vāk | eva cottare vadet tasya  
 kulaputrasya vā kuladuhitur vā tathāgatadraṣṭukāmena yam eva 10  
 prajñāpāramitā bhāvayitavyā abhāvanāyogena | tathāgataṃ paryupāsītukāmena  
 kulapu<199r>treṇa vā kuladuhitā vā ihaiva prajñāpāramitāyāṃ śikṣitavyam  
 anupalambhayogena | tathāgatomeśās te 'ti vyapadestvakāmena kulaputreṇa vā  
 kuladuhitā vā ihaiva prajñāpāramitāyāṃ śikṣitavyam anutpādayogena |  
 anuttarāyāṃ samyaksambodhim abhisamboddhukāmena kulaputreṇa vā 15  
 kuladuhitā vā ihaiva prajñāpāramitāyāṃ śikṣitavyam anabhisamṣkārayogena |  
 sarvasamādhikauśalyaniṣpādayitukāmena kulaputreṇa vā kuladuhitā vā ihaiva  
 prajñāpāramitāyāṃ śikṣitavyaṃ prajñāpāramitāyogena | yāvāt  
 sarvākārevaropetaṃ sarvajñāñānaṃ pariniṣpādayitukāmena kulaputreṇa vā  
 kuladuhitā vā ihaiva prajñāpāramitāyāṃ śikṣitavyam abhāvayogena || tat 20  
 kasmād dhetos tathā hi yāvāt sarvākārevaropetaṃ sarvajñāñānam akṛtam  
 anutpannam abhāvaṃ sarvadharmāḥ saniḥsaraṇā na sa kaścīd dharmo yo na  
 saniḥsaraṇaḥ sa evam anugantukāmena kulaputreṇa vā kuladuhitā vā ihaiva  
 prajñāpāramitāyāṃ śikṣitavyaṃ yāvad abhāvayogena | sarvadharmā aniḥsaraṇā  
 na sa kaścīd dharmo yaḥ saniḥsaraṇaḥ || tat kasmād dhetor anutpannatvāt 25  
 sarvadharmāṇāṃ evam ājñātukāmena kulaputreṇa vā kuladuhi<199v>tā vā  
 ihaiva prajñāpāramitāyāṃ śikṣitavyaṃ yāvad abhāvayogena sarvasattvā  
 bodhāya caranti | na kaścīd sā yo na bodhāya caranti atrāsamsīditukāmena  
 kulaputreṇa vā kuladuhitā vā ihaiva prajñāpāramitāyāṃ śikṣitavyaṃ yāvad  
 abhāvayogena || tat kasmād dhetos tathā hi sarvadharmā bodhisamā yathā hi | 30  
 sarvadharmā bodhisamās tathā bodhi yathā ca bodhis tathā sarvasattvā yathā  
 ca sarvasattvās tathā cariḥ | avidyamānatvāt sarvācariracāriṇī | sā ca bodhiyā ca  
 bodhir anutpādo 'pi saḥ | ajātīr api sātrāsamsīditukāmena eva rūpeṣu  
 sarvadharmeṣu tena kulaputreṇa vā kuladuhitā vā ihaiva prajñāpāramitāyāṃ  
 śikṣitavyaṃ yāvad abhāvānutpādayogena || yad api mañjuśrīḥ 35

1 icchasīmām] corr.; icchasimācan ms. 12 śikṣitavyam] corr.; śikṣatavyam ms. 16 kuladuhitā]  
 corr.; kulahitā ms. • ihaiva] corr.; ihai ms. 29 -pāramitāyāṃ] corr.; -pāramiyāṃ ms.

tathāgatavikurvitaṃ yāvat tathāgatavikriḍitaṃ tad api prajñāpāramito darśitaṃ  
 || tat kasmād dhetor nidarśanā adarśayitṛi prajñāpāramitā avaiartikāṃs tān  
 ahaṃ mañjuśrīr vadāmi ye bhikṣavo vā bhikṣuṇyo vā upāsako vā upāsikā vā ita  
 prajñāpāramitātaḥ catuspadagāthāṃ pramāṇamātrapramāṇam apy  
 udgrahiṣyanti paryavāpsyanti dhārayiṣyanti vācayiṣyanti yāvat 5  
 samprakāśayiṣyanti kaḥ punar vādo ye tathatvā<200r>ya pratipatsyante |  
 niyatās te kulaputrāḥ kuladuhitaraś ca bodhāya veditavya | buddhaviṣaye sthita  
 ya imāṃ gambhīrāṃ prajñāpāramitāṃ yāvad abhāvājātābhāvānutpannāṃ  
 śrutvā nottrasiṣyanti na samtrasiṣyanti na samtrāsam āpatsyante || uttari  
 cādhimokṣyante niyatās te bhaviṣyanti sarvabuddhadharmeṣu imāṃ apy ahaṃ 10  
 mañjuśrīr mudrāṃ sthāpayāmi | buddhānujñātāṃ tathāgatavijñātāṃ sarvair  
 arhadbhiḥ sampratīcchatāṃ imāṃ mudrāṃ sthāpayāmi | samatā ca buddhānāṃ  
 iyaṃ asaṃgatā paridīpanā yāvat sarvabuddhadharmeṣu nirdiṣṭā anayā ca  
 mañjuśrīr mudrayā mudrito bodhisattvayānikaḥ kulaputro vā kuladuhitā vā  
 'bhavyo bhavaty apāyagamanāya abhavyaśrāvakahūmau 15  
 pratyekabuddhabhūmau vā gantum avakramaṇāya vā | atha khalu tasyāṃ  
 velāyāṃ śakro devānāṃ indraṃ trāyastrīṃśāś ca devaputrā divyena  
 candanacūrṇena divyaiś ca māṇḍāravaiḥ puṣpair divyaiś ca gandhair divyaiś  
 cotpalakumudapuṇḍarikair divyaiś ca vādyair imāṃ prajñāpāramitāṃ  
 pūjayamānā bhagavantaṃ mañjuśriyaṃ kumārabhūtaṃ abhyavākirann 20  
 abhiprākirann evaṃ cāvocat || idaṃ kuśalamūlam asyaivānuttarasya  
 dharmaratnasya pūjāyai punaḥ punaḥ śravaṇāya ca teṣāṃ tavameye anayā  
 mudrayā mudri<200v>tāḥ || evaṃ ca śakro devānāṃ indro vācam abhāṣata  
 vayam api bhagavan tadyogam āpaśyāmahe | asyā gambhīrāyāḥ  
 prajñāpāramitāyā yāvad anutpannāyā iha jambudvīpe teṣāṃ tathāgatarūpāṇāṃ 25  
 kulaputrāṇāṃ kuladuhitṛṇāṃ ca śrotāvabhāsam āgamanāya yāvat teṣāṃ eva  
 sarvabuddhadharmapariniṣpādanāya yeṣāṃ khalu punar bhagavan  
 kulaputrāṇāṃ kuladuhitṛṇāṃ cāyaṃ prajñāpāramitānirdeśo alpākṛcchreṇa  
 śrotāvabhāsam āgamiṣyati śrutvā ca vimokṣya adhimuktāś codgrahiṣyanti  
 paryavāpsyanti yāvad vācayiṣyanti niṣṭhā taiḥ kulaputraiḥ kuladuhitṛbhiś ca 30  
 gantavyā devatopasaṃhāra evāyam asmākam iti || evam ukte bhagavān śakraṃ  
 devānāṃ indram etad avocat || evam etad kauśika  
 sarvabuddhadharmapariniṣpattis teṣāṃ kulaputrāṇāṃ kuladuhitṛṇāṃ ca  
 draṣṭavyāni yatāś ca te pratikāṅkṣitavyā anuttarāyāḥ samyaksambodhe ||  
 atha khalu mañjuśrīḥ kumārabhūto bhagavantam etad avocat | adhiṭiṣṭhatu 35  
 bhagavann adhiṭiṣṭhatu sugata | imaṃ gambhīraṃ prajñāpāramitānirdeśaṃ

1 prajñā-] *pc.*; jñāpra- *ac.* 11 mudrāṃ] *corr.*; madrāṃ *ms.* 18 divyaiś] *corr.*; diś *ms.* 19 -puṇḍarikair] *corr.*; -puṇḍakair *ms.*

teśāṃ kulaputrāṇāṃ kuladuhitṛṇāṃ cārthāya samanantarabhāṣitā  
 ceyaṃ vāk || atha khalu tasyāṃ velāyāṃ buddhānubhāvena ṣaḍvikāraṃ  
 mahāpṛthi<201r>vīcālo abhūt | samanantarapracalitāyāṃ ca  
 mahāpṛthivyāṃ || atha khalu bhagavāṃs tasyāṃ velāyāṃ smitam akarot  
 | samantaraprāviṣṭe ca bhagavatā smite 'tha khalu tasyāṃ velāyāṃ 5  
 trisāhasramahāsāhasralokadhātur mahatāvabhāseṇa sphuṭo 'bhūd imaṃ  
 prajñāpāramitānirdeśaṃ tathāgatasyādhitīṣṭhataḥ || atha khalu mañjuśrīḥ  
 kumārabhūto bhagavantam etad avocat || imāni bhagavan pūrvanimittāni  
 tathāgatasyemaṃ prajñāpāramitānirdeśam adhitīṣṭhataḥ || bhagavān  
 āha || evam etan mañjuśrīr asya prajñāpāramitānirdeśasyādhitīṣṭhataḥ | 10  
 imāni pūrvanimittāni ebhiḥ pūrvanimittair jñātavyam adhitīṣṭhato 'yaṃ  
 prajñāpāramitānirdeśa itī || te te mañjuśrīr anayā mudrayā mudritā jñātavyā  
 ye tena kaścid dharmāṃ pratikrośyanti abhyanujñāsyanti vā | tat kasya hetor  
 upalambhasya hi mañjuśrīḥ sa taḥ pratikrośanā bhavaty anujñā vā tasmāt  
 tarhi mañjuśrīr ye te anayā mudrayā mudritās teṣāṃ kṛtaśa iyaṃ mudrā mayā 15  
 sthāpitā | athāhitena kaṃcid dharmāṃ deśayiṣyanti na vikalpayiṣyanti || tat  
 kasmād dhetoḥ paramārthato 'nutpannatvān mañjuśrīḥ sarvadharmāṇāṃ  
 || || idam avocad bhagavān āttamano mañjuśrīś ca kumārabhūtas te ca  
 mahābodhisattvās te ca mahāśrā<201v>vakāḥ sā ca sarvāvati parṣat  
 sadevamānuṣāsurasagaruḍagandharvas ca loko bhagavato bhāṣitam 20  
 abhyanandann itī || ||

ārya-saptaśatikā-prajñāpāramitā parisamāptaḥ || ||

[164] namo bhagavatyai ārya-prajñāpāramitāyai || evaṃ mayā śrutam  
 ekasmin samaye bhagavān rājagṛhe viharati sma || gṛdhṛakūṭe parvate  
 mahatā bhikṣusaṃghena sārddham ardhatryodaśabhir bhikṣuśatair anekaiś 25  
 ca bodhisattvakoṭīniyutaśatasahasraiḥ śakrabrahmalokapālapramukhair  
 anekaiś ca devakoṭīniyutaśatasahasraiḥ parivṛtaḥ puraskṛto bhagavān śrī-  
 ratnagarbhasiṃhāsane niṣaṇṇo dharmāṃ deśayati sma || ādau kalyāṇaṃ  
 madhye kalyāṇaṃ paryavasāne kalyāṇaṃ svarthaṃ suvyañjanaṃ kevalaṃ  
 paripūrṇaṃ pariśuddhaṃ paryavadātaṃ brahmacaryaṃ samprakāśayati sma || 30  
 atha khalv āryāvalokiteśvaro bodhisattvo mahāsattva utthāyāsanād ekāṃśam  
 uttarāsaṅgaṃ kṛtvā dakṣiṇaṃ jānumaṅḍalaṃ pṛthivyāṃ pratiṣṭhāpya yena  
 bhagavāṃs tenāñjaliṃ praṇāmya prahasitavadano bhūtvā bhagavantam etad  
 avocat || deśayatu me bhagavān prajñāpāramitāṃ svalpākṣarāṃ mahāpuṇyāṃ

3 samanantara-] *pc.*; samantanara- *ac.* 25 anekaiś] *pc.*; anekaivāś *ac.* 31 khalv] *pc.*; khalu *ac.*

yasyāḥ śravaṇamātreṇa sarvasattvāḥ sarvakarmā<202r>varaṇāni kṣapayiṣyanti  
 niyatam ca bodhiparāyaṇā bhaviṣyanti ye ca sattvā mantrasādhane udyuktās  
 teṣāṃ cāvighnena mantrā siddherantīti || atha khalu bhagavān  
 āryāvalokiteśvarāya bodhisattvāya mahāsattvāya mahākāruṇikāya sādhukāram  
 adāt sādhu sādhu kulaputra yas tvaṃ sarvasattvahitāya sukhāya pratipannaḥ 5  
 sarvasattvārtham dīrgharātram abhiyuktas tena hi tvaṃ kulaputra śṛṇu sādhu  
 ca suṣṭhu ca manasi kuru bhāṣiṣye 'haṃ te prajñāpāramitāṃ svalpākṣarāṃ  
 mahāpuṇyāṃ yasyāḥ śravaṇamātreṇa sarvasattvāḥ sarvakarmāvaraṇāni  
 kṣapayiṣyanti niyatam ca bodhiparāyaṇā bhaviṣyanti || ye ca sattvā  
 mantrasādhane udyuktās teṣāṃ cāvighnena mantrā siddheranti || || 10  
 athāryāvalokiteśvaro bodhisattvo mahāsattvo bhagavantam etad avocat || tena  
 hi sugato bhāṣatu sarvasattvahitāya sukhāya ca || ||  
 atha khalu bhagavāṃs tasyāṃ velāyāṃ sarvasattvapramocanīm nāma  
 samādhīm samāpadyate sma yayā samāhitayā ūrṇākośād bhrūvivarād  
 anekāni rāsmikoṭīniyutaśatasahasrāṇi niścaranti sma || taiś ca rāsmibhiḥ 15  
 sarvabuddhakṣetrāṇi sphuṭāny abhūvan || <202v> ye ca sattvās tayā prabhayā  
 spṛṣṭāḥ te sarve niyatābhūvann anuttarāyāṃ samyaksambodhau yāvan  
 nārakāḥ sattvāḥ sarvasukhasamarpitā abhūvan | sarvāṇi ca buddhakṣetrāṇi  
 ṣaḍvikāraṃ praviceḷur divyāni candanacūrṇatathāgatapādamūle prāvarṣat || ||  
 atha khalu bhagavāṃs tasyāṃ velāyāṃ imāṃ prajñāpāramitāṃ bhāṣate sma || 20  
 tadyathā bodhisattvena mahāsattvena sarvasattveṣu samacittena bhavitavyam ||  
 maitracittena bhavitavyam | kṛtajñena bhavitavyam | kṛtavedinā ca bhavitavyam  
 | sarvapāpaviratācittena bhavitavyam | idaṃ ca prajñāpāramitāhṛdayam  
 āvartayitavyam || ||  
 namo ratnatrayāya || namaḥ śākyamunaye tathāgatāyārhate 25  
 samyaksambuddhāya  
 tadyathā || oṃ mune mune mahāmunaye svāhā || asyāḥ prajñāpāramitāyā  
 lābhān mayānuttarā samyaksambodhir anuprāptā sarvabuddhās cāto niryātās  
 tvayāpiyam eva prajñāpāramitā śrutā || mahāśākyamunes tathāgatasākṣāt ||  
 tena hi tvaṃ sarvabuddhabodhisattvānām agrato buddhatve ca vyākṛto 30  
 bhaviṣyasi tvaṃ māṇavakānāgate 'dhvani samantaraśmyudgataśrīkūṭarājo  
 nāma tathāgato 'rhan samya<203r>ksambuddho vidyācaraṇasampannaḥ sugato  
 lokavid anuttaraḥ puruṣadamyasārathiḥ śāstā devānāṃ ca manuṣyāṇāṃ ca  
 buddho bhagavāṃs tvadīyam api ya idaṃ nāmadheyaṃ śroṣyanti likhiṣyanti  
 likhāpayiṣyanti dhārayiṣyanti vācayiṣyanti paryavāpsyanti parebhyaś ca 35  
 vistareṇa samprakāṣayiṣyanti pustakalikhitam api kṛtvā gṛhe dhārayiṣyanti te

5 adāt] *corr.*; udāt ms. 8 -mātreṇa] *corr.*; -mātre ms. 11 etad] *pc.*; et ac. 14 samāhitayā] *pc.*;  
 samādahitayā ac. 17 yāvan] *pc.*; yāvāntāran ac. 29 -pāramitā] *corr.*; -pārami ms.

sarve tathāgatā bhaviṣyanty anāgate 'dhvani || tadyathā || om̐ jaye jaye padmābhe  
 avame sarasaraṇi dhiri dhiri dhirādhiri khiri khiri khirākhiri devatānupālīni  
 buddhottāraṇi pūraya pūraya bhagavati sarvāsāṃ mama sarvasattvānāṃ  
 ca sarvakarmāvaraṇāni viśodhaya sarvabuddhādhiṣṭhitena svāhā || ya imā  
 paramārthā prajñāpāramitā sarvabuddhānāṃ janāni bodhisattvamātā sadyaḥ 5  
 pāpaharī bodhisattvanāyikā sarvabuddhair api na śakyate anuśaṃsā vaktuṃ  
 kalpakoṭīśatair api anayā paṭhitamātrayā sarvamaṇḍalābhiṣikto bhavati || sarve  
 ca mantrā abhimukhā bhavanti || || atha khalv āryāvalokiteśvaro bodhisattvo  
 mahāsattvo bhagavantam etad avocat || kena kāraṇena bhagavann iyam  
 prajñāpāramitā saṃ<203v>kṣiptā || || atha bhagavān āha || alpopāyātvāt ye 'pi 10  
 sattvā mandotsāhās te 'pimāṃ prajñāpāramitāṃ svalpākṣarāṃ dhārayiṣyanti  
 vācayiṣyanti likhiṣyanti likhāpayiṣyanti || te sarve alpopāyena bodhiparāyaṇā  
 bhaviṣyanti || anena kāraṇena kulaputra saṃkṣiptā prajñāpāramiteti ||  
 evam ukte āryāvalokiteśvaro bodhisattvo mahāsattvo bhagavantam etad  
 avocat || || āścaryaṃ bhagavan paramāścaryaṃ sugata yāvad eva bhagavatā 15  
 sarvasattvahitāya sukhāya ca dharmaparyāyo deśīto mandapuṇyānāṃ ca  
 sattvānāṃ arthāya hitāya sukhāya ceti || ||  
 idam avocat bhagavān āttamanā āryāvalokiteśvaro bodhisattvo mahāsattvo  
 te ca mahāśrāvakās te ca bodhisattvā mahāsattvāḥ sā ca sarvāvatī parṣat  
 sadevamānuṣāsurasandharvaś ca loko bhagavato bhāṣitam abhyanandann iti || || 20

ārya-svalpākṣarā-prajñāpāramitā samāptā || || ārya-nāgārjunapādaiḥ pātālād  
 uddhṛteti || ||

**[165]** <204r> om̐ namaḥ śrī-vasudhārāyai || pūrvavac chūnyatāparyantaṃ  
 vibhāvya jhaṭīti jambhalarūpam ātmānaṃ dhyātvā svahṛdaye candramaṇḍale  
 madhyavaṃkārabijaniryātāṃ vasudhārāṃ bhagavatīṃ dhyāyāt | kanakavarṇāṃ 25  
 sarvālaṃkāravatīṃ dviraṣṭavarāṣākr̥tim | dakṣiṇakareṇa varadāṃ vāmakena  
 dhānyamañjaridharāṃ | akṣobhyamakuṣadhāriṇīm | purato bhagavatīṃ  
 vasudhārāṃ | dakṣiṇato vasuśriyam | paścimato śrī-vasumukhīm | vāmato  
 vasumatiśrīm | etās cādyakṣarabijāḥ svanāyikāsamanārūpāḥ cintanīyāḥ || evam  
 vibhāvya mantram āvartayet || om̐ vasudhāriṇi svāhā || om̐ śrī-vasu svāhā || 30  
 om̐ vasuśriye svāhā || om̐ śrī-vasumukhi svāhā || om̐ śrī-vasumatiśriye svāhā ||  
 pratyaḥ gomayena dvihastapramāṇaṃ caturasraṃ maṇḍalakaṃ kṛtvā  
 trisaṃdhyāṃ sugandhikusumair abhyarcya sahasracatuṣṭayaṃ

2 devatānupālīni] *pc.*; devatānāpālīni *ac.* 6 śakyate] *pc.*; śakṛtekyā *ac.* 9 etad] *pc.*; edatad  
*ac.* 14 -lokiteśvaro] *pc.*; -lokiśateśvaro *ac.* 19 te] *corr.*; ste *ms.* 20 -gandharvaś] *corr.*;  
 -gandhaś *ms.*

japatām ṣaṅmāsān manorathaṃ paripūrayati || yathālabdhakusumānām  
 caturlakṣam āhutiṃ kṛtvā mahatī śrīr bhavati || vasudhārādhāraṇīm  
 dhārayet || || tatra bhagavatīm manasāropya pūjayitvā candanāliptapāṇiḥ |  
 vasudhārādhāraṇīpustakasūtrāvabaddhakusumamālām purataḥ  
 sthāpitodakabhājane 'ti nikṣīpya <204v> sarvasattveṣu mahāmaitricittam 5  
 ālambyābhīmatasiddhau hṛdayam ādhāya vasudhārādhāraṇīm paṭhet |  
 paṭhaṃś ca svāhānvitamantrānām svāhāśabdoccārayet  
 sitapuṣpadūrvāsahitākhaṇḍataṇḍulāny udakabhājanena dadyāt | ṣaṅmāsam  
 yāvat pāṭhāvasāne ca śucipradeśe tad udakaṃ visarjayed iti || ||

iti vasudhārā-dhāraṇī samāptaḥ || 10

[166] om namaḥ ratnatrayāya || pūrvoktavidhānena hṛdi candramaṇḍale  
 sita-omkārajām sitātapatrāparājitām bhagavatīm trimukhām  
 ṣaḍbhujām pratimukhām trinayanām śuklām nilāruṇadakṣiṇavāmamukhīm |  
 cakrāṅkuśadhanurdharadakṣiṇakarām |  
 sitavajraśarapāśatarjanīdharavāmakarām | sukrodhadṛṣṭikām 15  
 sarvagrahavidhvaṃsanīm divyālaṃkāravāstravatīm | vairocanaṅyākām  
 dhyātvā mudrām bandhayet | dakṣiṇahastamuṣṭitarjanīm hṛdi saṃsthāpya  
 | vāmahastamuṣṭim utthāpayet || jāpamantraḥ || om sitātapatrāparājite  
 sarvagrahān trāsaya 2 hana 2 hūṃ 2 hūṃ 2 phaḥ 2 svāhā || ||

ity ārya-sitātapatrāparājītā-nāma-dhāraṇī samāptā || || 20

[167] om namaḥ śrī-vajracarcikāya || pūrvoktavidhānena  
 sūnyatābhāvanānantaram aṣṭadalaka<205r>maloparisthahūṃ-  
 kārajavajram vaṃkārādhiṣṭhitavaraṭakam dhyātvā tatpariṇatām  
 vajracarcikām trinetrām ekamukhīm ardhaparyāṅkatāṇḍavām |  
 mṛtakāsanasthām kṣāṅgiṃ daṃṣṭrotkaṭabhairavām | naraśīramālāvi- 25  
 bhūṣitakaṇṭhadeśām asthyābharaṇabhūṣitām | pañcamudrādhāriṇīm  
 akṣobhyamakuṭinīm | vyāghracarmanivasanām | muktakeśīm ṣaḍbhujām  
 dakṣiṇe vajrakhaḍgacakraadhāriṇīm | vāme kapālamaṅikamaladharām  
 | raktavarṇām karmānurūpataḥ śuklādivarṇayuktām ca dhyātvā |  
 svahṛccakārakarānītajñānacakraṃ puraḥ saṃsthāpya pūjādikaṃ nivartya 30  
 praveśayet || tato japet om vajracarcike hūṃ svāhā || ||

iti śrī-vajracarcikā-nāma-dhāraṇī samāptaḥ || ||

4 -kusuma-] *corr.*; -kusu- ms. 13 -dakṣiṇa-] *corr.*; -dahiṇa- ms. 18 -parājite] *corr.*; -parājītām  
 ms. 22 -stha-] *corr.*; -ṣṭstha- ms.

**[168]** om namaḥ śrī-dhvajāgrakeyūrāyai ||  
 natvā dhvajāgrakeyūrāṃ sarvāpāyabhayāpahām |  
 tasyāḥ sādhanasiddhir likhyate śraddhayā mayā ||  
 ādau tāvan mantrī mukhaśaucādikaṃ kṛtvā manonukūlasthāne  
 sukhāsanopaviṣṭaḥ san || maitryādīmanasaḥ śuddho dānapāramitāparaḥ | 5  
 bhāvayen māravidhvaṃsakāriṇiṃ tāriṇiṃ raṇaiḥ ||  
 om candrārkaṃsvāhā mantram uccārya svahṛdi  
 tyaṃkārāpariṇātacandrasūryasamputopari dhvaṃkārāpītaraśmibhir  
 ākāśa<205v>deśe buddhabodhisattvān dṛṣṭvā manomayapuṣpādibhiḥ sampūjya  
 trīśaraṇagāthāṃ paṭhet | tadanantaram om svabhāvaśuddhāḥ sarvadharmāḥ 10  
 svabhāvaśuddho 'ham iti mantram uccārya muhūrtaṃ śūnyaṃ bhāvayet ||  
 tataḥ om śūnyatājñānavajrasvabhāvātmaḥ 'ham ity ahaṃkāram utpādyā  
 sattvābhuddharaṇāsayaḥ | pratibimbasaṃnibhaṃ candrasūryasamputopari  
 dhvaṃkārāpītaraśmibhir anantasattvān buddhabodhisattvarūpeṇālaṃkṛtya  
 taddhṛdi praviśya punar āgatya raśmisamudbhavaṃ bijeṣu viṃśataṃ 15  
 bhāvayet || tat sarvaṃ pariṇāmya saṃgrāmatāraṇiṃ devīṃ pītavarṇāṃ  
 manoramāṃ | caturvaktrabhujāṃ kruddhāṃ pratyāliḍhāṃ lambodarīṃ |  
 śubhāṃ raktavartulātrinetrāṃ sunīlāvaraṇadhāriṇāṃ | asitacakrasavyahastāṃ  
 | vāmābhyāṃ tarjanīpāśakṣṇavajrāṅkitaśvetamusaladharāṃ  
 vāmāṅgāśliṣṭatrisūlam | prathamāṃ pītānāṃ vāme raktāntarasitāṃ | 20  
 ūrdhvakṛtadhūmābhāṃ raktapiṅgorbhvajāṭābaddhāṃ kapālapañcaśobhanāṃ  
 | padmasūryamadhyasthāṃ ātmānaṃ bhāvayet sthitam | evaṃ samayasattvaṃ  
 niṣpādyā sūryasthabijaraśminā jñānasattvaṃ ānīya sampūjya || jaḥ hūṃ vaṃ  
 hor ebhir akṣaraiḥ akṛṣya praveśya baddhvā vaśaṃ nayet || tatas tathāgatān  
 yācayet | abhiśiṅcatu māṃ sarvatathāga<206r>tāḥ || tato 'kṣobhyādibhiḥ 25  
 tathāgatāiḥ svahṛdayād visphāritapañcāmṛtaparipūritakanakakalaśahastair  
 abhiśicyamānaṃ ātmānaṃ bhāvayet | tatreyam abhiṣekagāthā |  
 abhiṣekamahāvajraṃ traidhātukaṃ namaskṛtam |  
 dadāmi sarvabuddhānāṃ triguhyālayasambhavam ||  
 om sarvatathāgatābhiṣekasamayaśriya āḥ hūṃ svāhā || tato pariśiṣṭapānīyaṃ 30  
 pariṇāmya mukuṭe akṣobhyo jāyate |  
 mantram āvartayen nityaṃ satyavādī dayāparaḥ ||  
 om bhagavati dhvajāgrakeyūre parasainyavidhvaṃsanakari svasainyaparipālani  
 | ulkā mukhi kha 2 khāhi 2 parasainyavidhvaṃsani anantamukhena  
 anantabhujena prahara 2 hūṃ hūṃ phaḥ 2 svāhā || hṛdayamantraḥ || om 35

10 -gāthā paṭhet] *pc.*; -gāpathāṭhet *ac.* 15 raśmi-] *corr.*; raśi- *ms.* 23 -bija-] *corr.*; -ja-  
*ms.* 26 -paripūrita-] *corr.*; -paripūritakanakapūrita- *ms.* 34 -vidhvaṃsani] *pc.*; -vidhvaṃ  
*ac.* • anantamukhena] *corr.*; anantamukhena anantamukhena *ms.*

sarvagrahanakṣatradhyāmīkaraṇi svāhā || upaḥṛdayamantraḥ || mālāmantras tu  
 dhāraṇyām draṣṭavya utthānakāle ||  
 kṛto vaḥ sarvasattvārthaḥ siddhiṃ dattvā yathānugā |  
 gaḥchadhvaṃ buddhaviṣayaṃ punar āgamanāya ca ||  
 ity anena mantreṇa visarjayitvā vihared iti || ||

5

iti dhvajāgrakeyūrā-sādhana-dhāraṇī samāptaḥ || ||

[169] om namo bhagavatyai āryoṣṇīṣavijayāyai || prathamam tāvan mantri  
 mukhaśaucādikaṃ kṛtvā sukhāsanopariṣṭha caturbrahmavihārā<206v>n  
 bhāvayet || tadanantaram svahṛdy akārapariṇatam candramaṇḍalam  
 dhyātvā tadupari sitabhrūṃkāram dṛṣṭvā tadvinirgataraśmisamūhair jagad 10  
 avabhāsyā purataḥ sarvabuddhabodhisattvān vicintya pūjāpāpadeśanādikaṃ  
 kuryāt || tataḥ om śūnyatājñānavajrasvabhāvātmake 'ham || tataḥ  
 punar api svahṛdindau paṃkārajaviśvalakamalam dhyātvā tadupari  
 candrabimbamadyagam sitabhrūṃkāram dṛṣṭvā tatpariṇatām uṣṇīṣavijayām  
 caityaguhāntaḥsthām pītavarṇam trimukhām trinetrām aṣṭabhujām 15  
 sarvālamkārahūṣītām viśvalakamalacandrasthām vajraparyāṅkām  
 || prathamam sitavadanām dakṣiṇe pītāmukhām vāme nilāmukhām  
 daṃṣṭrāpuṭāvāṣṭabdhausṭhām | dakṣiṇacaturbhujesu viśvavajrām  
 raktāravindastha-amitābhajinaśaravaradahastām | vāmacaturbhujesu  
 dhanuḥtarjanīpāśa-abhayabhadraghaṭahastām | vairocanaṃakuṭinīm 20  
 divyavasanaṃparidhānottarīyām | nānālamkārahūṣītām sitaprabhāmālinīm  
 paśyēt || tasyā dakṣiṇe lokeśvaro vāmena padmadhārī dakṣiṇe cāmarahastāḥ  
 || vāme vajrapāṇiḥ kuvaladalaśyāmaḥ vāme kuvalayasthavajradhārī dakṣiṇe  
 cāmarahastāḥ | etau niṣaṇṇau cintanīyau || tataḥ pūrvadakṣiṇapaścimo  
 ttare<207r>ṣu | acalaṭakirājanīladaṇḍamahāvarāḥ | sarve nilā dvibhujā 25  
 ekāmukhāḥ trinetrāḥ pratyāliḍhāḥ vyāghracarmāmbarāḥ ūrdhvasā  
 aṣṭanāgābharaṇāḥ | viśvalakamalāsūryākṛantāḥ | tarjanīpāśahastā | dakṣiṇe  
 khaḍga-anūśavajradaṇḍahastā bhāvanīyāḥ | upari śuddhāvāsakāyikau  
 devaputrau cintanīyau | pūrṇakumbhabhūtāmṛtau pravaraśamāṇau || evam  
 saparivārām bhagavatīm dhyātvā satkuryāt || om śirasi āḥ kaṇṭhe hūṃ 30  
 hṛdaye trām lalāṭe hrīḥ nābhau am aḥ pādayoḥ || tato mudrām bandhayēt |  
 sampuṭāñjalim kṛtvā tarjanyau saṃkocya jyeṣṭhāṅguṣṭhābhyām sādhuakāram  
 dattvā omkāratrayasahitām dhāraṇīm ekavāram āvartya paścād vinā mudrayā  
 āvartayet || om bhruṃ svāhā || hṛdaya || om amṛtāyurdade svāhā ||  
 upaḥṛdayamantraḥ || om amite amitodbhave amitavikrānte amitagātre 35

amitagāmini amitāyurdade gaganakīrtikari sarvakleśakṣayaṃkariye svāhā || iti  
mālāmantraḥ || ||

āryoṣṇīṣavijayā-sādhana-dhāraṇī samāptaḥ || ||

**[170]** oṃ namaḥ śrī-mahāmāyādevyai || tathaiva ṣaḍdevatācakraṃ yogī  
nābhikamalakarṇikāvasthitaravisomasampuṭagarbhe ciraṃ vici<207v>ntya || 5  
tathaiva tadraśmirekhayā varṇāvalītrayaṃ grathitayā veṣṭatrayasamyate  
sampuṭe mantraṃ jape | iha tantre tryakṣarā mantrāḥ tatra bhagavato  
mantraḥ || oṃ hūṃ hūṃ buddhaḍākinyādīnāṃ yathākramaḥ || oṃ oṃ  
hūṃ oṃ hūṃ hūṃ || oṃ svā hūṃ | oṃ āḥ hūṃ | oṃ hā hūṃ || kathaṃ jape  
sampuṭe garbhe japyam̐ bijākṣaram̐ vinyasya tacchirṣe vīram utthāpya 10  
oṃkāram̐ uccārayan vīrād raśmirekhām̐ ucchvāsavāyunā sahotthāpya  
tayāvabhāsyā jagad buddhamayīm̐ kuryāt bijākṣaram̐ uccārayan | teṣu  
sarvabuddheṣu svadevatāsvabhāvatām̐ adhimuñcet | antahūṃkāram̐ uccārayet  
| niśvāsavāyunā samākṣya tadbuddhamayaṃ jagat vīre saṃharet || evaṃ  
punaḥ punaḥ kurvīta yāvata khedo na bhavati | sati khede vīramā sarvam 15  
idaṃ kuśalam̐ anuttarāyai samyaksambodhaye 'bhimataphalasiddhi yeva  
pariṇamaya pūrvavat pūjām̐ kṛtvā svahr̥dbijākṣare maṇḍalam̐ antarbhāvya  
tata utthāya svadevatāni vāmātmānam̐ adhimucya sarvaṃ kurvīta | sarvaṃ  
ca bhojyaṃ pañcabhir̐ bijaiḥ pañcajñānāmṛtamayaṃ kṛtvā svahr̥daye ca  
devatācakram̐ adhimucya vicintya ca tajjihvāsu tadamṛtam̐ juhuyāt || snānam̐ 20  
kurvan devatābhiṣekavidhiṃ dhyāyāt | madhyāhnasāyāhnasam̐dhyayos tu  
maṇḍalagr̥<208r>ham̐ praviśya svahr̥dbijaraśmibhir̐ ādhāramaṇḍalam̐ nirmāya  
tata eva bijāc catasrā yoginīḥ krameṇa saṃsthāpya yathāsthānam̐ niveśya  
pūrvavad abhiṣekādikaṃ sarvaṃ vidhim̐ anuṣṭhāpya maṇḍalamantraṃ bhāvya  
| tata utthāya pūrvavat samāhitayogaṃ kuryāt | ardharātrasam̐dhyāyām̐ tv ayaṃ 25  
viśayaḥ | sampūjyārgham̐ dattvā oṃ vajra mur iti | jñānamaṇḍalam̐ anuṣṭṛjya  
jñānabijasamaṇḍalam̐ antarbhāvya nirābhāsam̐ sambodhicittam̐ adhimucya  
supyāt | evaṃ dināntareṣv̐ api devīsaṃgīticodanotthāpitaḥ sarvaṃ pūrvavat  
kuryāt | evaṃ pratyaḥam̐ yāvat siddhinimittāni labhate | tatra maṇḍaleśvarasya  
mantra lakṣajāpena sidhyati | śeṣāṇām̐ ayutajāpena mālāmantrās̐ ca 30  
tantrāntarādare netavyāḥ | tān svahr̥tsūryahr̥ccandre vā yathāyogaṃ

4 ṣaḍdevatā-] corr.; yadavatā- ms. 5 ciraṃ] corr.; vīra ms. 6 grathitayā] corr.; gratthitayā  
ms. • -saṃyate] corr.; -sayadyate ms. 7 try-] corr.; nty- ms. 14 tadbuddha-] pc.; dbutaddha-  
ac. 22 nirmāya] corr.; niryāya ms. 24 -ṣṭhāpya] corr.; -ṣṭhāpya ms. 28 pūrvavat] corr.;  
pūvat ms.

maṇḍalikṛtya pradīpamālāvajjalataśvetasābhilikhya manasā vācayann iva  
japed iti ||

dhruvataivaṃ mahāmāyāsādhanam yan mayopārjitam |  
kuśalam tena buddhaḥ syāt vaśi viśvārthasādhanam || ||

iti mahāmāyā-nāma-dhāraṇī samāptaḥ || ||

5

[171] om namaḥ śrī-vajrajvālānalārkāyai || tathaiva śūnyatānantaram  
sūryanilāhūmkāraparīnatavajrajvālārkaṃ nīlavarṇam jvālāmālākulaprabham  
caturmukha<208v>m aṣṭabhujaṃ śṛṅgāravirabībhotsakarūṇarasānvitacatur-  
mukhaṃ caturbhir dakṣiṇakarair vajrakhaḍgacakraḥādharam |  
caturvāmakarair ghaṇṭācāpapāsakhaṭvāṅgāsaktavicitrapatākadharam |  
jvaladanalakapilāśikhākalāpam | atibhīṣaṇamahāhivalayakaṅkaṅkaṭisūtra-  
nūpurakaṅṭhikākuṇḍalamukuṭābharaṇam | mahāmāyācakraçaraṇacaturasra-  
patnikam viṣṇum ālīḍhapadenākramyāvasthitam bhāvayed iti || tato mudrām  
bandhayet || karavajrabandhāṅgulijvālāgarbhamadhye-m-āṅguṣṭhadvayam  
utthitam kṛtvā mantraṃ japet || ||

10

15

iti vajrajvālānalārka-dhāraṇī samāptaḥ || ||

[172] om namaḥ śrī-caṇḍamahāroṣaṇāya || om hrām hrām hrīm caṇḍarūpeṇa  
caṭe 2 pracaṭe 2 kaha 2 prasphura 2 prasphāraya 2 hana 2 grasa 2 bandha  
2 jambhaya 2 stambhaya 2 mohaya 2 sarvaśatrūṇam mukhabandhanam  
kuru 2 sarvaḍākininām grahabhūtapīśācavyāghrayakṣāṇam trāsaya  
2 mara 2 māraya 2 ruru caṇḍa ruku rakṣa 2 hūṃ caṇḍamahāroṣaṇam  
ājñāpayati om caṇḍamahāroṣaṇa hūṃ phaṭ svāhā || bali || om namo  
bhagavate śrī-caṇḍamahāroṣaṇāya | devāsuranarasamtrāsanakarāya  
sakalamārasamtrāsanakarāya sugandhikusumavapuṣe akṣobhyakṛtaśekharāya  
<209r> idam balim gṛhṇa 2 mama sarvaviḅnān hana 2 caturmārān  
nivāraya 2 trāsa 2 trāsaya 2 chinda 2 bhinda 2 nāśa 2 trāsa 2 cheda 2 bheda 2  
sarvaduṣṭasattvān mama virūḍhacittakān bhasmikuru hūṃ phaṭ svāhā || ||

20

25

iti śrī-caṇḍamahāroṣaṇa-dhāraṇī samāptaḥ || ||

9 -mukhaṃ] corr.; -makhaṃ ms. 10 -khaṭvāṅgāsakta-] corr.; -khaṭvāṅgasaku-  
ms. 13 -āvasthitam] pc.; -āvasthitam va ac. 21 -roṣaṇam] corr.; -syeṇam ms. 24 sugandhi-]  
corr.; ataśi- ms. 26 trāsaya] corr.; trāmaya ms.

[173] om namaḥ śrī-mahāsaṃvarāya ||  
pūrvavat jhaṭīti śūnyatānantaraṃ hūṃkārodbhavaṃ yoginīgaṇanāyakaṃ ||  
bhairavaṃ kālarātriṇaṃ ca karṇikāsūryāgnaupari |  
tāṇḍavaṃ tu mahākāyaṃ kṛṣṇārdhaharītārdhakaṃ ||  
ṣaṭsapṭatibhujāsāsyāṃ sapṭadaśatrilocanaṃ | 5  
jaṭāmakuṭadharaṃ vīraṃ viśvavajrārdhacandraṃ ||  
mahādaṃṣṭrākārālāsyāṃ savyāvasavyataḥ sadā |  
nīlapītaraktaharī kramec cheṣā ca bhṛṅgavat ||  
mahāraudrāṭṭahāsaṃ ca bhairavānvitabhīṣaṇāḥ ||  
savyāvasavyata jñeyā abjavṛtaṃ yathākramāt | 10  
danticarmadvihastāṅkāt yonimudrā tathāparāt |  
vajrāsikuntatrisūlaṃ dakṣiṇena yathākramam ||  
paraśukartribāṇaṃ ca sūlabhinnaṃ tu mudgaram |  
cakraḍamarukṣikṣirikāgadabhīndipālakaṃ ||  
śāṅkhakāhāraḍaṇḍikā mayūrapicchikā tathā | 15  
kākapakṣakuṅcikāra agnikuṇḍaṃ tu parvavat ||  
lagukā darpaṇā viṇā gulphapāṇiṃ tu <209v> phusphusam |  
antarāhunigadaṃ ca haḍibhujanakālikā |  
kabandhajālātailaṃ ca bhairavaṃ rūpataḥ kramāt || || 20  
vāme ghaṇṭākheṭaḍaṇḍaṃ musalaṃ pāsapātrakaṃ |  
dhanukhaṭvāṅgapustakaṃ piṭṭāni tarjanī tathā ||  
ghurghurā mālāsṛṅkhalā śīrā śmaśānadhūrikā |  
bhokandraḥkādacarmaṃ ca lavatakacatolikā ||  
codanācitikāṣṭhī ca gaḍāphalī tu mastakaṃ |  
kaṃkāra kālikātriṇ ca netrabukka guṇavartikā || 25  
śanaīscarakilakaṃ ca bijapūrakaputrikaṃ |  
śūcī tu kāyacarmaṃ ca meghavṛkṣāṅkuśas tathā ||  
evaṃ kramato vijñeyā dvāsapṭatīkarās tathā |  
pañcamudrākṛtābharaṇaṃ ṣaṇmudropetabhūṣaṇam ||  
śatamuṇḍamālikāś caiva keyūranūpurādayā | 30  
vyāghracarmanivasanā romāvalī ca gātragāḥ || ||  
tasyāgrato mahādevī vajravārāhīm īdṛśāḥ |  
dvībhuajā savyakartim ca vāme kapāladhāri ca ||  
jaṅghābhyaṃ bhagavatāliṅgya mahārāgānurāgiṇī |  
ekavaktrā muktakeśā nagnā ca raktavarṇikā || 35

7 savyāvasavyataḥ] *pc.*; savyāvyavasavyataḥ *ac.* 20 -kheṭa-] *corr.*; -pheṭa- *ms.* 32 -vārāhim] *pc.*; -vārāhitim *ac.*

muṇḍamālāśritā grīvā śṛṅgārābharaṇojjalā |  
 śirasi kapālamālā ca divyagandhānurāgiṇī ||  
 nūpurakeyūrādīś ca divyaśragdāmabhūṣiṇī |  
 ṣaṇmudrābharaṇair yuktā ratnābharaṇatrinetrajā ||  
 pralayādisamādīpti <210r> mahātejaprabhāsvaram | 5  
 prajñopāyasukhādaṃ ca sarvasaṃdhiṣu vighrahā ||  
 mahāherukajvālaiś ca viṣphurantaṃ vibhāvayet |  
 evaṃ rūpatu mahāvajraṃ herukaṃ tu vibhāvayet ||  
 sarvasaukhyasamāyuktaṃ mokṣasiddhiṃ ca dehi me ||  
 tato jāpamantraḥ || oṃ āḥ kāyavākcittavajra hūṃ phaṭ hāḥ || oṃ vajravārāhi 10  
 mahādevī hūṃ phaṭ hāḥ || mūlavidyā || ||

iti mahāsaṃvarasya karmarājaviśuddhi-nāma-dhāraṇī samāptaḥ || ||

**[174]** oṃ namaḥ śrī-hevajrāya || tato pūrvavat śūnyatānantaram  
 dharmodayāyāṃ kūṭāgāramadhye viśvābjakarṇīkopari niṣpannahiraṇya-  
 garbhahariharpuramaṇḍarabrahmācatuṣṭayahṛdayasthasūryacatuṣcaraṇo 15  
 nagno navanātyarasai padābjakrāntaḥ ardhaparyāṅkanāparābhyāṃ  
 āliḍhapadena nṛtyaṃ viśvavajrāṅkajvaladūrdhvakapilakuntalo lalātopari  
 śuṣkapañcamuṇḍitaṃ pañcabuddhamakuṭī kṛṣṇavarṇaśoḍaśabhujāḥ  
 aṭṭahāsyapratimukhaṃ raktavartulanetrā mūlamukhaṃ kṛṣṇaṃ  
 savyāni sitakṛṣṇāni vāmāni raktakṛṣṇanilāni ūrdhavadhūmravarṇāḥ 20  
 vikṛtāni sarvamukhāni sabhrūbhaṅgabhrkuṭīkāni daṃṣṭrākulakulāni  
 savyāṣṭakapāleṣu hastyaśvakhara<210v>gāvoṣṭramanujaśarabholūkakākataḥ |  
 vāmāṣṭakapāleṣu pṛthivīvaruṇavāyutejacandrasūryayamadhanada |  
 cakrīkuṇḍalakaṇṭhirucakamekhalabhasmāni |  
 sārḍhapacāsanaraśiraśreṇīkeyūranūpurāṇi ca bhūṣaṇāni || tasyāgrato 25  
 devī nairātmā nagnā kṛṣṇā kartikapāladhāriṇī sarve vāmāṣṭabhujābhyāṃ  
 bhagavantaṃ gāḍham āliṅgya pratyāliḍha nṛtyanti pañcamudrādīmudritaṃ  
 raktavartulanetrā daṃṣṭrākārāla ekamukhā jvaladūrdhvaṅgalakeśī  
 lalāṣṭhapañcamudrāgaṇāvalambitaśuṣkamūḍamālānūpurāṇi vibhūṣaṇāni  
 sa prajñāntaṃ bhagavantaṃ bhāvayet || || tato jāpaṃ kuryāt || oṃ devapīcuvajre 30  
 hūṃ phaṭ svāhā || mūla || oṃ nairātmīye hūṃ phaṭ svāhā || oṃ gaurīye hūṃ  
 phaṭ svāhā || oṃ caurīye svāhā || oṃ vetāliye svāhā || oṃ ghasmarīye svāhā ||  
 oṃ pukkasiye svāhā || oṃ śabariye svāhā || oṃ caṇḍāliye svāhā || oṃ ḍombīye

4 -trinetrajā] *pc.*; -tritanetrajā *ac.* 14 -karṇīkopari] *corr.*; -karṇekopari *ms.* 15 hṛdayastha] *pc.*;  
 hṛdayasthaya *ac.* 22 -śarabholūkakākataḥ] *corr.*; -śarabhontukākataḥ *ms.* 29 -gaṇāvalambita-]  
*corr.*; -galāvalambita- *ms.* 33 pukkasiye] *corr.*; pakkasiye *ms.* • ḍombīye] *corr.*; dvambīye *ms.*

svāhā || || bali || om akāromukhasarvadharmānām ādyanutpannatvā hūm  
phaṭ || śatākṣarapaṭhaṃ kuryād iti || ||

iti śrī-hevajra-nāma-dhāraṇī samāptaḥ || ||

**[175]** om namaḥ śrī-trailokyavijayāyai || pūrvoktavidhānena sūrye nila-  
hūmkārajatrailokyavijayabhaṭṭārakam | nilaṃ ca <211r> turmukham 5  
aṣṭabhujam prathamamukham krodhāśṛṅgāram | dakṣiṇam  
raudram | vāmaṃ bhībhatsam | pṛṣṭhaṃ vīrasaṃ dvābhyaṃ  
ghaṇṭānvītahastābhyaṃ ḥṛdi vajrahūmkāramudrādharām | dakṣiṇatrikaraiḥ  
khaḍgāṅkuśabāṇadharam | vāmatrikaraiś cāpapāśavajradharām | pratyālīḍhena  
vāmapādākrāntamaheśvaramastakam | dakṣiṇapādāvaṣṭabdhaḡaurīstana- 10  
yugalam | baddhasragdāmamālādivicitrāmbārābharaṇam ātmānaṃ vicintya  
mudrāṃ bandhayet | tatra muṣṭidvayaṃ pṛṣṭhalagnaṃ kṛtvā kanīyasīdvayaṃ  
śṛṅghalākāraṃ yojayed iti ||  
mantraḥ || om śumbha niśumbha hūm ḡṛḥṇa 2 hūm ḡṛḥṇāpaya 2 hūm ānaya  
hāḥ bhagavan vidyārāja hūm phaṭ svāhā || || 15

iti śrī-trailokyavijayā-nāma-dhāraṇī samāptaḥ || ||

**[176]** om namo buddhāya ||  
lokātīta namas tubhyaṃ viviktajñānavedine |  
yas tvam jagaddhitāyaiva khinnaḥ karuṇayā ciraṃ ||  
skandhamātravinirmukto na sattvo 'stīti te matam | 20  
sattvārthaṃ ca parikhedam āgamas tvam mahāmune ||  
te 'pi skandhās tvayā dhīman dhīmadbhyaḥ samprakāśītāḥ |  
māyāmarīcīgandharvanagarasvapnasamṇibhāḥ ||  
hetutaḥ sambhavo yeṣāṃ tadabhāvān na santi ye |  
kathaṃ nāma tatas spaṣṭhaṃ pratibimbamā matāḥ || 25  
bhūtāny acakṣurgrāhyāṇi tanmayaṃ cakṣuṣaṃ katham |  
rūpaṃ tvayaivaṃ bruvatā rūpagrāho nivāritāḥ || <211v>  
vedanīyaṃ vinā nāsti vedanāto nirātmikā |  
tac ca vedyaṃ svabhāvena nāstīty abhimataṃ tava ||  
saṃjñārthayor ananyatve mukhaṃ dahyeta vahninā | 30  
ananyatve 'dhigamābhāvas tayoktaṃ bhūtavādīnā ||

4 trailokya-] corr.; strailokya- ms. 8 -trikaraiḥ] pc.; -trākaraiḥ ac. 10 -āvaṣṭabdha-] corr.;  
-āvaṣṭacca- ms. 16 trailokya-] corr.; strailokya- ms. 23 -svapna-] pc.; -svasnapna- ac.

kartā svatantraḥ karmāpi tvayoktaṃ vyavahārataḥ |  
 parasparāpekṣiki tu siddhis te 'bhimatānayoḥ ||  
 na kartāsti na bhoktāsti puṇyāpuṇyaṃ pratītyajam |  
 yat pratītya na taj jātaṃ proktaṃ vācaspate tvayā ||  
 ajñāyamānaṃ na jñeyaṃ vijñānaṃ tad vinā na ca | 5  
 tasmāt svabhāvato na sto jñānajñeye tvam ūcivān ||  
 lakṣyāl lakṣaṇam anyac cet syāt tal lakṣyam alakṣaṇam |  
 tayor abhāvo 'nanyatve vispaṣṭaṃ kathitaṃ tvayā ||  
 lakṣyalakṣaṇanirmuktaṃ vāgudāhāravarjitaṃ |  
 śāntaṃ jagad idaṃ dṛṣṭaṃ bhavatā jñānacakṣuṣā || 10  
 na sann utpadyate bhāvo nāpy asan sadasan na ca |  
 na svato nāpi parato na dvābhyāṃ jāyate katham ||  
 na sataḥ sthitiyuktasya vināśa upapadyate |  
 nāsvato 'śvaviṣāṇena samasya śamatā katham ||  
 bhāvanārthāntaranāśo nāpy anarthāntaraṃ matam | 15  
 arthāntare bhaven nityo nāpy anarthāntare bhavet ||  
 ekatve hi ca bhāvasya vināśa upapadyate |  
 pṛthaktve na hi bhāvasya vināśa upapadyate ||  
 vinaṣṭāt kāraṇāt tāvat kāryotpattir na yujyate |  
 na vā vinaṣṭāt svapnena tulyotpatti<212r>r matā tava || 20  
 niruddhād vā no ruddhād vā bijād ankurasambhavaḥ |  
 māyotpādavad utpādaḥ sarva evaṃ tvayocyate ||  
 atas tvayā jagad idaṃ parikalpasamudbhavam |  
 pariñātam asadbhūtam anutpannaṃ na naśyati ||  
 nityasya saṃsṛtir nāsti naivānityasya saṃsṛtiḥ | 25  
 svapnavat saṃsṛtiḥ proktā tvayā tattvavidāṃ vara ||  
 svayaṃkṛtaparakṛtaṃ dvābhyāṃ kṛtam ahetukam |  
 tārikair iṣyate duḥkhaṃ tvayā tūktaṃ pratītyajam ||  
 yaḥ pratītyasamutpādaḥ śūnyatā saiva te matā |  
 bhāvaḥ svatanthro nāstīti siṃhanādas tavātulaḥ || 30  
 sarvasaṃkalpahānāya śūnyatāmṛtadeśanā |  
 yasya tasyām api grāhas tvayāsāv avasāditaḥ ||  
 nirihā vaśikā śūnyā māyāvat pratyayodbhavaḥ |  
 sarvadharmās tvayā nātha niḥsvabhāvāḥ prakāśitaḥ ||  
 na tvayotpāditaṃ kiṃcit na ca kiṃcin nirodhitam | 35  
 yathā pūrvaṃ tathā paścāt tathatā buddhavān asi ||  
 āryaniṣevitāṃ matām anāgamyā hi bhāvanā |

8 'nanyatve] *corr.*; 'nyatve ms. 9 -nirmuktaṃ] *corr.*; -nirmaktaṃ ms.

nānimittam hi vijñānaṃ bhavatiha kathaṃ cana ||  
 animittam anāgama mokṣo nāsti tvam uktavān |  
 atas tvayā mahāyāna tat sākalyena deśitam ||  
 yad avāptaṃ mayā puṇyaṃ stutvā tvāṃ stutibhājanam |  
 nimitte bandhanāyaitad bhūyāt tenākhilam yagat ||

5

iti lokātīta-stavaḥ samāptaḥ || <212v>

[177] om namaḥ śrī-grahamāṭṛkāyai || evaṃ mayā śrutam ekasmin  
 samaye bhagavān aḍakavatyāṃ mahānagaryāṃ anekadevanāgayakṣagan-  
 dhavāsurasagaruḍakimnaramahoragāpsarādityasomāṅgārabudhabṛhaspati-  
 śukraśanaīscararāhuketubhir aṣṭāviṃśatinakṣatrādibhiḥ stūyamāno 10  
 mahāvajrasamayālaṃkāravūhādhiṣṭhānādhiṣṭhite siṃhāsane viharati sma  
 || anekair bodhisattvaiḥ śatasahasraiḥ sārddham || tadyathā || vajramatinā ca  
 nāma bodhisattvena mahāsattvena || vajracandreṇa ca nāma bodhisattvena  
 mahāsattvena || vajravegena ca nāma bodhisattvena mahāsattvena ||  
 vajrasenena ca nāma bodhisattvena mahāsattvena || vajravīnāyakena ca nāma 15  
 bodhisattvena mahāsattvena || vajracāpahastena ca nāma bodhisattvena  
 mahāsattvena || vajravikurvitena ca nāma bodhisattvena mahāsattvena ||  
 vajrādhipena ca nāma bodhisattvena mahāsattvena || vajrālaṃkāreṇa ca  
 nāma bodhisattvena mahāsattvena || vajravikrameṇa ca nāma bodhisattvena  
 mahāsattvena || jyotivajreṇa ca nāma bodhisattvena mahāsattvena || 20  
 avalokiteśvareṇa ca nāma bodhisattvena mahāsattvena || samantabhadrena  
 ca nāma bodhisattvena mahāsattvena || samantāvalokiteśvareṇa ca nāma  
 bodhisattvena mahāsattvena || lokaśrīyā ca nāma bodhi<213r>sattvena  
 mahāsattvena || padmaketunā ca nāma bodhisattvena mahāsattvena ||  
 ratnaketunā ca nāma bodhisattvena mahāsattvena || vikasitavakreṇa ca 25  
 nāma bodhisattvena mahāsattvena || padmagarbheṇa ca nāma bodhisattvena  
 mahāsattvena || padmanetreṇa ca nāma bodhisattvena mahāsattvena ||  
 mañjuśrīyā ca nāma bodhisattvena mahāsattvena || maitreyeṇa ca nāma  
 bodhisattvena mahāsattvena || evaṃpramukhair bodhisattvasaṃghaiḥ  
 śatasahasraiḥ sārddham parivṛtaḥ puraskṛto bhagavān dharmam deśayati 30  
 sma || ādau kalyāṇaṃ madhye kalyāṇaṃ paryavasāne kalyāṇaṃ svarthaṃ  
 suvyañjanaṃ kevalam paripūrṇam pariśuddham paryavadātam brahmacaryaṃ  
 prakāśayati sma || cintāmaṇimahāvūhālaṃkāram nāma dharmaparyāyam  
 deśayati sma || atha khalu vajrapāṇir bodhisattvo mahāsattvas

3 sākalyena] *pc.*; sākanalye *ac.* 24 -ketunā] *pc.*; -ketunāma *ac.* 26 -sattvena] *pc.*; -sattvesana  
*ac.*

tatparśanmaṇḍalam avalokyāsanād utthāya svaṛddhyādhiṣṭhānena  
 bhagavantam anekasātasahasrapradakṣiṇīkṛtya praṇamya purato niśadya  
 sagarveṇa paryaṅkam āyujya līlayā tatparśanmaṇḍalam avalokya vajrāñjalim  
 svaḥṛdaye pratiṣṭhāpya bhagavantam etad avocat || grahās ca bhagavann  
 ugrānugrarūpās ca raudrāraudrarūpās ca krūrākrūrārūpās ca te sattvān  
 viheṭhayanti | keśāṃcit prāṇam apaharanti | keśāṃcid upadravās ca kurvanti  
 | keśā<213v>ṃcid ojhārās ca kurvanti | keśāṃcid dravyam apaharanti  
 keśāṃcid dīrghāyuskasattvānām alpāyusaṃ kurvanti | evaṃ sarvasattvān  
 upadraveṇa vāhayanti tad deśayatu bhagavān dharmaparyāyaṃ yena  
 sarvasattvā sarvopadravebhyo rakṣā bhaviṣyanti || bhagavān āha || sādhu sādhu 10  
 vajrapāṇe yas tvam sarvasattvānām arthāya hitāya sukhāya kṛpācittam utpādyā  
 mahāguhyātiguhyataraṃ tathāgatam samyaksambuddham paripṛcchasi || tac  
 chṛṇu sādhu ca suṣṭhu manasi kuru bhāṣiṣye 'haṃ te grahāṇām ugrarūpāṇām  
 krūrātibhīṣaṇamukhānām mahāguhyātiguhyataraṃ divyapūjām ca jāpyaṃ ca  
 yathānukramavarṇabhedena sarveṣāṃ yathā tuṣyanti te grahāḥ | 15  
 pūjitā pratipūjyante nirdahanty apamānitā ||  
 devāpy asurās caiva kiṃnarās ca mahoragāḥ ||  
 yakṣās ca rākṣasās caiva mānuṣās caivāmānuṣāḥ ||  
 śamayanti ca kruddhās ca mahānugrahatejasā ||  
 pūjām teṣāṃ pravakṣyāmi mantrās cāpi yathākramam || 20  
 atha khalu bhagavān chākyamunir bhagavān arhan samyaksambuddhaḥ ||  
 svaḥṛdayāt karuṇāvīkrīḍitam nāma raśmijālaṃ niścārya grahāṇām mūrdhni  
 praveśayati sma || atha tatkṣaṇād eva te sarve grahā ādityādayotthāya  
 bhagavantam śākyamuniṃ tathāgatam arhantam samyaksambuddham  
 sarvābhiḥ divyapūjābhiḥ pūjayitvā <214r> praṇamya jānubhiḥ nipatyā 25  
 kṛtāñjalipuṭo bhūtvā bhagavantam etad avocat | anugṛhītā vayaṃ bhagavatā  
 tathāgatenārhatā samyaksambuddhena || tad deśayatu bhagavān tādṛśam  
 dharmaparyāyaṃ yena vayaṃ sāmāgrībhūtvā tasya dharmabhāṇakasya rakṣāṃ  
 kuryāmaḥ | guptiṃ paritrāṇaṃ parigrahaṃ paripālanaṃ śāntisvastyayanaṃ  
 daṇḍaparihāraṃ śastraparihāraṃ viśadūṣaṇaṃ viśanāśanaṃ sīmābandhaṃ 30  
 dharaṇībandhaṃ ca kuryāmaḥ || atha khalu bhagavān śākyamunis tathāgato  
 'rhan samyaksambuddho grahāṇām mantrapūjāṃś ca bhāṣante sma || oṃ  
 megholkāya svāhā || oṃ śītāṃśave svāhā || oṃ raktāṅgakumārāya svāhā ||  
 oṃ buddhāya svāhā || oṃ bhogāspadāya svāhā || oṃ asurottamāya svāhā  
 || oṃ kṛṣṇavarṇāya svāhā || oṃ rāhave svāhā || oṃ jyotiketave svāhā || || oṃ 35  
 yathānukramavarṇabhedena diśā ca gandhamaṇḍalakaṃ padmamadhye  
 dvādaśāṅgulapramāṇaṃ ca caturasraṃ caturdvāraṃ catustoraṇaśobhitam

kūṭāgāracakrasamanvitam kartavyam || tanmadhye sitakamalopari  
 kuṅkumagandhamaṇḍalakaṃ citrayed eva bhāskaraṃ tāpasarūpadharaṃ  
 bhujābhyāṃ sitakamaladharaṃ raktavarṇasahasrasūryakoṭīsamatejomāliṇaṃ  
 viḡrahaṃ | asya deyaṃ kṣīrabhojanaṃ kundurudhūpaṃ || oṃ megholkāya  
 <214v> svāhā || || pūrvasyāṃ diśi raktakamalopari priyaṅgugandhamaṇḍalake 5  
 somo brāhmaṇa itī jñeyaṃ sitavarṇaṃ jaṭāmakuṭadharaṃ  
 bhujadvayenākṣasūtrakamaṇḍaludharaṃ kumudapuṣpāvasaktam |  
 bhojanaṃ ghṛtodanaṃ śrīvāsadhūpaḥ || oṃ candrāmṛtavikramāya śītāmśave  
 svāhā || || dakṣiṇasyāṃ diśi śuklakamalopari candanagandhamaṇḍalake  
 bhikṣumaṅgala coktaṃ raktavarṇo ratnamakuṭī śaktidharaḥ | varadahastaḥ 10  
 | bhojanamatsya deyaṃ | bhaktaguḍodanaṃ vā | gugguludhūpaḥ | oṃ  
 raktāṅgārasojjalakumārāya svāhā || || paścimāyāṃ diśi raktapadmopari  
 kṛṣṇāgarugandhamaṇḍalake brahmacārī budhaḥ syāt sitavarṇaḥ |  
 raktaśmaśruḥ | akṣasūtrakamaṇḍaludharaḥ | bhojanaṃ muṅgamāśakṣaraḥ  
 | dhūpo gandharasaḥ | rājaputraḥ || oṃ pītavarṇāya namaḥ buddhāya 15  
 svāhā || || uttarasyāṃ diśi sitakamalopari devadārugandhamaṇḍalake  
 guruḥ parivrājaguruś caiva taptakāñcavarṇābho raktaśmaśruḥ |  
 akṣasūtrakamaṇḍaludharaḥ | asya deyaṃ dadhibhaktodanakṣīraṃ  
 vā madhughṛtadhūpaḥ || oṃ lohitarṇanirgamāya oṃ bhogāsyapadāya svāhā  
 || || āgneyāṃ diśi raktapadmopari candanagandhamaṇḍa<215r>lake śukraḥ 20  
 pāśupatadhārī gokṣīravarṇadhavalāmbho jaṭāmakuṭākṣasūtrakamaṇḍaludharaḥ  
 | asya deyaṃ kṣīrabhojanaṃ | karpūradhūpaḥ || oṃ namaḥ śukrādhipataye  
 asurottamāya śuddhe virahe svāhā || || nairṛtyāṃ diśi sitapañkajopari  
 nīlacandanagandhamaṇḍalake śanaiścaraḥ kṛṣṇavarṇaḥ phaṇabhṛṭiyāḥ  
 pītajāṭāmakuṭaśmaśruḥ | akṣasūtrakṣikṣirikādharāḥ | bhojanaṃ 25  
 matsyamāśabhaktakṣaraḥ | dhūpo gandharasaḥ || oṃ śanaiścarāya sukṛṣṇāya  
 kṛṣṇabhuk svāhā || vāyavyāṃ diśi raktāmbhojopari tagarapādīgandhamaṇḍalake  
 kāpālīko rāhuḥ | rājāvartavarṇanibho 'rdhadeho ravirathabhayānakalocanayuge  
 | daṃṣṭrākaraḥlabhṛkuṭīkṛtalocanapañcavarṇameghataralabhujābhyāṃ  
 candrasūryakamaṇḍalābhinayasthitaḥ | asya deyaṃ māśāmiśabhojanaṃ 30  
 tilakṣaro vā vivarṇadhūpaḥ || oṃ vikṛtavadane rudhirāsane rāho  
 bhṛṅgāñjanasaṃnibhāya amṛtapriyāya svāhā || || aiśānyāṃ diśi  
 raktasaroruhopari pṛkkāgandhamaṇḍale cāṇḍāle ketur bhavet ||  
 dhūmraṇakṛtāñjalīnāgākṛtisvapucchabhṛtaḥ | asya deyaṃ bhojanaṃ  
 ghṛtapūrakam sarjarasadhūpaḥ || oṃ namaḥ dhūmrābhasaṃnibhāya jyotiketave 35  
 namaḥ svāhā || ||

4 megholkāya] corr.; megholkālāya ms. 12 -sojvala-] corr.; -sojvala- ms. 13 kṛṣṇāgaru-] corr.;  
 kṛṣṇāguru- ms. 21 pāśupata-] corr.; pāṇḍupata- ms. 24 nīla-] corr.; nī- ms. 28 -locanayuge]  
 corr.; -locayuge ms. 29 -tarala-] corr.; -taralala- ms.

<215v> maṅḍalapūrvadvāre buddho bhagavān | dakṣiṇadvāre  
 vajrapāṇiḥ paścimadvāre lokanāthaḥ | uttaradvāre mañjuśrīkumārāḥ  
 | pūrvottarakoṇe sarve grahāḥ | pūrvadakṣiṇakoṇe sarvanakṣatrāḥ |  
 dakṣiṇapaścimakōṇe sarvopadravāḥ | paścimottarakoṇe bhaṭṭārikā  
 mahādevyā śvetanilāruṇatrimukhā hastadvayena vyākhyānamudrā dakṣiṇe 5  
 ratnacchaṭā vāme pāśāśaktidharā | ratnamakuṭiṇī vajraparyāṅkopariṣṭhā  
 candrāsanasamāsīnā ṣoḍaśavarśākārā sarvālaṃkārabhūṣitā ||  
 pūrvadvāre bāhye dhṛtarāṣṭrasya dadhibhaktāḥ || dakṣiṇe virūḍhakasya  
 dadhimāṣabhaktāḥ || paścime virūpākṣasya kṣirabhaktāḥ || uttare kuverasya  
 dadhimāṣabhaktāḥ || sindhurasameta || yathānukramavarṇabhedena paṭākā 10  
 deyā tathānukramavarṇabhedena puṣpādipūjā kartavyā pratyekaṃ dipo deyo  
 gḥṛtamadhubyāṃ śāṅkhaṃ pūrayitvā pañcaratnaṃ prakṣipyārgḥo deyaḥ |  
 sarveṣāṃ mukhapaṭo deyam iti || evaṃ varṇabhujāsanamudrācīhnāni bhavanti  
 || oṃ namaḥ sarvatathāgatebhyaḥ sarvāśāparipūrakebhyaḥ sarvathābhaktine  
 svāhā || ratnatrayasya mantraṃ || evaṃ pratyekaṃ japet || saptasaptāṣṭaśataṃ 15  
 mantraṃ ekaikaśataḥ || evaṃ pūjitāḥ sarve grahā vividharūpiṇaḥ | dadā<216r>ti  
 vipulān bhogān saubhāgyān janayanty api || imāni vajrapāṇe navagrahāṇāṃ  
 hṛdayāni paṭhitasiddhāni yathānukramavarṇabhedena gandhamaṅḍalakaṃ  
 kṛtvā dvādaśāṅgulimadhye pūjayitavyāni tāmraṃmayarūpyādibhājanena  
 arghyaṃ dattvā aṣṭottaraśatavārān mantraṃ japet | ekaikaśaḥ || paścāt 20  
 punaḥ vajrapāṇe grahamāṭṭkā-nāma-dhāraṇi-mantrapadāni saptavārān  
 uccārayitavyāni || tatas te sarve grahā ādityādayo rakṣāvaraṇaguptiṃ kariṣyanti  
 || sarve grahāḥ sarve dāridrān mocayiṣyanti | gatāyuso dīrghāyur kariṣyanti || yac  
 ca khalu punar vajrapāṇe bhikṣubhikṣuṇyupāsakopāsikā anye vā sattvajātīyā  
 yeṣāṃ karṇapuṭe nipatiṣyanti na te 'kālamṛtyunā kālaṃ kariṣyanti || yac ca 25  
 khalu punar vajrapāṇe grahān maṅḍalamadhye pūjayitvā dine dine saptavārān  
 uccārayiṣyanti || tatas tasya dharmabhāṅgakasya sarve grahāḥ sarveṇa sarvāśāṃ  
 paripūrayiṣyanti | tatkulād api dāridrān nāśayiṣyati || atha khalu bhagavān  
 chākyamuni tathāgataḥ punar api grahamāṭṭkā-nāma-dhāraṇi-mantrapadāni  
 bhāṣante sma || 30  
 oṃ namo ratnatrayāya || namo buddhāya namo dharmāya namaḥ saṃghāya  
 || vajradharāya namaḥ | padmadharāya namaḥ | <216v> kumārāya namaḥ |  
 namaḥ sarvagrahāṇāṃ sarvāśāparipūrakāṇāṃ | namo nakṣatrāṇāṃ namo  
 dvādaśarāśīnāṃ namaḥ sarvopadravāṇāṃ || tadyathā || oṃ buddhe 2 vajre  
 2 padme 2 sara 2 prasara 2 smara 2 krīḍa 2 krīḍaya 2 mara 2 mārāya 2 marda 35  
 2 ghātaya 2 mama sarvaviḥnānāṃ ca sarvaviḥnān chinda 2 bhinda 2  
 sarvaviḥnān nāśanaṃ kuru 2 mama saparivārasya sarvasattvāṃś ca kāryaṃ

kṣepaya 2 mama sarvasattvānāṃ ca sarvanakṣatragrahapīḍāṃ nivāraya  
 2 bhagavati śreyaṃ kuru mahāmāyāṃ prasādhaya sarvaduṣṭān nāśaya  
 sarvapāpāni mama saparivārasya sarvasattvānāṃ ca canda 2 candani 2 turu  
 2 muru 2 muyu 2 mumu 2 muñca 2 havāhave bhavābhavave ugre ugrapratāpe  
 pūraya 2 bhagavati manoratham mama saparivārasya sarvasattvānāṃ ca 5  
 sarvatathāgatādhiṣṭhānādhiṣṭhite svāhā || || oṃ svāhā || hūṃ svāhā || hrīḥ svāhā  
 || oṃ dhūḥ svāhā || oṃ ādityāya svāhā || oṃ somāya svāhā || oṃ dharaṇīsutāya  
 svāhā || oṃ buddhāya svāhā || oṃ bṛhaspataye svāhā || oṃ śukrāya svāhā ||  
 oṃ śanaīścarāya svāhā || oṃ rāhave svāhā || oṃ ketave svāhā || oṃ buddhāya  
 svāhā || oṃ vajrapāṇaye svāhā || oṃ padmadharāya svāhā || oṃ kumārāya 10  
 svāhā || oṃ sarvagrahāṇāṃ svāhā || oṃ sarvanakṣatrāṇāṃ svāhā || oṃ  
 sarvopadravāṇāṃ svāhā || oṃ dvādaśarāśīnāṃ svāhā || oṃ sarvavidye hūṃ hūṃ  
 phaṭ 2 svāhā || ||  
 imāni vajrapāṇe grahamāṭṛkā-nāma-dhāraṇī-mantrapadāni kārttikamāse  
 śuklapakṣe saptamīm ārabhya poṣadhiko bhūtvā yāvaca caturdaśī 15  
 grahanakṣatrān madhye pūjayitvā dine dine saptavārān uccārayitavyāḥ  
 || tataḥ pūrṇamāsyām ahorātraṃ vācayet || tasya navanavativarṣāṇi  
 mṛtyubhayaṃ na bhaviṣyati || jātau jātau jātismarāś ca bhaviṣyati || sarve  
 grahā īpsitavaraṃ dāsyanti | atha te sarve grahāḥ sādhu bhagavann iti  
 kṛtvā praṇamyāntarhitābhūvann iti || || idam avocad bhagavān āttamanās 20  
 te ca bhikṣavas te ca bodhisattvā mahāsattvā sā ca sarvāvati parṣat  
 sadevamānuṣāsurasagaruḍagandharvaś ca loko bhagavato bhāṣitam  
 abhyanandann iti || ||

ārya-grahamāṭṛkā-nāma-dhāraṇī parisamāptaḥ || ||

**[178]** oṃ namaḥ śrī-caṇḍikāyai || 25  
 brahmā protanarūpā bahuvidhivā caṇḍacaṇḍā ca raudrī kaumārī kṛttikāmātā  
 pibanti madhumadyaṃ vaiṣṇavī gāyamānā |  
 vārāhi vādayanti paṭutarapaṭahān nṛtyamānā tathaindrī cāmuṇḍā cāpi lakṣmī  
 haragaṇasahitā mātaro vaḥ punantu || || <217v>  
 gaṇapatiś ca heramba vighnarājo vināyakaḥ | 30  
 devaputra mahāvīrya mahābalaparākramam ||  
 mahodara mahākāyaṃ ekadaṣṭrā gajānanam |  
 śvetavarṇa mahādīpti trinetaṃ gaṇanāyaka ||  
 akṣamālā svadantaṃ ca dakṣiṇe karasaṃsthitā |

15 ārabhya] *pc.*; ābharabhya *ac.* 16 pūjayitvā] *pc.*; pājayitvā *ac.* 20 āttamanās] *corr.*; ātmanās  
 ms. 27 -mātā pibanti] *pc.*; -māpitābanti *ac.* 28 cāpi] *corr.*; cāpa *ms.*



daṃṣṭrāvādani gambhīrā raktatejā trilocanī ||  
 kapālamālikā mā<218v>lā vicitrapuṣpaśobhitā |  
 mahāsūkasamārūḍhā jvalitāgnisamaprabhā ||  
 aṅkuśakartikādaṇḍā hārābharaṇabhūṣitā |  
 trinetrajvalitaṃ dehaṃ duṣṭadarpavināsanī || 5  
 jayantikṣetrasaṃsthānaṃ nimbapatrasamāśritā |  
 yāmyapīṭhe sthitā nityaṃ kaularūpī namo 'stu te || 6 ||  
 śakreśvarī sahasrākṣī kuṅkumāruṇavīgrahā |  
 sureśvarī devadevī sarvālaṃkārabhūṣiṇī ||  
 caturbhujā viśālākṣī chatraghaṇṭāvidhāraṇī | 10  
 mahāvajradharā devī sthiti airāvati gajā ||  
 nānāpuṣparatā devī nānāratnavibhūṣiṇī |  
 nānāgandhavilīptāṅgī nānāvastravirājinī ||  
 caritre mahākṣetre karaṇjavṛkṣasaṃsthinī |  
 nāgapīṭhe sthitā nityaṃ śakreśvarī namo 'stu te || 7 || 15  
 cāmuṇḍā caṇḍikā caṇḍī pracaṇḍacaṇḍasundarī  
 caṇḍāṭṭahāsacaṇḍākṣī pracaṇḍacaṇḍatrāsānī ||  
 daṃṣṭrākārālaraktāṅgī kapilakeśī saundarī |  
 kṛṣṇāṅgī bhīṣaṇī raudrī jihvālalāsubhīṣaṇī ||  
 mahāpretāsamārūḍhī bhujāreṣu suśobhanī | 20  
 asicarmayutā hastā ḍamarukhaṭvāṅgadhāraṇī ||  
 kartikapālahastāni varadābhayabhūṣitā |  
 naracarmāvṛtā devī dvīpicarmadharā śubhā ||  
 muṇḍamālādharā raudrī hārābharaṇabhūṣitā |  
 hārālaṃkārasarvāṅgī aripha<219r>ṇu sadā priyā || 25  
 sahasrasūryasaṃkāsaṃ romakūpe pratiḥ pratiḥ |  
 jvālāmālākulā dehā tatra koṭīsamaprabhā ||  
 bhūtavetāḍaḍākinyā parivāras ca rākṣasā |  
 ekamakṣamahākṣetre aśvatthavṛkṣavāsini ||  
 pīṭhe marutasaṃsthānī cāmuṇḍāyai namo 'stu te || 8 || 30  
 mahālakṣmī mahādevī bhogaṅgyaguṇasundarī |  
 vaiḍūryapāḍakārūḍhā siṃhāsanasthitā sudhī ||  
 caturbhujā viśālākṣī khaḍgapheṭakadhāriṇī |  
 pātrabindudharā devī hārakuṇḍaladhāraṇī ||  
 ratnakhacitasarvāṅgī cūḍāmaṇivibhūṣitā | 35  
 vicitrapuṣparatnaṃ ca vastragandhānulepanā ||

3 jvalitāgni-] corr.; jvalitā- ms. 19 -lala-] corr.; -lalla- ms. 30 cāmuṇḍāyai] corr.;  
 cāmuṇḍāyanaya ms. 34 hāra-] corr.; hārkaṃyū- ms.

trailokyavyāpinī devī sarvasthasacarācaram |  
 siddhigandharvanamitā vidyādharasurārcitam ||  
 devīkoṭamahākṣetre plakṣavṛkṣasaṁsthā varā |  
 īśānapīṭhe saṁsthānaṁ mahālakṣmī namo 'stu te || 9 ||  
 aṣṭakṣetrasthitā devī aṣṭavṛkṣanivāsini | 5  
 aṣṭabhairavasamyuktam aṣṭamāṭṛ namo 'stu te ||  
 jananī sarvabhūtānāṁ sarvasattvopakāraṇī |  
 sarvadoṣaharā devī saṁsārapāśacchedanī ||  
 tvam eva sarvamāṭṛsthaṁ tvam eva yogarūpiṇī |  
 tvam eva sṛṣṭisaṁhārī tvam eva sthītirūpiṇī || 10  
 tvam eva sarvarūpāṇi tvam eva viśvarūpiṇī |  
 pīṭheśvaro mahādeva devadeva mahātmanā ||  
 bhairavabhīṣa<219v>ṇaṁ raudraṁ ghoragambhīrarūpiṇam |  
 nirañjananibhaṁ dehaṁ sarvakāmamahotsavam ||  
 nānābhujasamākīrṇā nānāvakraḍharā śubhā | 15  
 trilocanamahātejā agnisūryasamaprabhā ||  
 babhrur āddhā śīroruhā dāvāgnisamatejasā |  
 trīśūlamuṇḍakhaṭvāṅgaṁ ḍamarutarjanīdhvajam ||  
 prajātakatsukānāṁ ca khaḍgacarmadharā śubhām |  
 pāśāṅkuśadharaṁ devaṁ vajrasūcīmahādharmaṁ || 20  
 kapālakartikaṁ cakraṁ gajacarmāvaguṇṭhitam |  
 daṁṣṭrākārālavadaṇaṁ vyāghracarmakaṭivṛtam ||  
 sālāṁkāreṇa sarvāṅgaṁ narāsthīpuṣpaśobhitā |  
 śīrṣamālādharā devā kāpālikottama śubha ||  
 cūḍāmaṇimahātejaṁ kapālacandrabhūṣitam | 25  
 mahāpretāsaṇaṁ nityaṁ nityamānā sadā priyam ||  
 sahasūryasamaṁ tejaṁ chatrabindutasaṁnibham |  
 catuṣpīṭhasthitā nityaṁ aṣṭakṣetranivāsini ||  
 aṣṭamūrtisthitā devam aṣṭakayoginīpriyā |  
 bhadrapiṭhe sthitā nityaṁ bhadrakālī samāvṛtā || 30  
 bhadrakāraṇakartāraṁ vīrabhadraṁ namo 'stu te || ||  
 asitāṅgaruruś caiva caṇḍo 'tha kroḍhabhairavam |  
 unmattabhairavaṁś caiva kapāli bhīṣaṇas tathā ||  
 saṁhārabhairavaṁ cāṣṭaṁ bhairavāya namo 'stu te || ||  
 svasthānasvādhikārāś ca svasvarūpā svavīrakā | 35

3 -vṛkṣa-] *corr.*; -vṛ- ms. 21 -guṇṭhitam] *corr.*; -gutthinam ms. 25 cūḍā-] *corr.*; coḍā-  
 ms. 29 aṣṭaka-] *corr.*; aṣṭoka- ms. 33 kapāli-] *corr.*; kapāla- ms. 35 svasvarūpā] *corr.*;  
 sasvarūpā ms. • svavīrakā] *corr.*; svavīpara ms.

svasva 'ṣṭavṛtānām ca divyākṣam ca bhūmigatāḥ ||  
 daśadikkṣetra<220r>pālaṃ ca kṣetrās caiva caturdaśa |  
 pañcāśakṣetrapālāmś ca kṣetrapāla namo 'stu te || ||  
 nātha nātha mahānātha ādinātha mahātmāne |  
 śrīnātha siddhinātha ca minanātha namo 'stu te || || 5  
 kṣetranātha ca pīṭha ca dvīpanātha mahātmāne |  
 pretanātha ca bhūta ca vaṭanātha namo 'stu te || ||  
 trināthanavanāthaṃ ca ṣoḍaśanātham uttamam |  
 saptaviṃśati pañcāśa caturaśīti namo 'stu te || ||  
 sarveṣām nāthasiddhānām samantaṃ ca kuladvayam | 10  
 yogasadya tathā vīra tatas sarvaṃ namo 'stu te || ||  
 ekakālā dvikālām vā trikālām yaḥ paṭhen naraḥ |  
 śatam āvartayed yena prāpnoti śṛṇu-m-uttamam ||  
 nāśayet śokacittāni nāśayed vighnadevatā |  
 nāśayet kalahaṃ rogān nāśayed duḥkhaduṣṭaram || 15  
 nāśayed bhayadāridraṃ nāśayed ripujaṃ bhayam |  
 nāśayed agnicaurādīn nāśayed rājakrodhajam ||  
 nāśayed vigrahaṃ ghoram nāśābhicāraṇam kṛtam |  
 nāśayed rāgadveṣāṇi nāśayet sarvapātakam ||  
 āyur ārogyam aiśvaryaṃ dhanadhānyavivardhanam | 20  
 dharmārthakāmamokṣānām yaśasaubhāgyam uttamam ||  
 ṛddhisiddhiśriyaṃ lakṣmīm vidyājñānasutānibham |  
 buddhiprajñāsumitraṃ ca vardhate ca dine dine ||  
 nākāle maraṇam yo 'sau utpātaṃ nāśayet sadā |  
 sarvarogaṃ praśāmyanti dī<220v>rgbhāyus ca pralabhyate || || 25

iti śrī-pīṭhā-stava-stotraṃ samāptaḥ || ||

**[179]** oṃ namaḥ śrī-bhīmasenāya ||

śrī-skanda uvāca ||  
 devadeva mahādeva sarvalokahiteśvara |  
 giriśa lokanātheśa dīno 'haṃ dinavatsara || 30  
 tvam brahmā sṛṣṭikartā ca viṣṇu tvam pālanāya ca |  
 tvam rudraḥ sarvabhūtānām nāśāya ca guṇatrayaḥ ||  
 tvatpraśādān mahādeva kathām ekām vadasva me |  
 tārako 'pi mahāśūras trailokyaparameśvaraḥ ||

1 bhūmigatāḥ] *corr.*; bhamigagāḥ ms. 3 -pālāmś] *corr.*; -pālām ms. 9 caturaśīti] *corr.*; caurāśīti ms. 16 ripujaṃ] *corr.*; vipaṛd ms. 23 vardhate] *corr.*; buddhate ms.

tadvadhaṃ ca kariṣyāmi tan me brūhi vṛṣadhvaja |  
 śrī-mahādevovāca ||  
 śṛṇu vatsa pravakṣyāmi tārakānāṃ vadhasya ca |  
 trailokyasya hitārthāya mantras tatra sthite purā ||  
 guṇatrayeṇa jānanti jagaty asmiṃś carācare | 5  
 ekārṇave hi śayanaḥ kalpānte bhagavān prabhuḥ ||  
 sṛṣṭināśaṃ yadā jātaṃ mahaccintāṃ karomy aham |  
 kiṃ vā bhūtadattamāne kim ante kiṃ bhaviṣyati ||  
 mahaccintā mayā vatsa svapnānte maruttātmajaḥ |  
 mantrastotraṃ mayā prāptaṃ trailokyeṇa prakāśitam || 10  
 tāraḥ vāgbhavaṃ caiva lakṣmīś ca kāmarājakam |  
 bhīmāya ca tataḥ paścād vahniyāyā tato manuḥ |  
 aṅkāḥṣaraṃ mahāmantraṃ trailokyam cāpi durlabham ||  
 sakṛt smaraṇamātreṇa jarāmaraṇavarjitam || ||  
 dhyānaṃ tasya pravakṣyāmi sarvaśāstreṣu <221r> gauravam | 15  
 bhīmaṃ bhītiṇaṃ rūpaṃ ca dvibhujam ca gadāvaram ||  
 sauvarṇaṃ pītavāsaṃ ca sitayajñopavītinam |  
 nānābharaṇaśobhāḍhyaṃ smitavaktramanoharam |  
 praphullakamalābhāsaṃ sucāruyugmanetrakam ||  
 iti dhyātvā svayaṃ caiva samāsthāpyārghyapātrakam || 20  
 śrī-bhīmātmānaṃ bhāvayet || ||  
 bālārkaṃyutatejasamdhṛtatajāyutendukhaṇḍojvalaṃ nāgendraiḥ kṛtabhūṣaṇaṃ  
 japavāṭim śūlaṃ kapālakaraiḥ |  
 khaṭvāṅgadadhataṃ trinetravīlasatpañcānaṃ sundaraṃ  
 vyāghratvakparidhānaṃ abjanilayaṃ śrī-bhīmasenaṃ bhaje || || 25  
 iti śrī-bhīmasena-dhyāna-svalpa-stuti samāptaḥ || ||

**[180]** oṃ namaḥ śanaīscarāya ||

praṇamya devadeveśaṃ sarvagrahanivāraṇam |  
 śanaīscarasya śāntyarthaṃ cintayām āsa pārthivaḥ || 30  
 raghuvaṃśeṣu vikhyāta rājā daśarathaḥ purā |  
 cakravartī sa vijñeyaḥ saptadvīpādhipo bhavet ||  
 kṛttikānte śaniṃ jñātvā devajñair jñāpito hi saḥ |  
 rohiṇim bhedayitvā tu śanir yāsyati sāmpratam ||  
 śākaṭaṃ bhedaṃ ity uktaṃ surāsuraḥ bhayaṃkaram |  
 dvādaśābdaṃ tu durbhikṣaṃ bhaviṣyati sudāruṇam || 35

etac chrutvā tato vākyaṃ mantribhiḥ saha pārthivaḥ |  
 deśās ca nagare grāmā bhayabhītāḥ samantataḥ ||  
 bru<221v>vanti sarvalokās ca kṣayam etat samāgatam |  
 ākulaṃ tu jagad dṛṣṭvā pauraṅjanapadādikam ||  
 papraccha praṇato rājā vasiṣṭhapramukhān dvijān | 5  
 samādhānaṃ kim atrāsti brūhi mām dvijasattamaḥ || ||  
 vasiṣṭha uvāca ||  
 prajānāṃ pratirakṣeyaṃ tasmin bhinne kutaḥ prajāḥ |  
 idaṃ yogam asādhyam tu brahmaśakrādibhiḥ saha ||  
 tadā saṃcintya manasā sahasaṃ paramaṃ mahat | 10  
 samādhāya dhanur divyaṃ divyāyudhasamanvitaḥ ||  
 ratham āruhya vegena gato nakṣatramaṇḍalam |  
 sapādayojanaṃ lakṣaṃ sturyannotāparisthitam || ||  
 rohiṇipṛṣṭham āsthāya rājā daśarathas tadā | 15  
 rathe tu kāñcane divye maṇiratnavibhūṣite ||  
 haṃsavaṛṇahayair yukta mahāketusamucchrite |  
 dīptamāno mahāratnaiḥ kīriṭamukuṭojjalaiḥ ||  
 babhrāja sa tad ākāśe dvitīya iva bhāskaraḥ |  
 ākarṇapūritaṃ cāpaṃ saṃhārātra niyojitaṃ || 20  
 kṛttikānte śani sthitvā prāviśat kila rohiṇim |  
 dṛṣṭvā daśarathaṃ cāgre tasthau sabhṛkuṭimukham ||  
 saṃhārāstraṃ śanir dṛṣṭvā surāsuravimardanam |  
 hasitvā tadbhayāc chaurir idaṃ vacanam abravīt || ||  
 śanaīscarovāca ||  
 pauraṣaṃ tava rājendra pararipubhayaṃkaram | 25  
 devāsuramanuṣyās ca siddhavi<222r>dyādharoragāḥ ||  
 mayāvalokitā rājan bhasma cāśu vrajanti te |  
 tuṣṭo 'haṃ tava rājendra tapasā pauraṣena ca ||  
 varam brūhi dāsyāmi manasā yad abhīpsitam || ||  
 daśaratha uvāca || 30  
 rohiṇi bhedayitvā tu na gantavyaṃ tvayā śane |  
 saritaḥ sāgarā yāvad yāvac candrārkaṃ medinī ||  
 yācītaṃ tan mayā saure nānyam icchāmi te varam |  
 evam astu śaniḥ prāha varam dattvā tu śāśvatam ||  
 punar evābravīt tuṣṭā varam varaya suvrata || 20 || 35  
 samprāpya tadvaram rājā kṛtakṛtyo bhavet tadā |

3 kṣayam etat] *pc.*; kṣameyatat *ac.* 4 jagad] *corr.*; ja *ms.* 10 manasā] *corr.*; mavasā  
*ms.* 16 mahā-] *corr.*; nehā- *ms.* 21 sa] *corr.*; ma *ms.*

prārthayām āsa hr̥ṣṭātmā varamantram śaniṃ tadā || ||  
śanir uvāca ||

dvādaśābdaṃ tu durbhikṣaṃ bhaviṣyanti kadācana

kirtir eṣā madiyā tu trailokya 'pi bhaviṣyati ||

evaṃ varam tu samprāpya hr̥ṣṭaromā ca pārthivaḥ |

5

rathopari dhanu sthāpya bhūtvā caiva kṛtāñjaliḥ ||

dhyātvā sarasvatīṃ devīṃ gaṇanāthaṃ vināyakam |

rājā daśarathaḥ stotram saurer idam athākarot ||

oṃ namaḥ kṛṣṇāya nīlaya śikhikaṇṭhanibhāya ca |

namo nīlamayūkhāya nīlotpalanibhāya ca ||

10

namo nirmāsadehāya dīrghamaṃśujaṭāya ca ||

namo viśālanetrāya śuṣkodarabhayāya ca ||

namaḥ puruṣagātrāya sthūlaromāya vai namaḥ |

namo <222v> dīrghāya śuklāya kālapr̥ṣṭhe namo 'stu te ||

namas te kroḍharājāya durnirikṣāya vai namaḥ |

15

namo ghorāya raudrāya bhīṣaṇāya karāline ||

namas te sarvasūkṣmyāya valīmukha namo 'stu te |

namo mandagata nityaṃ nistriṃśāya namo namaḥ ||

atṛptāya namo tubhyaṃ bhasmāṅgāya namo 'stu te |

sūryaputra namas te tu bhāskare bhayadāya ca || 30 ||

20

adhodṛṣṭi namas te tu saṃvartaka namo namaḥ ||

namaḥ kālāgnirudrāya kṛtāntāya ca vai namaḥ ||

namo mandakṛte tubhyaṃ śanaiścarāya vai namaḥ |

tapasā dagdhadehāya nityaṃ yogaratāya ca ||

jñānacakṣu namas te tu kāśyapātmajamunaye |

25

tuṣṭo dadāsi rājyaṃ ca duṣṭo vai harasi kṣaṇāt ||

devāsurasuramaṇyaś ca paśupakṣis tathodbhidaḥ |

tvayāvalokitā sarve nāśayanti samantataḥ ||

brahmaśakramamaṇyaś ca ṛṣayaḥ saptatārakāḥ |

rājyaṃ bhraṣṭā patantīha bhavadduṣṭāvalokitaḥ ||

30

deśāś ca nagaraṃ grāmā dvīpāś caiva drumas tathā |

tvayāvalokitās te 'pi nāśayanti samantataḥ ||

prasādaṃ kuru me saure varārtho 'haṃ tava sthitaḥ |

evaṃ stutvā tadā sauri graharājo mahābalaḥ ||

abravīd idṛśaṃ vākyaṃ hr̥ṣṭaromā ca bhāskarīḥ || ||

35

śanir uvāca ||

tuṣṭo 'haṃ tava rājendra stavenā<223r>nena suvrata |

varam brūhi pradāsyāmi svecchayā laghunandana || ||

daśaratha uvāca ||

adya prabhṛti te saure pīḍā kāryā na kasyacit |

40

devāsuramanuṣyāṇāṃ paśupakṣisarīrpāḥ ||  
 śanaīscarovāca ||  
 grahārthaṃ tu grahājñayā grahāḥ pīḍākarāḥ smṛtāḥ |  
 adeyo 'yaṃ varaṃ tubhyaṃ tuṣṭo 'haṃ tu dadāmi te || 40 ||  
 tvayā proktaṃ tu me stotraṃ ye paṭhiṣyanti mānavāḥ | 5  
 ekakālāṃ dvikālāṃ vā pīḍāṃ muñcāmi tasya vai ||  
 devāsuramanuṣyānāṃ siddhividyaḍharoragāḥ |  
 mṛtyusthānasthitā vāpi janmapīḍākarās tu ye ||  
 yaḥ punaḥ śraddhayā yuktaḥ śucisthāne samāhitaḥ |  
 śamīpattraih samāpadya pratimāṃ lohajāṃ mama || 10  
 maddine tu viśeṣeṇa stotranāmnā pūjabhṛt |  
 pūjayitvā mama stotraṃ bhūtvā caiva kṛtāñjaliḥ ||  
 tasya pīḍā na caivāhaṃ kariṣyāmi kadācana |  
 gocareṇa magnena vā daśāśvanta daśāsu ca ||  
 tyajāmi satataṃ tasya pīḍā cānye grahasya ca | 15  
 anena ye prakāreṇa pīḍāmuktaṃ jagad bhavet ||  
 varadvayaṃ tu samprāpya rājā daśarathas tadā |  
 śanaīr kṛtvātha māšana namaskṛtvā śanaīścaram ||  
 śaninā cābhyanujñāna svaṇagaragamaś tadā |  
 svasthānaṃ tato gatvā prāptakā svabhavaṃ tadā || 20  
 nāladhakauśikā cai<223v>va piṅgalākṣo mahāmuni |  
 śanaīscarakṛtā doṣā mocatyāśāntakāśayaḥ || ||

iti skandapurāṇe śanaīścara-stava-sto<224r>tra samāptaḥ || ||

iti dhāraṇīsamgrahaḥ samkṣiptaḥ parisamāptaḥ || ||

ye dharmā hetuprabhavā hetuṃ teṣāṃ tathāgato | 25  
 hy avadat teṣāṃ ca yo nirodha evaṃvādī mahāśramaṇaḥ || ||

deyadharmo 'yaṃ pravaramahāyānāyāyinaḥ paramopāsaka-paramadhārmika-  
 dharmātmā-śrī-trailokara-śrī-pūrṇavati-dvayo-pramukhādisagaṇaparivārāṇāṃ  
 yat puṇyaṃ tad bhavtv ācāryopādhyāyamātāpitṛpūrvagamaṇaṃ kṛtvā  
 sakalasattvarāśe 'nuttarasamyaksambodhipadaṃ prāptayo 'stu || || svasti || 30  
 śrīmat-paśupati-caraṇakamala-dhūlidhūsaritaśīroruha-śrīman-  
 māneśvarīṣṭadevatāvāra-labdhaprasāda-dedīpyamānamānonnataravi-

11 maddine] *corr.*; madina ms. 19 -gamas-] *corr.*; -mas- ms. 23 śanaīścara] *corr.*; śaniśca  
 ms. 25 tathāgato] *corr.*; tagato ms. 29 bhavtv] *corr.*; bhavtv ms.

kulatilaka-hanumantadhvaja-nepāleśvara-mahārājādhirāja-rājarājendra-  
 sakalarāja-cakrādhiśvara-gajapati-śrī-śrī-jayamahīndrasimhamalladeva-  
 paramabhaṭṭāarakadevānām sadāsamaravijayinām  
 prabhuthākurasya vijayarājye || || ||  
 dānapati-śrī-kāntipuri-mahānagare śrī-bhāskaradeva<224v>saṃskārita-sata- 5  
 śrī-keśavacandrakṛta-pārāvata-mahāvihārādhiṣṭhita-kasmirapaṭo-nāma-  
*hnuracchebho* ||  
 mārgasya pūrvapārśve sthita gṛhādhivāsina-dharmātmā-śākyabhikṣu-śrī-  
 trailokara || tasya bhāryā pūrṇavatī-lakṣmī || trailokarasya prathamabhāryāyāḥ  
 prathamaputra śākyabhikṣu-śrī-dharmātmā-dharmacandra || tasya kāntā 10  
 viṣṇumatī || trailokarasya dvitīyabhāryāyāḥ prathamaputra puṇyātmā-  
 śākyabhikṣu-śrī-buddhaśaraṇa || dvitīyaputra guṇātmā-śākyabhikṣu-śrī-  
 karuṇāmaya || dharmacandrakasyātmaja-bālakumāra-śrī-dharmaśaraṇa ||  
 trailokarasya putrī kanyāpradāna-puṇyavatī-lakṣmī || dvitīyaputrī cakravatī-  
 lakṣmī sahetei || || || 15  
 ete sahanumatena idaṃ bhagavatī śrī 3 dhāraṇīsaṃgrahapustaka  
 piṭakāgatapatre karjarākṣareṇa likhitam kṛtvā gṛhe sthāpitā bhavanti || ||  
*atha deśabhāṣā dānapati-śrī-trailokarasya bhāryā pūrṇavatī yāmanasa*  
*atīpunyacitta utpatijusyaṃ vayāva thva bhagavatī śrī-śrī-śrī-dhāraṇīsaṃgraha-*  
*pustaka-navagrahādi-samasta-māra-vidhāna-roga-bhaya-haraṇayāya <225r>*  
*nimittina dhāraṇīsadhākvapuṇyaphalarāyakāmanāna thva pustakarocakaṃ*  
*dayakāva śrī 3 kuladevatā prītinadohorapājuro* || || 20  
 etat puṇyānubhāvena yajamānasya saṅgaṇaparivārānām āyur-ārogya-jana-  
 dhana-saṃtāna-navaratnādi-catuḥṣaṣṭi-vrīhy-ādi-lakṣmīvriddhir astu || ||  
 śreyo 'stu || saṃvat 839 bhādravapadamāse śuklapakṣe pañcamyāyāṃ tithau 25  
 | cittānakṣatre śuddhiyogye yathākaraṇamuhūrte ādityavāsare simharāśigate  
 savite kanyarāśigate candramasi || etaddine likhitasampūrṇam iti || ||  
 lekhakasya kāṣṭhamaṇḍapa-mahānagare tarumūla-mahāvihāre khaṇḍacūka-  
 mahāpuṣkariṇyām pūrvadiśasthita vajradevyā caraṇāmbuja-śevita  
 mahāpātrakula-śrī-vajrācārya-śrī-patidevena likhitasampūrṇam karomi || || 30  
 yathā dṛṣṭam tathā likhitam lekhako nāsti doṣaṇam |  
 yadi śuddham aśuddham vā śodhanīyaṃ mahadbudhaiḥ || ||  
 bhagnaprṣṭha-kaṭigṛivā stabdhadṛṣṭir adhomukha |  
 kaṣṭhena likhi<225v>taṃ śāstraṃ putratvat pratipālayet

1 -rājādhirāja] corr.; -rājādhija ms. 3 -bhaṭṭāra] pc.; -bhabhaṭṭāra] ac. 5 bhāskara-]  
 corr.; bhāska ms. 7 Words in italics indicate vernacular parts in the colophon. 10 -putra]  
 pc.; -putraputra] ac. 26 yathākaraṇamuhūrte] pc.; om. ac. 29 pūrvadiśasthita] pc.;  
 pūrvadigaśasthita] ac. 31 dṛṣṭam] ac.; dṛṣṭam paratrakāle samyaksambodhipadam] prāpta  
 bhavanti] pc.

*bhākhā thva puṣṭaka sunānaṃ phayakāyāḍo | robhayātasā senakarasā  
pañcamahāpāparākajaro || gvaḥnanaṃ robhamayāse nidāna || || yātasā lakṣāhuti  
yajñayāñāphalarākajaro || ||*

śubhamaṅgalaṃ bhavantu sarvadā || ||





## **Appendices**



## A.1 Gilgit spell texts (ca. 6<sup>th</sup>–7<sup>th</sup> c.)<sup>1</sup>

Aparimitāyuh-sūtra(?)

Ekādaśamukha-hṛdaya

Bhaiṣajyaguru-sūtra

Mahāpratisarā-vidyārājñī

Mahāmaṇivipulavimānaviśvasupraṭiṣṭhitaguhyaparamarahasya-kalparāja-dhāraṇī

Mahāmāyūrī-vidyārājñī

Mahārakṣā

Mekhalā-dhāraṇī

Ratnaketu-parivarta

Vasudhārā-dhāraṇī

Sarvagatipariśodhanaṣṇīṣavijayā

Sarvatathāgatādhiṣṭhānasattvālokanabuddhakṣetrasaṃdarśana-vyūha

Sarvadharmaguṇavyūharāja-sūtra

Śrīdevī-vyākaraṇa

Hayagrīva-vidyā

Hiraṇyavati-dhāraṇī

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<sup>1</sup> After von Hinüber 2014 and 2018.

## A.2 *Lhan Kar Ma* catalogue spells and related texts (ca. 800 CE)<sup>2</sup>

(Pañcarakṣā)

- [329] Mahāmāyūrī-vidyā-rājñī
- [330] Mahā-sāhasra-pramardana-nāma-sūtra
- [331] Mahāpratisarā-vidyā-rājñī
- [332] Mahā-śītavana-sūtra
- [333] Mahā-mantrānudhāri-sūtra

(Long and short dhāraṇīs)

- [334] Mahā-vajra-meru-śikhara-kūṭāgāra-dhāraṇī
- [335] Mahā-maṇi-vipula-vimāna-supraṭiṣṭhita-guhyā-parama-rahasya-kalpa-rāja-nāma-dhāraṇī
- [336] Vajra-tuṇḍa-dhāraṇī (Vajra-tuṇḍa-nāma-nāga-samaya)
- [337] Vajra-maṇḍa-nāma-dhāraṇī-mahāyāna-sūtra
- [338] Mahākāruṇika-dhāraṇī
- [339] Mahā-megha-vāta-maṇḍala-parivarta-sarva-nāga-hṛdaya-nāma-mahāyāna-sūtra
- [340] Samanta-mukha-praveśa-raśmi-vimaloṣṇiṣa-prabhāsa-sarva-tathāgata-hṛdaya-samaya-vilokita-nāma-dhāraṇī
- [341] Bodhi-maṇḍālaṃkāra-lakṣa-dhāraṇī
- [342] Mahābala(-dhāraṇī)-nāma-mahāyāna-sūtra
- [343] Avalokiteśvara-cintā(maṇi)-cakravartī-dhāraṇī
- [344] Mekhalā-nāma-dhāraṇī
- [345] Jayavati-nāma-mahā-vidyā-rāja
- [346] Agra-pradīpa-dhāraṇī-vidyā-rāja
- [347] Amoghapāśa-hṛdaya
- [348] Sarva-durgati-pariśodhany-uṣṇiṣa-vijaya-nāma-dhāraṇī
- [349] Tathāgatoṣṇiṣa-uddhṛta-sitātapatrā-aparājitā
- [350] Aparimitāyur-dhāraṇī
- [351] Sumukha-nāma-dhāraṇī
- [352] Avalokiteśvara-cintāmaṇi-cakravartī-dhāraṇī
- [353] Vaiśālī-praveśa-mahāsūtra
- [354] Sapta-vetāḍaka-nāma-dhāraṇī

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2 After Herrmann-Pfandt 2008.

- [355] Vimāla-nāma-dhāraṇī  
[356] Vasudhārā-nāma-dhāraṇī  
[357] Jayavatī-nāma-dhāraṇī  
[358] Viśeṣavatī-nāma-dhāraṇī  
[359] Vajrājītanāla-pramohānī-nāma-dhāraṇī  
[360] Grahamāṭṛkā-nāma-dhāraṇī  
[361] (Dittography for IHan 358)  
[362] (Dittography for IHan 360)  
[363] Mahā-dhāraṇī  
[364] Puṣpakūṭa-nāma-dhāraṇī  
[365] Buddha-hṛdaya-nāma-dhāraṇī-dharma-paryāya  
[366] Avalokiteśvara-ekādaśa-mukha-nāma-dhāraṇī  
[367] Samantabhadra-nāma-dhāraṇī  
[368] Karuṇāgra-nāma-dhāraṇī  
[369] Kāñcanavatī-nāma-dhāraṇī  
[370] Prathita-vegavatī-prabhā-vidyā  
[371] Cūḍāmaṇi-nāma-dhāraṇī  
[372] Dramiḍa-vidyā-rāja  
[373] Mahā-daṇḍa-nāma-dhāraṇī  
[374] Rucirāṅga-yaṣṭi-nāma-dhāraṇī  
[375] Nilāmbara-dhara-vajrapāṇi-kalpa-nāma-dhāraṇī  
[376] Dhvajāgra-keyūra-nāma-dhāraṇī  
[377] Sarva-tathāgatādhiṣṭhāna-hṛdaya-guhya-dhātu-karaṇḍa-nāma-dhāraṇī-  
mahāyāna-sūtra  
[378] Pratītya-samutpāda-kalpa  
[379] Samantaprabhā-vidyā-rājñī  
[380] Kuṇḍaly-amṛta-hṛdaya-caturtha-nāma-dhāraṇī  
[381] Aparimitāyur-jñāna-hṛdaya-nāma-dhāraṇī  
[382] Candanāṅga-nāma-dhāraṇī  
[383] Buddha-hṛdaya-nāma-dhāraṇī  
[384] Mahā-mahindra-nāma-dhāraṇī  
[385] Vijayavatī-nāma-pratyāṅgirā-dhāraṇī  
[386] Hiraṇyavatī-nāma-dhāraṇī  
[387] Ratna-mālā-nāma-aparājita  
[388] Avalokita-īśvara-mātā-nāma-dhāraṇī  
[389] Sarva-buddhāṅgavatī-nāma-dhāraṇī  
[390] Vajra-vidāraṇā-nāma-dhāraṇī  
[391] Abhayapradā-nāma-aparājita  
[392] Abhiṣecanī-nāma-dhāraṇī  
[393] Aṣṭa-devī-dhāraṇī

- [394] Cakṣur-viśodhanī-nāma-vidyā-mantra  
 [395] Avalokiteśvara-Hayagrīva-dhāraṇī  
 [396] Tapasvi-nāgarāja-paripṛcchā-nāma-dhāraṇī  
 [397] Ārya-daśa-vajrapāṇi-hṛdaya  
 [398] Vajrabhairava-hṛdaya  
 [399] Arśa-praśamani-sūtra  
 [400] Mārīcī-nāma-dhāraṇī  
 [401] Aṣṭa-maṇḍalaka-nāma-mahāyāna-sūtra  
 [402] Jāṅgulī-nāma-vidyā  
 [403] Sarvāntarāyika-viśodhanī-nāma-dhāraṇī  
 [404] Vajrapāṇi-guhya-nāma-aṣṭaka-mantra-vari-vidhi-nāma-dhāraṇī  
 [405] Mañjuśrī-svākhyāta-nāma-dhāraṇī  
 [406] Sarva-durgati-pariśodhana-hṛdaya  
 [407] Jñānolka-nāma-dhāraṇī-sarva-gati-pariśodhani  
 [408] Parṇaśabari-sūtra  
 [409] Preta-jvāla-mukhāśvāsana-bali-vidhi  
 [410] Ṣaḍakṣara-vidyā  
 [411] Ṣaṇmukha-nāma-dhāraṇī  
 [412] Ojaḥ-pratyāñjana-nāma-sūtra  
 [413] Gaṇapati-hṛdaya  
 [414] Pūjā-megha-nāma-dhāraṇī  
 [415] Sarva-karmāvaraṇa-viśodhanī-nāma-dhāraṇī  
 [416] Aparimita-guṇānuśamsā-nāma-dhāraṇī  
 [417] Cora-vidhvamsana-nāma-dhāraṇī  
 [418] Maṇi-bhadra-hṛdaya  
 [419] Mahāśvāsā-nāma-vidyārājñī  
 [420] Balavati-nāma-pratyāṅgirā  
 [421] Sarva-roga-praśamani-nāma-dhāraṇī  
 [422] Bahu-putra-pratisaraṇa-nāma-dhāraṇī  
 [423] Devī-mahā-kālī-nāma-dhāraṇī  
 [424] Jvara-praśamani-nāma-dhāraṇī  
 [425] Mahā-lakṣmī-sūtra  
 [426] Vighna-vināyaka-sūtra  
 [427] Aṣṭa-mahā-bhaya-tāraṇī-nāma-dhāraṇī  
 [428] Maṇi-bhadra-hṛdaya  
 [429] Kāruṇikārya-jambhala-jalendra-suśaṅkara-nāma-dhāraṇī  
 [430] Viśphoṭa-praśamani  
 [431] Sarva-dharma-māṭṛkā-nāma-dhāraṇī  
 [432] Akṣi-roga-praśamani(-dhāraṇī)-sūtra  
 [433] Mahā-śrī-dvādaśa-nāma

[434] Sahasrāvarta-nāma-dhāraṇī

[435] Mahākāla

[436] Mañjuśrī-bhaṭṭāraka-prajñā-buddhi-varadhana-nāma-dhāraṇī

(Nāmāṣṭaśatakas)

[437] Nāmāṣṭa-śataka

[438] Mañjuśrī-jñāna-sattvasya paramārtha-nāma-saṃgīti

[439] Tārādevī-nāmāṣṭaśataka

[440] Avalokiteśvara-nāmāṣṭaśataka

[441] Mañjuśrī-nāmāṣṭaśataka

[442] Jambhala-nāmāṣṭaśataka

[443] Prajñāpāramitā-nāmāṣṭaśataka

[444] Tathāgata-nāmāṣṭaśataka

[445] Vasudhārā(-devī)-nāmāṣṭa-uttara-śataka

(Stotras)

[446] Acintya-stava

[447] Nirupama-stava

[448] Lokātīta-stava

[449] Stuty-aṭīta-stava

[450] Paramārtha-stava

[451] Kāya-traya-stotra-nāma

[452] Prajñāpāramitā

[453] (Tathāgata-)Guṇāparyanta-stotra

[454] Sarva-bhayottārā-tārā-devī-stotra

[455] Varṇārha-varṇe bhagavato buddhasya stotre 'śakya-stava-nāma

[456] Buddha-bhagavat-guhya-bhavana

[457] Prasāda-pratibhodbhava-bhagavata-buddhasya stotra-nāma

[458] Śrī-vajradhara-saṃgīti-bhagavat(-vairocana)-stotra

[459] Avalokiteśvara-vajrapāṇi-stotra

[460] Avalokiteśvara-karuṇā-stotra

[461] Jambhala-stotra

[462] Vyādhi-patī

[463] Revatī-devī

(Praṇidhānas)

- [464] Mahā-pariṇāma-rāja-sa-mantraka
- [465] Sandhi-mālā-mahā-tantra-bodhisattva-mahā-viniścaya-nirdeśān  
Mahā-maṇi-ratna-kaśālya-nirdeśān mahā-pariṇāma-nāma-rāja
- [466] Sarva-bhāva-paripūrṇa
- [467] Sarva-gati-paritrāṇa
- [468] Vajradhvaja-pariṇāma
- [469] Maitreya-praṇidhāna
- [470] Bhadracaryā-praṇidhāna-rāja
- [471] Praṇidhāna-saptati-nāma-gāthā
- [472] Agra-caryā-praṇidhāna
- [473] Ratnamālā
- [474] Bodhiparamapraṇidhāna
- [475] Bodhiparama-anudhṛti

(Maṅgalagāthās)

- [476] Mahā-maṅgala-gāthā
- [477] Āśir-vāda-gāthā
- [478] Maṅgala-gāthā
- [479] Maṅgala-nāma-gāthā
- [480] Svasti-gāthā
- [481] Svasti-nāma-gāthā?
- [482] Svasty-ayana-gāthā

### A.3 Asiatic Society of Bengal, Kolkata, Ms. B 5<sup>3</sup>

An “old” Nepalese paper manuscript of 171 folios.<sup>4</sup>

1. Halāhala-hṛdaya
2. Abhayamkarī [72]
3. Sahasrāvartā [68]
4. Siṃhanāda [64]
5. Ṣaḍakṣarī-mahāvidyā [69]
6. Avalokiteśvara-siddhinikā [65]
7. Avalokiteśvara-nīlakaṇṭha [67]
8. Amoghapāśa [63]
9. Tārā
10. Cundā [75]
11. Mokṣapada [71]
12. Cundābhaṭṭārikā-rakṣā [110]
13. Sarvalokeśvarā [121]
14. Mañjuśrīpratijñā [58]
15. Mañjuśrī-sādhana [123]
16. Maitreya [124]
17. Saddharmapāṭha [125]
18. Vajratārā [126]
19. Aparimitāyur [47]
20. Sarvadurgati [45]
21. Vasuṃdharā
22. Vajravidāraṇa [98]
23. Gaṇapati-hṛdaya [99]
24. Uṣṇīṣavijayā [100]
25. Mārīci [102]

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<sup>3</sup> After Mitra 1882: 292. I have not been able to consult the original manuscript or any reproductions. Titles given with minor standardizations. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets (there is a chance of inconsistencies in the case of texts which appear by the same title more than once).

<sup>4</sup> Mitra 1882: 80. While this manuscript is described in Mitra 1882: 80–81, 291–292, Shastri 1917 does not include this witness, only a *Saptavāra* manuscript of 33 leaves listed as *Dhāraṇīsaṃgraha* on page vii and as “a number of Dhāraṇīs with illustrations” on page 48. Note that Hunter 1881: 19 reports on a *Dhāraṇīsaṃgraha* manuscript given as no. 21 in a “[l]ist of 66 Sanskrit Buddhist works obtained from the Library of the College of Fort William, and forwarded thereto by B.H. Hodgson, Esq., from Nepal.”

26. Parṇasāvārī [85]
27. Grahamātrkā [103]
28. Dhvajāgrakeyūrā [90]
29. Pratisarā [76]
30. Pratisarā [77]
31. Mahāsāhasrapramardanī [78]
32. Mahāmāyūrī [79]
33. Śītavātī-mahāvidyā [80]
34. Mahārakṣā-mantrānusāriṇī [81]
35. Pañcaviṃśatikā-prajñāpāramitā-hṛdaya [101]
36. Hemagāthā
37. Mahāmāyāvijayavāhinī-nārāyaṇapṛcchā [91]
38. Laṅkāvatāra [12]
39. Vasuṃdharāvratā-pūrvamūrtya-maṇḍala

## A.4 University of Tokyo Library, Ms. 201<sup>5</sup>

A Nepalese paper manuscript of 201 folios. Undated; seemingly from the 19<sup>th</sup> century. In the final colophon it is called *Dhāraṇīsaṃgraha-Purāṇa-Mahāyānasūtra*.<sup>6</sup>

1. Pañcarakṣā-mahādevyā sādhana 8v [151]
2. Vasudhārāyā nāmāṣṭottaraśataka-buddhabhāṣita 10v [97]
3. Vajravīdāraṇa-hṛdayamantra-dhāraṇī 13r [98]
4. Gaṇapati-hṛdayā-nāma-dhāraṇī 14v [99]
5. Uṣṇīṣavijayā-nāma-dhāraṇī 17r [100]
6. Piśāciparṇasavarīmahāmārīpraśamani-nāma-dhāraṇī 18r [85]
7. Mārīcī-nāma-dhāraṇī 19v [102]
8. Grahamāṭṭkā-nāma-dhāraṇī 26v [103]
9. Rāhavaḡrahaśānti-upadrava-nāma-dhāraṇī 28r
10. Ketugrahaśānti-nāma-dhāraṇī 29v
11. Sarvatathāḡatoṣṇīṣasītātapatrā-nāmāparājītā-mahāpratyaṅgirā-nāma-dhāraṇī-vidyārājīṇī 40v [83]
12. Vajramahākālatanrarāja-nāma 49r
13. Abhimantraphaladā-siddhidāyanī-vajrayoginīnairātmāḡuhyeśvarī-mantra-nāma-dhāraṇī 51r
14. Ekajaṭā-nāma-dhāraṇī 54v [113]
15. Tārābhaṭṭārikāyāḡ sragdharā-stuti 60v
16. Nāmasaṃḡīti-hṛdaya 61r
17. Tattvajñānasamśiddhi-nāma-svādhiṣṭhāna-krama 65v
18. Bhadracari-mahāpraṇidhānaratnarāja 71r [70]
19. Aparimitāyur-nāma-mahāyānasūtra 81r [47]
20. Pañcaviṃśatikā-prajñāpāramitā-hṛdaya-nāma-dhāraṇī 84r [101]
21. Vajrasattvakāyasya tathāgatavyāptaśata 85v
22. Sugatāvadānokta-saptabuddha-stuti 86v
23. Mūlavidyāmantrasiddhi-dhāraṇī 87r [1]

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5 Available online: [http://picservice.ioc.u-tokyo.ac.jp/03\\_150219~UT-library\\_sanskrit\\_ms/MF13\\_24\\_012-MF13\\_24\\_012/?pageId=001](http://picservice.ioc.u-tokyo.ac.jp/03_150219~UT-library_sanskrit_ms/MF13_24_012-MF13_24_012/?pageId=001) (accessed March 2020). Titles given with minor standardizations. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets (there is a chance of inconsistencies in the case of texts which appear by the same title more than once).

6 Matsunami 1965: 81. This manuscript lacks a detailed colophon. Note that Pandey 1990b: 4–6 describes a collection called *Dhāraṇīsaṃgraha-Purāṇa-Mahāyānasūtrarāja*. It is reported to contain 108 texts written on 282 folios but only 36 titles are listed.

24. Amitābhāsyā-nāma-dhāraṇī 87v [6]
25. Śākyamunibhāṣito bhagavanto mañjuśrījñānasattvasya paramārthā-nāmasaṃgīti 95v [57,115]
26. Mañjuśrīpratijñā-nāma-dhāraṇī 96r [58]
27. Amṛtabhākṣā-nāma-dhāraṇī 96r [117]
28. Arapacanamañjuśrī-sādhana-nāma-dhāraṇī 96v [123]
29. Maitreyapratijñā-nāma-sūtra-dhāraṇī 96v [87]
30. Maitreya-nāma-dhāraṇī 96v [18,124]
31. Gaṇḍavyūha-nāma-dhāraṇī 104r [9]
32. Ekajaṭā-dhāraṇī 108v [113]
33. Tārābhāṭṭārikāyā nāmāṣṭottaraśataka-buddhabhāṣita 111v
34. Tārādevyā namaskāraikaviṃśati-stotra 113r
35. Ekajaṭā-dhāraṇī 119r [113]
36. Svayambhūcaityabhāṭṭarakoddeśe mahāprabhāvavardhano-nāmāṣṭama-pariccheda 137r
37. Upośadāvadāna 142r
38. Mahāpratisarāyāḥ prathama-mantra-dhāraṇī 147r<sup>7</sup> [76]
39. Mahāsāhasrapramardani-mantra-dhāraṇī-dvitiya 148r [78]
40. Mahāmāyūrī-vidyārājñī tṛtiya-mantra-dhāraṇī 150v [79]
41. Mahāśītavati-daṇḍadhāraṇī-caturtha-mantra-dhāraṇī 152r [80]
42. Mahāmantrānusāraṇī-vidyārājñī-pañcama-dhāraṇī 153r [81]
43. Ugratārā-stotra 154r
44. Mahāsaṃvara-hṛdaya-dhāraṇī 155v
45. Mahāvajravārāhī-nāma-dhāraṇī 156v [105]
46. Vajrabhairavakālacakrasya mantrahṛdaya-nāma-dhāraṇī 159r
47. Vajratārā-nāma-dhāraṇī 160v [126]
48. Hevajra-nāma-dhāraṇī 161v [174]
49. Ugratārā-nāma-dhāraṇī 162r [127]
50. Vidyādhāridevī-upahṛdaya 163r
51. Kurukullā-nāma-dhāraṇī 163v [95]
52. Yogāmbārasya karmarāja-nāma-dhāraṇī 164r [120]
53. Mahāśarasvatī-nāma-dhāraṇī 165r [94]
54. Uṣṇīṣacakravartī-nāma-dhāraṇī 165v [50]
55. Daśakrodha-nāma-dhāraṇī 166r [128]
56. Vajrapāṇibhāṣita-mahāraṁṣā-nāma-dhāraṇī 166v [49]
57. Vajranairātmādevī-hṛdaya-mantra-dhāraṇī 167v
58. Cakrasaṃvarasya tantrāntapaṭala-hṛdaya 168v

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7 Note that folio 144 is missing.

59. Kurukullāyā rasāyana-tantra-kalpa-saptama 187r
60. Bhagavatyāryatārāyāḥ kurukullā-kalpāṣṭama 191v
61. Megha-dhāraṇī 192r
62. Mañjuśrīpratijñā-nāma-dhāraṇī 192v [58]
63. Ṣoḍaśabhujamahākāla-sādhana 195v
64. Siṃhamukhi-nāma-dhāraṇī 197v
65. Siṃghamukhi-nāma-dhāraṇī 201v

## A.5 University of Tokyo Library, Ms. 420<sup>8</sup>

A collection of incomplete Nepalese paper manuscripts of altogether 245 leaves. Undated pieces; described as “old” in the catalogue; seemingly from the 18<sup>th</sup>–19<sup>th</sup> centuries.<sup>9</sup>

I.

Saptaśatikā-prajñāpāramitā 37v [163]  
Vajrasattvakāyebhyo tathāgatavyāptaśata 39r  
Vairocana-dhāraṇī 39v [3]

II.

Ugratārā-nāma-dhāraṇī 75r [127]  
Jāṅguli-hṛdaya-nāma-dhāraṇī 75r  
Vajratārā-nāma-dhāraṇī 75v [126]  
Prasannatārā-nāma-dhāraṇī 75v [132]  
Aṣṭamahābhayaharaṇatārā-nāma-dhāraṇī 75v [118]  
Tārāyāḥ kalpopadeśa-dhāraṇī-sūtraratnarāja 76r  
Tārāyā daśākṣaravidhāna-dhāraṇī-sūtra 76v  
Durgottāraṇī-sādhana-dhāraṇī 77r  
Jāṅguli-dhāraṇī 77v  
Daśasahasraṅjāpāt viṣaṇāśakarmatārā-hṛdaya-kalpa-dhāraṇī 77v  
Vajrayoginī-dhāraṇī 77v [159]  
Mahāvajragāndhārikarmaprasarā-nāma-dhāraṇī 78r [141?]  
Vajrasarasvatī-nāma-dhāraṇī 78v [93?]  
Dānapāramitā-nāma-dhāraṇī 78v  
Śīlapāramitā-nāma-dhāraṇī 79r  
Kṣāntipāramitā-nāma-dhāraṇī 79r  
Vīryapāramitā-dhāraṇī 79r  
Dhyānapāramitā-nāma-dhāraṇī 79r

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<sup>8</sup> Available online: [http://picservice.ioc.u-tokyo.ac.jp/03\\_150219~UT-library\\_sanskrit\\_ms/MF14\\_51\\_001-MF14\\_51\\_001/?pageId=001](http://picservice.ioc.u-tokyo.ac.jp/03_150219~UT-library_sanskrit_ms/MF14_51_001-MF14_51_001/?pageId=001) (accessed March 2020). Titles given with minor standardizations. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets (there is a chance of inconsistencies in the case of texts which appear by the same title more than once).

<sup>9</sup> Matsunami 1965: 149–150.

Prajñāpāramitā-nāma-dhāraṇī 79v [8, 56]  
 Śaṭpāramitā-hṛdaya-dhāraṇī 79v [59]  
 Śaṅmukhī-nāma-dhāraṇī-sūtra 80v [44]  
 Jambhalajalendrasya dhāraṇī 81r [61]  
 Sarvamaṅgala-dhāraṇī 81r [39]  
 Sarpapāpahata-dhāraṇī 81v  
 Karṇajāpā-nāma-dhāraṇī 81v [40]  
 Mūlavidyā nāma 81v [1]

III.

Bhagavataḥ lalitavistaro-nāma-dhāraṇī [15]

IV.

Bodhisattvacaryāprasthāna-daśabhūmiśvara-nāma-mahāyānasūtre  
 dharmaparyāya-ratnarāja 194v [10]  
 Vajradattaviracita-śrīlokeśvara-śataka 220v

V.

Ādityadvādaśasūrya-nāma-dhāraṇī 225r [111]  
 Sugatāvādānokta-indrapṛṣṭhviracitārya-saptabuddha-stava-stuti 226r  
 Prathamākṣarasarvajñamitrasaṃyuktaśaḍakṣara-stava 228v  
 Mahogratārā-stotra 229v  
 Mahāsaṃvara-hṛdaya-nāma 230v  
 Mahāmeghān mahāyānasūtrād vātamaṅḍalīparivarta-pañcaśaṣṭitama 237v  
 Vajravidāraṇa-hṛdaya-mantra-dhāraṇī-vidyārājñī-somacandra-nāma-dhāraṇī  
 241v [98]

VI.

Mahāmeghanirnādavijṛmbhitasuraketu-nāma-dhāraṇī sarvabuddhabhāṣita  
 200v  
 Caṇḍamahāroṣaṇasya kramodaya-stotra 283v

VII.

Hevajrasya hṛdaya 244v

## VIII.

Sarvadurgatipariśodhanarājasya tathāgatasyārhaṭaḥ samyaksambuddhasya  
kalpaikadeśa 88r [48]  
Triskandhaka 91v

## IX.

Rāhuvyagraśāntisvasti-upadrava-nāma-dhāraṇī 202r  
Ketugrahāśānti-dhāraṇī 203v  
Ekajaṭā-stotra 205v  
Nairātmādevyāṣṭaka-stava 206r  
Tantroktavighnāntaka-stava-stotra 206v

## X.

Prajñāpāramitā-hṛdaya 135v [101]  
Saddharmalaṅkāvatāra-nāma-mahāyānasūtra-dhāraṇī 136v [12]  
Tathāgataguhyottama-nāma-dhāraṇī-sūtra 139v [14?]  
Sarpaneyavidyā-nāma-dhāraṇī 142r [84]  
Nāgapūjā-stotra 142v  
Vajragāndhārī-nāma-dhāraṇī 142v [141]  
Vajravilāsinyāṣṭaka-stotra 144r  
Jinajananyā vajravilāsita-āryavārāhyā rahasyamālāmantra-sampūrṇa 145r  
Abhimataphalasiddhidāyini śrīvajrayoginyā paramārtha-śrīmat-  
mantrānusāraṇī-stuti 146v  
Abhimataphaladā-siddhidāyani vajrayoginiśvarī-nairātmāguhyeśvarī-mantra-  
dhāraṇī 73v  
Dharmacakrapravartana-nāma-dhāraṇī 74v  
Ugratārāyā mālāmantra-dhāraṇī 74v  
Nīlasarasvatī-dhāraṇī 74v

## XI.

Vajravīramahākālanmantrarāja-hṛdaya-dhāraṇī 168v  
Mahākāla-mantra-dhāraṇī 168v [135?]  
...ma-dhāraṇī 160r  
Śatākṣara-nāma-dhāraṇī 160r [2]  
Svalpākṣarā-bhagavati-śrī-prajñāpāramitāśata-nāma-dhāraṇī 162v [164]  
Lokātīta-stava-nāma-stotra 141r [176]

Uṣṇīṣacakravartī-nāma-dhāraṇī 141r [50]  
 Daśakrodha-nāma-dhāraṇī 141v [114]  
 Vajrapāṇibhāṣita-mahāraṣā-nāma-dhāraṇī 141v [49]  
 Suvarṇaprabhāsottamasūtrendrarāje sarasvatīdevīparivarta-nāma-dhāraṇī-  
 stava 151r  
 Suvarṇaprabhāsottamasūtrendrarāje śrīmahādevīparivarta-nāma-dhāraṇī-sūtra  
 152r  
 Suvarṇaprabhāsottamasūtrendrarāje sarvabuddhabodhisattva-nāma-  
 saṃdhāraṇī-sūtra 152v [16]

## XII.

Vasudhārā-nāma-dhāraṇī 48r [62,82,165]  
 Vasudhārā-nāmāṣṭottaraśataka 49v [97]  
 Vajravidāraṇī-hṛdaya-mantra-dhāraṇī 114r [98]  
 Gaṇapati-hṛdayā-nāma-dhāraṇī 117v [99]

## XIII.

no colophons survive

## XIV.

Vajravārāhī-dvādaśa-stuti 134r  
 Vajravairocaṇī-stotra 134v [96]  
 Aṣṭamahābhairava-nāma-dhāraṇī 154r  
 Siddhivighneśvara-nāma-dhāraṇī 154r [134]  
 Mahākālasya-nāma-dhāraṇī 154v [135]  
 Yogāmbarasya karmarājaviśuddhi-nāma-dhāraṇī 154v [120]  
 Amṛtabhakṣā-nāma-dhāraṇī 155r [117]  
 Cundābhaṭṭārikāyā rakṣā-mantra-dhāraṇī 155v [110]  
 Padmottama-nāma-dhāraṇī 155v  
 Bhaiṣajya-śodhana-nāma-dhāraṇī 156r [38?]  
 Āryajvaraprasāmanī-nāma-dhāraṇī 156v  
 Prajñāpāramitāni-hṛdayamantra-samuccaya 160r  
 Jayavardhanī-nāma-dhāraṇī 161r  
 Caṇḍaroṣaṇa-dhāraṇī 161v  
 Buddhakapāla-nāma-dhāraṇī 161v  
 Saṃkṣipta-heruka-dhāraṇī 161v

XV.

Vāgīśvarapūjāvidhi-stotra 42r  
Maitrīpratijñā-dhāraṇī 42r [87]  
Maitreya-dhāraṇī 42v [124]  
Saddharmapāṭha-nāma-dhāraṇī 42v [51, 125]  
Buddhabhaṭṭāarakasya dhāraṇī-sūtra 42v [34, 119]

XVI.

Gāthādvaya-dhāraṇī 62r [43]  
Herukasya rakṣāmantra 62r  
Heruka-hṛdaya 62r  
Svayambhūcaityabhaṭṭāarakoddeśe mahāprabhāvavarṇo-nāmāṣṭama-pariccheda  
103v

XVII.

Nārāyaṇapariṣcchā-mahāmāyāvijayavāhinī-nāma-dhāraṇī 125r [91]  
Aṣṭottaraśatikā-pratyāṅgirā-sarvakarmakarī-paṭhitasiddhā 125v

XVIII.

Pratisarā-nāma-dhāraṇī-vidyārājñī-sūtra 53v [76]  
Mahāsāhasrapramardanī-nāma-mahāyānasūtra-dhāraṇī 60r [78]  
Mahāmāyūrī-vidyārājñī-sarvārthasādhanī-nāma-dhāraṇī 71v [79]  
Śītavati-nāma-mahāvidyārājñī 120r [80]  
Mahārakṣā-mahāmantrānusāriṇī-mahāvidyārājñī 122r [81]

XIX.

no colophons survive

XX.

Tārābhaṭṭārikāyā nāmāṣṭottaraśataka-buddhabhāṣita-saṃpūrṇa 132r

XXI.

no colophons survive

XXII.

A list of 292 dhāraṇīs apparently serving as a table of contents once belonging to a collection

## A.6 Private collection Ms., Kathmandu = NGMPP E 1774–3<sup>10</sup>

A Nepalese paper manuscript of 220 folios. Seemingly undated.

1. Ugratārābhaṭṭārikā-sragdharā-stotra
2. Sarvatathāgatoṣṇīṣasitātapatrāparājītā-pratyāṅgirā-mahāvidyārājñī [83,166]
3. Vasudhārā-nāma-dhāraṇī [62,82,165]
4. Śākyamuni-nāma-viśeṣa-dhāraṇī [35]
5. Mahāpratisarā-vidyādharakalpa [77]
6. Mahāsāhasrapramardani-nāma-mahāyānasūtra [78]
7. Mahāmantrānusārīṇī-vidyārājñī [81]
8. Grahamāṭṛkā-nāma-dhāraṇī [103,177]
9. Vasudhārā-nāmāṣṭottaraśata [97]
10. Uṣṇīṣavijayā-nāma-dhāraṇī [100]
11. Māricī-nāma-dhāraṇī [92,102]
12. Gaṇapati-hṛdaya-nāma-dhāraṇī [99]
13. Samatājñāna-gāthā-caturviṃśati
14. Kṛtyānuṣṭhāna-gāthā-pañcadaśa
15. Mañjuśrījñānasattvasya paramārtha-nāmasaṃgīti [57, 115]
16. Amoghapāśa-nāma-hṛdaya-mahāyānasūtra [63]
17. Ekajaṭā-nāma-dhāraṇī [113]
18. Nārāyaṇaparipṛcchā-mahāmāyāvijayavāhinī-nāma-dhāraṇī [91]
19. Dhvajāgrakeyūra-nāma-dhāraṇī [90]
20. Avalokiteśvara-nāma-dhāraṇī [67]
21. Sahasrabhujalokeśvara-dhāraṇī [66]
22. Ṣaḍakṣarī-mahāvidyā-nāma-dhāraṇī [69,139]
23. Avalokiteśvaramukhodgīrṇa-siddhīnikā-nāma-dhāraṇī [65]
24. Sahasrāvarta-nāma-dhāraṇī [68]
25. Tārā-nāma-dhāraṇī [?]
26. Ṣaṇmukhī-nāma-dhāraṇī [44]
27. Karṇajāpā-nāma-dhāraṇī [40]
28. Cundā-dhāraṇī [75,110]

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**10** After the NGMPP/NGMCP online catalogue description: [https://catalogue.ngmcp.uni-hamburg.de/servlets/solr/select?q=microfilm\\_series%3A%22E%22AND+microfilm\\_reel%3A%221774%22AND+microfilm\\_entry%3A%223%22&sort=id+asc&version=4.5&start=0&rows=20](https://catalogue.ngmcp.uni-hamburg.de/servlets/solr/select?q=microfilm_series%3A%22E%22AND+microfilm_reel%3A%221774%22AND+microfilm_entry%3A%223%22&sort=id+asc&version=4.5&start=0&rows=20) (accessed March 2020). I have not been able to consult the original manuscript or any reproductions. Titles given with minor standardizations. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets (there is a chance of inconsistencies in the case of texts which appear by the same title more than once).

29. Bhaiṣajya-nāma-dhāraṇī [38]
30. Maitreyapratijñā-nāma-dhāraṇī [87]
31. Jāṭismara-nāma-dhāraṇī [36]
32. Siṃhanāda-nāma-lokeśvara-dhāraṇī [64]
33. Śākyamuni-dhāraṇī [32]
34. Sopacāramāṃsamukhā-dhāraṇī
35. Sarvamaṅgala-nāma-dhāraṇī [39]
36. Tārābhaṭṭārikānamaskāraikaviṃśati-stotra
37. Herukasarvarogaprasamanī-nāma-dhāraṇī [144]
38. Maṇibhadra-nāma-dhāraṇī [73]
39. Pañcarakṣā-hṛdaya-nāma-dhāraṇī
40. Abhayamkarī-nāma-dhāraṇī [72]
41. Sarvapāpadahanī-nāma-dhāraṇī [41]
42. Nāmasaṃgīti [57,115]
43. Prajñāpāramitā-nāma-dhāraṇī [8,56]
44. Gaṇḍavyūha-dhāraṇī [9]
45. Samādhirāja-nāma-dhāraṇī [11]
46. Laṅkāvatāra-nāma-dhāraṇī [12]
47. Saddharmapuṇḍarīka-nāma-dhāraṇī [13]
48. Śākyamuni-nāma-viśeṣa-dhāraṇī [35]
49. Suvarṇaprabhāsottama-nāma-dhāraṇī [16]
50. Vairocana-dhāraṇī [3]
51. Akṣobhya-dhāraṇī [4]
52. Ratnasambhava-dhāraṇī [5]
53. Amitābha-dhāraṇī [6]
54. Amoghasiddhi-dhāraṇī [7]
55. Jāṅgulī-dhāraṇī
56. Durgatipariśodhana-nāma-dhāraṇī [45,74]
57. Saddharmapuṇḍarīke parivarta-nāma-dharmaparyāya-dhāraṇī [13?]
58. Vajrapāṇi-mahārakṣā-dhāraṇī [49]
59. Prathamākṣarasaptamiśraṇasamyuktaṣaḍakṣara-stava-stotra
60. Vajrasarasvatī-sādhana [93]
61. Kurukullā-dhāraṇī [95]
62. Mahāmāyā-sādhana
63. Mañjughoṣakṛti-praṇidhānarāja [88]
64. Bhadracari-mahāpraṇidhānarāja [70]
65. Vajravairocanī-stava-stotra [96]
66. Sarvabuddhabodhisattva-nāma-dhāraṇī [16]
67. Mahāvīdyārājasamādhivajraguhyottara-paramatantrāprameyaphala
68. Ṣaḍakṣarī-mahāvīdyā-nāma-dhāraṇī [69]

69. Tārāpratijñā-nāma-dhāraṇī [89]
70. Bhṛkuṭītārā-sādhana
71. Vajragandhā-nāma-dhāraṇī [104]
72. Cintāmaṇi-dhāraṇī [33,109]
73. Cintāmaṇi-hṛdaya-nāma-dhāraṇī
74. Ṣaṭpāramitā-hṛdaya-dhāraṇī [59]
75. Cintāmaṇi-dhāraṇī [33,109]
76. Cundābhaṭṭārikā-rakṣāmantra [110]
77. Amṛtabhākṣā-nāma-dhāraṇī [117]
78. Buddhabhaṭṭāraka-dhāraṇī [119]
79. Yogāmbarakarmarāja-nāma-dhāraṇī [120]
80. Maitreya-nāma-dhāraṇī [124]
81. Arapacanamañjuśrī-nāma-dhāraṇī [123]
82. Saddharmapāṭha-dhāraṇī [125]
83. Vajratārā-nāma-dhāraṇī [126]
84. Ugratārā-nāma-dhāraṇī [127]
85. Daśakrodha-nāma-dhāraṇī [128]
86. Lokapāla-nāma-dhāraṇī [129]
87. Raktayamāri-nāma-dhāraṇī [131]
88. Mahābhairava-dhāraṇī [133]
89. Siddhivighneśvara-dhāraṇī [134]
90. Mahākāla-dhāraṇī [135]
91. Gaṇeśaṣoḍaśa-nāma [136]
92. Mahāmeghanirnādavijñambhitasuraketu-nāma-dhāraṇī
93. Nairātmā-sādhana-dhāraṇī [153]
94. Kālacakranibaddha-nāma-dhāraṇī [142]
95. Hevajra-dhāraṇī [174]
96. Pūjavidhisamgraha [143?]
97. Mahāsarasvatī-dhāraṇī [94]
98. Vajrahūmkārabhairava-dhāraṇī [154]
99. Sitātapatrāparājītā-nāma-dhāraṇī [83,166]

## A.7 National Archives, Kathmandu, Ms. NAK 5/31 = NGMPP B 107–14<sup>11</sup>

A Nepalese paper manuscript of 143 folios. Undated; seemingly from the 19<sup>th</sup> century. This manuscript is incomplete and no colophon survives. After folio 101v there are two leaves paginated as 1 and 2 with a numbered list with 137 dhāraṇīs.<sup>12</sup> Then leaves in a different hand without foliation follow which contain the Saptasatikā-prajñāpāramitā as the final colophon shows.

1. Vairocana-nāma-dhāraṇī 1v [3]
2. Akṣobhya-nāma-dhāraṇī 1v [4]
3. Ratnasambhava-nāma-dhāraṇī 2r [5]
4. Amitābha-nāma-dhāraṇī 2r [6]
5. Amoghasiddhi-nāma-dhāraṇī 2r [7]
6. Mañjuśrī-nāma-dhāraṇī 2r
7. Mañjuśrībhaṭṭārakasya pratijñā-nāma-dhāraṇī 2v [58]
8. Pañcarakṣā-ḥṛdaya-mūlavidyā-mahādhāraṇī 3r
9. Āryāvalokiteśvarahaṭṭārakasya abhayaṃkarī-nāma-dhāraṇī 3v [72]
10. Jāṭismara-nāma-dhāraṇī 4r [36]
11. Svalpākṣarā-bhagavatī-prajñāpāramitā-nāma-dhāraṇī 6v [164]
12. Gaṇḍavyūhasya-nāma-dhāraṇī 7r [9]
13. Bodhisattvacaryāprasthāna-daśabhūmiśvara-nāma-mahāyānasūtra-ratnarāja 11v [10]
14. Laṅkāvatāra-mahāyānasūtra-paṭhitā-mahāmatipariṅghitā-nāma-dhāraṇī 14v [12]
15. Saddharmapuṇḍarīka-nāma-dhāraṇī 21r [13]
16. Lalitavistare trapuṣabhallikakalyāṇavākyabhāṣitaparivarta-mahāyānasūtra 25v [15]
17. Suvarṇaprabhāsottamasūtreन्द्रarāja-nāma-dhāraṇī 34r [16]
18. Bhadracarī-nāma-dhāraṇī 38v [70]
19. Sarvapāpadahanī-nāma-dhāraṇī 39r [41]
20. Samantajvālāmālavisphuritacintāmaṇimahāmudrāḥṛdayāparājitā-nāma-mahādhāraṇī 43r [76?]

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**11** Titles given with minor standardizations. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets (there is a chance of inconsistencies in the case of texts which appear by the same title more than once).

**12** Note that this list that looks like a table of contents only at places corresponds to the sequence of texts in the actual manuscript.

21. Mahāmāyūrī-vidyārājñī-tṛṭiyamantra-dhāraṇī 46v [79?]
22. Mahāmantrānusāraṇī 48r [81]
23. Mahāśītavatī-nāma-dhāraṇī 49r [80]
24. Karṇajāpā-nāma-dhāraṇī 49v [40]
25. Gāthādvaya-nāma-dhāraṇī 49v [43]
26. Hutāśanatejo-nāma-dhāraṇī 49v [37]
27. Bhaiṣajya-nāma-dhāraṇī 50r [38]
28. Maitreyapratijñā-nāma-dhāraṇī 50v [87]
29. Śākyamunasya dhāraṇī 50v [32?]
30. Sopacāramāṣamukho-nāma-dhāraṇī 51v
31. Sarvamaṅgala-dhāraṇī 51v [39]
32. Herukasya sarvarogaprasāmanī-nāma-dhāraṇī 52r [144]
33. Ratnacaitya-dhāraṇī 52r
34. Nāmasaṃgīti-nāma-dhāraṇī 52v [57,115]
35. Vajraguhyottaraparamatantra-aprameyaphala 53r
36. Suvarṇaprabhā-dhāraṇī 53r
37. Saddharmapuṇḍarikāyā-nāma-dhāraṇī 54r [13]
38. Śākyamunīnāṃ viśeṣa-dhāraṇī 54r [35]
39. Mūlavidyā-dhāraṇī 54v [1]
40. Śatottara-nāma-dhāraṇī 55r
41. Uṣṇīṣacakravartī-dhāraṇī 55r [50]
42. Daśakrodhamahābhairavasya mahādhāraṇī 55r [114]
43. Vajrapāṇī-mahāraṅgā-dhāraṇī 55v [49]
44. Sarvajñatākāra-dhāraṇī 62r [53]
45. Suvarṇaprabhāsūtrendrarāja-sarvabuddhabodhisattva-nāma-saṃdhāraṇī  
62v [16]
46. Vajravairocanī-stava-stotra 63r [96]
47. Cintāmaṇī-nāma-dhāraṇī 64r [33,109]
48. Cundābhaṭṭārikāyā mahāraṅgā-mantra-dhāraṇī 65r [110]
49. Caturyoga-dhāraṇī 65r
50. Sarvalokeśvara-nāma-dhāraṇī 65v [121]
51. Khasarpaṇā-nāma-dhāraṇī 65v [122]
52. Arapacanamañjuśrī-nāma-dhāraṇī 66r [123]
53. Maitreya-nāma-dhāraṇī 66r [124]
54. Saddharmapāṭha-nāma-dhāraṇī 66r [125]
55. Vajratārā-nāma-dhāraṇī 66v [126]
56. Ugratārā-nāma-dhāraṇī 66v [127]
57. Daśakrodhānāṃ-nāma-dhāraṇī 67r [128]
58. Śaṭpāramitā-hṛdaya-nāma-mahādhāraṇī 68r [59]
59. Bhṛkuṭītārā-nāma-dhāraṇī 68v

60. Kālacakranibaddha-nāma-dhāraṇī 69r [142]
61. Hevajra-dhāraṇī-pūjā-saṃgraha 70v [143]
62. Vajrasarasvatī-sādhana 71r [93]
63. Mahāsarasvatī-dhāraṇī 71v [94]
64. Hastapūjā-nāma-dhāraṇī 72v [152]
65. Nairātmā-sādhana-dhāraṇī 73r [153]
66. Vajrahūṃkārabhairavasya kavaca-nāma-dhāraṇī 73v [154]
67. Hayagrīva-nāma-dhāraṇī 74r [155]
68. Hayagrīvabhairavasya-nāma-dhāraṇī 75r [156]
69. Gaganātmajaśuklavarnaṇavajravārāhi-sādhana 77v [158]
70. Bhṛṅkuṭītārā-nāma-dhāraṇī 77v
71. Trailokyavijayā-nāma-dhāraṇī 78r [175]
72. Vajrayoginī-nāma-dhāraṇī 79r [159]
73. Vajraśṛṅkhalā-dhāraṇī 79v [160]
74. Saṃkṣipta-śrī-dvibhujaherukasya-nāma-dhāraṇī 81r [161]
75. Pīṭavarṇa-prajñāpāramitā-nāma-dhāraṇī 81v [162]
76. Vasudhārā-dhāraṇī 82r [165]
77. Sītātapatrāparājītā-nāma-dhāraṇī 82v [166]
78. Vajracarcikā-nāma-dhāraṇī 83r [167]
79. Mahāpratisarāyāḥ sādhana 83v [146]
80. Mahāsāhasrapramardanī-sādhana 84r [148]
81. Mahāmāyūrī-sādhana 84v [147?]
82. Mantrānusāriṇī-sādhana 84v [149]
83. Śītavati-sādhana 84v [150]
84. Uṣṇīṣavijayā-sādhana-dhāraṇī 85v [169]
85. Mahāmāyā-nāma-sādhana-dhāraṇī 89r [170]
86. Vajrajvālānalārka-nāma-dhāraṇī 89v [171]
87. Puṇyavivardhanī-nāma-dhāraṇī 92v [52,138?]
88. Kurukullā-nāma-dhāraṇī 93r [95]
89. Mārīcīkā-nāma-dhāraṇī 93v [92,102?]
90. Caṇḍamahāroṣanasya-nāma-dhāraṇī 94r [172]
91. Hevajrapūjā-nāma-dhāraṇī 95r [143]
92. Mahāmeghanirnādavijṛmbhitasuraketu-nāma-dhāraṇī sarvabuddhabhāṣita  
101r

## A.8 Unspecified collection Ms. and Asha Archives, Kathmandu, Ms. 2507<sup>13</sup>

A Nepalese paper manuscript of 265 leaves from 1851 CE (NS 971).<sup>14</sup> On folios 262v–265v there is a numbered list of 125 dhāraṇīs.<sup>15</sup>

Note that ms. 2507 kept at the Asha Archives, Kathmandu and dated to 1881 CE (NS 1001) is closely related to this piece<sup>16</sup>

1. Vajrasattvakāyasya tathāgatavyāptaśata 3r/2v<sup>17</sup>
2. Māyājālāt ṣoḍaśasāhasrikān mahāyogatantrāntaḥpātisamādhijālapaṭalād bhagavattathāgataśākyamunibhāṣitā bhagavato mañjuśrījñānasattvasya paramārthā-nāmasaṃgīti 14v/11r [57]
3. Aparimitā-nāma-dhāraṇī mahāyānasūtra 23r/17v [47]

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**13** Faximiles and a Devanāgarī transcript are published in Bhosekar 2017. Titles given with improvements and minor standardizations. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets (there is a chance of inconsistencies in the case of texts which appear by the same title more than once).

**14** The dated colophon on folio 265 is given with improvements and minor standardizations here: iti dhāraṇīsaṃgrahanāmasarvaśāstra parisamāptaḥ | śubhasaṃvat 971 jyeṣṭhavadīḍha-coyasiddhayakādīm | dānapati bubāhālayāvajrācārya śrī bhākṣamacākṣa sabhāryā devamayakṣa saputra śrī dverāja dvitīyaputra śrī munirājakṣa | ṭṛtīya putra śrī dharmarāja | putrī jiothakuṃṭhatejalasamohavaṃcākātayākṣaro | śubham | dānapatiyā iha loke sukhasaṃpatti paraloke sukhāvatiṃ | śubham bubāhālamūla?vārayā śrī dhīrjacoyāvīyā. Note that in Bhosekar 2017 folio 2r is reproduced twice with 2v missing, 64 is reproduced twice with 63 missing, 104r is reproduced twice with 103v missing, 114r is reproduced twice with 113v missing, 118v is blank, 132v is missing and 148v is reproduced twice. A few folios from seemingly other manuscripts are reproduced after 265v.

**15** Note that this list that looks like a table of contents only at places corresponds to the sequence of texts in the actual manuscript. At the end of the list numbers 126 and 127 are also added but it is the final colophon which starts here.

**16** The 178 folios contain the same 106 dhāraṇīs. The dated colophon on folios 177r–178r is given with improvements and minor standardizations here: iti śrī-dhāraṇīsaṃgrahamahāpurāṇa-sarvaśāstropahita-nāma-dhāraṇīpañcaviṃśataka samāptaḥ | śubham | śreyo 'stu saṃvat | 1001 stī āsurakamāsyakṣṇapakṣacaturthiyāṃ mahāpuṣye tithau kṛttikānakṣatre raḥvyale pātayoge jathākaraṇamuhūrte maṅgavārasaraḥ kanyārāśigate savitarāḥ vṛsarāśigate śrīsūrya | thva khuhnsidhayakādvinañjāna likhitaṃ vi??mahāvihārayā vajrācāryaśrīkuladhamaṇṭhathavatahamanavāyājula | dānapatiśrīkulavinaḥ śrīkulagītiḥ śrīkuladhanakāyācā śrīcakravilamāma śrīśubhala?iḥbhota śrīdhanathakuḥbhota śrībhathakuḥstridhanathakam | jalabhā?sayā dharmacitta-utpattijayāśaḥ dhāraṇīsaṃgrahapustaka deyakośasaṃpūrṇāyo rākṣala | the rest is in vernacular.

**17** Folio numbers of Asha Ms. 2507 are indicated as second.

4. Saptaśatikā-prajñāpāramitā 60r/43r [163]
5. Pañcaviṁśatikā-prajñāpāramitā-nāma-dhāraṇī 62r/44r [101]
6. Svalpākṣarā-bhagavati-prajñāpāramitā-nāma-dhāraṇī 64v/46r [164]
7. Ardhaśatikā-prajñāpāramitā 67v/48r
8. Sugatāvadāna-saptabuddha-stuti 68v/49r
9. Mūlavidyāmantrasiddhi-dhāraṇī 69r/49v [1]
10. Vairocana-nāma-dhāraṇī 69r/49v [3]
11. Akṣobhya-nāma-dhāraṇī 69v/49v [4]
12. Ratnasambhava-nāma-dhāraṇī 69v/49v [5]
13. Amitābhasya-nāma-dhāraṇī 69v/49v [6]
14. Amoghasiddhi-nāma-dhāraṇī 69v/49v [7]
15. Amṛtabhākṣā-nāma-dhāraṇī 69v/50r [117]
16. Arapacanamañjuśrīsādhana-nāma-dhāraṇī 70r/50r [123]
17. Suvarṇaprabhāyāṃ kuladevatā-stuti 71r/50v
18. Maitreyapratijñā-nāma-sūtra 71r/51r [87]
19. Maitreya-nāma-dhāraṇī 71v/51r [124]
20. Amoghapāśa-nāma-hṛdaya-mahāyānasūtra-nāma-dhāraṇī 80v/58v [63]
21. Khasarpa-nāma-dhāraṇī 80v/58v [122]
22. Abhayaṃkarī-nāma-dhāraṇī 81r/59r [72]
23. Sahasrabhujalokeśvarasya-nāma-dhāraṇī 81v/59v [66]
24. Siṃhanādalokeśvara-nāma-dhāraṇī 81v/59v [64]
25. Mokṣaprada-nāma-dhāraṇī 82r/59v [71]
26. Avalokiteśvarasya siddhinikā-nāma-dhāraṇī 82r/59v [65, 116]
27. Ṣaḍākṣari-mahāvidyā-nāma-dhāraṇī 83v/60v [69, 139]
28. Avalokiteśvarasya nilakaṇṭha-hṛdaya 84v/61v [67]
29. Padmahasta-dhāraṇī 85r/61v [17]
30. Sahasrāvartā-nāma-dhāraṇī 85r/62r [68]
31. Prathamākṣarasaptamiśraṇasamyuktaṣaḍākṣara-stava 86v/62v
32. Avalokiteśvarasya jamarāja-stuti 87v/63v
33. Avalokiteśvarasya umāmaheśvarakṛta-stuti 88r/64r
34. Bhadracari-mahāprañidhānaratnarāja 93v/67v [70]
35. Sarvajñajinaratnadhātukaraṇḍaka-nāma bhagavanta āryālokiteśvarasya aṣṭottaraśata-nāma-mahāyānasūtra 95v/69v [140]
36. Sarvadurgatipariśodhanarājasya tathāgatasyārhatāḥ samyaksambuddhasya kalpaika 104v/75r [48]
37. Gaṇḍavyūha-nāma-dhāraṇī 104v/75r [9]
38. Samādhirāja-nāma-dhāraṇī 104v/75v [11]
39. Laṅkāvatārapathiphala-nāma-dhāraṇī 104v/75v [12]
40. Aṣṭamahābhayapuṅgala-nāma-dhāraṇī 105r/75v
41. Karṇajāpā-nāma-dhāraṇī 105r/75v [40]

42. Sarvapāpadahana-nāma-dhāraṇī 105v/76r [41]
43. Vajrasarasvatī-nāma-dhāraṇī 105v/76r [93]
44. Puṇyavivardhanī-nāma-dhāraṇī 105v/76r [52, 138]
45. Saddharmapuṇḍarīka-nāma-dhāraṇī 106r/76v [13]
46. Gāthādvaya-nāma-dhāraṇī 106v/76v [43]
47. Amritā-nāma-dhāraṇī 107r/77r
48. Sugatavajra-nāma-dhāraṇī 107r/77r
49. Bhaiṣajyarāja-nāma-dhāraṇī 107r/77r [38]
50. Śākyamuni-nāma-dhāraṇī 107r/77r [32]
51. Cundā-nāma-dhāraṇī 107v/77r [75, 110]
52. Dhvajāgrakeyūra-nāma-dhāraṇī 108v/78r [90]
53. Mahāsaṃvara-hṛdaya 110r/79r [173?]
54. Caṇḍamahāroṣaṇasamādhi-hṛdaya 111r/79v [172?]
55. Herukasya sarvarogaprasāmanī-nāma-dhāraṇī 111r/80r
56. Mahāmāyāvajravārāhi-nāma-dhāraṇī 112r/80v [105]
57. Abhimantraphaladā-siddhidāyanī vajrayoginīnairātmāguhyeśvarī-mantra-nāma-dhāraṇī 114v/82r
58. Tārā-nāma-dhāraṇī 114v/82r [?]
59. Yogāmbarasya karmarāja-nāma-dhāraṇī 115r/82v [120]
60. Ugratārā-nāma-dhāraṇī 115v/82v [127]
61. Jāṅgulī-hṛdaya-nāma-dhāraṇī 115v/83r
62. Daśakrodha-nāma-dhāraṇī 116r/83r [114, 128]
63. Uṣṇīṣacakravartī-nāma-dhāraṇī 116r/83r [50]
64. Lokātīta-stava-nāma-stotra 117v/84v [176]
65. Tārābhaṭṭārikāyā nāmāṣṭottaraśata-buddhabhāṣita 123r/87v
66. Tārābhaṭṭārikāyāḥ sragdharā-stotra 128r/91r
67. Ekajaṭā-nāma-dhāraṇī 135v/96r [113]
68. Svayambhūpurāṇe caityabhaṭṭārakoddeśa-mahāprabhāvavarṇano-nāmāṣṭama-pariccheda 153r/109r
69. Vasudhārāvratapūrvamartyamaṇḍalāgatakathā 164v/116v
70. Vasudhārāyā nāmāṣṭottaraśata-buddhabhāṣita 166r/117v [97]
71. Vajravīdāriṇī-hṛdaya-mūlamantra-dhāraṇī 168r/119r [98]
72. Gaṇapati-hṛdayā-nāma-dhāraṇī 171r/121r [99]
73. Uṣṇīṣavijayā-nāma-dhāraṇī 173r/122v [100]
74. Parṇasaṅgī-mahāmārīprasāmanī-nāma-dhāraṇī 173v/123r [85]
75. Mārīcī-nāma-dhāraṇī 174v/123v [102]
76. Grahamāṭṭkā-nāma-dhāraṇī 180v/128r [103]
77. Rāhavyagrahaśānti-upadrava-nāma-dhāraṇī 181v/128v
78. Ketugrahaśānta-nāma-dhāraṇī 183r/130r
79. Daśakrodha-dhāraṇī 183v/130r [114, 128]

80. Mahāsāhasrapramardanī-nāma-mahāyānasūtra 191v/136r [78]
81. Mahāmāyūri-vidyārājñī avinaṣṭā yakṣapramukhāt pratilabdḥā 204r/145r [79]
82. Mahāśītavatī-nāma-mahāvidyārājñī 205v/146r [80]
83. Mahāpratisarāyāḥ prathamakalpa 210r/148v [76]
84. Mahāpratisarāyā mahāvidyārājñyā rakṣāvidhānakalpa 212r/150r [77]
85. Mahārakṣā-mahāmantrānusārīṇī-mahāvidyārājñī 216v/152v [81]
86. Sarvatathāgatoṣṇīṣasitātapatrā-nāmāparājītā-mahāpratyaṅgirā-mahāvidyārājñī 230r/159v [83]
87. Nārāyaṇapariprcchā-mahāmāyāvijayavāhini-nāma-dhāraṇī 235r/162r [91]
88. Mahāvajravārāhī-nāma-dhāraṇī 236r/162v [105]
89. Sarasvatī-nāma-dhāraṇī 237r/163r [94]
90. Saddharmapāṭha-nāma-dhāraṇī 237v/163v [51, 125]
91. Vajratārā-nāma-dhāraṇī 237v/163v [126]
92. Ṣaṭpāramitā-nāma-hṛdaya-dhāraṇī 239r/164v [59]
93. Cundā-nāma-dhāraṇī 239r/164v [75, 110]
94. Jambhalendrasya-nāma-dhāraṇī 240r/165r [61]
95. Ugratārā-stotra 241v/165v
96. Mahāmeghanīrnādavijṛmbhitasuraketu-nāma-dhāraṇī sarvabuddhabhāṣita 248r/169v
97. Mahāmeghān mahāyānasūtrād vātamaṇḍaliparivarta-pañcaṣaṣṭitama 256v/174r
98. Vairocanīdevī-stava-stotra 256v/174r [96]
99. Dvādaśākṣaramūla-nāma-dhāraṇī 257r/174r
100. Cintāmaṇilokeśvara-nāma-dhāraṇī 258r/175r [33, 109]
101. Buddhabhaṭṭārakasya-nāma-dhāraṇī 258v/175r [34, 119]
102. Padmottama-nāma-dhāraṇī 258v/175r
103. Suvarṇaprabhāsottame sūtrendrarāje sarvabuddhabodhisattva-nāma-saṃdhāraṇī 259r/175v [16]
104. Samyaksambuddhavairocanabhāṣita bhagavatyai āryatārādevyā namaskāraikaviṃśati-nāma-stotra 261r/176v
105. Caturbhujamahākāla-sādhana-nāma 261v/177r
106. Kurukullā-nāma-dhāraṇī 262r/177r [95]

## A.9 Bodleian Library, Oxford, Ms. 1449 – Ms. Hodgson 6<sup>18</sup>

A Nepalese paper manuscript of 197 leaves from 1819 CE (NS 939)<sup>19</sup>

1. Amoghapāśa-dhāraṇī [63]
2. Mañjuśrīpratijñā-dhāraṇī [58]
3. Siddhnikā-dhāraṇī [65]
4. Vairocana-dhāraṇī [3]
5. Akṣobhya-dhāraṇī [4]
6. Ratnasambhava-dhāraṇī [5]
7. Amitābha-dhāraṇī [6]
8. Amoghasiddhi-dhāraṇī [7]
9. Ṣaḍakṣarī-dhāraṇī [69,139]
10. Avalokiteśvara-dhāraṇī [67]
11. Sahasrabhujalokeśvara-dhāraṇī [66]
12. Jātismara-dhāraṇī [36]
13. Sarvamaṅgala-dhāraṇī [39]
14. Sahasrāvartā-dhāraṇī [68]
15. Tārā-dhāraṇī [?]
16. Mokṣapada-dhāraṇī [71]
17. Jātismara-dhāraṇī [36]
18. Jātismara-dhāraṇī [36]
19. Durgatipariśodhana-dhāraṇī [45,74]
20. Vajravidāraṇa-hṛdayamantra-dhāraṇī [98]
21. Mahāmāyāvijayavāhini-dhāraṇī [91]
22. Jambhalajalendra-dhāraṇī [61]
23. Ekajaṭā-dhāraṇī [113]
24. Dhvajāgrakeyūrī-dhāraṇī [90]
25. Atītānāgatapratyutpanna-dhāraṇī
26. Bhaiṣajya-dhāraṇī
27. Gāthādvaya-dhāraṇī [43]
28. Śaṅiścarāṣṭaka-dhāraṇī
29. Sitātapatrā-pratyāṅgirā-dhāraṇī [83]

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**18** After Winternitz and Keith 1905: 259–262. Folio numbers are specified there. Titles given with minor standardizations. I have not been able to consult the original manuscript or any reproductions. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets (there is a chance of inconsistencies in the case of texts which appear by the same title more than once).

**19** Winternitz and Keith 1905: 262.

30. Nāmasaṃgīti [57,115]
31. Abhayaṃkarī [72]
32. Vasundhārā-dhāraṇī [62,82,165]
33. Vajravidāraṇī-dhāraṇī [98]
34. Gaṇapati-hṛdaya-dhāraṇī [99]
35. Uṣṇīṣavijayā-dhāraṇī [100]
36. Parṇaśavarī-dhāraṇī [85]
37. Mārīci-dhāraṇī [92,102]
38. Grahamāṭṛkā-dhāraṇī [103]
39. Bhadracari-mahāyānapraṇidhānaratnarāja/Bhadracari-praṇidhānarāja/  
Bhadracari-dhāraṇī [70]
40. Ekajaṭābhātṭārikāmātrā-stava-stotra/Ekajaṭā-dhāraṇī [113]
41. Bhadrakalpāvadānoddhṛta-navagrahakṛta-śākyamuni-stotra
42. Svayambhuvapurāṇoddhṛta-caturmahārājakṛta-stotra
43. Mahāpratisarā-dhāraṇī [76]
44. Mahāsāhasrapramadani-dvitiyamantra-dhāraṇī [78]
45. Mahāmāyūrī-vidyārājīṇī-tṛtiyamantra-dhāraṇī [79]
46. Mahāsītavati-nāma-dhāraṇī-caturthamantra-dhāraṇī [80]
47. Mantrānusāraṇī-pañcamamantra-dhāraṇī [81]
48. Mahākālāstavavajravīra-nāma-stotra
49. Kālacakra-dhāraṇī [142?]
50. Mahāmegha-dhāraṇī
51. Varṣāpaṇa-dhāraṇī
52. Sragdharā-stotra
53. Tārāśata-nāma-dhāraṇī/Nāmāṣṭottaraśataka/Tārāṣṭottaraśata-nāma-stotra
54. Mahākālātantra-dhāraṇī
55. Tārā-ekaviṃśati-stotra
56. Lokeśvara-śataka
57. Śītalā-stotra
58. Śītalādevyā-stotra
59. Prajñāpāramitā-hṛdaya-dhāraṇī pañcaviṃśatikā-nāma-dhāraṇī [101]
60. Vajravārāhī-dhāraṇī [105,158]
61. Śaḍakṣarī-dhāraṇī [69,139]
62. Nīlasarasvatī-dhāraṇī
63. Trayodaśātmaka-stuti/ Heruka-dhāraṇī
64. Herukavajraḍākatantra-dhāraṇī/ Vajraḍāka-dhāraṇī
65. Vajrasattvakavaca-dhāraṇī
66. Piṭhāṣṭaka-dhāraṇī [178]
67. Saptabuddha-stotra
68. Ugratārā-dhāraṇī [127]

69. Yogāmbara-dhāraṇī [120], Aṣṭaḍākinī-dhāraṇī
70. Vajrayoginī-dhāraṇī [130,159]
71. Vajrayoginī-dhāraṇī [130,159]
72. Saṃvara-mālāmantra-dhāraṇī
73. Vajraḍākinī/Vajravīrasanī-dhāraṇī
74. Aparimitāyur-mahāyānasūtra, or Aparimitā-dhāraṇī [47]
75. Vasundhārā-hṛdaya-dhāraṇī
76. Yogāmbarakalparāja-tantra/Yogāmbarakalpa-dhāraṇī [120]
77. Grahamātrkā-hṛdaya-dhāraṇī [103,177]
78. Nāmasaṃgiti-hṛdaya-dhāraṇī
79. Cakrasaṃvarasya tantrāntapaṭāla-hṛdaya/Cakrasaṃvara-dhāraṇī
80. Arapacana-dhāraṇī [123]
81. Vajrakrodharāja-tantra
82. Lokeśvara-dhāraṇī [121?]
83. Sarvapāpadahana-dhāraṇī [41], Puṇyavivardhana-dhāraṇī [52,138]
84. Svayambhū-purāṇa
85. Dvādaśaśaniścara-dhāraṇī [180]
86. Bhṛkuṭītārā-dhāraṇī
87. Sarasvatī/Suvarṇaprabhā-Sarasvatī-stotra
88. Hanumanta-hṛdaya-dhāraṇī
89. Karavīra-dhāraṇī
90. Caṇḍamahāroṣaṇa-dhāraṇī [172]
91. Yakṣāṣṭaka-dhāraṇī [60]
92. Guhyeśvarīmantra-dhāraṇī/Guhyeśvarīnairātmā-dhāraṇī
93. Durgatipariśodhana-dhāraṇī [45,74]
94. Daśakrodha-dhāraṇī [114,128]
95. Śaḍbhujamahākāla-sādhana-dhāraṇī
96. Śṛṅgabherikathā/Citraviṃśati-avadāna
97. Aśvaghoṣa-avadāna/Vasudhārāvṛata
98. Vajrayoginī-dhāraṇī [159]
99. Pratyāṅgirā-mantra-dhāraṇī
100. Mahākāla-hṛdaya-dhāraṇī
101. Candradvādaśa-dhāraṇī
102. Prajñāpāramitā-dhāraṇī [8,56]
103. Gaṇḍavyūha-dhāraṇī [9]
104. Samādhirāja-dhāraṇī [11]
105. Suvarṇaprabhā-dhāraṇī [16]
106. Laṅkāvatāra-dhāraṇī [12]
107. Lalitavistara-dhāraṇī [15]
108. Tathāgataguhyaka-dhāraṇī [14]

109. Daśabhūmikā-dhāraṇī [10]
110. Saddharmapuṇḍarīka-dhāraṇī [13], Guhyottara-dhāraṇī
111. Mañjughoṣa-dhāraṇī [22]
112. Sarvajñatākāra-dhāraṇī [53]
113. Ṣaṭpāramitā-hṛdaya-dhāraṇī [59]
114. Gaganākṣepavajrayoginī-dhāraṇī [130]
115. Raktayamāri-dhāraṇī [131]
116. Prasannatārā-dhāraṇī [132]
117. Mahābhairava-dhāraṇī [133]
118. Siddhivighneśvara-dhāraṇī [134]
119. Gaṇeśaṣoḍaśa-dhāraṇī [136]
120. Kālacakranibaddha-dhāraṇī [142]
121. Vajrasṛṅkhalā/Śṛṅkhalā-dhāraṇī [160]
122. Sapane-vidyā-dhāraṇī [84]
123. Ṣaṇmukhī-dhāraṇī [44]
124. Sūryadvādaśa/Dvādaśasūrya/Ādityadvādaśa-dhāraṇī [111]
125. Navagrahamantravinyāsa-dhāraṇī
126. Rāhuvyagrahaśānti-dhāraṇī
127. Ketugrahaśānti-dhāraṇī
128. Vajraḍākinī-hṛdaya-dhāraṇī
129. Tattvajñānasamśiddhi
130. Uṣṇīṣacakravartī-dhāraṇī [50]
131. Viśvamātā-dhāraṇī
132. Mārīcī-dhāraṇī [92,102]
133. Jāṅgulī-dhāraṇī
134. Vajrahūṃkārabhairava/Hūṃkārabhairava-dhāraṇī [154]
135. Maitreya-dhāraṇī [124]
136. Mahāsaṃvara-dhāraṇī [173]
137. Bhūtaḍāmarasaṃkṣipta-dhāraṇī [157]
138. Vajracarcikā-dhāraṇī [167]
139. Vasundhārā-dhāraṇī [62,82,165]
140. Kapiśa-avadāna

## A.10 Asha Archives, Kathmandu, Ms. No. 2566

An incomplete Nepalese paper manuscript of 261 surviving folios seemingly from the 19<sup>th</sup> c.<sup>20</sup> There are two additional folios paginated as 1 and 2 with a numbered list of 122 dhāraṇīs.<sup>21</sup>

folios 1–4 missing

1. Saptaśatikā-prajñāpāramitā 52v [163]
2. Aparimitāyur-nāma-dhāraṇī 63r [47]
3. Yakṣāṣṭaka-samyaksambuddhabhāṣita 64r [60]
4. Jambhalajalendrasya-nāma-dhāraṇī 64v [61]
5. Vasudhārā-nāma-dhāraṇī 84r [62]
6. Amoghapāśa-nāma-hṛdaya-mahāyānasūtra 94r [63]
7. Siṃhanādalokeśvarasya vyādhipraśamanī-nāma-dhāraṇī 94v [64]
8. Avalokiteśvarasya mukhodgīrṇā-siddhinikā-dhāraṇī 95r [65]
9. Sahasrabhujalokeśvarasya-nāma-dhāraṇī 96v [66]
10. Avalokiteśvarasya-nāma-dhāraṇī 97r [67]
11. Sahasrāvartā-dhāraṇī 97v [68]
12. Ṣaḍakṣarī-mahāvidyā-nāma-dhāraṇī 99r [69]
13. Bhadracari-mahāpraṇidhānarāja 103v [70]
14. Mokṣapada-nāma-dhāraṇī 104r [71]
15. Abhayaṃkarī-nāma-dhāraṇī 104v [72]
16. Māṇibhadra-nāma-dhāraṇī 105v [73]
17. Vajrapāṇi-mahārakṣā-dhāraṇī 106r [49]
18. Herukasya sarvarogapraśamanī-nāma-dhāraṇī 106v [144]
19. Vairocanī-nāma-dhāraṇī 106v [3]
20. Akṣobhya-nāma-dhāraṇī 106v [4]
21. Ratnasambhava-nāma-dhāraṇī 106v [5]
22. Amitābha-nāma-dhāraṇī 107r [6]
23. Amoghasiddhi-nāma-dhāraṇī 107r [7]
24. Durgatipariśodhanī-nāma-dhāraṇī 107v [45,74]
25. Cundābhagavatī-dhāraṇī 107v [75]
26. Hutāśanatejo-nāma-dhāraṇī 107v [37]
27. Bhaiṣajya-nāma-dhāraṇī 108r [38]

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<sup>20</sup> There is no colophon surviving.

<sup>21</sup> Note that this list that looks like a table of contents only at places corresponds to the sequence of texts in the actual manuscript. The numbering of the 122 dhāraṇīs is inconsistent on these two folios.

28. Mañjuśrīpratijñā-nāma-dhāraṇī 108r [58]
29. Padmahasta-nāma-dhāraṇī 108r [17]
30. Sarvamaṅgala-nāma-dhāraṇī 108v [39]
31. Karṇajāpā-nāma-dhāraṇī 108v [40]
32. Sarvapāpadahanī-nāma-dhāraṇī 108v [41]
33. Mahāpratisarā-rakṣāvidhāna 111r
34. Suvarṇaprabhāsottamasūtreṅdrarāja-sarvabuddhabodhisattva-nāma-dhāraṇī 111v [16]
35. Mahāpratisarā-mahāvīdyā-dhāraṇī 119r [76]
36. Mahāpratisarā-kalpa-dhāraṇī 122v [77]
37. Mahāsāhasrapramardanī-nāma-vidyā-mahādhāraṇī 138v [78]
38. Mahāmāyūrī-vidyārājñī-nāma-dhāraṇī 156r [79]
39. Mahāśītavātī-nāma-vidyā-dhāraṇī 159r [80]
40. Mahāmantrānusāriṇī-mahāvīdyā-nāma-dhāraṇī 162r [81]
41. Sarvatathāgatoṣṇīṣasitātapatrā-nāmāparājītā-pratyāṅgirā-mahāvīdyārājñī 173v [83]
42. Mūlavīdyā-nāma-dhāraṇī 174r [1]
43. Śatākṣara-nāma-dhāraṇī 174r [2]
44. Svalpākṣarā-bhagavātī-prajñāpāramitā 177r [164]
45. Lokātīta-stava 179r [176]
46. Jātismarā-nāma-dhāraṇī 179v [36]
47. Jātismarā-nāma-dhāraṇī 179v [36]
48. Parṇaśavarī-mahāmārīpraśamanī-nāma-dhāraṇī 180v [85]
49. Samādhirāja-nāma-dhāraṇī 181r [11]
50. Gaṇḍavyūha-nāma-dhāraṇī 181r [9]
51. Prajñāpāramitā-nāma-dhāraṇī 181r [8,56]
52. Hemāṅgā-nāma-dhāraṇī 182r [86]
53. Samādhivajraguhyottaraparama-tantra-mantra-aprameyaphala 182v
54. Maitreyapratijñā-nāma-dhāraṇī 183v [87]
55. Mañjughoṣakṛti-praṇīdhānarāja 184r [88]
56. Tārāpratijñā-nāma-dhāraṇī 184v [89]
57. Saddharmapuṇḍarikāyāṃ mantra-dhāraṇī 185v [13]
58. Dhvajāgrakeyūrā-nāma-dhāraṇī 187v [90]
59. Gāthādvaya-nāma-dhāraṇī 188v [43]
60. Ṣaṇmukhī-nāma-dhāraṇī 190r [44]
61. Nārāyaṇa-mahāmāyāvījayavāhinī-nāma-dhāraṇī 192v [91]
62. Laṅkāvatāra-nāma-dhāraṇī 194v [12]
63. Uṣṇīśacakraṅvartī-nāma-dhāraṇī 194v [50]
64. Kurukullā-nāma-dhāraṇī 195r [95]
65. Jāṅgulī-nāma-dhāraṇī 195r

66. Mārīci-nāma-dhāraṇī 196r [92]
67. Vajrasarasvatī-sādhana 196v [93]
68. Vajravairocanī-stava 197r [96]
69. Śākyamunīnāṃ viśeṣa-dhāraṇī 197v [35]
70. Pañcarakṣā-hṛdaya 197v
71. Sarvajñatākāra-dhāraṇīmukhapraveśa-nāma-dhāraṇī 204v [53]
72. Uṣṇīṣacakravartī-nāma-dhāraṇī 204v [50]
73. Vasudhārāyā aṣṭottaraśata-nāma-buddhabhāṣita 206r [97]  
folios 208–210 missing<sup>22</sup>
74. Uṣṇīṣavijayā-nāma-dhāraṇī 212r [100]
75. Pañcaviṃśatikā-prajñāpāramitā-nāma-dhāraṇī 214r [101]
76. Mārīci-nāma-dhāraṇī 215v [102]
77. Grahamāṭṛkā-nāma-dhāraṇī 217r [103]
78. Hayagrīvakalpa-vajragandhā-nāma-dhāraṇī 217v [104]
79. Mahāmāyāvajravārāhi-nāma-dhāraṇī 220r [105]
80. Mahābhairavasya-nāma-dhāraṇī 220v [108]
81. Cintāmaṇī-dhāraṇī 221v [33,109]
82. Cintāmaṇī-dhāraṇī 222r [33,109]
83. Cundābhaṭṭārikāyā rakṣāmantra 222v [110]
84. Herukasya sarvarogaprasāmanī-nāma-dhāraṇī 223r
85. Ekajaṭā-nāma-dhāraṇī 228r [113]
86. Grahamāṭṛkā-nāma-dhāraṇī 235r [103,177]
87. Daśakrodhamahābhairavaṇām-nāma-dhāraṇī 235v [114]
88. Nāmasaṃgīti-dhāraṇī 236r [57,115]
89. Avalokiteśvarasya mukhodgīrṇā-siddhinikā-nāma-dhāraṇī 236r [65,116]
90. Amṛtabhakṣā-nāma-dhāraṇī 236v [117]
91. Aṣṭamahābhayaharaṇatārā-nāma-dhāraṇī 236v [118]
92. Buddhabhaṭṭārakasya dhāraṇī 237r [119]
93. Yogāmbarasya karmarāja-nāma-dhāraṇī 237v [120]
94. Sarvalokeśvara-dhāraṇī 237v [121]
95. Khasarpaṇa-nāma-dhāraṇī 237v [122]
96. Arapacanamañjuśrī-nāma-dhāraṇī 238r [123]
97. Maitreya-nāma-dhāraṇī 238r [124]
98. Saddharmapāṭha-dhāraṇī 238v [125]
99. Vajratārā-nāma-dhāraṇī 238v [126]
100. Raktayamāri-nāma-dhāraṇī 239r [131]
101. Prasannatārā-nāma-dhāraṇī 239v [132]

<sup>22</sup> Seemingly the Vajravīdāraṇa and Gaṇapatihṛdaya were included here.

102. Mahābhairavasya dhāraṇī 239v [133]
103. Siddhivighneśvarasya dhāraṇī 240r [134]
104. Mahākālasya dhāraṇī 240r [135]
105. Gaṇeśaṣoḍaśa-nāma 240v [136]
106. Ṣaṭpāramitā-hṛdaya-nāma-dhāraṇī 241r [59]
107. Prajñāpāramitā-nāma-dhāraṇī 241v [8,56]
108. Vasudhārā-dhāraṇy-upadeśa 242r [137]
109. Mahāsaṃvarasya karmarājaviśuddhi-nāma-dhāraṇī 243v [173]
110. Hevajra-nāma-dhāraṇī 244v [174]
111. Mañjuśrībhaṭṭārakapratijñā-nāma-dhāraṇī 245r [58]
112. Puṇyavivardhana-nāma-dhāraṇī 245v [138]
113. Ṣaḍakṣarī-dhāraṇī 247r [139]
114. Sarvajñajinaratnadhātukaraṇḍaka-nāma bhagavate āryāvalokiteśvarasya stotra 250r [140]
115. Vajragāndhārī-nāma-dhāraṇī 250v [141]
116. Kālacakre nibaddha-dhāraṇī 251v [142]
117. Hevajradhāraṇapūjā-vidhi-saṃgraha 253r [143]  
folios 254–263 missing<sup>23</sup>
118. Hastapūjā-dhāraṇī 264v [152]
119. Nairātmya-sādhana-dhāraṇī 265r [153]
120. Vajrahūṃkārabhairavasya dhāraṇī 265r [154]
121. Hayagrīva-dhāraṇī 265v [155]
122. Hayagrīvabhairavasya dhāraṇī 266v [156]
123. Bhūtaḍāmarasaṃkṣipta-dhāraṇī 268r [157]
124. Gaganātmajaśuklavarnaṇavajravārāhi-nāma-dhāraṇī 269r [158]
125. Vajrayoginī-dhāraṇī 270r [159]
126. Vajraśṛṅkhalā-nāma-dhāraṇī 270v [160]
127. Saṃkṣipta-dvibhujaherukasya-nāma-dhāraṇī 271v [161]
128. Pītavarna-prajñāpāramitā-nāma-dhāraṇī 272r [162]
129. Vasudhārā-dhāraṇī 273r [165]
130. Sītātapatrāparājītā-nāma-dhāraṇī 273v [166]
131. Vajracarikā-nāma-dhāraṇī 273v [167]
132. Dhvajāgrakeyūrā-sādhana-dhāraṇī 275r [168]
133. Uṣṇīṣavijayā-sādhana-dhāraṇī 276v [169]

<sup>23</sup> Possible texts here based on sequences in other collections: Mahāsarvasvatī-nāma-dhāraṇī [94], Mahāpratisarā-dhāraṇī [145], Mahāpratisarā-sādhana [146], Mahāmāyūrī-nāma-dhāraṇī [147], Sāhasrapramardani-sādhana [148], Mahāmantrānusārīṇī-sādhana [149], Pañcarakṣā-sādhana-nāma-dhāraṇī [151], Pañcarakṣā-vidhāna-dhāraṇī.

134. Mahāmāyā-nāma-dhāraṇī 277v [170]
135. Vajrajvālānalārka-nāma-dhāraṇī 278r [171]
136. Mañjuśrīpratijñā-nāma-dhāraṇī 278v [58]  
the rest of the folios are missing

## A.11 Bibliothèque Nationale, Paris, Ms. No. 62<sup>24</sup>

A Nepalese paper manuscript of 169 folios from ca. the 19<sup>th</sup> c.<sup>25</sup>

1. Mañjuśrījñānasattvasya paramārthā-nāma-saṃgīti [57]
2. Aparimitāyur-nāma-dhāraṇī [47]
3. Saptaśatikā-prajñāpāramitā [163]
4. Yakṣāṣṭaka [60]
5. Jambhalajalendrasya-nāma-dhāraṇī [61]
6. Vasudhārā-nāma-dhāraṇī [62]
7. Amoghapāśa-hṛdaya-mahāyānasūtra [63]
8. Vyādhipraśamanī-nāma-dhāraṇī [64]
9. Avalokiteśvarasya mukhodgītā-siddhnikā-nāma-dhāraṇī [65]
10. Sahasrabhujalokeśvarasya-nāma-dhāraṇī [66]
11. Avalokiteśvarasya-nāma-dhāraṇī [67]
12. Sahasrāvartā-nāma-dhāraṇī [68]
13. Ṣaḍakṣarī-mahāvidyā-nāma-dhāraṇī [69]
14. Bhadracari-mahāprañidhānarāja [70]
15. Mokṣapada-nāma-dhāraṇī [71]
16. Abhayaṃkarī-nāma-dhāraṇī [72]
17. Māñibhadra-nāma-dhāraṇī [73]
18. Vajrapāṇi-mahārakṣā-nāma-dhāraṇī [49]
19. Herukasya sarvarogapraśamanī-nāma-dhāraṇī [144]
20. Vairocana-nāma-dhāraṇī [3]
21. Akṣobhya-nāma-dhāraṇī [4]
22. Ratnasambhava-nāma-dhāraṇī [5]
23. Amitābha-nāma-dhāraṇī [6]
24. Amoghasiddhi-nāma-dhāraṇī [7]
25. Sarvadurgatipariśodhana-nāma-dhāraṇī [45,74]
26. Cundābhagavatī-dhāraṇī [75]
27. Hutāsanatejo-nāma-dhāraṇī [37]
28. Bhaiṣajya-nāma-dhāraṇī [38]
29. Mañjuśrīpratijñā-nāma-dhāraṇī [58]

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**24** After Filliozat 1941. Titles given with minor standardizations. I have not been able to consult the original manuscript or any reproductions. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets (there is a chance of inconsistencies in the case of texts which appear by the same title more than once).

**25** Filliozat 1941: 57.

30. Padmahasta-dhāraṇī [17]
31. Sarvamaṅgala-nāma-dhāraṇī [39]
32. Karṇajāpā-nāma-dhāraṇī [40]
33. Sarvapāpadahaṇī-nāma-dhāraṇī [41]
34. Pratisarārakṣā-vidhāna [145?]
35. Suvarṇaprabhāsottamasūtrendrarāja-sarvabuddhabodhisattva-nāma-dhāraṇī [16]
36. Mahāpratisarā-mahāvidyā-dhāraṇī [76]
37. Mahāpratisarā-kalpa-dhāraṇī [77]
38. Mahāsāhasrapramardani-nāma-vidyā-dhāraṇī [78]
39. Mahāmāyūrī-vidyārājñī [79]
40. Mahāśītavati-nāma-vidyā-dhāraṇī [80]
41. Mahāmantrānusāriṇī-nāma-vidyā-mahādhāraṇī [81]
42. Sarvatathāgatoṣṇīṣasitātapatrā-nāmāparājitā-pratyāṅgirā-mahāvidyārājñī [83]
43. Mūlavidyā-nāma-dhāraṇī [1]
44. Śatākṣara-nāma-dhāraṇī [2]
45. Svalpākṣarā-bhagavati-prajñāpāramitā [164]
46. Lokātīta-stava [176]
47. Jātismara-nāma-dhāraṇī [36]
48. Same title, different text
49. Parṇaśavari-mahāmāripraśamani-nāma-dhāraṇī [85]
50. Samādhirāja-nāma-dhāraṇī [11]
51. Gaṇḍavyūha-nāma-dhāraṇī [9]
52. Prajñāpāramitā-nāma-dhāraṇī [8,56]
53. Hemāṅgā-nāma-dhāraṇī [86]
54. Samādhivajraguhyottaraparama-tantra-mantra
55. Maitreyapratijñā-nāma-dhāraṇī [87]
56. Mañjughoṣa-praṇidhānarāja [88]
57. Tārāpratijñā-nāma-dhāraṇī [89]
58. Saddharmapuṇḍarikāyaṃ mantra-dhāraṇī [13]
59. Dhvajāgrakeyūrā-nāma-dhāraṇī [90]
60. Gāthādvaya-nāma-dhāraṇī [43]
61. Ṣaṇmukhī-nāma-dhāraṇī [44]
62. Nārāyaṇa-mahāmāyāvijayavāhini-nāma-dhāraṇī [91]
63. Laṅkāvatāra-nāma-dhāraṇī [12]
64. Uṣṇīṣacakravartī-nāma-dhāraṇī [50]
65. Kurukullā-nāma-dhāraṇī [95]
66. Jāṅgulī-nāma-dhāraṇī
67. Mārīci-nāma-dhāraṇī [92]

68. Vajrasarasvatī-sādhana [93]
69. Vajravairocanī-stava [96]
70. Śākyamunināṃ viśeṣa-dhāraṇī[35]
71. Pañcarakṣā-hṛdaya
72. Ekajaṭā-nāma-dhāraṇī [113]
73. Grahamāṭṛkā-nāma-dhāraṇī [103,177]
74. Daśakrodhamahābhairavāṅgāṃ-nāma-dhāraṇī [114]
75. Nāmasaṃgīti-nāma-dhāraṇī [57,115]
76. Avalokiteśvarasya mukhodgītā-siddhnikā-nāma-dhāraṇī  
(second; cf. no. 9) [116]
77. Amṛtabhakṣā-nāma-dhāraṇī [117]
78. Aṣṭamahābhayaharaṇatārā-nāma-dhāraṇī [118]
79. Buddhabhaṭṭārakasya dhāraṇī [119]
80. Yogāmbarasya karmarāja-nāma-dhāraṇī [120]
81. Sarvalokeśvara-dhāraṇī [121]
82. Khasarpaṇa-nāma-dhāraṇī [122]
83. Arapacanamañjuśrī-nāma-dhāraṇī [123]
84. Maitreya-nāma-dhāraṇī [124]
85. Saddharma-pāṭha-dhāraṇī [125]
86. Vajratārā-nāma-dhāraṇī [126]
87. Raktayamāri-nāma-dhāraṇī [131]
88. Prasannatārā-nāma-dhāraṇī [132]
89. Mahābhairavasya dhāraṇī [133]
90. Siddhivighneśvarasya dhāraṇī [134]
91. Mahākālasya dhāraṇī [135]
92. Gaṇeśasya ṣoḍaśa-nāma [136]
93. Ṣaṭpāramitā-hṛdaya-nāma-dhāraṇī [59]
94. Prajñāpāramitā-nāma-dhāraṇī [8,56]
95. Vasudhārā-dhāraṇy-upadeśa [137]
96. Mahāsaṃvarasya karmarājaviśuddhi-nāma-dhāraṇī [173]
97. Hevajra-nāma-dhāraṇī [174]
98. Mañjuśrībhaṭṭārakapratijñā-nāma-dhāraṇī [58]
99. Puṇyavivardhana-nāma-dhāraṇī [138]
100. Ṣaḍakṣarī-dhāraṇī [139]
101. Sarvajñajinaratnadhātukaraṇḍaka-avalokiteśvarasya stotra [140]
102. Vajragāndhārī-nāma-dhāraṇī [141]
103. Kālacakranibaddha-dhāraṇī [142]
104. Hevajradhāraṇapūjā-vidhi [143]
105. Mahāsarasvatī-nāma-dhāraṇī [94]
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107. Mahāpratisarā-sādhana [146]
108. Mahāmāyūrī-nāma-dhāraṇī [147]
109. Sāhasrapramardanī-sādhana [148]
110. Mahāmantrānusāriṇī-sādhana [149]
111. Pañcarakṣā-sādhana-nāma-dhāraṇī [151]
112. Pañcarakṣā-vidhāna-dhāraṇī
113. Hastapūjā-dhāraṇī [152]
114. Nairātmya-sādhana-dhāraṇī [153]
115. Vajrahūmkārabhairavasya dhāraṇī [154]
116. Hayagrīvabhairavasya dhāraṇī [156]
117. Bhūtaḍāmara-saṃkṣipta-dhāraṇī [157]
118. Gaganātmajaśuklavarṇavajravārāhī-nāma-dhāraṇī [158]
119. Vajrayoginī-dhāraṇī [159]
120. Vajraśṛṅkhalā-nāma-dhāraṇī [160]
121. Saṃkṣipta-dvibhujaherukasya-nāma-dhāraṇī [161]
122. Pīṭavarṇa-prajñāpāramitā-nāma-dhāraṇī [162]
123. Vasudhārā-dhāraṇī [165]
124. Sitātapatrāparājītā-nāma-dhāraṇī [166]
125. Vajracarcikā-nāma-dhāraṇī [167]
126. Dhvajāgrakeyūrā-sādhana-dhāraṇī [168]
127. Uṣṇīṣavijayā-sādhana-dhāraṇī [169]
128. Mahāmāyā-nāma-dhāraṇī [170]
129. Vajrajvālārka-nāma-dhāraṇī [171]
130. Mañjuśrīpratijñā-nāma-dhāraṇī (second) [58]
131. Caṇḍamahāroṣaṇa-dhāraṇī [172]
132. Bodhicaryāprasthāna-daśabhūmīśvara-nāma-mahāyānasūtra [10]
133. Sarvajñatākāra-dhāraṇīmukhapraveśa-nāma-dhāraṇī [53]
134. Uṣṇīṣacakravartī-nāma-dhāraṇī (second) [50]
135. Vasudhārāyā aṣṭottaraśata-nāma-buddhabhāṣita [97]
136. Vajravīdāraṇa-hṛdaya-mantra-nāma-dhāraṇī [98]
137. Gaṇapati-hṛdaya-nāma-dhāraṇī [99]
138. Uṣṇīṣavijayā-nāma-dhāraṇī [100]
139. Pañcaviṃśatikā-prajñāpāramitā-nāma-dhāraṇī [101]
140. Mārīci-nāma-dhāraṇī (second) [102]
141. Grahamāṭṭkā-nāma-dhāraṇī [103]
142. Hayagrīvakalpa-vajragandhārī-nāma-dhāraṇī [104]
143. Mahāmāyāvajravārāhī-nāma-dhāraṇī [105]; Mahāmāyādevyāḥ śmaśāna [106]
144. Mahābhairavasya-nāma-dhāraṇī [108]
145. Cintāmaṇī-dhāraṇī [33,109]

146. Cintāmaṇi-dhāraṇī [33,109]
147. Cundābhaṭṭārikāyā rakṣāmantra [110]
148. Herukasya rogapraśamanī-nāma-dhāraṇī (second)
149. Sūrya-stotra
150. Mahāmeghasūtra

## A.12 Royal Asiatic Society, London, Hodgson Ms. 55<sup>26</sup>

A Nepalese paper manuscript of 240 folios from 1791 CE (NS 911)

Saptaśatikā-prajñāpāramitā [163]  
Prajñāpāramitā-dhāraṇī 37v [8,56]  
Abhisamayālaṃkāra-nāma-prajñāpāramitopadeśaśāstra 51r  
Pitavarna-prajñāpāramitā-dhāraṇī [55,162]  
Prajñāpāramitā-dhāraṇī 51v [8,56]  
Sarvajñatākāra-dhāraṇī 60r [53]  
Saptabuddha-stava 63r  
Ṣaṭpāramitā-hṛdaya-nāma-dhāraṇī 63v [59]  
Yakṣāṣṭaka-samyaksambuddhabhāṣita 64r [60]  
Jambhalajalendrasya-nāma-dhāraṇī 64v [61]  
Vasudhārā-nāma-dhāraṇī 79v [62]  
Amoghapāśa-nāma-hṛdaya-mahāyānasūtra 87v [63]  
Siṃhanādalokeśvarasya vyādhipraśamani-dhāraṇī 88r [64]

“a short number of dhāraṇīs to 109r”

Mahāsāhasrapramardani-nāma-vidyā-dhāraṇī 122r [78]  
Mahāmāyūrī-vidyārājñī-nāma-dhāraṇī 136v [79]

“a number of dhāraṇīs”

Bodhisattvacaryāprasthāna-daśabhūmiśvara-nāma-mahāyānasūtra-ratnarāja  
148v [10]

“a great number of dhāraṇīs, stavas, stotras, etc.”

Bhīmasena-stotra

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**26** After Cowell and Eggeling 1875: 41–42. Note that only selected texts are listed in the publication. I have not been able to consult the original manuscript or any reproductions. Titles given with minor standardizations. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets (there is a chance of inconsistencies in the case of texts which appear by the same title more than once).

## A.13 Private collection Ms., Kathmandu = NGMPP E 614–3<sup>27</sup>

A Nepalese paper manuscript of 295 folios. Seemingly undated.

1. Saptaśatikā-prajñāpāramitā [163]
2. Abhisamayālaṅkāra-nāma-prajñāpāramitopadeśaśāstra<sup>28</sup>
3. Prajñāpāramitā-dhāraṇī [8,56]
4. Pīṭavarṇa-prajñāpāramitā-dhāraṇī [55,162]
5. Prajñāpāramitā-dhāraṇī [8,56]
6. Śaṭpāramitā-hṛdaya-nāma-dhāraṇī [59]
7. Vairocanī-nāma-dhāraṇī [3]
8. Akṣobhya-nāma-dhāraṇī [4]
9. Ratnasambhava-nāma-dhāraṇī [5]
10. Amitābha-nāma-dhāraṇī [6]
11. Amoghasiddhi-nāma-dhāraṇī [7]
12. Durgatipariśodhanī-nāma-dhāraṇī [45,74]
13. Śākyamuni-nāma-viśeṣa-dhāraṇī [35]
14. Sarvajñatāmukhapraveśa-nāma-dhāraṇī [53]
15. Nāmasaṃgīti-dhāraṇī [115]
16. Aparimitāyur-nāma-dhāraṇī [47]
17. Pañcaviṃśatikā-prajñāpāramitā-nāma-dhāraṇī [101]
18. Pīṭavarṇa-prajñāpāramitā-dhāraṇī [55,162]
19. Gaṇḍavyūha-nāma-dhāraṇī [9]
20. Daśabhūmiśvara-nāma-mahāyānasūtra [10]
21. Laṅkāvatāra-nāma-dhāraṇī [12]
22. Saddharmapuṇḍarīka-mantra-dhāraṇī [13]
23. Tathāgataguhyā-nāma-dhāraṇī [14]
24. Lalitavistara-trapuṣabhallikaparivartana-kalyāṇavākya [15]
25. Suvarṇaprabhāsottama(...)saṃdhāraṇīparivarta [16]
26. Amoghapāśa-nāma-hṛdaya-mahāyānasūtra [63]

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<sup>27</sup> After the NGMPP/NGMCP online catalogue description: [https://catalogue.ngmcp.uni-hamburg.de/servlets/solr/select?q=%2BobjectType%3A%22ngmcpdocument%22+%2BallNGMCP%3A\\*+%2Bmicrofilm\\_series%3A%22E%22+%2Bmicrofilm\\_reel%3A%22614%22+%2Bmicrofilm\\_entry%3A%223%22&fl=%2Cscore&rows=10&version=4.5&mask=content%2Fsearch%2Fsimple.xed&sort=id+asc](https://catalogue.ngmcp.uni-hamburg.de/servlets/solr/select?q=%2BobjectType%3A%22ngmcpdocument%22+%2BallNGMCP%3A*+%2Bmicrofilm_series%3A%22E%22+%2Bmicrofilm_reel%3A%22614%22+%2Bmicrofilm_entry%3A%223%22&fl=%2Cscore&rows=10&version=4.5&mask=content%2Fsearch%2Fsimple.xed&sort=id+asc) (accessed March 2020). I have not been able to consult the original manuscript or any reproductions. Titles given with minor standardizations. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets (there is a chance of inconsistencies in the case of texts which appear by the same title more than once).

<sup>28</sup> Cf. Matsunami 1965: 148–149 for such beginnings.

27. Maitreyapratijñā-nāma-dhāraṇī [87]
28. Amoghapāśa-nāma-hṛdaya-mahāyānasūtra [63]
29. Mañjughoṣakṛti-praṇidhānarāja [88]
30. Sahasrabhujalokeśvara-dhāraṇī [66]
31. Siṃhanādalokeśvara-vyādhiprasamaṇī-dhāraṇī [64]
32. Avalokiteśvaramukhodgīrṇa-siddhikā-nāma-dhāraṇī [69]
33. Avalokiteśvara-nīlakaṇṭha-nāma-dhāraṇī [67]
34. Sahasrāvarta-nāma-dhāraṇī [68]
35. Śaḍakṣarī-mahāvidyā-nāma-dhāraṇī [69]
36. Bhadracari-mahāpraṇidhānarāja [70]
37. Mokṣapada-nāma-dhāraṇī [71]
38. Abhayaṃkarī-nāma-dhāraṇī [72]
39. Mañibhadra-nāma-dhāraṇī [73]
40. Vajrapāṇi-mahārakṣā-nāma-dhāraṇī [49]
41. Herukasarvarogaprasāmaṇī-nāma-dhāraṇī [144]
42. Cūḍābhagavati-dhāraṇī [75]
43. Hutāśanatejo-nāma-dhāraṇī [37]
44. Bhaiṣajya-nāma-dhāraṇī [42]
45. Mañjuśrīpratijñā-nāma-dhāraṇī [58]
46. Maṅgala-nāma-dhāraṇī [43?]
47. Upamahasta-nāma-dhāraṇī
48. Maṅgala-nāma-dhāraṇī [43?]
49. Karṇajāpā-nāma-dhāraṇī [40]
50. Sarvapāpadahani-nāma-dhāraṇī [41]
51. Yakṣāṣṭaka [60]
52. Jambhalajalendra-nāma-dhāraṇī [61]
53. Vasudhārā-nāma-dhāraṇī [62]
54. Cintāmaṇimudrāhṛdayāparājita-mahādhāraṇī
55. Pratisarāmahāvidyā-dhāraṇī [76]
56. Pratisarākalpa-dhāraṇī [77]
57. Mahāsāhasrapramardani-nāma-dhāraṇī [78]
58. Mahāmāyūrī-vidyārājñī-nāma-dhāraṇī [79]
59. Mahāśītavatī-nāma-vidyā-dhāraṇī [80]
60. Mahāmantrānusāriṇī-mahāvidyā-nāma-dhāraṇī [81]
61. Sarvatathāgatoṣṇīṣasitātapatra-nāmāparājita-pratyāṅgirā-mahāvidyārājñī [83]
62. Mūlavidyā-nāma-dhāraṇī [1]
63. Śatākṣara-nāma-dhāraṇī [2]
64. Sapane-vidyā-dhāraṇī [84]
65. Jāṭismara-nāma-dhāraṇī [36]

66. Parṇaśabarī-mahāmārīpraśamanī-nāma-dhāraṇī [85]
67. Hemāṅgī-nāma-dhāraṇī [86]
68. Samādhirājaguhyottaraparamatantrādiprameyaphala
69. Tārāpratijñā-nāma-dhāraṇī [89]
70. Dhvajāgrakeyūra-nāma-dhāraṇī [90]
71. Gāthādvaya-nāma-dhāraṇī [43]
72. Ṣaṇmukhī-nāma-dhāraṇī [44]
73. Mahāmāyāvijayavāhini-nāma-dhāraṇī [91]
74. Varṣāpana-vidhi
75. Sūryanāma-sahasra
76. Kurukullā-nāma-dhāraṇī [95]
77. Jāṅgulī-nāma-dhāraṇī
78. Mārīcī-nāma-dhāraṇī [92]
79. Vajrasarasvatī-sādhana [93]
80. Vajravairocanī-stava [96]
81. Uṣṇīṣacakraṅgī-nāma-dhāraṇī [50]
82. Vajravīdāraṇa-hṛdaya-mantra-dhāraṇī [98]
83. Gaṇapati-hṛdaya-nāma-dhāraṇī [99]
84. Uṣṇīṣavijayā-nāma-dhāraṇī [100]
85. Mārīcī-nāma-dhāraṇī [102]
86. Grahamātṛkā-nāma-dhāraṇī [103,177]
87. Vajragandha-nāma-dhāraṇī [104]
88. Mahāmāyāvajravārāhī-nāma-dhāraṇī [105]
89. Cintāmaṇī-nāma-dhāraṇī [33,109]
90. Cundābhaṭṭārikā-rakṣāmantra [110]
91. Ekajaṭā-nāma-dhāraṇī [113]
92. Grahamātṛkā-nāma-dhāraṇī [103,177]
93. Daśakrodhamahābhairava-nāma-dhāraṇī [114]
94. Avalokiteśvaramukhodgīrṇā-siddhinikā-nāma-dhāraṇī [116]
95. Amṛtabhākṣā-nāma-dhāraṇī [117]
96. Aṣṭamahābhayaharaṇatārā-nāma-dhāraṇī [118]
97. Yogāmbarakarmarāja-nāma-dhāraṇī [120]
98. Sarvalokeśvara-dhāraṇī [121]
99. Khasarpaṇa-nāma-dhāraṇī [122]
100. Arapacanamañjuśrī-nāma-dhāraṇī [123]
101. Maitreya-nāma-dhāraṇī [124]
102. Saddharmapāṭha-dhāraṇī [125]
103. Vajratārā-nāma-dhāraṇī [126]
104. Ugratārā-nāma-dhāraṇī [127]
105. Daśakrodhānāṃ dhāraṇī [128]

106. Lokapāla-nāma-dhāraṇī [129]
107. Gaganakṣepavajrayoginī-nāma-dhāraṇī [130]
108. Raktayamāri-nāma-dhāraṇī [131]
109. Prasannatārā-nāma-dhāraṇī [132]
110. Mahābhairava-dhāraṇī [133]
111. Siddhivighneśvara-dhāraṇī [134]
112. Mahākāla-dhāraṇī [135]
113. Gaṇeśaśodaśa-nāma [136]
114. Vasudhāraṇy-upadeśa [137]
115. Mañjuśrībhaṭṭāraka-nāma-dhāraṇī [58]
116. Puṇyavivardhana-nāma-dhāraṇī [138]
117. Śaḍakṣarī-dhāraṇī [139]
118. Sarvajñajinadhāturatnakaraṇḍaka-nāmāvalokiteśvara-stotra [140]
119. Vajragandhārī-nāma-dhāraṇī [141]
120. Kālacakranibaddha-dhāraṇī [142]
121. Hevajradhāraṇapūjā-vidhi-saṃgraha [143]
122. Mahāsarasvatī-dhāraṇī [94]
123. Mahāpratisarā-dhāraṇī [145]
124. Mahāpratisarā-sādhana [146]
125. Mahāmāyūrī-dhāraṇī [147]
126. Mahāsāhasrapramardanī-sādhana [148]
127. Mahāśītavatī-sādhana-nāma-dhāraṇī [150]
128. Pañcarakṣāmahādevī-sādhana [151]
129. Pañcarakṣāmahādevī-sādhana [151]
130. Hastapūjā-vidhāna [152]
131. Nairātmā-sādhana-dhāraṇī [153]
132. Vajrahūṃkārabhairava-dhāraṇī [154]
133. Hayagrīva-dhāraṇī [155]
134. Hayagrīvabhairava-dhāraṇī [156]
135. Bhūtaḍāmarasaṃkṣipta-dhāraṇī [157]
136. Gaganātmajaśuklavarṇavajravārāhī-nāma-dhāraṇī [158]
137. Vajrayoginī-nāma-dhāraṇī [159]
138. Vajraśṛṅkhalā-nāma-dhāraṇī [160]
139. Saṃkṣipta-dvibhujaheruka-nāma-dhāraṇī [161]
140. Vasudhārā-dhāraṇī [165]
141. Sītātapatrāparājītā-nāma-dhāraṇī [166]
142. Vajracarcikā-nāma-dhāraṇī [167]
143. Dhvajāgrakeyūra-sādhana-dhāraṇī [168]
144. Uṣṇīṣavijayā-sādhana-dhāraṇī [169]
145. Mahāmāyā-nāma-dhāraṇī [170]

146. Vajrajvālānalārka-dhāraṇī [171]
147. Caṇḍamahāroṣaṇa-dhāraṇī [172]
148. Mahāsaṃvarakarmarājaviśuddhi-nāma-dhāraṇī [173]
149. Hevajra-nāma-dhāraṇī [174]
150. Svalpākṣarā-bhagavati-prajñāpāramitā [164]
151. Trailokyavijayā-nāma-dhāraṇī [175]
152. Lokātīta-stava [176]
153. Pīṭhā-stava-stotra [178]
154. Śanaīścara-stava [180]
155. Sarvajñatākāra-dhāraṇī [53]
156. Tārābhaṭṭārikā-nāmāṣṭottaraśataka

## A.14 University of Tokyo Library, Ms. 419<sup>29</sup>

A Nepalese paper manuscript of 312 leaves from 1792 CE (NS 912).<sup>30</sup> There are two additional folios with a numbered list of 158 dhāraṇīs.<sup>31</sup>

1. Saptaśatikā-prajñāpāramitā 39v [163]
2. Abhisamayālaṃkāra-nāma-prajñāpāramitopadeśaśāstra 55v
3. Prajñāpāramitā-dhāraṇī 55v [8,56]
4. Pīṭavarṇa-prajñāpāramitā-dhāraṇī 56v [55,162]
5. Prajñāpāramitā-dhāraṇī 56v [8,56]
6. Śaṭpāramitā-hṛdaya-nāma-dhāraṇī 57v [59]
7. Vairocanī-nāma-dhāraṇī 57v [3]
8. Akṣobhya-nāma-dhāraṇī 58r [4]
9. Ratnasambhava-nāma-dhāraṇī 58r [5]
10. Amitābha-nāma-dhāraṇī 58r [6]
11. Amoghasiddhi-nāma-dhāraṇī 58v [7]
12. Durgatipariśodhani-nāma-dhāraṇī 58v [45,74]
13. Śākyamunīnāṃ viśeṣa-dhāraṇī 59r [35]
14. Sarvajñatāmukhapraveśa-nāma-dhāraṇī 65v [53]
15. Nāmasaṃgīti-dhāraṇī 66r [57,115]
16. Aparimitāyur-nāma-dhāraṇī 76v [47]
17. Pañcaviṃśatikā-prajñāpāramitā-nāma-dhāraṇī 78r [101]
18. Pīṭavarṇa-prajñāpāramitā-dhāraṇī 78v [55,162]
19. Gaṇḍavyūha-nāma-dhāraṇī 78v [9]
20. Sarvabodhisattvacaryāprasthāna-daśabhūmiśvara-nāma-mahāyānasūtra-ratnarāja 83v [10]
21. Samādhirāja-nāma-dhāraṇī 83v [11]
22. Laṅkāvatāra-nāma-dhāraṇī 85r [12]
23. Saddharmapuṇḍarīkāyā mantra-dhāraṇī 86r [13]
24. Tathāgataguhyā-nāma-dhāraṇī 88v [14]

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<sup>29</sup> Available online: [http://picservice.ioc.u-tokyo.ac.jp/03\\_150219~UT-library\\_sanskrit\\_ms/MF13\\_50\\_004~MF13\\_50\\_004/?pageId=001](http://picservice.ioc.u-tokyo.ac.jp/03_150219~UT-library_sanskrit_ms/MF13_50_004~MF13_50_004/?pageId=001) (accessed March 2020). Titles given with minor standardizations. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets (there is a chance of inconsistencies in the case of texts which appear by the same title more than once).

<sup>30</sup> Matsunami 1965: 149. The mostly illegible dated colophon is on folio 312.

<sup>31</sup> Note that this list that looks like a table of contents only at places corresponds to the sequence of texts in the actual manuscript. The numbering of the 158 dhāraṇīs is inconsistent on these two folios.

25. Bhagavān-lalitavistare trapuṣabhallikaparivartanāya-bhāṣita-kalyāṇavākya 91r [15]
26. Suvarṇaprabhāsottamasūtreन्द्रarāje sarvabuddhabodhisattva-nāma-saṃdhāraṇī-parivarta 91v [16]
27. Amoghapāśa-nāma-hṛdaya-mahāyānasūtra 101v [63]
28. Maitreyapratijñā-nāma-dhāraṇī 102v [87]
29. Mañjughoṣakṛti-praṇidhānarāja 103r [88]
30. Sahasrabhujalokeśvara-dhāraṇī 103r [66]
31. Siṃhanādalokeśvarasya vyādhipraśamaṇī-dhāraṇī 103v [64]
32. Avalokiteśvarasya mukhodgīrṇa-siddhinikā-nāma-dhāraṇī 104r [65,116]
33. Avalokiteśvarasya nilakaṇṭha-nāma-dhāraṇī 105v [67]
34. Sahasrāvarta-nāma-dhāraṇī 106r [68]
35. Ṣaḍakṣarī-mahāvidyā-nāma-dhāraṇī 107v [69]
36. Bhadracari-mahāpraṇidhānarāja 112r [70]
37. Mokṣapada-nāma-dhāraṇī 112r [71]
38. Abhayaṃkarī-nāma-dhāraṇī 113r [72]
39. Mañibhadra-nāma-dhāraṇī 113v [73]
40. Vajrapāṇi-mahārakṣā-nāma-dhāraṇī 114r [49]
41. Herukasya sarvarogapraśamaṇī-nāma-dhāraṇī 114v [144]
42. Cundābhagavati-dhāraṇī 114v [75]
43. Hutāśanatejo-nāma-dhāraṇī 115r [37]
44. Bhaiṣajya-nāma-dhāraṇī 115r [38]
45. Mañjuśrīpratijñā-nāma-dhāraṇī 115r [58]
46. Padmahasta-nāma-dhāraṇī 115v [17]
47. Maṅgala-nāma-dhāraṇī 115v [39]
48. Karṇajāpā-nāma-dhāraṇī 115v [40]
49. Sarvapāpadahanī-nāma-dhāraṇī 116r [41]
50. Yakṣāṣṭaka-samyaksambuddhabhāṣita 116v [60]
51. Jambhalajalendrasya-nāma-dhāraṇī 117v [61]
52. Vasudhārā-nāma-dhāraṇī 136r [62,82]
53. Vasudhārā-nāma-dhāraṇī 137r [62,82]
54. Mahāpratisarā-mahāvidyā-dhāraṇī 144v [76]
55. Pratisarākalpa-dhāraṇī 147v [77]
56. Mahāsāhasrapramardanī-nāma-vidyā-dhāraṇī 163v [78]
57. Mahāmāyūri-vidyārājñī-nāma-dhāraṇī 181v [79]
58. Mahāśītavati-nāma-vidyā-dhāraṇī 184v [80]
59. Mahāmantrānusāriṇī-mahāvidyā-nāma-dhāraṇī 188r [81]
60. Sarvatathāgatoṣṇiṣasitātapatra-nāmāparājitā-pratyāṅgirā-mahāvidyārājñī 198v [83]
61. Mūlavidyā-nāma-dhāraṇī 199r [1]

62. Śatākṣara-nāma-dhāraṇī 199v [2]
63. Sapane(pavane ms.)-vidyā-dhāraṇī 200r [84]
64. Jātismara-nāma-dhāraṇī 200r [36]
65. Jātismara-nāma-dhāraṇī 200v [36]
66. Parṇaśavarī-mahāmārīpraśamaṇī-nāma-dhāraṇī 201v [85]
67. Hemāṅgā-nāma-dhāraṇī 202v [86]
68. Mahāvīdyārājasamādhivajraguhyottara-paramatantra-yantra-mantra-aprameyaphala 203r
69. Tārāpratijñā-nāma-dhāraṇī 203v [89]
70. Dhvajāgrakeyūra-nāma-dhāraṇī 205v [90]
71. Gāthādvaya-nāma-dhāraṇī 206v [43]
72. Ṣaṇmukhī-nāma-dhāraṇī 206v [44]
73. Mahāmāyāvijayavāhini-nāma-dhāraṇī 209v [91]
74. Sāhyambhuvihārāmnāya-varṣāpaṇa-vidhi 215r
75. Bhaviṣyapurāṇe saptamikalpe bhagavataḥ śrīsūryasya nāmnā sahasra-saṃpūrṇa 223v
76. Kurukullā-nāma-dhāraṇī 224r [95]
77. Jāṅgulī-nāma-dhāraṇī 224v
78. Mārīci-nāma-dhāraṇī 225r [92]
79. Vajrasarasvatī-sādhana 225v [93]
80. Vajravairocaṇī-stava 226r [96]
81. Uṣṇīṣacakra-vartī-nāma-dhāraṇī 226r [50]
82. Vajravīdāraṇa-hṛdaya-mantra-nāma-dhāraṇī 228r [98]
83. Gaṇapati-hṛdaya-nāma-dhāraṇī 229v [99]
84. Uṣṇīṣavijayā-nāma-dhāraṇī 231v [100]
85. Mārīci-nāma-dhāraṇī 233r [102]
86. Grahamāṭṭkā-nāma-dhāraṇī 234v [103]
87. Hayagrīvakalpe vajragandhā-nāma-dhāraṇī 235r [104]
88. Mahāmāyāvajravārāhi-nāma-dhāraṇī 237r [105]
89. Mahābhairavasya-nāma-dhāraṇī 238r [108]
90. Cintāmaṇī-nāma-dhāraṇī 239r [33,109]
91. Cintāmaṇī-nāma-dhāraṇī 239r [33,109]
92. Cundābhaṭṭārikāyā rakṣāmantra 239v [110]
93. Ekajaṭī-nāma-dhāraṇī 243v [113]
94. Grahamāṭṭkā-nāma-dhāraṇī 250r [177]
95. Daśakroḍhamahābhairavāṇaṃ-nāma-dhāraṇī 250r [114]
96. Āryāvalokiteśvarasya mukhodgīrnā-siddhinikā-nāma-dhāraṇī 251r [116]
97. Amṛtabhākṣā-nāma-dhāraṇī 251r [117]
98. Aṣṭamahābhayaharaṇatārā-nāma-dhāraṇī 251v [118]
99. Buddhabhaṭṭārakasya dhāraṇī 251v [119]

100. Yogāmbarasya karmarāja-nāma-dhāraṇī 252r [120]
101. Sarvalokeśvara-dhāraṇī 252r [121]
102. Khasarpaṇa-nāma-dhāraṇī 252r [122]
103. Arapacanamañjuśrī-nāma-dhāraṇī 252v [123]
104. Maitreya-nāma-dhāraṇī 252v [124]
105. Saddharmapāṭha-dhāraṇī 252v [125]
106. Vajratārā-nāma-dhāraṇī 253r [126]
107. Ugratārā-nāma-dhāraṇī 253r [127]
108. Daśakrodhānāṃ dhāraṇī 253v [128]
109. Lokapālasya nāmānāṃ dhāraṇī 253v [129]
110. Gaganākṣepavajrayoginī-nāma-dhāraṇī 254r [130]
111. Raktayamāri-nāma-dhāraṇī 254v [131]
112. Prasannatārā-nāma-dhāraṇī 254v [132]
113. Mahābhairavasya dhāraṇī 254v [133]
114. Siddhivighneśvara-dhāraṇī 255r [134]
115. Mahākālasya dhāraṇī 255r [135]
116. Gaṇeśasya ṣoḍaśa-nāma 255v [136]
117. Vasudhāraṇy-upadeśa 255v [137]
118. Mañjuśrībhaṭṭārakasya pratijñā-nāma-dhāraṇī 256r [58]
119. Puṇyavivardhana-nāma-dhāraṇī 256v [138]
120. Ṣaḍakṣari-dhāraṇī 258r [139]
121. Sarvajñajinadhāturatnakaraṇḍaka-nāma bhagavata  
āryāvalokiteśvara-stotra 260v [140]
122. Vajragāndhārī-nāma-dhāraṇī 261r [141]
123. Kālacakre nibaddha-dhāraṇī 261v [142]
124. Hevajradhāraṇapūjā-vidhi-saṃgraha 263r [143]
125. Mahāsarasvatī-dhāraṇī 264r [94]
126. Mahāpratisarā-dhāraṇī 264v [145]
127. Mahāpratisarāyā sādhana 265v [146]
128. Mahāmāyūrī-dhāraṇī 266r [147]
129. Mahāsāhasrapramardanī-sādhana 266r [148]
130. Mantrānusāraṇī-sādhana 266v [149]
131. Mahāśītavati-sādhana-nāma-dhāraṇī 266v [150]
132. Pañcarakṣā-mahādevyā sādhana 272v [151]
133. Hastapūjā-vidhāna 273v [152]
134. Nairātmā-sādhana-dhāraṇī 274r [153]
135. Vajrahūṃkārabhairavasya dhāraṇī 274r [154]
136. Hayagrīva-dhāraṇī 274v [155]
137. Hayagrīvabhairavasya dhāraṇī 275v [156]
138. Bhūtaḍāmara saṃkṣipta-dhāraṇī 276v [157]

139. Gaḡaṇātmajaśuklavaraṇavajravārāhi-nāma-dhāraṇī 278r [158]
140. Vajrayoginī-nāma-dhāraṇī 278v [159]
141. Vajraśrīkhalā-dhāraṇī 279v [160]
142. Saṃkṣipta-dvibhujaherukasya-nāma-dhāraṇī 280v [161]
143. Vasudhārā-dhāraṇī 281r [165]
144. Sitātapatrāparājītā-nāma-dhāraṇī 281v [166]
145. Vajracarcikā-nāma-dhāraṇī 282r [167]
146. Dhvajāgrakeyūrā-sādhana-dhāraṇī 283v [168]
147. Uṣṇīṣavijayā-sādhana-dhāraṇī 285r [169]
148. Mahāmāyā-nāma-dhāraṇī 286r [170]
149. Vajrajvālānalārka-dhāraṇī 286v [171]
150. Caṇḍamahāroṣaṇa-dhāraṇī 287r [172]
151. Mahāsaṃvarasya karmarājaviśuddhi-nāma-dhāraṇī 288v [173]
152. Hevajra-nāma-dhāraṇī 289r [174]
153. Svalpākṣarā-bhagavati-prajñāpāramitā 292r [164]
154. Trailokyavijayā-nāma-dhāraṇī 292v [175]
155. Lokātīta-stava 294r [176]
156. Piṭhā-stava-stotra 298v [178]
157. Skaṇḍapūrāṇe śanaīścara-stava 301v [180]
158. Sarvajñatākāra-dhāraṇī 312r [53]

## A.15 University of Tokyo Library, Ms. 418<sup>32</sup>

A Nepalese paper manuscript of 279 leaves from 1864 CE (NS 984). In the final colophon it is called Dhāraṇīsaṃgraha-Purāṇa-Mahāyānasūtra.<sup>33</sup>

1. Saptaśatikā-prajñāpāramitā 41r [163]
2. Pañcaviṃśatikā-prajñāpāramitā-hṛdaya-nāma-dhāraṇī 43r [101]
3. Svalpākṣarā-bhagavati-prajñāpāramitā-nāma-dhāraṇī 46v [164]
4. Bhagavati-ardhaśatikā-prajñāpāramitā 49r [54]
5. Vajrasattvakāyasya tathāgatavyūptaśata 51r
6. Sugatāvādānoka-saptabuddha-stuti 52v
7. Mūlavidyāmantrasiddhi-nāma-dhāraṇī 52v [1]
8. Vairocana-nāma-dhāraṇī 53r [3]
9. Akṣobhya-nāma-dhāraṇī 53r [4]
10. Ratnasambhava-nāma-dhāraṇī 53r [5]
11. Amitābhāsyā-nāma-dhāraṇī 53v [6]
12. Amoghasiddhi-nāma-dhāraṇī 53v [7]
13. Māyājāloḍaśasāhasrikān mahāyogatantrāntaḥpāṭisamādhijālapaṭalād bhagavantas tathāgataśrīśākyamunibhāṣitā bhagvato mañjuśrījñānasattvasya paramārthā-nāmasaṃgīti 64r [57]
14. Mañjuśrīpratijñā-nāma-dhāraṇī 64v [58]
15. Mañjuśrī-mantra-sūtra 65r
16. Amṛtabhākṣā-nāma-dhāraṇī 65r [117]
17. Arapacanamañjuśrī sādhana-nāma-dhāraṇī 65r [123]

<sup>32</sup> Available online: [http://picservice.ioc.u-tokyo.ac.jp/03\\_150219~UT-library\\_sanskrit\\_ms/MF13\\_50\\_003~MF13\\_50\\_003/?pageId=001](http://picservice.ioc.u-tokyo.ac.jp/03_150219~UT-library_sanskrit_ms/MF13_50_003~MF13_50_003/?pageId=001) (accessed March 2020). Titles given with minor standardizations. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets (there is a chance of inconsistencies in the case of texts which appear by the same title more than once).

<sup>33</sup> Matsunami 1965: 148–149 reports on 275 folios. The dated colophon on folio 279 is given with minor corrections here: deyadharmo 'yaṃ pravaramahāyānāyāyinaḥ paramopāsaka-paramadhārmika-śrī-vajrācārya-śrībhādra-pramukhādīsagaṇānāṃ yad atra puṇyaṃ tad bhavat ācāryopādhyāyamatāpitṛpūrvagamaṇaṃ kṛtvā sakalasattvarāṣe 'nuttarasamyaksambodhipadaṃ prāptayanti | svasti-śrīmat-kāntipura-mahānagara-nepāleśvara-mahārājādhirāja-rājendra-sakalarāja-cakrādhipatiśvara-śrī-śrī-śrī-surendravikramamahādeva-paramabhaṭṭārakadevānāṃ sadāsamaravijayināṃ prabhūthākulasya vijayarājye | dānapati-śrīmanta-sidhi-mahāvihāre tatavihāra-karadhukṣayā | gṛhāvasthita-śrī-vajrācārya-haraśabhadranam ete sahānumatena idaṃ bhagavataḥ śrī-śrī-śrī-dhāraṇīsaṃgrahapustaka likhitasampūrṇam sti | śreyo 'stu śubham | śubhasaṃvat 984 sti māghamāse śuklapākṣasavantamiyāṃ tithe bharaṇīnakṣatre brahmayoge ādityavārasahare kumbharāśī gate bhāsakare meṣarāśī gate candramasi | likhitaṃ kāntipuramahānagare. The rest is in vernacular.

18. Maitreyapratijñā-nāma-sudhāraṇī 65v [87]
19. Maitreya-nāma-dhāraṇī 65v [18,124]
20. Amoghapāśa-nāma-hṛdaya-mahāyānasūtra-nāma-dhāraṇī 75r [63]
21. Khasarpaṇā-nāma-dhāraṇī 75v [122]
22. Abhayaṃkarī-nāma-dhāraṇī 76r [72]
23. Sahasrabhujalokeśvarasya-nāma-dhāraṇī 76r [66]
24. Siṃhanādalokeśvara-nāma-dhāraṇī 76v [64]
25. Mokṣaprada-nāma-dhāraṇī 76v [71]
26. Āryāvalokiteśvarasya siddhinikā-nāma-dhāraṇī 77r [65]
27. Śaḍakṣarī-mahāvīdyā-nāma-dhāraṇī 78r [69,139]
28. Avalokiteśvarasya nīlakaṇṭha-hṛdaya 79r [67]
29. Padmahasta-nāma-dhāraṇī 79v [17]
30. Sahasrāvartā-nāma-dhāraṇī 80r [68]
31. Prathamākṣarasaptamiśraṇasamyuktaśaḍakṣara-stava 81r
32. Cintāmaṇilokeśvara-nāma-dhāraṇī 82v [33,109]
33. Sarvalokeśvara-nāma-dhāraṇī 82v [121]
34. Eka-nāma bhagavanta āryāvalokiteśvarasya aṣṭottaraśata-nāma-mahāyānasūtra 85v
35. Kāraṇḍavyūhokta-dharmarāja-stuti 86v
36. Kāraṇḍavyūhokta-umāmaheśakṛta-stava 87r
37. Śrīvajradattaviracita-śrīlokeśvara-śataka 101v
38. Sarvadurgatipariśodhanarājasya tathāgatasyārhatāḥ samyaksambuddhasya kalpaika 109v [48]
39. Aṣṭamahābhayapuṅgala-nāma-dhāraṇī 110r
40. Viśvamātā-nāma-dhāraṇī 110r
41. Atītā-nāma-dhāraṇī 110v
42. Śākyamuni-nāma-dhāraṇī 110v [32]
43. Caṇḍamahāroṣaṇatantrāntapaṭala 111v
44. Ekallavīra-nāma-samādhi-hṛdaya 112v
45. Mantraphaladā-siddhidāyaṇī-vajrayoginīnairātmāguhyeśvarī-mantra-nāma-dhāraṇī 114v
46. Daśakrodha-nāma-dhāraṇī 115r [114,128]
47. Jāṅgulī-hṛdaya-nāma-dhāraṇī 115r
48. Uṣṇīṣacakravartī-nāma-dhāraṇī 115v [50]
49. Vajrayoginī-nāma-dhāraṇī 116v [159]
50. Ekajaṭā-nāma-dhāraṇī 123v [113]
51. Prajñāpāramitā-stuti 124v
52. Prajñāpāramitā-dhāraṇī 124v [8,56]
53. Śaṭpāramitā-hṛdaya-nāma-dhāraṇī 125r [59]
54. Ratamālikā-nāma-dhāraṇī 125v

55. Vasudhārā-nāmāṣṭottaraśata-buddhabhāṣita 127r [97]
56. Vajravidāriṇī-hṛdaya-mūlamantra-dhāraṇī 128v [98]
57. Gaṇapati-hṛdayā-nāma-dhāraṇī 130r [99]
58. Gaṇeśaśoḍaśa-nāma 130r
59. Uṣṇīṣavijayā-nāma-dhāraṇī 131v [100]
60. Parṇaśavarī-mahāmārīparṇaśavarī-nāma-dhāraṇī 132r [85]
61. Mārīcī-nāma-dhāraṇī 133r [102]
62. Grahamāṭṛkā-nāma-dhāraṇī 139r [103]
63. Rāhuvyagrahaśānti-upadrava-nāma-dhāraṇī 140r
64. Ketugrahaśānta-nāma-dhāraṇī 141v
65. Śrīmat-vighnāntaka-stotra 141v
66. Mahāsarasvatī-nāma-dhāraṇī 142v [94]
67. Bṛhaspatikṛtavāgvādinī-stotra 143r
68. Vajratārā-nāma-dhāraṇī 143r [126]
69. Cūḍā-nāma-dhāraṇī 143v
70. Jambhalajalendrasya-nāma-dhāraṇī 144r [61]
71. Ugratārā-nāma-stotra 145r
72. Caturyogadevadevī-nāma-dhāraṇī 145r
73. Buddhabhaṭṭārakasya-nāma-dhāraṇī 145r [34,119]
74. Prasannatārāya-nāma-dhāraṇī 145v [132]
75. Aṣṭamahābhairava-nāma-dhāraṇī 145v
76. Siddhivighneśvara-nāma-dhāraṇī 146r [134]
77. Tathāgataguhyakā-nāma-dhāraṇī 146r [14]
78. Kurukullā-nāma-dhāraṇī 146v [95]
79. Mahāmeghanirnādavijṛmbhitasuraketu-nāma-dhāraṇī  
sarvabuddhabhāṣita 151r
80. Mahāmeghād mahāyānasūtrād vātamaṇḍaliparivarta-pañcaśaṣṭitama 157r
81. Vairocaṇīdevī-stava-stotra 157r
82. Suvarṇaprabhokta-sarasvatīśata-nāma-stava 158r
83. Suvarṇaprabhokta-sarasvatī-stotra 158v
84. Suvarṇaprabhokta-kamalākarasarvatathāgata-stava 161r
85. Dvādaśākṣaramūla-nāma-dhāraṇī 161r
86. Padmottama-nāma-dhāraṇī 161v
87. Samyaksambuddhavairocanabhāṣita bhagavatyai āryatārādevyā  
namaskāraikaviṃśati-nāma-stotra 163r
88. Mahākālasya-nāma-dhāraṇī 163r [135]
89. Caturbhujamahākāla-sādhana-nāma-dhāraṇī 163r
90. Ṣaḍbhujamahākāla-sādhana-nāma-dhāraṇī 163v
91. Dvādaśabhujamahākāla-sādhana-nāma 164r
92. Skandapurāṇe śaniścaradvādaśa-nāma 164r [180]

93. Candradvādaśa-nāma-stava 164v
94. Vaiśramaṇakuvera-stava 164v
95. Ādityadvādaśasūrya-nāma-dhāraṇī 168r [111]
96. Hanumanta-hṛdaya-nāma-dhāraṇī 169v
97. Vajrasattva-nāma-hṛdaya 169v
98. Tṛṭiyakallavīrasya-nāma-hṛdaya-dhāraṇī 169v
99. Dveṣavajri-hṛdaya-nāma-dhāraṇī 170r
100. Yogāmbarasya mantra-hṛdaya-dhāraṇī 170r
101. Herukasya samādhi-hṛdaya 170v
102. Hevajrasya mantra-hṛdaya-nāma-dhāraṇī 170v
103. Vajravārāhi-mantra-hṛdaya-nāma-dhāraṇī 171v
104. Vajrabhairavakālacakrasya mantrahṛdaya-nāma-dhāraṇī 173r
105. Bhṛkuṭītārā-nāma-dhāraṇī 173v
106. Halāhalalokeśvarasya hṛdaya-nāma-dhāraṇī 174v
107. Bhagavān-lalitavistaro-nāma-dhāraṇī 176v [15?]
108. Vajravīrasinī-nāma-dhāraṇī 177r
109. Cakrasaṃvarasya tantrāntapaṭala-hṛdaya 178r
110. Vajraḍākinī-hṛdaya-mantra-nāma-dhāraṇī 179v
111. Aṣṭaḍākinī-hṛdaya-nāma-dhāraṇī 179v
112. Herukasya sarvarogapraśamanī-nāma-dhāraṇī 180v [144]
113. Vidyādhari-devyopahṛdaya-dhāraṇī 181r
114. Vajravārāhi-hṛdaya-mantra-dhāraṇī 181v
115. Pratisarāyā kalpa 182r
116. Pratisarā-stotra 182v
117. Mahāpratisarā-mahāvīdyā-dhāraṇī 188v [76]
118. Pratisarā-kalpa-dhāraṇī 191r [77]
119. Mahāsāhasrapramardanī-nāma-vidyā-dhāraṇī 203v [78]
120. Mahāmāyūrī-vidyārājñī-nāma-dhāraṇī 217r [79]
121. Mahāśītavatī-nāma-vidyā-dhāraṇī 219r [80]
122. Mahāmantrānusāriṇī-mahāvīdyā-nāma-dhāraṇī 221v [81]
123. Vasudhārā-nāma-dhāraṇī 222v [82]
124. Yakṣāṣṭaka-samyaksambuddhabhāṣita 223r [60]
125. Jambhalajalendrasya-nāma-dhāraṇī 223v [61]
126. Vasudhārā-nāmāṣṭottara-buddhabhāṣita 237v [97]
127. Dhvajāgrakeyūrī-nāma-dhāraṇī 239r [90]
128. Tārāśat-nāma-mahāyānasūtra 239v
129. Sarvatathāgatāsītāpatatrā-nāmāparājītā-mahāpratyaṅgirā-vidyārājñī 241v [83]
130. Aparimitāyur-mahāyānaśūtra 242r [47]
131. Sapaneya-vidyā-nāma-dhāraṇī 242r [84]

132. Saddharmalaṅkāvatāra-mahāyānasūtra 243v [12]
133. Suvarṇaprabhāsottama-sarvabuddhabodhisattva-nāma-dhāraṇī 243v [16]
134. Sarvatathāgatām śatākṣaraṇī 244r
135. Gaṇeśaṣoḍaśa-nāma-dhāraṇī 244r [136]
136. Bhadracari-praṇidhānaratnarāja 248r [70]
137. Cakrasaṃvara-mahāyoga 248v
138. Vajravārāhī-mahāyoga 248v
139. Kālikā-stava 249v
140. Pīṭhāṣṭaka-stotra-sampūrṇa 253r [178]
141. Tārābhaṭṭārikāyāḥ sragdharā-stuti 257v
142. Mahābhairavatantre viparītapratyaṅgirā 259r
143. Viparītapratyaṅgirā-nāma-dhāraṇī 259v
144. Guṇakālavibhu-nāma-dhāraṇī 261v
145. Kālavibhu-mahāyānasūtra 261v
146. Sūrya-stotra 262v
147. Divākaramahāmanstre sūryāvatārasūryaśānti-stava-stotra 264v
148. Yamāntakasya hṛdaya-dhāraṇī 265r
149. Prajñāntakasya hṛdaya-nāma-dhāraṇī 265r
150. Padmāntakasya hṛdaya 265v
151. Vighnāntakasya hṛdaya 266r
152. Mahāvāra-hṛdaya 266r
153. Acala-hṛdaya 266r
154. Ṭakkirājasya hṛdaya 266v
155. Nīladaṇḍasya hṛdaya 266v
156. Uṣṇīśacakravatisya hṛdaya 266v
157. Sambharāja-hṛdaya-mahāmantra-dhāraṇī daśakrodhamantrasiddhi 266v
158. Krodha-hṛdaya-mantra-dhāraṇī 267r
159. Dhvajāgrakeyūrī-nāma-dhāraṇī 268r [90]
160. Jambhalajalendrasya-nāma-dhāraṇī 269r [61]
161. Dhvajāgrakeyūrī-mantra-hṛdaya-dhāraṇī 269r
162. Saṃyaksambuddhavairocanabhāṣita bhagavatyaṛyatārādevyā namaskāra-ekaviṃśati-nāma-stotra 270r
163. Nairātmāyoginīsarvadhyaṭmakadhyāna-mantra-dhāraṇī 271r
164. Svayambhū-purāṇa 271r
165. Bhīmasena-stotra 273r
166. Megha-dhāraṇī 273v
167. Mañjuśrīpratijñā-nāma-dhāraṇī 273v [58]
168. Ṣoḍaśabhujamahākāla-sādhana 275v
169. Siṃghamukhi-nāma-hṛdaya 276v
170. Siṃghamukhi-nāma-dhāraṇī 278v

## A.16 Toyo Bunko, Tokyo, Ms. No. 13<sup>34</sup>

A Nepalese paper manuscript of 354 leaves; undated.<sup>35</sup>

1. Saptaśatikā-prajñāpāramitā(?)
2. Abhisamayālaṃkāra-prajñāpāramitopadeśaśāstra<sup>36</sup>
3. Pīṭavarṇa-prajñāpāramitā-dhāraṇī [55,162]<sup>37</sup>
4. Prajñāpāramitā-dhāraṇī [8,56]
5. Sarvajñatākāra-dhāraṇī [53]
6. Uṣṇiṣacakravartī-nāma-dhāraṇī [50]
7. Anityatā-sūtra
8. Saptabuddha-stava
9. Śaṭpāramitā-hṛdaya-nāma-dhāraṇī [59]
10. Yakṣāṣṭaka-sampannabuddhabhāṣita [64]
11. Jambhalajalendrasya-nāma-dhāraṇī [61]
12. Vasudhārā-nāma-dhāraṇī [62]
13. Amoghapāśa-nāma-hṛdaya-mahāyānasūtra [63]
14. Siṃhanādalokeśvarasya vyādhipraśamanī-dhāraṇī [64]
15. Avalokiteśvarasya mukhodgīrṇa-siddhnikā-nāma-dhāraṇī [65]
16. Sahasrabhujalokeśvara-dhāraṇī [66]
17. Avalokiteśvarasya nīlakaṇṭha-nāma-dhāraṇī [67]
18. Sahasrāvartā-nāma-dhāraṇī [68]
19. Śaḍakṣarī-mahāvīdyā-nāma-dhāraṇī [69]
20. Bhadracari-mahāpraṇīdhānarāja [70]
21. Mokṣapada-nāma-dhāraṇī [71]
22. Abhayamkarī-nāma-dhāraṇī [72]
23. Māñibhadra-nāma-dhāraṇī [73]
24. Vajrapāṇi-mahārakṣā-nāma-dhāraṇī [49]
25. Herukasya sarvarogapraśamanī-nāma-dhāraṇī [144]
26. Vairocana-nāma-dhāraṇī [3]

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**34** After Kaneko et al. 1979 with minor standardizations. Folio numbers are given there. I have not been able to consult the original manuscript or any reproductions. Most titles are also listed in Tsukamoto et al.: 150–175. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets (there is a chance of inconsistencies in the case of texts which appear by the same title more than once).

**35** Kaneko et al. 1979: 169.

**36** Folios 1–31 are missing and thus the presence of the Saptaśatikā is a conjecture. The end of the Abhisamayālaṃkāra survives. For such beginnings cf. Matsunami 1965: 148–149 and NGMPP E 614–3 in Appendix 13.

**37** Note that in Kaneko et al. 1979 the numbering of the texts in the manuscript begins here.

27. Akṣobhya-nāma-dhāraṇī [4]
28. Ratnasambhava-nāma-dhāraṇī [5]
29. Amitābha-nāma-dhāraṇī [6]
30. Amoghasiddhi-nāma-dhāraṇī [7]
31. Durgatipariśodhanī-nāma-dhāraṇī [45,74]
32. Gāthādvaya-nāma-dhāraṇī [43]
33. Cundābhagavati-dhāraṇī [75]
34. Hutāśanatejo-nāma-dhāraṇī [37]
35. Bhaiṣajyarājaśodhana-nāma-dhāraṇī [38]
36. Mañjuśrīpratijñā-nāma-dhāraṇī [58]
37. Padmahasta-dhāraṇī [17]
38. Sarvamaṅgala-nāma-dhāraṇī [39]
39. Karṇajāpā-nāma-dhāraṇī [40]
40. Sarvapāpadahana-nāma-dhāraṇī [41]
41. Suvarṇaprabhāsottame sūtreṅdrarāje  
sarvabuddhabodhisattva-nāma-saṃdhāraṇīparivarta [16]
42. Mahāpratisarā-mahāvīdyā-dhāraṇī [76]
43. Pratisarā-kalpa-dhāraṇī [77]
44. Mahāsāhasrapramardanī-nāma-vidyā-dhāraṇī [78]
45. Mahāmāyūri-vidyārājñī-nāma-dhāraṇī [79]
46. Mahāśītavati-nāma-vidyā-dhāraṇī [80]<sup>38</sup>
47. Tathāgataguhyakā-nāma-dhāraṇī [14]
48. Bodhisattvacaryāprasthāna-daśabhūmiśvara-nāma-mahāyānasūtra-  
ratnarāja [10]
49. Sapane-vidyā-dhāraṇī [84]
50. Jātismara-nāma-dhāraṇī [36]
51. Jātismara-nāma-dhāraṇī [36]
52. Parṇaśavarī-mahāmāripraśamanī-nāma-dhāraṇī [85]
53. Gaṇḍavyūhasya-nāma-dhāraṇī [9]
54. Hemāṅga-/Hemagāthā-nāma-dhāraṇī [86]
55. Guhyeśvaraparama-tantra-yantra-mantra-aprameyaphala
56. Maitreyapratijñā-nāma-dhāraṇī [87]
57. Mañjughoṣakṛti-praṇidhānarāja [88]
58. Tārāpratijñā-dhāraṇī [89]
59. Saddharmapuṇḍarīkasya mantra-dhāraṇī [13]
60. Dhvajāgrakeyūra-nāma-dhāraṇī [90]
61. Gāthādvaya-nāma-dhāraṇī [43]
62. Ṣaṇmukhī-nāma-dhāraṇī [44]

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38 Two folios are missing here.

63. Mahāmāyāvijayavāhīnī-nāma-dhāraṇī [91]
64. Saddharmalaṅkāvatāra-mahāyānasūtra-nāma-dhāraṇī [12]
65. Lalitavistare trapuṣabhallikaparivartanāya-bhāṣita-kalyāṇavyākya [15]
66. Kurukullā-nāma-dhāraṇī [95]
67. Jāṅgulī-nāma-dhāraṇī
68. Mārīcī-nāma-dhāraṇī [92]
69. Vajrasarasvatī-sādhana [93]
70. Vajravairocaṇī-stava [96]
71. Śākyamunīnāṃ viśeṣa-dhāraṇī [35]<sup>39</sup>
72. Ekajaṭā-nāma-dhāraṇī [113]
73. Daśakrodhamahābhairava-nāma-dhāraṇī [114]
74. Nāmasaṃgīti-dhāraṇī [57,115]
75. Āryāvalokiteśvarasya mukhodgīrṇā-siddhinikā-nāma-dhāraṇī [116]
76. Amṛtabhākṣā-nāma-dhāraṇī [117]
77. Aṣṭamahābhayaharaṇatārā-nāma-dhāraṇī [118]
78. Buddhabhaṭṭāraṅkasya dhāraṇī [119]
79. Yogāmbarasya karmarājaviśuddhi-nāma-dhāraṇī [120]
80. Sarvalokeśvara-dhāraṇī [121]
81. Khasarpaṇa-nāma-dhāraṇī [122]
82. Arapacanamañjuśrī-sādhana-nāma-dhāraṇī [123]
83. Maitreya-nāma-dhāraṇī [124]
84. Saddharmapāṭha-dhāraṇī [125]
85. Vajratārā-nāma-dhāraṇī [126]
86. Ugratārā-nāma-dhāraṇī [127]
87. Daśakrodhānāṃ dhāraṇī [128]
88. Lokapālānāṃ nāmnāṃ dhāraṇī [129]
89. Gaganākṣepavajrayogīnī-nāma-dhāraṇī [130]
90. Raktayamāri-nāma-dhāraṇī [131]
91. Prasannatārā-nāma-dhāraṇī [132]
92. Mahābhairavasya dhāraṇī [133]
93. Siddhivighneśvara-dhāraṇī [134]
94. Mahākālasya dhāraṇī [135]
95. Gaṇeśasya ṣoḍaśa-nāma [136]
96. Vasudhārāṇy-upadeśa [137]
97. Puṇyavivardhana-nāma-dhāraṇī [138]
98. Śaḍakṣarī-nāma-dhāraṇī [139]
99. Āryāvalokiteśvara-stotra [140]

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<sup>39</sup> Six folios are missing here.

100. Vajragandhārī-nāma-dhāraṇī [141]
101. Kālacakranibaddha-dhāraṇī [142]
102. Hevajradhāraṇapūjā-vidhi [143]
103. Mahāsarasvatī-dhāraṇī [94]
104. Mahāpratisarā-dhāraṇī [145]
105. Mahāpratisarāyā sādhana [146]
106. Mahāmāyūrī-dhāraṇī [147]
107. Mahāsāhasrapramardanī-sādhana [148]
108. Mahāmantrānusārīṇī-sādhana [149]
109. Mahāśītavati-sādhana-nāma-dhāraṇī [150]
110. Pañcarakṣā-mahādevyā sādhana [151]
111. Hastapūjā-vidhāna [152]
112. Nairātmā-sādhana-dhāraṇī [153]
113. Vajrahūṃkārabhairavasya dhāraṇī [154]
114. Hayagrīva-dhāraṇī [155]
115. Hayagrīvabhairavasya dhāraṇī [156]
116. Bhūtaḍāmara-saṃkṣipta-dhāraṇī [157]
117. Gaganātmyaśuklavarṇavajravārāhī-nāma-dhāraṇī [158]
118. Vajrayoginī-nāma-dhāraṇī [159]
119. Vajraśṛṅkhalā-dhāraṇī [160]
120. Saṃkṣipta-dvibhujaherukasya-nāma-dhāraṇī [161]
121. Vasudhārā-dhāraṇī [165]
122. Sītātapatrāparājītā-nāma-dhāraṇī [166]
123. Vajracarcikā-nāma-dhāraṇī [167]
124. Dhvajāgrakeyūrā-sādhana-dhāraṇī [168]
125. Uṣṇīṣavijayā-sādhana-dhāraṇī [169]
126. Mahāmāyā-nāma-dhāraṇī [170]
127. Caṇḍamahāroṣaṇa-dhāraṇī [172]
128. Mahāsaṃvarasya karmarājaviśuddhi-nāma-dhāraṇī [173]
129. Hevajra-nāma-dhāraṇī [174]
130. Svalpākṣarā-bhagavati-prajñāpāramitā [164]
131. Trailokyavijayā-nāma-dhāraṇī [175]
132. Lokātīta-stava [176]
133. Aparimitāyur-nāma-mahāyānasūtra [47]
134. Sarvatathāgatoṣṇīṣasītāpatrā-nāmāparājītā-pratyāṅgirā-mahāvidyārājñī [83]
135. Vasundhārā-nāma-stotra-samyaksambuddhabhāṣita [97]
136. Vajravidāraṇī-nāma-dhāraṇī-hṛdaya-mūlasūtra [98]
137. Gaṇapati-hṛdaya [99]
138. Uṣṇīṣavijayā-nāma-dhāraṇī [100]

139. Pañcaviṃśatikā-prajñāpāramitā-hṛdaya [101]
140. Mārīci-nāma-dhāraṇī [102]
141. Grahamāṭṛkā-nāma-dhāraṇī [103]
142. Grahamāṭṛkā-nāma-dhāraṇī [177]
143. Navagraha-stuti
144. Prajñāpāramitayārambhakṛta-dhāraṇī-saṃgraha
145. Vāgīśvarapūjāvidhi-stotra
146. Gośṛṅgaparvate svayambhūcaityabhaṭṭāarakoddeśa<sup>40</sup>
147. Śrīvasudhāradevīpūrvakathāvrata dharmasampūrṇa-  
nandimukhāśvagoṣāvādāna
148. Phalāphala-hṛdaya
149. Triskandhaka
150. Nilatantre tārāṣṭaka-stotra
151. Vajravārāhi-dvādaśa-stuti
152. Nāgapūjā-stotra
153. Niśābhairava-dhāraṇī
154. Suvarṇaprabhāsottamasūtrendrarāje  
sarasvatīdevīparivarta-nāma-dhāraṇī-stava
155. Suvarṇaprabhāsottamasūtrendrarāje  
śrīmahādevīparivarta-nāma-dhāraṇī-sūtra
156. Suvarṇaprabhāsottamasūtrendrarāje  
sarvabuddhabodhisattva-nāma-saṃdhāraṇī-sūtra [16]
157. Rāhavyagrahaśānti-svasti-upadrava-dhāraṇī
158. Ketugrahaśānti-dhāraṇī
159. Vighnāntaka-stava-stotra
160. Prathamākṣarasarvajñamitrasaṃyuktaṣaḍakṣara-stava
161. Prajñāpāramitā-hṛdaya
162. Nilasarasvatī-dhāraṇī
163. Ādityadvādaśasūrya-nāma-dhāraṇī [111]
164. Tārāyā daśākṣaravidhāna-dhāraṇī-sūtra
165. Durgottāraṇī-sādhana-dhāraṇī
166. Vajravidāraṇa-hṛdaya-mantra-nāma-dhāraṇī-vidyārājñi-  
somaandra-nāma-dhāraṇī [98]
167. Nairātmādevī-aṣṭaka-stava
168. Mahogratārā-stuti
169. Dharmacakrapravartana-nāma-dhāraṇī
170. Tārābhaṭṭārikāyā nāmāṣṭottaraśataka-buddhabhāṣita

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<sup>40</sup> Cf. von Rospatt 2015: 827.

171. Samyaksambuddhavairocanabhāṣita bhagavatyai āryatārādevyā  
namaskāraikaviṃśati-nāma-tantra
172. Māyājālaśoḍaśasāhasrikān mahāyogatantrāntaḥpātisamādhijālapaṭalād  
bhagavattathāgataśākyamunibhāṣitā bhagavanto mañjuśrījñānasattvasya  
paramārthā-nāmasaṃgīti [57]
173. Vajrasattvakāyabhava-tathāgatavyāpti-śūnyanirañjana-tattva /  
Vajrasattvakāyasya tathāgatavyāptaśata
174. Cintāmaṇivairocana-nāma-dhāraṇī
175. Viśvabhadrā-nāma-tathāgata-nāma-dhāraṇī
176. Ratnarāja-nāma-tathāgata-dhāraṇī
177. Vākavajra-nāma-tathāgata-dhāraṇī
178. Amogha-nāma-tathāgatasya dhāraṇī
179. Tārā-nāma-dhāraṇī
180. Rocanā-nāma-dhāraṇī
181. Māmaki-nāma-devī-nāma-dhāraṇī
182. Pāṇḍarātārādevī-nāma-dhāraṇī
183. Māyā-lokeśvara-nāma-dhāraṇī
184. Padmapāṇilokeśvara-nāma-dhāraṇī
185. Amoghapatilokeśvara-nāma-dhāraṇī
186. Ānandādilokeśvara-nāma-dhāraṇī
187. Cugamalokeśvara-nāma-dhāraṇī
188. Halāhalalokeśvara-nāma-dhāraṇī
189. Sarvalokeśvara-nāma-dhāraṇī [121]
190. Mañjuvajra-nāma-dhāraṇī
191. Sarvākārajñatā-nāma-dhāraṇī
192. Ekaślokātīpakāla-nāma-dhāraṇī
193. Sarvabuddhacūḍāmaṇi-nāma-dhāraṇī
194. Prasannatārā-nāma-dhāraṇī [132]
195. Siddhivighneśvara-nāma-dhāraṇī [134]
196. Vajravīramahākālasya-nāma-dhāraṇī
197. Caturdiglokapāla-nāma-dhāraṇī
198. Saddharmapāṭha-dhāraṇī [51,125]
199. Bhṛkuṭītārā-nāma-dhāraṇī
200. Samādhīyogāmbara-dhāraṇī
201. Jñānadevī-nāma-dhāraṇī
202. Śaḍyoginī-nāma-dhāraṇī
203. Māyācakra-tantra
204. Sarvabuddhabhaṭṭārakasya-nāma-dhāraṇī [34,119]
205. Cundābhaṭṭārikā-nāma-dhāraṇī / Cundābhaṭṭārikāyā  
rakṣāmantra-dhāraṇī [110]

206. Vajravidāraṇī-nāma-dhāraṇī [98]
207. Vajratārā-nāma-dhāraṇī [126]
208. Mārici-nāma-dhāraṇī [92,102]
209. Vāgīśvarasya dvādaśākṣara-nāma-dhāraṇī /  
Dvādaśākṣaramūla-nāma-dhāraṇī
210. Padmottama-nāma-dhāraṇī
211. Śaniścarasya dvādaśa-nāma-stotra [180]
212. Hūṃkārasambhava-nāma-dhāraṇī
213. Sarvapāpadahana-nāma-dhāraṇī [41]
214. Cintāmaṇilokeśvara-nāma-dhāraṇī [33,109]
215. Sarvatrālana-mantra-dhāraṇī
216. Caityapuṅgavasya ḥṛdaya-nāma-dhāraṇī
217. Pañcainadharmadhātuvāgīśvara-dhāraṇī /  
Dharmadhātuvāgīśvara-saṃkṣipta
218. Vijayavāhinī-nāma-dhāraṇī [91]
219. Pañcākṣara-stotra
220. Oṃkāra-nāma-dhāraṇī
221. Hūṃkāra-nāma-dhāraṇī
222. Trāṃkāra-nāma-dhāraṇī
223. Hrīṃkāra-nāma-dhāraṇī
224. Svāṃkāra-nāma-dhāraṇī
225. Vajradhātumaṇḍala-dhāraṇī
226. Vajraphaṭkṣaṇa-nāma-dhāraṇī
227. Vajrarāja-nāma-dhāraṇī
228. Vajrasādhyā-nāma-dhāraṇī
229. Vajrateja-nāma-dhāraṇī
230. Vajraketu-nāma-dhāraṇī
231. Vajrahāsa-nāma-dhāraṇī
232. Vajradharma-nāma-dhāraṇī
233. Uṣṇīṣamahābala-nāma-dhāraṇī
234. Samādhiyogāmbarasya-nāma-dhāraṇī
235. Ṣoḍaśayoginī-stotra
236. Cauṣaṣṭhiyoginī-nāma-stotra
237. Samādhiyogāmbarasya-nāma-dhāraṇī
238. Dhūmāṅgārī-nāma-dhāraṇī
239. Kāminiśrīdevī-nāma-dhāraṇī<sup>41</sup>
240. Sukhāvativyūha-nāma-dhāraṇī

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<sup>41</sup> One folio is missing here.

241. Harasiddhi-nāma-dhāraṇī
242. Padmapāṇilokeśvarasya stotra
243. Avalokiteśvarasya dharmarājakṛtāṣṭottaraśata-nāma-stotra
244. Navanāgasya hṛdaya-dhāraṇī
245. Saṃvara-nāma-dhāraṇī
246. Vajravārāhyā-nāma-stotra
247. Sarasvatīdevī-stotra
248. Lakṣmīdevī-dhāraṇī
249. Aṣṭalokapāla-stotra
250. Śanaīścara-dvādaśa-nāma-pāṭha
251. Dvibhujamahāsaṃvara-nāma-dhāraṇī
252. Pañcamahārāja-nāma-dhāraṇī
253. Aṣṭamāṭṛkā-stotra
254. Bodhisattvaśoḍaśa-nāma-dhāraṇī
255. Navagrahadevatāya paṭhādi
256. Padmanṛtyanātheśvara-nāma-dhāraṇī
257. Pratyālīḍhapada-nāma-dhāraṇī
258. Jānidhapada-nāma-dhāraṇī
259. Madapaṇḍa-nāma-dhāraṇī
260. Ekapada-nāma-dhāraṇī
261. Vajrakaṛṣaṇapada-dhāraṇī
262. Vajravīraśanapada-dhāraṇī
263. Amoghapada-dhāraṇī
264. Sarvāpāyajaha-dhāraṇī
265. Vajratuṇḍābhipada-dhāraṇī
266. Samantabhadra-nāma-dhāraṇī [20]
267. Sūrya-dhāraṇī
268. Candra-dhāraṇī
269. Sarvavighnaharaṇī-nāma-dhāraṇī

## A.17 National Archives, Kathmandu, Ms. NAK 3/589 = NGMPP A 131–9, A 861/13<sup>42</sup>

A Nepalese paper manuscript of 335 folios from 1860 CE (NS 980).<sup>43</sup>

1. 1 Saptaśatikā-prajñāpāramitā 1–21b [163]
2. 2 Prajñāpāramitā-dhāraṇī 21a [8,56]
3. 3 Abhisamayālaṃkāra 21b-30b
4. 4 Pitavaṛṇa-prajñāpāramitā-dhāraṇī 30a [55,162]
5. 5 Prajñāpāramitā-dhāraṇī 30a [8,56]
6. 6 Sarvajñatākāra-dhāraṇī 30a-35a [53]
7. 7 Uṣṇīṣacakravartī-nāma-dhāraṇī 35a [50]
8. 8 Anityatā-sūtra 35a-36b
9. 10 Ṣaṭpāramitā-hṛdaya-nāma-dhāraṇī 37a-b [59]
10. 12 Jambhalajalendrasya-nāma-dhāraṇī 38a [61]
11. 13 Vasundhārā-nāma-dhāraṇī 38a-48a
12. 14 Amoghapāśa-nāma-hṛdaya-mahāyānasūtra 48a-53b [63]
13. 15 Vyādhipraśamaṇī-dhāraṇī 53a [64]
14. 16 Mukhāṅgikarṇa-siddhinikā-nāma-dhāraṇī 53b-54a [65]
15. 17 Sahasrabhujalokeśvara-dhāraṇī 54a [66]
16. 18 Nilakaṇṭha-nāma-dhāraṇī 54a-b [67]
17. 19 Sahasrāvartā-nāma-dhāraṇī 55a [68]
18. 20 Ṣaḍakṣarī-mahāvīdyā-nāma-dhāraṇī 55a-b [69]
19. 21 Bhadracari-mahāprañidhānarāja 55b-58b [70]
20. 22 Mokṣapada-nāma-dhāraṇī 58b [71]

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**42** After Pandey 1986b and 1990a. I have not been able to consult the original manuscript or any reproductions. Titles given with minor standardizations. Note that Pandey's numbering of texts, given here before the titles, is not always consistent. There seem to be a few discrepancies among the listing of folio numbers as well. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets (there is a chance of inconsistencies in the case of texts which appear by the same title more than once).

**43** The dated colophon is given in Pandey 1986b: 8 and 1990a: 59.  
Ye dharmā... deyadharmādi pravaramahāyānānināṃ paramopāsaka-śrī-3-  
vajradevīcaraṇasevita-śrī-vajrācārya-simunikasya mātā-pitā-bhrātā-putra-pautrādi-  
sagaṇaparivārāṇāṃ yat puṇyaṃ tad bhavatu ācāryopādhyāyamātāpitṛ pūrvavad  
gamaṇaṃ kṛtvā herā kāryeti sthitvā śrīvajrācārye herāvajrācārya tvā sakalasattvarāśer  
anuttarajñānaphalaṃ prāptaṃ yo 'stu | śreyo 'stu | saṃvat 980 miti aśvina kṣṇatrayodaśī  
paracaturdaśī ādityavāradine likhitaṃ sampūrṇaṃ iti | dānapate nepālamaṇḍale  
suarṇapatrāramahānagare mahibhadrācāryasaṃskāritamaitrībuddhapūritamahāvīhārayā  
śrī-3-vajradevīcaraṇasevita śrī...

21. 23 Abhayaṃkarī-nāma-dhāraṇī 58b [72]
22. 24 Mañibhadra-nāma-dhāraṇī 59a [73]
23. 25 Vajrapāṇi-mahārakṣā-nāma-dhāraṇī 59a-b [49]
24. 26 Sarvarogaprasāmanī-nāma-dhāraṇī 59b [144]
25. 27 Vairocana-nāma-dhāraṇī 59b [3]
26. 28 Akṣobhya-nāma-dhāraṇī 60a [4]
27. 29 Ratnasambhava-nāma-dhāraṇī 60a [5]
28. 30 Amitābha-nāma-dhāraṇī 60a [6]
29. 31 Amoghasiddhi-nāma-dhāraṇī 60a [7]
30. 32 Durgatipariśodhini-nāma-dhāraṇī 60a [45,74]
31. 33 Gāthādvaya 60a [43]
32. 34 Cundābhagavati-dhāraṇī 60b [75]
33. 35 Hutāśanatejo-nāma-dhāraṇī 60b [37]
34. 36 Bhaiṣajya-nāma-dhāraṇī 60b [38]
35. 36 Sarvamaṅgala-nāma-dhāraṇī 60b [39]
36. 37 Mañjuśrīpratijñā-nāma-dhāraṇī 60b [58]
37. 38 Prahasta-nāma-dhāraṇī 60b
38. 40 Karṇajāpā-nāma-dhāraṇī 60b-61a [40]
39. 41 Sarvapāpadahana-nāma-dhāraṇī 61a [41]
40. 42 Sarvabuddhabodhisattva-nāma-saṃdhāraṇī 61a [16]
41. 43 Mahāvidyā-mahāpratisarā-dhāraṇī 61a-65a [76]
42. 44 Pratisarā-kalpa-dhāraṇī 65a-66a [77]
43. 45 Sāhasrapramardinī-nāma-dhāraṇī 66a-74b [78]
44. 46 Mahāmāyūrī-vidyārājñī-nāma-dhāraṇī 74b-84b [79]
45. 47 Mahāśītavati-nāma-dhāraṇī 84b-86a [80]
46. 48 Vasudhārā-nāma-dhāraṇī 87b-88a [82]
47. 49 Mūlavidyā-nāma-dhāraṇī 88a-b [1]
48. 50 Śatākṣara-nāma-dhāraṇī 88b [2]
49. 51 Tathāgataguhyā-nāma-dhāraṇī 88b-90a [14]
50. 53 Sapana-vidyā-dhāraṇī 92b [84]
51. 54 Jātismarā-nāma-dhāraṇī 92b-93a [36]
52. 55 Jātismarā-nāma-dhāraṇī 93a [36]
53. 56 Parṇaśabari-mahāmārīprasāmanī-nāma-dhāraṇī 93a-b [85]
54. 57 Samādhirāja-nāma-dhāraṇī 93b [11]
55. 58 Gaṇḍavyūha-nāma-dhāraṇī 93b [9]
56. 59 Hemāṅga-nāma-dhāraṇī 93b-94a [86]
57. 61 Maitreyīpratijñā-nāma-dhāraṇī 94a-b [87]
58. 62 Prañidhānarāja 94b-95a [88]
59. 63 Tārāpratijñā-nāma-dhāraṇī 95a [89]
60. 64 Saddharmapuṇḍarikāyā mantra-dhāraṇī 95a-b [13]

61. 65 Dhvajāgrakeyūri-nāma-dhāraṇī 95b-96b [90]
62. 66 Gāthādvaya-nāma-dhāraṇī 96b-97a [43]
63. 67 Ṣaṇmukhī-nāma-dhāraṇī 97a-b [44]
64. 68 Mahāmāyāvijayavāhini-nāma-dhāraṇī 97-b99a [91]
65. 69 Laṅkāvatāra-dhāraṇī 99a-100a [12]
66. 70 Kalpāvadānavākya 100a-101a
67. 71 Kurukullā-nāma-dhāraṇī 101b [95]
68. 72 Jāṅgulī-nāma-dhāraṇī 101b
69. 73 Mārīci-nāma-dhāraṇī 101b-102a [92]
70. 74 Vajrasarasvatī-sādhana 102a [93]
71. 75 Vajravairocanī-stava 102 [96]
72. 76 Śākyamunīnāṃ viśeṣa-dhāraṇī 102b [35]
73. 77 Vajragāndhārī-nāma-dhāraṇī 102b-103a [141]
74. 78 Mahāmāyāvajravārāhi-nāma-dhāraṇī 103a-104a [105]
75. 79 Mahābhairavasya-nāma-dhāraṇī 104a-b [108]
76. 80 Cintāmaṇī-nāma-dhāraṇī 104b-105a [33,109]
77. 81 Cintāmaṇī-nāma-dhāraṇī 105a [33,109]
78. 82 Cundābhāṭṭārikāyā rakṣāmantra 105a-b [110]
79. 84 Ekajaṭā-nāma-dhāraṇī 105b-137b [113]
80. 84 Sūrya-rakṣāmantra 105b
81. 85 Daśakrodhamahābhairava-nāma-dhāraṇī 107b [114]
82. 86 Āliḍhadevī-stuti 107
83. 87 Nāmasaṃgīti-dhāraṇī 107b-108a [57,115]
84. 88 Siddhīnikā-nāma-dhāraṇī 108a [116]
85. 89 Amṛtabhakṣā-nāma-dhāraṇī 108a [117]
86. 90 Aṣṭamahābhayaharaṇatārā-nāma-dhāraṇī 108a-b [118]
87. 91 Buddhabhaṭṭārakasya-nāma-dhāraṇī 108b [119]
88. 92 Karmarāja-nāma-dhāraṇī 108b [120]
89. 93 Sarvalokeśvara-dhāraṇī 108b [121]
90. 95 Arapacanamañjuśrī-nāma-dhāraṇī 108b-109a [123]
91. 96 Maitreya-nāma-dhāraṇī 109a [124]
92. 97 Saddharmapāṭha-dhāraṇī 109a [125]
93. 98 Vajratārā-nāma-dhāraṇī 109a [126]
94. 99 Ugratārā-nāma-dhāraṇī 109a [127]
95. 100 Daśakrodha-nāma-dhāraṇī 109a-b [128]
96. 101 Lokapālasya-nāma-dhāraṇī 109b [129]
97. 102 Gaganākṣepavajrayoginī-nāma-dhāraṇī 109b [130]
98. 103 Raktayamāri-nāma-dhāraṇī 109b-110a [131]
99. 104 Prasannatārā-nāma-dhāraṇī 110a [132]
100. 105 Mahābhairavasya dhāraṇī 110a [133]

101. 106 Siddhivighneśvara-dhāraṇī 110a [134]
102. 107 Mahākālasya dhāraṇī 110a-b [135]
103. 107 Gaṇeśaṣoḍaśānāmāni 110 [136]
104. 110 Puṇyavivardhana-nāma-dhāraṇī 110b-111a [138]
105. 111 Ṣaḍakṣarī-dhāraṇī 111a-112a [139]
106. 112 Avalokiteśvara-stotra 112-113 [140]
107. 113 Vajragāndhārī-nāma-dhāraṇī 113a-b [141]
108. 114 Kālacakranivardhana-dhāraṇī 113b [142]
109. 114 Hevajradhāraṇapūjā-vidhi 113b-114b [143]
110. 116 Mahāsarasvatī-dhāraṇī 114a-115a [94]
111. 117 Mahāpratisarā-dhāraṇī 115a [76]
112. 117 Mahāpratisarā-sādhana 115a-115b [146]
113. 119 Mahāmāyūrī-dhāraṇī 115a-116a [147]
114. 119 Mahāsāhasrapramardīnī-sādhana 116a [148]
115. 120 Mahāmantrānusārīnī-sādhana 116a [149]
116. 122 Mahāśītavatī-sādhana-nāma-dhāraṇī 116a [150]
117. 122 Pañcarakṣāmahādevī-sādhana 116b-119b [151]
118. 123 Hastapūjā-vidhāna 119b-120a [152]
119. 125 Nairātmyā-sādhana-dhāraṇī 120a [153]
120. 126 Vajrahūmkārabhairavasya dhāraṇī 120a [154]
121. 127 Hayagrīva-dhāraṇī 120b-121a [155]
122. 128 Bhūtaḍāmarasaṃkṣipta-dhāraṇī 121ab [157]
123. 129 Gaṇaṇātmaśuklavarnavajravārāhī-nāma-dhāraṇī 121b-122b [158]
124. 130 Vajrayoginī-nāma-dhāraṇī 122a [159]
125. 131 Vajraśṛṅkhalā-dhāraṇī 123a [160]
126. 132 Saṃkṣipta-dvibhujaheruka-nāma-dhāraṇī 123a-b [161]
127. 133 Pītavarṇa-prajñāpāramitā-dhāraṇī 123b-124a [162]
128. 134 Vasudhārā-dhāraṇī 124a-b [165]
129. 135 Sitātapatrāparājītā-nāma-dhāraṇī 124b [166]
130. 136 Vajracarcikā-nāma-dhāraṇī 124b-125a [167]
131. 138 Uṣṇīṣavijayā-sādhana-nāma-dhāraṇī 125b-126b [169]
132. 138 Dhvajāgrakeyūrī-nāma-dhāraṇī 125a-b [90]
133. 139 Mahāmāyā-nāma-dhāraṇī 126b-127a [170]
134. 140 Vajrajvālānalārka-dhāraṇī 127a-b [171]
135. 141 Caṇḍamahāroṣaṇa-dhāraṇī 127b [172]
136. 142 Mahāsaṃvarasya karmarājaviśuddhi-nāma-dhāraṇī 127b-128a [173]
137. 143 Hevajra-nāma-dhāraṇī 128a-129a [174]
138. 144 Svalpākṣarā-prajñāpāramitā 129a-130b [164]
139. 145 Trailokyavijayā-nāma-dhāraṇī 130b [175]
140. 146 Lokātīta-stava 131 [176]

141. 147 Aparimitāyur-nāma-mahāyānasūtra 131b-137a [47]
142. 148 Sarvatathāgatoṣṇīṣasitātapatrā-nāmāparājītā-pratyāṅgirā-mahārājñī 137b-143b [166]
143. 149 Vasudhārā-nāma-dhāraṇī 143b-144a [165]
144. 150 Vajravidāraṇī-nāma-dhāraṇī 144a-145a [98]
145. 151 Gaṇapati-hṛdaya 145a-145b [99]
146. 152 Uṣṇīṣavijayā-nāma-dhāraṇī 145b-147a [100]
147. 153 Pañcaviṃśatikā-prajñāpāramitā-hṛdaya 147a-148a [101]
148. 154 Mārīcī-nāma-dhāraṇī 148a-b [102]
149. 155 Grahamāṭṛkā-nāma-dhāraṇī 148b-151a [103]
150. 156 Lokeśvara-śataka 151–158
151. 157 Sragdharā-stotra 158–161
152. 158 Sūrya-śataka 161–169
153. 159 Mahāmeghanirnādavijṛmbhitasuraketu-nāma-dhāraṇī 169a-172a
154. 160 Mahāmeghasamādhi-varṣāpaṇa 172a-176b
155. 161 Varṣāpaṇa-vidhi 176b-177a
156. 163 Sāhyambhuvihārāmnāya-varṣāpaṇa-vidhi 177a-179a
157. 164 Piṭha-stava 179–181 [178]
158. 165 Śani-stotra 181 [180]
159. 166 Bhīmasena-nāma-dhāraṇī 182b-184b [179]
160. 167 Bhīmasena-stotra 184–185
161. 168 Vāgīśvarapūjāvidhi-stotra 185–188
162. 169 Goṣṅgaparvate svayambhūcaityabhaṭṭārakoddeśa 188b-200b
163. 170 Vasudhārādevīpūrvakathāvrata-dharmanandisukha-aśvagoṣavadāna 200b-206a
164. 171 Halāhala-hṛdaya 206a-206b
165. 172 Triskandhaka 206b-208a
166. 173 Tārāṣṭaka 208
167. 174 Vajravārāhi-stotra 209
168. 175 Vajravairocaṇī-stuti 209 [96]
169. 176 Vajravilāsini-stuti 209
170. 177 Vajravilāsiny-aṣṭaka 209–210
171. 178 Nāgapūjā-stotra 210
172. 179 Niśābhairava-dhāraṇī 210a
173. 180 Sarasvatīdevīparivarta-nāma-dhāraṇī 210b-212a
174. 181 Mahādevīparivartā-nāma-dhāraṇī 212a-213b
175. 182 Sarvabuddhabodhisattva-nāma-dhāraṇī 213b-214b
176. 183 Rāhuvyagraśāntisvasti-upadrava-nāma-dhāraṇī 214a-b
177. 184 Ketugrahaśānti-dhāraṇī 215a-b
178. 185 Vighnāntaka-stava 215–216

179. 186 Ṣaḍakṣara-stava 216
180. 187 Prajñāpāramitā-hṛdaya 216a-217a
181. 188 Ugratārā-mahāmantra-dhāraṇī 217b [127]
182. 189 Nīlasarasvatī-dhāraṇī 217b
183. 190 Dvādaśasūrya-nāma-dhāraṇī 217b-220a [111]
184. 191 Tārākalpopadeśa-dhāraṇī 220a
185. 192 Tārādaśākṣara-vidhāna-dhāraṇī 220a-b
186. 193 Ugratārā-sādhana-dhāraṇī 220b
187. 194 Viṣanāśakarmatārā-hṛdaya-kalpa-dhāraṇī 220b
188. 195 Vajravīdāraṇa-hṛdaya-mantra-dhāraṇī-vidyārājñī-somacandra-nāma-dhāraṇī 220b-222b [98]
189. 196 Nairātmyādevy-aṣṭaka 222
190. 197 Mahogratārā-stuti 222-223
191. 198 Dharmacakrapravartana-nāma-dhāraṇī 223b-224a
192. 199 Tārānāmāṣṭottaraśata 223-224
193. 200 Tārānamaskāraikaviṃśati 224-226
194. 201 Sarvadurgatipariśodhanarājasya kalpadeśa 226b-230b [48]
195. 202 Mañjuśrījñānasattvasya paramārthā-nāma-saṃgīti 230b-240b [57]
196. 203 Tathāgataṣoḍaśākṣaranirāñjanatattva 240b-241b
197. 204 Cintāmaṇivairocana-nāma-dhāraṇī 241b
198. 205 Viśvabhadrā-nāma-dhāraṇī 241b
199. 206 Ratnarāja-nāma-tathāgata-dhāraṇī 241b
200. 207 Vāgvajra-nāma-tathāgata-dhāraṇī 241b
201. 208 Amoghatathāgatasya-nāma-dhāraṇī 242a
202. 209 Tārā-nāma-dhāraṇī 242a
203. 210 Rocanā-nāma-dhāraṇī 242a
204. 211 Māmakītārādevī-nāma-dhāraṇī 242a
205. 212 Pāṇḍarātārādevī-nāma-dhāraṇī 242a
206. 213 Māyājālalokeśvara-nāma-dhāraṇī 242a-b
207. 214 Padmapāṇilokeśvara-nāma-dhāraṇī 242b
208. 216 Ānandādīlokeśvara-nāma-dhāraṇī 242b-243a
209. 217 Bugamallalokeśvara-nāma-dhāraṇī 243a
210. 218 Halāhalalokeśvara-nāma-dhāraṇī 243a-244a
211. 219 Sarvalokeśvara-dhāraṇī 244b [121]
212. 220 Mañjuvajra-nāma-dhāraṇī 244a
213. 221 Sarvākārajñātā-nāma-dhāraṇī 244a-246a
214. 222 Ekaślokātipakāla-nāma-dhāraṇī 246a
215. 223 Sarvabuddhacūḍāmaṇi-nāma-dhāraṇī 246a
216. 224 Prasannatārā-nāma-dhāraṇī 246b [132]
217. 225 Siddhivighneśvara-nāma-dhāraṇī 246b [134]

218. 226 Vajravīramahākālasya-nāma-dhāraṇī 246b  
 219. 227 Caturdiglokapāla-nāma-dhāraṇī 246b  
 220. 228 Saddharmapāṭha-nāma-dhāraṇī 246b [51,125]  
 221. 229 Bhṛṅgārītārā-nāma-dhāraṇī 247a  
 222. 230 Samādhiyogāmbarasya-nāma-dhāraṇī 247a  
 223. 231 Jñānadevī-nāma-dhāraṇī 247a  
 224. 232 Śaḍyoginī-nāma-dhāraṇī 247b-248a  
 225. 233 Māyācakra-stotra 248  
 226. 234 Padmapada-nāma-dhāraṇī 248b  
 227. 235 Sarvabuddhabhaṭṭāraka-nāma-dhāraṇī 248b [34,119]  
 228. 236 Cundāmadhūrikā-nāma-dhāraṇī 248b-249a  
 229. 238 Vajratārā-nāma-dhāraṇī 249a [126]  
 230. 239 Mārīcī-nāma-dhāraṇī 249a-b [92,102]  
 231. 240 Dvādaśākṣara-nāma-dhāraṇī 249b  
 232. 241 Padmottara-nāma-dhāraṇī 249b  
 233. 242 Śānidvādaśa-nāma-stotra 249  
 234. 273 Vajravilāsini-nāma-dhāraṇī 249a  
 235. 243 Hūṃkārasambhava-nāma-dhāraṇī 249a-250b  
 236. 244 Sarvapāpadahana-nāma-dhāraṇī 250a [41]  
 237. 245 Cintāmaṇilokeśvara-nāma-dhāraṇī 250a-b [33,109]  
 238. 246 Sarvatrāṇa-mantra-dhāraṇī 250b  
 239. 247 Caityapudgalasya hṛdaya-nāma-dhāraṇī 250b  
 240. 248 Pañcainadharmadhātuvāgīśvara-dhāraṇī 251a  
 241. 249 Pañcākṣara-stotra 251  
 242. 250 Aumkāra-nāma-dhāraṇī 251a  
 243. 251 Hūṃkāra-nāma-dhāraṇī 251b  
 244. 252 Trāṃkāra-nāma-dhāraṇī 251b  
 245. 253 Hrāṃkāra-nāma-dhāraṇī 251b  
 246. 254 Khaṃkāra-nāma-dhāraṇī 251b  
 247. 255 Vajradhātumaṇḍala-dhāraṇī 251b-252b  
 248. 256 Vajrakatthana-nāma-dhāraṇī 252a  
 249. 257 Vajrarāja-nāma-dhāraṇī 252a  
 250. 258 Vajrasādhya-nāma-dhāraṇī 252a-b  
 251. 259 Vajratejo-nāma-dhāraṇī 252b  
 252. 261 Vajrahāsa-nāma-dhāraṇī 252b  
 253. 263 Vajraketu-nāma-dhāraṇī 252b  
 254. 262 Vajradharma-nāma-dhāraṇī 253a  
 255. 263 Uṣṇīśamahāvara-nāma-dhāraṇī 253a  
 256. 264 Vajradhātumahāmaṇḍalapūjāvidhāna 253a  
 257. 265 Śoḍaśayoginī-stava 253–254

258. 266 Catuṣṣaṣṭiyoginī-stava 254  
 259. 267 Samādhiyogāmbara-nāma-dhāraṇī 254b  
 260. 268 Dhūmāṅgārī-nāma-dhāraṇī 254b  
 261. 269 Kāminīśrīdevī-nāma-dhāraṇī 254b  
 262. 270 Sukhāvativyūha-nāma-dhāraṇī 255a  
 263. 271 Harasiddhi-stotra 255  
 264. 272 Padmapāṇilokeśvara-stotra 255  
 265. 273 Avalokiteśvara-nāma-śataka 255–256  
 266. 274 Navanāgasya hṛdaya-dhāraṇī 256a  
 267. 275 Saṃvara-nāma-dhāraṇī 256a-b  
 268. 276 Vajravārāhī-stotra 256  
 269. 277 Sarasvatī-stotra 256  
 270. 278 Lakṣmīdevī-dhāraṇī 256b-257a  
 271. 279 Aṣṭalokapāla-stotra 257  
 272. 280 Śanaiścara-dvādaśanāma 257  
 273. 281 Dvibhujamahāsaṃvara-nāma-dhāraṇī 257a-b  
 274. 282 Pañcamahārakṣā-nāma-dhāraṇī 257b  
 275. 283 Aṣṭamāṭṛkā-stotra 257–258  
 276. 284 Bodhisattvaṣoḍaśa-nāma-dhāraṇī 258a  
 277. 285 Navagrahadevatāpāṭha 258–259  
 278. 286 Padmanityanātheśvara-nāma-dhāraṇī 259a  
 279. 287 Pratyāliḍhapada-nāma-dhāraṇī 259b  
 280. 288 Jāriḡhapada-nāma-dhāraṇī 259b  
 281. 289 Vaiśākhapada-dhāraṇī 259b  
 282. 290 Madapaṇḍa-dhāraṇī 259b  
 283. 291 Ekapada-nāma-dhāraṇī 259b  
 284. 292 Vajrakarṣaṇapada-dhāraṇī 259b  
 285. 293 Vajravīraśanapada-dhāraṇī 259b  
 286. 294 Amoghapada-dhāraṇī 260a  
 287. 295 Sarvapāpaṃjaya-dhāraṇī 260a  
 288. 296 Vajramuṇḍābhipada-dhāraṇī 260a  
 289. 297 Samantabhadra-nāma-dhāraṇī 260a [20]  
 290. 298 Sūrya-dhāraṇī 260a  
 291. 299 Candra-nāma-dhāraṇī 260a  
 292. 300 Sarvaviḡnaharaṇī-nāma-dhāraṇī 260a-b  
 293. 301 Mañjuśrībhaṭṭārakapratijñā-nāma-dhāraṇī 260b [58]  
 294. 302 Ekajaṭā-nāma-dhāraṇī 260a-263b [113]  
 295. 303 Pratisarā-stuti 263–265  
 296. 303 Ṣoḍaśabhujamahākāla-sādhana 265a-266b  
 297. 305 Tattvajñānasamsiddhi 266b-269b

298. 306 Kamalākarasarvatathāgata-stuti 269–271  
 299. 337 Mahāpratisarā-nāma-dhāraṇī 271a-273a [76]  
 300. 308 Mahāsahasrapramardinī-nāma-dhāraṇī 273a-276a [78]  
 301. 309 Mahāmāyūryā vidyārājñyā mantroddhāraṇī 276a-277b [79]  
 302. 310 Mahāśītavatī-nāma-dhāraṇī 277b-278b [80]  
 303. 311 Mahāmantrānusāriṇī 278b-280a [81]  
 304. 312 Nairātmyāguhyeśvarīdevyā mantra-dhāraṇī 280a-b  
 305. 313 Vajravārāhyā rahasya-mālāmantra 280b-281a  
 306. 314 Caṇḍamahāroṣaṇa-dhāraṇī 281a [172]  
 307. 315 Caṇḍamahāroṣaṇa-mantra-tantrānta-paṭala 281a-282a  
 308. 316 Ekallavīrasamādhi-hṛdaya 282a-282b  
 309. 317 Vāgvāṇī-stotra 282  
 310. 318 Caturyogadevadevī-dhāraṇī 282b-283a  
 311. 320 Sarasvatīśata-stava 282–283  
 312. 321 Bhṛkuṭī-ārādhana 283b-284b  
 313. 322 Cakrasaṃvaratantroktapaṭala-hṛdaya 284a-284b  
 314. 323 Vajraḍākinī-hṛdaya-mālāmantra 284b-285b  
 315. 324 Aṣṭaḍākinī-hṛdaya-mantra 285b  
 316. 325 Heruka-rakṣāmantra 285b-286a  
 317. 326 Sopacāranamosanmukhā-dhāraṇī 286a  
 318. 327 Ekajaṭadhyanā-dhāraṇī 286a-b  
 319. 328 Ugratārā-nāma-dhāraṇī 287a-289a [127]  
 320. 329 Ugratārā-nāma-dhāraṇī 289a  
 321. 330 Ugratārāvajrayoginyā yantroddhāraṇī 289a  
 322. 331 Nīlasarasvatī-yantroddhāraṇī 289a  
 323. 332 Jāṅgulī-hṛdaya-mantra 289a  
 324. 333 Vajrayoginī-stuti 289–290  
 325. 334 Vajrayoginī-mantra 290a  
 326. 335 Jāṅgulī-dhāraṇī 290a-b  
 327. 336 Jāṅgulī-hṛdaya-mantra 290b  
 328. 337 Sarvaviṣakarma-mantra 290b  
 329. 338 Tārā-hṛdaya-mantra 290b  
 330. 339 Tārākalpopadeśa 290b-292a  
 331. 340 Aṣṭamahābhairava-dhāraṇī 292a  
 332. 341 Padmottama-nāma-dhāraṇī 292a  
 333. 342 Kurukullā-hṛdaya-kavaca 292a  
 334. 343 Pratyaṅgirā-paṭhisiddhā 292b  
 335. 344 Prajñāpāramitā-tridevatā-hṛdayasamuccaya 292b-293b  
 336. 345 Sarvajvaraprasāmanī-dhāraṇī 293b-295a  
 337. 346 Pūjāmegha-dhāraṇī 295a

338. 347 Tathāgataśatākṣara-mantra 295a [2]  
 339. 348 Viḡhnāntaka-stotra 295  
 340. 349 Vajraviramahākālatanrokta-hṛdaya 295b-297b  
 341. 350 Triyoginīnamaskāra-stava 297  
 342. 351 Meghākārī-nāma-dhāraṇī 298a  
 343. 352 Mañjuśrī-mantra-sūtra 298a  
 344. 353 Buddha-stava 298-299  
 345. 354 Buddha-stava 299  
 346. 355 Aṣṭamahābhayapuṅgala-nāma-dhāraṇī 299a-b  
 347. 356 Viśvambharā-nāma-dhāraṇī 299b  
 348. 357 Atītā-nāma-dhāraṇī 299b  
 349. 358 Grahamāṭṛkā-nāma-dhāraṇī 299b-302b [103,177]  
 350. 359 Grahamāṭṛkā-hṛdaya 302b-303a  
 351. 360 Prajñāpāramitā-dhāraṇī 303a [8,56]  
 352. 361 Hastapūjā-vidhi 303a-303b [152]  
 353. 362 Siddhaikallavirākṣobhya-śrīcaṇḍamahāroṣaṇa-sādhana 303b-305a  
 354. 363 Sahajābhilāṣa-nāmābhisamaya 305a-309a  
 355. 364 Mārīcī-nāma-dhāraṇī 309a [92,102]  
 356. 365 Bhagavatīratnasamcayaguṇa-gāthā 309a-324b  
 357. 366 Cakrasaṃvara-sādhana 324b-325b  
 358. 367 Abhisamayānirdeśa 325b-326b  
 359. 367 Cakrasaṃvarasya hṛdaya-mantramālā-nāma-dhāraṇī 326b-327a  
 360. 368 Mahāsaṃvara-mālāmantra-dhāraṇī 327a-b  
 361. 370 Buddhagaṇḍī 328a-330a  
 362. 371 Dharmagaṇḍī 330a-332a  
 363. 372 Gaṇḍī-stava 332a-334b

## A.18 National Archives, Kathmandu, Ms. NAK 3/641 = NGMPP A 131–10<sup>44</sup>

A Nepalese paper manuscript of 383 folios.<sup>45</sup> Undated; seemingly from the 19<sup>th</sup> century. In the final colophon it is called *Nānāśāstrodghṛta-Bṛhaddhāraṇī-saṃgraha*.<sup>46</sup> This manuscript has the same contents as the “*Bṛhaddhāraṇī-saṃgraha*” described in Shastri 1915: 244, 251–263 and reported to be kept at the Durbar Library, Kathmandu.<sup>47</sup> As Grünendahl 1989: CXII shows, the two pieces are identical.

1. *Saptaśatikā-prajñāpāramitā* 21v [163]
2. *Prajñāpāramitā-dhāraṇī* 21v [8,56]
3. *Prajñāpāramitā-dhāraṇī* 22r [8,56]
4. *Ṣaṭpāramitā-hṛdaya-nāma-dhāraṇī* 22v [59]
5. *Aparimitā-nāma-dhāraṇī* 27v [47]<sup>48</sup>
6. *Mahāsarvapa-hṛdaya-nāma-dhāraṇī* 29r
7. *Vasudhārā-nāma-dhāraṇī* 37v [62]
8. *Amoghapāśa-nāma-hṛdaya-mahāyānasūtra* 42r [63]
9. *Abhisamayālaṃkāra-nāma-prajñāpāramitopadeśaśāstra* 49r
10. *Karuṇāpuṇḍarīka-mahāyānasūtre iyaṃ sarvajñatākāra-dhāraṇī* 55v [53]
11. *Uṣṇiṣacakravartī-nāma-dhāraṇī* 55v [50]
12. *Nityatā-sūtra* 56v
13. *Saptabuddha-stava-stotra* 57v
14. *Yakṣāṣṭaka-samyaksambuddhabhāṣita* 58r [60]
15. *Jambhalajalendrasya-nāma-dhāraṇī* 58r [61]
16. *Siṃhanādalokeśvarasya vyādhiprasāmanī-nāma-dhāraṇī* 58v [64]
17. *Avalokiteśvarasya mukhodgīrṇa-siddhinikā-dhāraṇī* 58v [65]
18. *Sahasrabhujalokeśvara-dhāraṇī* 58v [66]

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**44** Titles given with minor standardizations. Corresponding text numbers in Cambridge Ms. Add. 1326 are given in square brackets (there is a chance of inconsistencies in the case of texts which appear by the same title more than once).

**45** Note that the NGMPP catalogue indicates 394 folios.

**46** This manuscript lacks a detailed colophon and ends with the *ye dharmā* formula after the title.

**47** Described as a “new” manuscript of 495 folios. As Shastri 1915: 244 notes: “It is a collection of all well-known *Dhāraṇīs* made by some modern compiler. This has been copied from a MS. about 60 years old. But the original MS. of this collection is now in Japan.” It is a question why Shastri gives a different folio count in his catalogue.

**48** Note that Shastri 1915: 251 includes here five more titles which appear to be sub-chapters.

19. Avalokiteśvarasya nilakaṇṭha-nāma-dhāraṇī 59v [67]
20. Sahasrāvartā-dhāraṇī 60r [68]
21. Ṣaḍakṣarī-mahāvidyā-dhāraṇī 60v [69]
22. Bhadracari-mahāpraṇidhānarāja 63r [70]
23. Mokṣaprada-nāma-dhāraṇī 63r [71]
24. Abhayaṃkarī-nāma-dhāraṇī 63v [72]
25. Māñibhadra-nāma-dhāraṇī 64r [73]
26. Vajrapāñi-mahāraḥṣā-dhāraṇī 64r [49]
27. Herukasya sarvarogapraśamani-nāma-dhāraṇī 64v [144]
28. Vairocanī-nāma-dhāraṇī 64v [3]
29. Akṣobhya-nāma-dhāraṇī 64v [4]
30. Ratnasambhava-nāma-dhāraṇī 64v [5]
31. Amitābha-nāma-dhāraṇī 64v [6]
32. Amoghasiddhi-nāma-dhāraṇī 64v [7]
33. Durgatipariśodhana-dhāraṇī 64v [45,74]<sup>49</sup>
34. Cundābhagavati-dhāraṇī 65r [75]
35. Hutāśanatejo-nāma-dhāraṇī 65r [37]
36. Bhaiṣajya-nāma-dhāraṇī 65r [38]
37. Mañjuśrīpratijñā-nāma-dhāraṇī 65r [58]
38. Padmahasta-nāma-dhāraṇī 65r [17]
39. Sarvamaṅgala-nāma-dhāraṇī 65v [39]
40. Karṇajāpā-nāma-dhāraṇī 65v [40]
41. Sarvapāpadahana-dhāraṇī 65v [41]
42. Suvarṇaprabhāsottamasūtreṇḍrarāja-sarvabuddhabodhisattva-nāma-dhāraṇī 65v [16]
43. Mahāpratisarā-mahāvidyā-dhāraṇī 69v [76]
44. Pratisarā-kalpa-dhāraṇī 70v [77]
45. Sāhasrapramardani-dhāraṇī 78v [78]
46. Mahāmāyūrī-vidyārājñī-dhāraṇī 88r [79]
47. Mahāśītavati-nāma-vidyā-dhāraṇī 89v [80]
48. Mantrānusāraṇī-dhāraṇī 91r [81]
49. Vasudhārā-dhāraṇī 92r [82]
50. Mūlavidyā-nāma-dhāraṇī 92r [1]
51. Śatākṣara-nāma-dhāraṇī 92r [2]
52. Tathāgataguhyā-nāma-dhāraṇī 93v [14]
53. Bodhisattvacaryāprasthāna-daśabhūmīśvara-mahāyānasūtra-dhāraṇī 96r [10]

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<sup>49</sup> Note that Shastri 1915: 252 includes here one more title.

54. Sapane-vidyā-dhāraṇī 96r [84]
55. Jātismara-nāma-dhāraṇī 96r [36]
56. Jātismara-nāma-dhāraṇī 96v [36]
57. Parṇaśavari-mahāmārīpraśamaṇī-dhāraṇī 97r [85]
58. Samādhirāja-nāma-dhāraṇī 97r [11]
59. Gaṇḍavyūho-nāma-dhāraṇī 97r [9]
60. Hemāṅgā-nāma-dhāraṇī 97v [86]
61. Vajraguhyottara-paramatantramantrayantra-aprameyaphala 97v
62. Maitreyapratijñā-dhāraṇī 98r [87]
63. Mañjughoṣakṛti-praṇidhānarāja-dhāraṇī 98v [88]
64. Tārāpratijñā-nāma-dhāraṇī 98v [89]
65. Saddharmapuṇḍarikāyā mantra-dhāraṇī 99r [13]
66. Dhvajāgrakeyūrā-nāma-dhāraṇī 100r [90]
67. Gāthādvaya-nāma-dhāraṇī 100v [43]
68. Ṣaṇmukhī-nāma-dhāraṇī 101r [44]
69. Mahāmāyāvijayavāhini-dhāraṇī 102r [91]
70. Laṅkāvatāra-nāma-dhāraṇī 103r [12]
71. Lalitavistare trapuṣabhallikaparivartanāya-bhāṣita-kalyāṇavyākya 104v [15]
72. Kurukullā-dhāraṇī 104v [95]
73. Jāṅgulī-nāma-dhāraṇī 104v
74. Mārīci-nāma-dhāraṇī 105r [92]
75. Vajrasarasvatī-sādhana 105v [93]
76. Vajravairocaṇī-stava-dhāraṇī 105v [96]
77. Śākyamunināṃ viśeṣa-dhāraṇī 105v [35]
78. Hayagrīvakalpe vajragāndhārī-nāma-dhāraṇī 106r [104]
79. Mahāmāyāvajravārāhi-dhāraṇī 107r [105]
80. Mahābhairavasya-nāma-dhāraṇī 107v [108]
81. Cintāmaṇi-dhāraṇī 108r [109]
82. Cintāmaṇi-dhāraṇī 108r [109]
83. Cundābhaṭṭārikāyā rakṣāmantra 108v [110]
84. Sūryadvādaśa-nāma-dhāraṇī 108v (111?)
85. Ekajaṭi-dhāraṇī 110v [113]
86. Daśakrodhabhairavāṇaṃ-nāma-dhāraṇī 110v [114]
87. Nāmasaṃgīti-dhāraṇī 111r [57,115]
88. Āryāvalokiteśvarasya mukhodgīrṇa-siddhikā-dhāraṇī 111r [116]
89. Amṛtabhakṣā-dhāraṇī 111r [117]
90. Aṣṭamahābhayaharaṇatārā-dhāraṇī 111r [118]
91. Buddhabhaṭṭārakasya dhāraṇī 111v [119]
92. Yogāmbarasya karmarāja-nāma-dhāraṇī 111v [120]

93. Sarvalokeśvara-dhāraṇī 111v [121]
94. Khasarpaṇa-dhāraṇī 112r [122]
95. Arapacanamañjuśrī-nāma-dhāraṇī 112r
96. Maitreya-dhāraṇī 112r
97. Saddharmapāṭha-dhāraṇī 112r [125]
98. Vajratārā-nāma-dhāraṇī 112r [126]
99. Ugratārā-dhāraṇī 112v [127]
100. Daśakrodhānāṃ dhāraṇī 112v [128]
101. Lokapālasya nāmānāṃ dhāraṇī 112v [129]
102. Gaganākṣepavajrayogīnī-nāma-dhāraṇī 112v [130]
103. Raktayamāri-nāma-dhāraṇī 113r [131]
104. Prasannatārā-nāma-dhāraṇī 113r [132]
105. Mahābhairavasya dhāraṇī 113v [133]
106. Siddhivighneśvara-dhāraṇī 113v [134]
107. Mahākālasya dhāraṇī 113v [135]
108. Gaṇeśasya ṣoḍaśa-nāma 113v [136]
109. Vasudhārāṇy-upadeśa 114r [137]
110. Puṇyavivardhana-nāma-dhāraṇī 114r [138]
111. Ṣaḍakṣarī-dhāraṇī 115r [139]
112. Sarvajñajinadhāturatnakaraṇḍaka-nāma bhagavata  
āryāvalokiteśvara-stotra 116v [140]
113. Vajragāndhārī-dhāraṇī 117r [141]
114. Kālacakranivardhana-dhāraṇī 117r [142]
115. Hevajradhāraṇapūjā-vidhi-saṃgraha-dhāraṇī 118r [143]
116. Mahāsarasvatī-dhāraṇī 118v [94]
117. Mahāpratisarā-dhāraṇī 118v [76]
118. Mahāpratisarāyā sādhana 119r [146]
119. Mahāmāyūri-dhāraṇī 119v [147]
120. Mahāsāhasrapramardīnī-sādhana 119v [148]
121. Mahāmantrānusārīṇī-sādhana 119v [149]
122. Mahāśītavati-sādhana-nāma-dhāraṇī 120r [150]
123. Pañcarakṣā-mahādevyā sādhana 123r [151]
124. Hastapūjā-vidhāna-dhāraṇī 123v [152]
125. Nairātmā-sādhana-dhāraṇī 123v [153]
126. Vajrahūṃkārabhairavasya dhāraṇī 124r [154]
127. Hayagrīva-dhāraṇī 124r [155]
128. Hayagrīvabhairavasya dhāraṇī 124v [156]<sup>50</sup>

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<sup>50</sup> This title is excluded in Shastri 1915: 255.

129. Bhūtaḍāmara-saṃkṣipta-dhāraṇī 125r [157]
130. Gaganātmajaśuklavarnaṇavajravārāhī-dhāraṇī 126r [158]
131. Vajrayoginī-nāma-dhāraṇī 126v [159]
132. Vajraśṛṅkhalā-dhāraṇī 126v [160]
133. Saṃkṣipta-dvibhujaherukasya-nāma-dhāraṇī 127r [161]
134. Pīṭavaraṇa-prajñāpāramitā-dhāraṇī 127v [162]
135. Vasudhārā-dhāraṇī 128r [165]
136. Sītātapatrāparājītā-nāma-dhāraṇī 128r [166]
137. Vajracarcikā-nāma-dhāraṇī 128v [167]
138. Dhvajāgrakeyūrā-sādhana-dhāraṇī 129r [168]
139. Uṣṇīṣavijayā-sādhana-dhāraṇī 130r [169]
140. Mahāmāyā-nāma-dhāraṇī 130v [170]
141. Vajrajvālānalārka-dhāraṇī 131r [171]
142. Caṇḍamahāroṣaṇa-dhāraṇī 131r [172]
143. Mahāsaṃvarasya karmarājaviśuddhi-nāma-dhāraṇī 131v [173]
144. Hevajra-nāma-dhāraṇī 132r [174]
145. Svalpākṣarā-bhagavatī-prajñāpāramitā 133v [164]
146. Trailokyavijayā-nāma-dhāraṇī 134r [175]
147. Lokātīta-stava 135r [176]
148. Aparimitāyur-nāma-mahāyānasūtra 140r [47]
149. Sarvatathāgatoṣṇīṣasītāpatrā-nāmāparājītā-pratyāṅgirā-mahāvidyārājī  
145r [83]
150. Vasudhārā-nāma-dhāraṇī-stotra-samyaksambuddhabhāṣita 146r
151. Vajravīdārīnī-nāma-dhāraṇī-hṛdaya-mūlamantra 147r [98]
152. Gaṇapati-hṛdaya-dhāraṇī 147v [99]
153. Uṣṇīṣavijayā-nāma-dhāraṇī 148v [100]
154. Pañcaviṃśatikā-prajñāpāramitā-hṛdaya 149v [101]
155. Mārīci-nāma-dhāraṇī 150r [102]
156. Grahamātrkā-nāma-dhāraṇī 152v [103,177]
157. Vajradattaviracita-śrīlokeśvara-śataka 160v
158. Tārābhaṭṭārikāyāḥ sragdharāyā-stotra 163v
159. Sūrya-śataka 171r
160. Mahāmeghanirṇādavijīmbhitasuraketu-dhāraṇī-sarvabuddhabhāṣita 173v
161. Mahāmeghān mahāyānasūtrād vātamaṇḍaliparivarta-pañcaśaṣṭitama 177r
162. Mahāmeghasamādhi-varṣāpaṇa 178r
163. Varṣāpaṇa-vidhi 179r
164. Sāhyambhuvihārāmnāya-varṣāpaṇa-vidhi 180v
165. Pīṭhā-stava-stotra 183r [178]
166. Skandapurāṇe śaniścara-stotra 184v [180]
167. Bhīmasena-nāma-dhāraṇī 186v [179]

168. Prajñāpāramitayārambha-dhāraṇī-saṃgraha 187r
169. Vāgīśvarapūjā-vidhi-stotra-dhāraṇī 190v
170. Gośṛṅgaparvate svayambhūcaityabhaṭṭarakoddeśe nepālaviṣaye mahāprabhāvya-nāma-aṣṭama-pariccheda 203r
171. Vasundhārādevīpūrvakathāvrata dharmasampūrṇanandimukha-aśvaghōṣa-avadāna 208r
172. Halāhala-hṛdaya 208v
173. Triskandhaka 210r
174. Nilatantre tārāṣṭaka-stotra 210v
175. Vajravārāhī-dvādaśa-stuti 211r
176. Vajravairocanī-stotra 211r [96]
177. Vajravilāsinyā-stuti 211v
178. Vajravilāsinyā-aṣṭaka-stotra 211v
179. Nāgapūjā-stotra 212r
180. Nīśābhairava 212r
181. Suvarṇaprabhāsottamasūtrendrarāje sarasvatīdevīparivarta-nāma-dhāraṇī-stava 214r
182. Suvarṇaprabhāsottamasūtrendrarāje śrīmahādevīparivarta-nāma-dhāraṇī-sūtra 215r
183. Suvarṇaprabhāsottamasūtrendrarāje sarvabuddhabodhisattva-nāma-saṃdhāraṇī-sūtra 215v [16]
184. Rāhuvyagraśāntisvasti-upadrava-dhāraṇī 216r
185. Ketugrahaśānti-dhāraṇī 216v
186. Tantruktavighnāntaka-stava-stotra 217r
187. Prathamākṣarasarvajñāmitrasaṃyuktaṣaḍakṣara-stava 217v
188. Prajñāpāramitā-hṛdaya 218v
189. Ugratārāyā mālāmantra-dhāraṇī 218v
190. Nilasarasvatī-dhāraṇī 218v
191. Ādityadvādaśasūrya-dhāraṇī 221r [111]
192. Tārāyāḥ kalpopadeśa-dhāraṇī 221r
193. Tārāyā daśākṣaravidhāna-dhāraṇī-sūtra 221v
194. Durgottāraṇī-sādhana-dhāraṇī 221v
195. Daśasahasrajāpāt viṣanāśakarmatārā-hṛdaya-kalpa-dhāraṇī 221v
196. Vajravidāraṇa-hṛdaya-mantra-dhāraṇī-vidyārājñī-somacandra-nāma-dhāraṇī 223v [98]
197. Nairātmādevyāṣṭaka-stava 224r
198. Mahogratārā-stuti 224v
199. Dharmacakrapravartana-dhāraṇī 224v
200. Tārābhaṭṭārikāyā nāmāṣṭottaraśataka-buddhabhāṣita 226v

201. Samyaksambuddhavairocanabhāṣita bhagavatī-āryatārādevyā  
namaskāraikaviṃśati-nāma-stotra 227v
202. Sarvadurgatipariśodhanarājasya  
tathāgatāyārhanta samyaksambuddhasya kalpadeśa [48] 232r
203. Māyājāla-nāmasaṃgīti 241v [57,115]
204. Vajrasattvakāyabhava-tathāgatavyāpta-sūnyanirañjana-tattva 242r
205. Cintāmaṇivairocana-dhāraṇī 242v
206. Viśvabhadrā-nāma-tathāgata-dhāraṇī 242v
207. Ratnarāja-nāma-tathāgata-dhāraṇī 242v
208. Vāgvajranāmatathāgata-dhāraṇī 242v
209. Amoghatathāgata-dhāraṇī 243r
210. Tārā-nāma-dhāraṇī 243r
211. Rocanā-dhāraṇī 243r
212. Māmakītārādevī-dhāraṇī 243r
213. Pāṇḍarātārādevī-dhāraṇī 243r
214. Māyājālalokeśvara-dhāraṇī 243v
215. Vajrapāṇilokeśvara-dhāraṇī 243v
216. Amoghapatilokeśvara-dhāraṇī 243v
217. Ānandādilokeśvara-dhāraṇī 244r
218. Bugamallalokeśvara-dhāraṇī 244r
219. Halāhalalokeśvara-dhāraṇī 244v
220. Sarvalokeśvara-dhāraṇī 245r [121]
221. Mañjuvajra-nāma-dhāraṇī 245r
222. Sarvākāraññatā-nāma-dhāraṇī 247r
223. Ekaślokātīpakāla-dhāraṇī 247r
224. Sarvabuddhacūḍāmaṇi-dhāraṇī 247v
225. Prasannatārā-nāma-dhāraṇī 247v [132]
226. Siddhivighneśvara-dhāraṇī 247v [134]
227. Vajravīramahākālasya dhāraṇī 247v
228. Caturdiglokapālānām-dhāraṇī 247v
229. Saddharmapāṭha-nāma-dhāraṇī 248r [51,125]
230. Bhṛkuṭītārā-nāma-dhāraṇī 248r
231. Samādhiyogāmbarasya dhāraṇī 248r
232. Jñānadevī-nāma-dhāraṇī 248v
233. Śaḍyoginī-nāma-dhāraṇī 249r
234. Māyācakra-stotra 249v
235. Padmapada-dhāraṇī 249v
236. Sarvabuddhabhaṭṭārakasya dhāraṇī 249v [34,119]
237. Cundābhaṭṭārikā-dhāraṇī 250r [110]
238. Vajravitrāsānī-dhāraṇī 250r

239. Vajratārā-nāma-dhāraṇī 250r [126]
240. Mārīcī-nāma-dhāraṇī 250v [92,102]
241. Vāgīśvarasya dvādaśākṣara-dhāraṇī 250v
242. Padmottara-nāma-dhāraṇī 250v
243. Śanīscarasya dvādaśa-nāma-stotra 250v
244. Hūṃkārasambhava-nāma-dhāraṇī 251r
245. Sarvapāpadahana-nāma-dhāraṇī 251r [41]
246. Cintāmaṇilokeśvara-dhāraṇī 251v [33,109]
247. Sarvatrālana-mantra-dhāraṇī 251v
248. Caityapuṅgavasya hṛdaya-dhāraṇī 252r
249. Pañcajinadharmadhātuvāgīśvara-dhāraṇī 252r
250. Pañcākṣara-stotra-dhāraṇī 252v
251. Omkāra-nāma-dhāraṇī 252v
252. Hūṃkāra-nāma-dhāraṇī 252v
253. Trāṃkāra-nāma-dhāraṇī 252v
254. Hrīmīkāra-nāma-dhāraṇī 252v
255. Khaṃkāra-nāma-dhāraṇī 252v
256. Vajradhātumaṇḍala-dhāraṇī 253r
257. Vajraphaṭkṣaṇa-nāma-dhāraṇī 253r
258. Vajrarāja-nāma-dhāraṇī 253r
259. Vajrasādhyā-nāma-dhāraṇī 253v
260. Vajrateja-nāma-dhāraṇī 253v
261. Vajraketu-nāma-dhāraṇī 253v
262. Vajrahāsa-nāma-dhāraṇī 253v
263. Vajradharma-nāma-dhāraṇī 254r
264. Uṣṇīṣamahābala-nāma-dhāraṇī 254r
265. Vajradhātumahāmaṇḍalapūjāvidhāna-dhāraṇī 254r
266. Śoḍaśayoginī-stotra-dhāraṇī 255r
267. Cauṣaṣṭiyoginī-nāma-stotra-dhāraṇī 255r
268. Samādhiyogāmbarasya dhāraṇī 255v
269. Dhūmāṅgārī-nāma-dhāraṇī 255v
270. Kāminīśrīdevī-dhāraṇī 255v
271. Sukhāvativyūha-dhāraṇī 256r
272. Harasiddhi-nāma-stotra 256r
273. Padmapāṇilokeśvarasya stotra 256r
274. Avalokiteśvarasya dharmarājakṛtāṣṭottaraśata-nāma-stotra 256v
275. Navanāgasya hṛdaya-dhāraṇī 257r
276. Saṃvara-nāma-dhāraṇī 257r
277. Vajravārāhyā-nāma-stotra 257v
278. Sarasvatīdevī-stotra 257v

279. Lakṣmīdevī-dhāraṇī 257v
280. Aṣṭalokapāla-stotra 258r
281. Śaniścara-dvādaśanāma 258r
282. Dvibhujamahāsaṃvara-dhāraṇī 258r
283. Paramahārakṣā-dhāraṇī 258r
284. Aṣṭamātrkā-stotra 258v
285. Bodhisattvaśoḍaśa-nāma-dhāraṇī 258v
286. Navagrahadevatāya paṭhādi 259v
287. Padmanityanātheśvara-dhāraṇī 260r
288. Pratyāliḍhapada-dhāraṇī 260r
289. Jānidhapada-nāma-dhāraṇī 260r
290. Vaiśākhapada-dhāraṇī 260r
291. Madapaṇḍa-dhāraṇī 260r
292. Ekapada-nāma-dhāraṇī 260v
293. Vajrakaṛṣaṇapada-dhāraṇī 260v
294. Vajravīraśanapada-dhāraṇī 260v
295. Amoghapada-dhāraṇī 260v
296. Sarvapāpaṃjaha-dhāraṇī 260v
297. Vajratuṇḍābhipada-dhāraṇī 260v
298. Samantabhadra-nāma-dhāraṇī 260v [20]
299. Sūrya-dhāraṇī 261r
300. Candra-nāma-dhāraṇī 261r
301. Sarvaviḡnaharaṇī-dhāraṇī 261r
302. Mañjuśrībhaṭṭārakapratijñā-nāma-dhāraṇī 261r [58]
303. Ekajaṭi-dhāraṇī 264r [113]
304. Bhadrakalpāvadānoddhṛta-pratisarā-stuti-bālakakṛtā 265r
305. Śoḍaśabhujamahākāla-sādhana 266v
306. Tattvajñānasamśiddhi-nāma-svādhiṣṭhāna 269r
307. Suvarṇaprabhokta-kamalākarasarvatathāgata-stava 270v
308. Mahāpratisarā-dhāraṇī 272v [76]
309. Mahāsāhasrapramardini-dhāraṇī 274v [78]
310. Mahāmāyūryā vidyārājñī-mantra-dhāraṇī 276r [79]
311. Mahāśītavatī-dhāraṇī 277r [80]
312. Mahārakṣāmantrānusāriṇī-dhāraṇī 278r [81]
313. Abhimataphaladā-siddhidāyaṇī vajrayoginīśvarī-nairātmā-  
guhyeśvarīdevyā mantra-dhāraṇī 278v
314. Jinajananyā āryavajravilāsinyā āryavajravārāhyā  
rahasya-mālāmantra 279r
315. Caṇḍamahāroṣaṇa-dhāraṇī 279v [172]
316. Caṇḍamahāroṣaṇa-mantra-tantrāntapaṭāla 280r

317. Ekallavīrasamādhī-hṛdaya 280v
318. Bṛhaspatikṛtavāgvāṇī-stotra 280v
319. Caturyogadevī-dhāraṇī 280v
320. Suvarṇaprabhāsarasvatī-stotra 281r
321. Suvarṇaprabhokta-sarasvatīśata-stava 281v
322. Bhṛṅkuṭītārā-sādhana 281v
323. Cakrasaṃvaratantrāntapaṭāla-hṛdaya 282r
324. Vajradākīnī-hṛdaya-mantramālā-hṛdaya 283r
325. Aṣṭadākīnī-hṛdaya 283r
326. Herukasya rakṣāmantra 283r
327. Sopacāratama-ṣaṇmukha-dhāraṇī 283v
328. Ekajaṭādhyaṇa-dhāraṇī 284r
329. Ugratārā-dhāraṇī 285r [127]
330. Ugratārā-nāma-dhāraṇī 285r
331. Ugratārāvajrayoginyā yantra-dhāraṇī 285v
332. Nīlasarasvatīdevyā yantra-dhāraṇī 285v
333. Jāṅgulī-hṛdaya 285v
334. Abhimataphalasiddhidāyaṇī śrīvajrayoginyā  
paramārtha-śrīmat-mantrānusāriṇī-stuti 286r
335. Vajrayoginyupadeśa-dhāraṇī 286v
336. Jāṅgulī-dhāraṇī 286v
337. Jāṅgulī-hṛdaya 286v
338. Daśasahasrajāpāt sarvaviṣakarma-mantra 286v
339. Tārā-hṛdaya 287r
340. Bhagavatyāryatārāyāḥ kalpadeśa 287r
341. Aṣṭamahābhairava-dhāraṇī 287v
342. Padmottama-dhāraṇī 287v
343. Kurukullā-hṛdaya-mantra-kavaca 287v
344. Aṣṭottaraśātikā-pratyāṅgirā-sarvakarmakarī-paṭhitasiddhā 287v
345. Prajñāpāramitāni-devatā-hṛdaya-samuccaya 288v
346. Sarvajvaraprasāmanī-dhāraṇī 289r
347. Pūjāmegha-dhāraṇī 289r
348. Tathāgataśātakṣara 289r [2]
349. Vighnāntaka-stotra 289v
350. Vajravīramahākālatantroka-hṛdaya 293v
351. Triyoginīnamaskāra-stava 294r
352. Medhākārī-nāma-dhāraṇī 294r
353. Mañjuśrī-mantra-sūtra 294r
354. Kāraṇḍavyūhamahāyānokta-dharmarājākṛta-stuti 295r
355. Kāraṇḍavyūhokta-umāmaheśvarākṛta-stava 295r

356. Aṣṭamahābhayamaṅgala-dhāraṇī 295r  
 357. Viśvamātā-nāma-dhāraṇī 295r  
 358. Atītā-nāma-dhāraṇī 295v  
 359. Grahamāṭṛkā-nāma-dhāraṇī 299r [103,177]  
 360. Grahamāṭṛkā-hṛdaya-dhāraṇī 299v  
 361. Prajñāpāramitā-dhāraṇī 299v [8,56]  
 362. Hastapūjā-vidhāna 300r [152]  
 363. Caṇḍamahāroṣaṇa-sādhana 301r  
 364. Siddhaikallavīrapratibhedāntarasahajābhilāṣa-nāma-abhisamaya 305v  
 365. Mārīci-dhāraṇī 305v [92,102]  
 366. Aṣṭasāhasrikāyāṃ bhagavatyāṃ prajñāpāramitāyāḥ parivartānusāreṇa bhagavati-ratnaguṇasaṃcaya-gāthā 313r  
 367. Cakrasaṃvaravivṛtitantre śrīcakrasaṃvara-sādhana 314r  
 368. Mantrajāpaniyamanirdeśapaṭala-ekādaśa 315r  
 369. Cakrasaṃvarasya hṛdaya-mantramālā-dhāraṇī 315v  
 370. Mahāsaṃvarasya mālāmantra-dhāraṇī 316r  
 371. Mahāpratisarāyāḥ prathamakalpa 318v  
 372. Mahāpratisarāyā vidyādharakalpa 319v  
 373. Mahāsāhasrapramardanī-mahāvidyārājñī 324r  
 374. Mahāmāyūrī-mahāvidyārājñī 334r  
 375. Mahāśītavatī-mahāvidyārājñī-dhāraṇī 335r  
 376. Mahārakṣāmantrānusāriṇī-mahāvidyārājñī 336r  
 377. Mahāpratisarā-vidyārājñī-rakṣāvidhānakalpa vidyādharasya 342r  
 378. Mahāsāhasrapramardanī-mahāyānasūtra 344r  
 379. Mahāmāyūrī-vidyārājñī-sarvārthasādhani 346r  
 380. Śītavatī-mahāvidyā 346v  
 381. Mahārakṣāmantrānusāriṇī-mahāvidyārājñī 348r  
 382. Bhagavatyāryatārābhāṭṭārikāyā namaskāraikaviṃśati-stotra 349v  
 383. Kaṃkīrṇatantra-hṛdaya 353v  
 384. Caṇḍamahāroṣaṇasya kramodaya-stotra 353v  
 385. Bhūtaḍāmara-sādhana 355v  
 386. Bhūtaḍāmara-saṃkṣipta-sādhana 356r  
 387. Trailokyavajracintā 358r<sup>51</sup>  
 388. Tārāmukhyākhyānadegulividhi-dhāraṇī 360r  
 389. Kathā-dhāraṇī 361r  
 390. Vasudhārāyā vratavidhi-dhāraṇī 362v

51 Note that Shastri 1915: 263 includes here two more titles which appear to be sub-chapters.

391. Śatasahasra-prajñāpāramitāyāṃ pañcaviṃśatyuddhṛtatṛtīya-stobhamātrā  
365r
392. Buddhacaritamahākāvyaoddhṛta-aśvaghoṣakṛtalumbiniyātrāprasthāna  
368v
393. Śīlapāramitāvīracitāyāṃ gaṇḍī-stotra 371r
394. Vratāvadānoddhṛta-caityavratānuśamsālakṣacaityasamutpatti-nāma 375r
395. Japamālā-stotra 375r
396. Anityatā-sūtra 376v
397. Vajrapāṇi-mahārakṣā-dhāraṇī 376v [49]
398. Suvarṇaprabhāsottamasūtreन्द्रarāje sarvabuddhabodhisattva-nāma-  
dhāraṇī-parivarta 377r [16]
399. Jātismarā-nāma-dhāraṇī 377r [36]
400. Mahābhairavasya-nāma-dhāraṇī 377r [108,133]
401. Cintāmaṇi-nāma-dhāraṇī 377v [33,109]
402. Sarvajñajinadhāturatnakaraṇḍaka-bhagavadāryāvalokiteśvara-stotra 379r  
[140]
403. Vajrasūci-prakaraṇa 383r



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